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**American Board of Missions to the Jews, Inc.**

27 THROOP AVENUE

Station A, Box 10

BROOKLYN, N. Y.

# THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."  
Ps. 121:4.



JOSEPH HOFFMAN COHN, *Editor*  
Station A, Box 10  
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Continuing the Williamsburg Mission to the Jews



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(Official Organ)

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#### Leaflets

Expounding scripturally Israel's place in God's program



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# THE CHOSEN PEOPLE

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## Salutation

"We go down to salute the children of the king" — II Kings 10:13

*Dearly beloved friends:*

"Study to show thyself approved unto God." This was the injunction given by Paul to his young son in the ministry, Timothy. And Paul proceeded to tell him how he could show himself approved. It was that he should be, "a workman that needeth not to be ashamed, rightly dividing the word of truth." And so the emphasis is stressed to the child of God on knowing correctly how to divide God's revealed truth. We read, "The entrance of thy words giveth light; it giveth understanding to the simple." Psalm 119:130. And the word "simple" has the meaning of a willing heart, an open mind, an eager desire to know God's will. It is only to such that God will reveal Himself.

### A SOUND PRINCIPLE OF EXEGESIS

As far back as 1889, in his classic volume, "Israel My Glory", the sainted John Wilkinson of London, enunciated a valid principle of exegesis which has stood the test of time through the years. It reads as follows:—

"The principle adopted in quoting Scripture to prove anything, past or future, is simply to let the Word of God mean what He says; that is, if the plain and obvious sense make good sense, seek no other sense."

And this brings us to our point. For a good many years we have tried as best as the Lord has enabled us, to set forth the place that God has reserved for Israel, His peculiar treasure, in His missionary program—to the Jew first. Since January is the first month of the year, we have given special emphasis to this basic principle of world-wide missions, in this month. And God has honored our practice, because more and more do our friends keep writing us especially in January, how dearly has this precious doctrine become attached to their hearts.

And so it is time again to speak of these things. But it is not so easy, year after year, to give this subject a fresh approach. It is true that many would be glad to have us repeat some of the expositions set forth in years gone by, while a good many others, being among the more recent additions to our beloved family of readers, never have even read the previous exhortations along these lines. And so we are "in a strait betwixt the two." At any rate, we can start at the basic point that already has been suggested, that whenever the Word of God gives a statement which in its literal sense makes good sense, then by all means let us accept it.

### THE THREE MUSTS

In the general Kingdom truth as revealed in the Scriptures, we find three musts, or three categorical imperatives as the philosophers would have it, things indispensable as prerequisites for membership in the Kingdom of God.

1—There is the initiatory must—"Ye must be born again!" This is the entrance door to the Kingdom, there is no other. God can have no dealings with a sinner on any basis of sonship or family relationship until this first must has been complied with. It is a mystery. It has puzzled the greatest minds of history, and it has baffled the most brilliant brains. It puzzled Nicodemus, that educated ruler among the Jews, to whom the Lord Jesus Christ revealed this mystic requirement. And the Lord told him, "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit." John 3:8.



2—The second must finds its elucidation in such a passage as Acts 13:46, "It was necessary (a must, imposed by the inherent nature of the missionary task) that the Word of God should first have been spoken to you (Jews)." Additional light is thrown on this second must by the words of the Lord Jesus Christ in Matt. 15:24, "I am not sent but unto the lost sheep of the house of Israel."

In Scripture, a mystery is something divulged to a child of God, but he must first be a child of God before there shall be revealed to him any of the mysteries of the Kingdom. To use a poor comparison, but the best one we can think of at the moment, it is like one who becomes a member of a secret society; it is only after he has become a member that the secrets and mysteries of the society are made known to him. This, in the secular world; but think how much more wonderful it is that God makes known to us who have been born again into His family, the mysteries of the Kingdom. Psalm 25:14 tell us, "The secret of the Lord is with them that fear him." When God once came to visit Abraham, He debated whether he should reveal to Abraham the secret of His purpose to destroy Sodom and Gomorrah. Now Abraham is the only man in all history who is called the Friend of God. And here, we suppose, God hesitated for a few moments, and then remembering His affectionate friendship for Abraham, He asked Himself the question, "Shall I hide from Abraham that thing which I do?" And to us who are also friends of the Lord Jesus Christ, and brethren, and fellow heirs with Him, there are given these progressive revelations of Kingdom truth. And, strangely enough, it is only those who are the closest friends of God, to whom He speaks through the still voice of His Holy Spirit who are the ones who respond to that voice, and do His bidding, without quibble or murmur. We might as well say frankly that one of the hardest things for the average person to do, is to love the Jews. It takes a born-again child of God to do that, a regenerated soul which has learned in the new life of Christ, to love what once it hated, and to hate what once it loved. Our files are crowded with letters testifying how the writers used to hate the Jews, but that after conversion their hatred was turned into love, and then God revealed to them His secrets, His purpose for Israel, and after that such a soul has found delight in showing love to that people.

3—"And he must needs go through Samaria." John 4:4. And now comes the final must, which reveals in searchlight brilliancy, the paramount reason why there is a must as to giving the Gospel to the Jew first. You will see in a moment that God's horizon is as wide as the universe itself, and that there is no mere petty tribal prejudice which lies behind His instructions. Christ must needs go by way of Samaria. Why? Because there was a poor Gentile woman that would be meeting Him at Jacob's well, to whom He must needs impart forgiveness of sins. The Jews normally would have no dealings with the Samaritans, but here the Lord Jesus Christ gave the first gleam of revelation concerning His future purpose for Israel's task in the world. And so, He had that searching conversation with the poor woman at the well. And the streams of blessing which flowed out of that interview we suppose will never be measured this side of eternity.

But here we have the adumbration of God's ultimate destiny for the redeemed remnant out of Israel. The Lord went to Samaria, and then we read, "The woman then left her waterpot, and went her way into the city, and saith to the men, Come, see a man, which told me all things that ever I did: is not this the Christ?" John 4:28, 29. And still farther down in the record we read, "And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did." John 4:39. And so this thing which the Lord Jesus Christ did individually is the foreshadowing of what the Jewish nation will do when they will proclaim the Gospel to a world Samaria. It is only as Israel shall be converted that the world can be converted. There can never be world blessing apart from Jewish blessing—one is contingent on the other, and flows out of it inherently.

And so, if God has declared to His church a must, and has revealed a mystery, that the Gospel shall be given to the Jew first, are you going to quarrel with God about that? The late sainted Dr. D. M. Stearns, who spent many years as a Bible teacher, and to whom was given the great privilege of stressing

the necessity for the church to give the Gospel to the Jew first, wrote once in one of his printed sermons a few comments on Romans 1:16, "to the Jew first." Here are some of them:—

"Were Paul to return to the earth today he would find as great need most earnestly to address to the churches the words of our text, as he had to write them to the Church at Rome. That we may no longer be ignorant of this mystery, let us humbly and prayerfully consider these words \* \* \* Let us not forget that there is a gathering of Israel now with which we have something to do. There is 'a remnant according to the election of grace,' to be gathered to the Lord Jesus in this present time to form the Jewish portion of the Bride of Christ, and this remnant is to be gathered by the preaching of the Gospel."

And was ever a time more opportune for a ministry of the Gospel, "To the Jew first?" A people scattered and peeled, driven like cattle over the fields of Europe, beaten, robbed, despoiled of everything precious in life, what a cry they present to us who profess the name of the Lord Jesus Christ! Even a wounded dog causes us to hurry to his help; here in New York there is a law that an automobile driver who happens to run over a dog, must stop immediately and take the animal to a hospital. But here we face a people numbering over ten millions who are in the position of that injured and bleeding animal. May it never be said of us that we had more pity for an animal than for the shattered, desolate, and broken millions of the children of Israel! Could anyone with any kind of a heart, deny these people in the present world crisis a ministry of the Gospel, "To the Jew first!"

And then there is of course the other side, the fact that God does reward those who obey His basic command in world-wide missions. We have printed many times the testimonies of some of the Lord's choicest saints, proving that God did bless them when they began to obey Him as to His divine program in Missions, "To the Jew first." There has come to our desk, however, a remarkable account written in "The Harvester" by a brother beloved in the Lord, Mr. L. M. Anglin, the head of the Home of Onesiphorus. He takes for his theme the subject, to the Jew first, and then he tells a remarkable story of God's faithful dealings with him as a result of his faithfulness to God concerning Israel. We have room for only a few condensed paragraphs:—

"In 1936, I was again reminded by the Spirit about our obligation to the Jews in the way of giving of our means and praying for them. I had always felt, since my call to China, that I owe my time, strength and prayers to China, and both myself and my wife have given all we have for China. I did not feel that I had anything more to give to others since I had given all to the Lord for the dear Chinese. At that time my wife was seriously ill and we had very little of this world's goods, not even enough for our own needs at such a time as this. But the necessity of giving something regularly to the Jews was so heavily laid on my heart, I went out into the woods north of us and there in a secluded place I went over the matter in my mind and settled once for all that I would give a contribution to the work among the Jews in January and June of each year.

For two or three years my wife and I had been getting a personal donation from a church in America, and I promised the Lord that I would give this check for the work among the Jews twice each year. Many months this was about all my wife and I would ever get (we do not have a salary, but receive free-will offerings for our own personal use) but I promised God that I would give this entire amount no matter whether we were in need or whether the children in the Home had no food.

Soon after I made my promise, our check from this Church came and if ever we needed money for the Home and for ourselves, we needed it then; but I was faithful to God in keeping my promise and sent the check immediately to the American Board of Missions to the Jews for their work.

After this the Lord began to work in our behalf. My wife underwent a serious operation and when the doctors had decided

that another operation was necessary to save the situation, the Lord came forth in one night's time, between the time of the doctor's decision and the time set for the operation the next morning, and completely delivered her from the dangerous symptoms. At once she began to improve, and to the surprise of all, was able to leave the hospital in three weeks, and go home where she improved steadily each day.

For more than a year we had been trying to raise passage funds to come to America but it seemed to come in so slowly. But after my wife came out of the hospital the Lord worked miracles and within a short while sufficient funds came in to enable us to come to America. It seemed that every cloud rolled away and the dear Lord was just pouring out blessings on us."

A testimony of this kind surely is evidence enough of God's blessings upon any one of His children who will love Israel as He has loved them. And for 45 years He has put us here and kept us here, that we might carry out a two-fold ministry; first, to give the Gospel, as Peter did in the apostolic days, to the scattered sheep of Israel; and then secondly, and equally important, to testify to the Church of Christ concerning God's covenant people. And from the beginning we were led to take our stand squarely upon the doctrine, "To the Jew first." We were laughed at, we were ridiculed, we were even hated, but our faces were set as flint, and we would not be moved. If we were wrong, then all Jewish Missions were wrong, and no Jew had any claim to the Gospel. If on the other hand there was a place in the church program for the Jew, then that place could only be in the Scriptural order, to the Jew first. Upon that platform we decided we would stand unmoved, and God has seen fit to bless that testimony, and every year He is giving us ever increasing evidences of His blessings on our efforts. And every January there is always a larger number of His choicest children who send their gifts literally in the first month of the new year, "To the Jew first." And this of course gives your Mission a boost with which to start the new year, and we know how to plan our budgets, and keep out of debt.

And so, beloved friends, may we now say that the treasury is open once more that you may cast in your gifts, "To the Jew first." You need no urging, for many times have our hearts been melted with your sacrificial generosity. All we need to say is, the doors are open.

#### MEMORIAL

As we write these lines, it is just two years on this very day, that the founder of this Mission laid down his armor and answered the call, "come up hither." They have been hard years, filled to the brim with labors, and sorrows, and anxieties, but through it all there has been always the fulfillment of God's promise, "My grace is sufficient for thee." A few weeks ago we held a little memorial service in the Mission building, at the time of our Communion on the Lord's Day morning, with the members of our Hebrew Christian Church. It was a hard strain to listen to the warm-hearted and tender words of those who arose to testify how the Lord had used Dr. Leopold Cohn as the means through whom they found eternal joy and salvation. And we have trusted that the Lord will cause the memory of that life and work to give us the courage to press on until that blessed day shall come when there shall be a reunion, and when never again will there be a sad goodbye.

For the new year, may we give to you the warmest greetings of our hearts; what 1940 holds in store, no human being knows. We do know that we are very near the brink of cataclysm, and for us that only makes brighter the hope of our redemption, and down in our hearts there echoes the plea of that sainted seer of Patmos, "Even so come Lord Jesus."

Ever gratefully yours in His service,

JOSEPH HOFFMAN COHN.

P.S. For the many beautiful Christmas greetings received from our precious friends may I thank you in these lines? It was impossible to acknowledge each card, but every word of greeting was read, and then read again, and thanks given to our Heavenly Father for such loving friends and faithful remembrancers.

## INCIDENTS IN THE WORK

### "I Am Debtor"

By MR. HERBERT SINGER



(A department of our work too little emphasized, is revealed in the splendid, heroic, and pioneering labors of our field evangelists as they go over the country in the highways and byways, reaching both Gentiles and Jews with the Gospel message. Such a trip was made last summer by our Mr. Herbert Singer, a Jewish Christian brother whom we were able in God's good providence to snatch, as a brand from the burning, out of the Nazi clutches in Hamburg, several years ago, and who has been with us ever since, in charge of our refugee work, also as co-editor of the German edition of *The Chosen People*, "Zion's Freund", also looking after our German correspondence. Mr. Singer's journeys took him on travels totalling well over three thousand miles, and we are glad to print a few paragraphs from his report, showing some of the high lights of his experiences.)

As I was praying over the matter the Lord laid it on my heart to give this brief report of the experiences I had during my recent trip to the Middle West hoping that it will prove a blessing to some of our readers. Altogether I had forty-four services. It was not possible for me to fill all the invitations but I hope to return to that section some time later and speak in those churches where I could not go this time.

At the very outset a large meeting awaited me in Pittsburgh. That service was really arranged for our General Secretary, Mr. Joseph Hoffman Cohn, who gave a burning report of

the European situation; but I was also asked to speak, and I was grateful for the opportunity.

In St. Cloud, Minnesota, I had the privilege of speaking in four churches. Mrs. B., an old friend of Jewish missions who not only prays for Israel but also takes every opportunity to speak with Jews concerning the Lord Jesus, had arranged these meetings and also invited the Jews in the community to attend. Some of them attended the meetings. They came, of course, to hear something from Germany, but they also heard the Gospel while they were there and many of them, no doubt, heard it for the first time in their lives. Those Jews promised me to read the New Testament and tracts which we would send them and they even offered to pay for them.

In another town I was introduced to a Jew by name of Mr. K. He came to my service, and I had a lengthy talk with him concerning the faith in Christ, the Messiah of Israel. He invited me to visit him at his place of business the following day, and when I saw him there I learned that he had been studying the New Testament and also the book called "Jesus is coming" by Blackstone. That soul is earnestly seeking the truth. He is not far from the Kingdom of God, and I ask for your prayers in his behalf.

#### GOD DOES NOT COUNT NUMBERS

Most of my meetings were in rural communities, and it was a real blessing to be in those churches. It was again impressed on my mind that God's blessings do not depend on numbers, but that where a few saints are gathered in His name of one accord there He is to bless. It did my heart good especially to see so many farmers whose duties during the day are so tiresome and wearisome come to the churches in the evening and stay late to hear the word of God.



## A HEARTENING TESTIMONY

In one small town in Minnesota I went to a meeting arranged for a well known local evangelist and radio preacher, Rev. Mr. Blanck. When he met me he graciously offered me most of his time on the program, and I had the privilege of speaking to his large audience. At the close of the service he gave his testimony how some years ago a child of God counseled him to give the Jew the first place on his yearly program. He took that counsel, and every second day of January he set aside an offering for Jewish missions. His testimony is that since then he had noticed the increase of God's blessings in his own life and in the ministry in which he is engaged, and he attributes it to the fact that he put God's order into his ministry which is "to the Jew first". This is one of the many similar testimonies that I have heard in my life, and like the Gospel message it repeats itself in the lives of Christians many times; and in each individual case the testimony is the same—God's richest blessings on those who obey Him in putting the Jew first in their program. That group of Christians was quite an inspiration to me, and I felt quite at home among them, and I was sorry to have to leave them.

In general it is not easy to prevail on Jewish people to visit churches, but in one town I was pleasantly surprised to have no less than sixteen of my people present at the service, and they gave eager attention to all that was said. In another town I was told that a Jewish man wanted to come very much to hear me, but he had to go to New York on a business trip, and so he commissioned a dear Christian lady to report to him almost word for word what I would say.

## RADIO MESSAGE TO THE JEWS

Thanks to Sister Gibbons in Fargo, N. D., I had four blessed services in

that city. There I also had the privilege to give a radio message to my people. Hundreds of cards were mailed out ahead of time, announcing the hour and the station over which the message would come in, and we trust that many of the Jewish people who received the announcement listened in. There is being carried on a lively work in that city among the Jews under the faithful leadership of Mrs. Gibbons who really has a great love for the people and for the work of getting the Gospel to them.

In another service in Dakota I spied several of my Jewish brethren who were very attentive, but who became a bit restless when I related the story of my conversion. Naturally, the first time the Gospel pierces deep into their hearts, they can not understand it, but after a while they remember what has been said, and the next witness may have better opportunities of winning their love for the Saviour. Whether it pierces or not, they must hear it and we must tell it to them.

In a small town in South Dakota a Jewish merchant came to the service. A Christian lady who sat near him told me afterwards that he was deeply impressed by what I said concerning the greatest sin of Israel, namely, the rejection of the Messiah; and when the collection came around she noticed that he deposited several dollar bills. Ordinarily we do not take gifts from non-Christians, but it may be that when this man put the money in the plate the spirit of God was already in his heart. It is regretful that he had to leave quickly after the service and I could not speak with him. May the Lord lead him into the truth.

In many churches where I spoke they had never heard a Hebrew Christian before, and they knew nothing about Jewish missions. Those dear Christians were very thankful for what the Lord taught them during my visit

and they assured me that they would follow our work with the deepest interest. In general, pastors and leaders showed a very gracious spirit of co-operation and interest.

It was a great joy in Minneapolis, to meet Brother Joseph Flacks, the well known Hebrew Christian Bible teacher who has served the Lord these many years. I had heard of this brother many times but never had the pleasure of having fellowship with him.

At my last meeting, in Peoria, Ill., there was a union service, and no less than five pastors and their congregations were gathered in the hall in spite of the heat. There was a great spirit of friendliness in that service and the people showed their love in sacrifice as well.

## TO BOTH GENTILES AND JEWS

It is with a thankful heart that I look back on this trip and praise Him that He used me to make some new friends for Israel and for this work among my people. Many Jews heard my testimony, perhaps the first time they ever heard about Christ, and many Christians who had been misinformed by the insidious, anti-Semitic propaganda had their eyes opened afresh to the truth of God's Word concerning His ancient covenant people.

Let me close with a hearty request from all our readers to pray earnestly that the Lord will glorify Himself through this trip, that the Jews who heard the Gospel may be led into a saving knowledge of Christ and that many Christians may join hands with us in making Him known among the lost sheep of the house of Israel.

"Pray for the peace of Jerusalem; they shall prosper that love thee." (Ps. 122:6)

When we will pray God will work both in the hearts of the Jews and in our hearts so that we bear a good confession of faith to them. It was brought to my attention once again

in this trip that when Jews come in contact with a vital Christianity they are open to the message of the Gospel. I have seen it repeated again and again during this trip. The love of true Christians drew Jews to the services and made them interested in what we had to say.

## Reaching Refugee Jews in Bolivia

From Bolivia also came the Macedonian call. Here too, refugee Jews from Central Europe have come, desperately seeking to find a place of shelter in a world which wants them not. So, there came to us an SOS call from our friends of the Bolivian Indian Mission asking for immediate grants of tracts in Yiddish, Gospels and New Testaments. And we were so happy to be able to respond without delay, just as we responded previously to similar calls from Shanghai, from Mexico, from Iceland and from many other quarters of the earth where Jews have trekked their desolate ways to find a place upon which to set their feet.

A few weeks ago we received a letter thanking us for the grant of literature, and we pass on a part of it to our readers, so that you too may share in the ever widening ministry of your Mission, as it reaches out almost as though it were with antennae, to the farthestmost corners of the earth, anywhere where there is a wandering son of Israel, in need of a word of cheer and the message of salvation:

Your good letter with your grant of Jewish leaflets, tracts and testaments was duly received, and I apologize for not having acknowledged them before. We have been having some precious opportunities and several of the Jews seem to be very near the Kingdom.

Among the refugees, there is one family which is definitely Christian. The husband and father's name is J. S. He had a brother who was a Baptist pastor in Berlin and was for a time in the same Concentration Camp with Pastor Niemoller. He himself has had two years training in Bible College, and did some missionary work among the Jews in Germany. There has been a delay in getting his passport papers properly in order and for that rea-

son he has not been able to circulate freely about the city as yet. There is also a young man from Germany, who is a Baptist. He suffered considerable persecution from his family. These are wonderful and challenging days and we thank God for having brought some of His chosen people within the knowledge of the Gospel in Bolivia. We confidently expect to see God accomplish great things among them here.

### Soup Kitchens in Europe

It was only logical. Ever since we embarked upon the program of Christ ministry to the destitute refugee Jews in Europe, we have been traveling down a one way street. And that street has led us with an ever increasing intensity to widen and then widen again, our every effort to bring relief to hungry stomachs as well as to hungry hearts. And in God's mercy we have been allowed to do both.

And now have come the winter months with bitter cold, and the multiplied acuteness of the suffering of those who now are like derelicts adrift upon an open sea, wanted by no one, hated by all. And gaunt men, accustomed in more favorable years to the comforts of life for themselves and their families, scavenge the streets of Brussels, and Paris, and Vienna if only they can find something to bring home to waiting wife and children, to stay the pangs of hunger. And many of those are of that "household of faith" mentioned by Paul in Gal. 6:10, to whom it becomes our privilege to do good.

And so we took up correspondence with our missionary staffs in those three cities, Brussels, Paris and Vienna, and beginning with November 15th we authorized in each city the establishing of a Soup Kitchen, or a Food Depot. The plan is to have a simple but substantial noon day meal, perhaps a bowl of beef stew and then some bread and coffee. After the meal

there will be a regular Gospel service, with testimonies following, which will be just as much a delight to those refugees as the meal itself; indeed more so, for the one is to feed the body, while the other feeds the immortal soul.

It is too early yet to give you reports of the progress of the several undertakings, but we might say that for each of these cities we have authorized a budget of \$500 a month for the four winter months, so that we are committed to an outgo of \$6,000 for these three cities during the winter months, this money being over and above, and entirely apart from our regular monthly budgetary remittances to these centers. Our Brother Jean Tanguy, substituting so nobly for Pastor Henri Vincent who is still engaged in army duties, writes us in detail how they are planning this new work; and the use of the English is again so quaint that we cannot bear the thought of hiding the letter in the recesses of our letter files without first allowing our readers to have a look at it. And so here it is:—

We have past Saturday afternoon to study your proposal of a "soup kitchen" for our Christian Jew brothers. We have cabled you that our project has been established and that you can send the first month, in order that we may begin.

Here are the general lines. We shall precise the details little by little. 1. As your aid is to extend upon 4 or 5 months, we shall try to find a dining room furnish, but closed by reason of the war. We shall install it as gaily as possible.

2. We are to ask the authorities their approval. 3. We think to give a substantial dinner at twelve (soup, vegetable, meat, dessert).

4. We have established a list of Jew sisters who shall be employed in the dining room (directrice and assistant directrice, cashier girl, cook, assistant cook) and 2 or 3 brothers (to buy the victuals, supervise and picking the vege-

tables). 5. Few ladies of our church are to come and welcome the hosts. 6. We intend to give, at the end of the dinner, a short talk (10 min.) on the Word of God. 7. To have an idea of the expenses, it is necessary to function 8 to 15 days. 8. We hope to begin before the end of November, and we shall tell you of our experiences for this new work which charms us really.

Mlle. Salomon contributes to the realization of this plan and shall be very useful to us. I shall write to Pastor Vincent of this project and I am sure he shall be also very happy of your proposal. May God render many times, to you, dear Mr. Cohn, and to the A.B.M.J. all the good you make to our Jew refugees, and the joy you procure us by contributing to this marvelous work.

### The Woman's Angle

From Madame Germaine Frankl-Melon there comes another picture of the problems of the soup kitchen work. Mr. Tanguy tells us of the man's approach to the problem of working out the details of the soup kitchen; and now Madame Frankl writes with a woman's insight and acumen. "Martha was cumbered about much serving" and so Germaine has given fuller thought to the details of service. And we think many of our women readers would like to get a little picture from Germaine's viewpoint. And so here is the letter from her:—

Thank you ever so much for your letter of October 19th. We are all deeply happy and grateful for your splendid proposition of a Soup Kitchen. As soon as we received your letter we (Andre, Jean Tanguy and I) had a Committee to decide together how work for the best, and then I sent you a cable. Here are our decisions; 1. The 123 Avenue due Maine is not enough big to have this Soup. So, this week we are trying to find at once a place which have everythings ready (kitchen, gaz, chairs, tables, etc.) No doubt we shall find in a few days this

room. There are so many people out of Paris.

2. We are asking the Prefecture de Police for the permission to have this soup kitchen. No doubt of an affirmative answer. 3. As Paris is very dark during the evening (no light in the street for the time of the war) we shall have this daily meal at noon, and as you suggest, a substantial one. 4. Mme. and Mlle. Braun are accepting with enthusiasm to take the material and moral responsibility of this work. Mme. Weiler will be the cook (she is a professional one!!) five others refugees will help, each one with a definite task. A french lady will be at the door, for the control, etc. All of those people will receive a small monthly salary, and that will be an enormous help for everybody. There will be a prayer and singing before the meal, and a short predication, prayer and singing after the meal. Five or six of our French friends w'l be the hostess, each one, once or twice a week; the predication will be under Andre's responsibility, and we shall also ask some friends to take his place from time to time. It will not be more than \$500 you suggest.

Thank you also very much for your letter of October 20th, about Mr. F. As he is actually in concentration camp, we are keeping the \$100 for him, when he will be free. That will be a great relief for him and such an help.

### Mr. Birnbaum's Coming

When these pages reach you, it is expected in the Lord's good will that Prof. Solomon Birnbaum, who was for nearly fifteen years in charge of the Jewish Mission Department of the Moody Bible Institute of Chicago, will have arrived in Brooklyn and taken his place with us. Please remember him in your prayers, especially that his joining us will be the means of strengthening the Jewish Christian testimony, and enlarging the work more than ever before. If you are interested in Jewish Mission study courses either by residence in New York, or through correspondence, please write us. Mr. Birnbaum will give himself to the task of preparation of some plans to meet the needs of those who wish some practical training in Jewish work.



## JEWISH NOTES

It is as yet too early today to comprehend the full extent of the tragedy which has overtaken the world. The conflict has but started. It is now still limited to four countries. The extent of its possible spread is not yet known. But the tragedy which has already overtaken the millions of people in the war zone, as well as the 3,500,000 Jews in Poland and the 800,000 Jews in Germany and her possessions, is sufficiently great to defy the imagination and stir the deep sympathy of those who still believe in mercy, justice and the protection of the weak.

Now that the temporary boundary line between Germany and Soviet Russia of the occupied Polish territory has been announced, it is possible to give a rough estimate of the number of Jews who have come under Russian and German occupation respectively. Included within the territories occupied by Soviet Russia are the provinces of Wilno, Nowogrodek, Polesie, Wolynia, Tarnopol and Stanislawow, with a total of 789,300 Jews. The boundary line is drawn through the provinces of Bialystok, Lubin and Lwow with a total of 854,100 Jews. A rough estimate, therefore, would leave about 1,300,000 under Russia and 2,000,000 under Germany. The precise number will be determined after the negotiations between the partitioning powers are completed. The total population of Poland is about 33,000,000.

—*International News Sheet.*

\* \* \*

Interest centers in the Jewish population of the Baltic States. From official data given by the Contemporary Jewish Record, the figures are approximately as follows:—

Rumania—According to the census of 1930 there were 756,930 Jews in Rumania, constituting 4.2% of the total population of 18,053,000 (at present their number is estimated at 900,000.)

Lithuania—Out of a population of 2,028,971 there are estimated to be 153,743 Jews, constituting 7.58% of the total.

Latvia—In 1935 there were 93,479 Jews in Latvia, constituting 4.8% of the total population of 1,950,502. 62,156 or two-thirds, of the entire Jewish population were concentrated in the three principal cities as follows:—Riga 43,676, Daugavpils 11,116 and Liepaja 7,364.

Estonia—According to the census of

1934 there were 4,000 Jews in Estonia, constituting 0.4% of the total population of 1,126,000. They are a predominantly urban population, 97.6% residing in cities, more than half resided in the capital city of Tallinn.

\* \* \*

By the destruction of the Polish State the German Reich has now been enriched with about 3,000,000 unwanted Jews. They are now trying to segregate these unfortunate people, in promising to establish a complete Jewish State in the district of Lublin. The area to be allotted for this large population, and whither the Jews are to be driven from Germany and Austria, and probably from Czechoslovakia, is about the size of a small English county. It means that they are to be suffocated and starved to death. Hitler's conception of solving the Jewish problem.—*Immanuel's Witness.*

\* \* \*

Scanty information is trickling in with the passage of time, through various channels.

The tragedies, writes a correspondent of the Jewish Chronicle, who claims to have been the last to leave Warsaw, that I saw in my journey across Poland, beggars description. Jews fled from one place to another, from Katowice to Warsaw, from Warsaw to Lublin, from Lublin to Chelm, to Rovno, and farther, most of them in lorries, others in hired peasant carts, on bicycles or on foot. I met two old Jewish greybeards, who had walked for over 300 miles in an attempt to escape from the Nazis, but who were at the end of their strength and must have been caught up in the end, somewhere near Lublin.

Coming up nearer to the Rumanian frontier, I saw whole convoys of horror and misery. Jews and non-Jews were trudging on foot, travelling without fixed destination, on carts, lorries and bicycles. One Jewish mother was pushing a perambulator containing her two little children along the road from Tarnopol to Trembowla. She had already been pushing them for over 200 miles, after having saved them from her burning home near Chelm, set on fire by Nazi incendiary bombs. Without food, often without water, insufficiently clad, usually without money, and worst of all, bombed on the road, refugees were running in panic to escape the Nazi invader.

Although families usually started out together, soon forced dispersal overtook

them on the long and dangerous trail under the constant hail of bombs. Husbands separated from wives, and wives knew not whither husbands had disappeared.

A Jewish mother, who had left Lwow with three children on September 10th, had only one left with her when she reached Zaleszczythi, near the Rumanian border, a few days later. The two others had disappeared during a Nazi raid on a town some fifty miles away. Whether they were alive or dead she did not know, and any attempt to go back and look for them was out of the question, for the roads were repeatedly closed to refugees.

About two million refugees are thought to have taken part in the wild stampede along the narrow, ill-kept Polish roads. About a quarter million of them were Jews. But few managed to escape; thousands, mostly women and children, died on the road of famine, disease, exhaustion, or death at the hands of the enemy raiders. Few managed to reach the Rumanian border—the only one across which Polish refugees were still admitted.

Even here, however, innumerable difficulties were placed in their way, first by the Polish authorities, who refused passports, and later by the Rumanians, who refused visas even to those fortunate enough to get passports. Yet, on the whole, it must be said that the Rumanian authorities were kind to the Jewish refugees.

The number of people killed and maimed by Nazi bombs in the densely-populated Jewish areas in Warsaw has not yet been ascertained. Suffice it to say, that within the first fortnight of the siege, 10,000 were killed and 50,000 injured. The number of Jewish killed in Lwow and Lublin was enormous. The other large provincial cities like Lodz and Brest-Litovsk have likewise suffered a terrible fate. Smaller towns and villages, largely inhabited like Lukow, Siedlce, Biala Podlaska, have practically disappeared. Nothing but heaps of ruins were left, and signs were erected to state what the place was formerly.

Cholera and typhoid epidemics are raging in Warsaw as a result of the pollution of the city's water and the destruction of the waterworks. The hospitals and temporary hospitals are filled with wounded, for whom there are insufficient medical supplies. A terrible wave of suicides is passing over the Jews

in Warsaw. The Nazi broadcast announcer is said cynically to have observed on the Jewish suicides: "In this way a beginning is being made with the solution of the Jewish problem." No decent person can possibly grasp the grim inhumanity of the Nazis.

So far as Nazi work of reconstruction is concerned in the war-stricken areas, apart from the 134 thousand Polish officers and soldiers who were taken captive and now formed into forced labour battalions to work as slaves for the Germans, Jews are being rounded up, including Rabbis, and are being sent to special camps where they are being organized into forced labour groups, and made to work sixteen hours a day on roads and fields under vile conditions. These, however, do not last long, death soon releases them from their anguish. In Suwalki, Jews were ejected from their homes to make room for Nazi troops. The Jewish population is starving, while the communal leaders were arrested and deported to unknown destination.

Jews in the occupied areas have been made to register all their possessions, including deposits abroad.

In Lodz, Katowice, Tomaszow and other industrial cities, Nazis have seized all Jewish cloth factories and placed them under control of commissioners.

Israel's tragedy and Jacob's trouble are in full swing, but the end is not yet.

—*Immanuel's Witness.*

\* \* \*

Receipts from sale of Jewish-owned houses and land and also the income from Jewish-held mortgages have been placed by a decree under control of the Nazi government. The money may not be disposed of but must be placed in special blocked accounts in certain banks. Interest on mortgages can be made only to non-Jewish holders.

—*The American Hebrew.*

\* \* \*

The case of Herschel Grynszpan, seventeen-year-old Jew who shot a German embassy official in Paris, has been postponed until after the war, it was announced, due to the fact that the German witnesses needed for the trial cannot enter France while the war is on.

Grynszpan's request to be released to join the Foreign Legion to fight against Germany was refused by the French authorities.—*The American Hebrew.*

## QUESTIONS AND ANSWERS

Question 1. *Col. 3:24. We hear much these days about rewards in heaven for work done for our Lord and Master while we are in the land of the living; some even say that there are degrees in heaven: Is not the little cog as needful for the operation of the mill as the mighty wheel? Does the miller give a more valuable consideration (i.e. reward) to the mighty wheel? Do earthly limitations such as small intellectual powers or humble position which it seemed good in His sight to give some of His children in this world carry through and hold good also in heaven?*

Question 2. *2 Peter 3:12—Hebrews 1:10-12. Does this refer to the dissolution of the ecclesiastical "heavens" (i.e. the present church world and worship) making place for the establishment of the "new heavens" of the millennium i.e. the new form of worship, namely, the restored altar of burnt-offerings and sacrifices under the administration of the male descendants of Zadek, righteous high priest during David's reign (Ezek. 44:15; Amos 9:11; Acts 15:16)?*

Question 3. *Is not the new heaven and new earth referred to here still another and distant mighty and glorious change coming for the redeemed of the Lamb of God on yonder side of the millennial 1,000 years of peace which has not yet begun?—A. A.*

Answer 1. We wish we knew the full and satisfying answer to this thought-provoking question. But is it not valid for us to reason from circumstances and events in the present world, to conclusions as to corresponding circumstances and events in the world to come? Is not the life to come, after all, a projection of the life we have begun down here? We speak of these things in the limited scope of our finite wisdom, but only in so far as the Word does not give definite light, and does not rebuke our reasoning. We do know that in the present world no two people are alike, no two mentalities are the same. It is true we have been taught the shibboleth that all men are created equal, but if by "equal" there is meant the idea that all men are born with equal talents and capacities, then that shibboleth is without foundation. Otherwise how would you explain a Napoleon, or a Luther or a John Knox? Why is not everyone a Napoleon? The Lord's parable of the men with the talents, cer-

tainly shows clearly enough that to each there is given according to his measure of ability.

But this does not in any way detract from the fulness of rewards properly meted and suited to each individual believer. There is for instance a measure of milk called a half pint, and there is a measure of milk called a quart. The half pint bottle is of course a little puny thing as compared to the quart, but when the half pint bottle is filled, it is just as full for its size as the quart bottle is when that is filled. In other words, if you poured more than half a pint of milk into the half pint bottle, it would not make that half pint bottle one bit happier, for it could not contain the excess. And so with the child of God, to each will be given his rewards according to the measure of his capacity to enjoy them. Take for instance in the realm of finances; there are men of this earth who really cannot grasp what it might mean to have say \$10,000. To them that would be such a fortune as to place them beyond want forever. But on the other hand, take a Rockefeller, and \$10,000 to him would be a mere bagatelle, for his mind is geared to thinking in millions, and perhaps even billions.

Answer 2. We do not think that Hebrew 1:10-12 has any specific reference to the dissolution of this world. Rather, it is the homage paid to the eternal existence of God, the God who is the great I AM. He was, He is, and He ever shall be. He was preexistent before there was a world created, and he will be here long after any worlds shall perish. 2nd Peter 3:12 we rather think has application to the destruction of this world by fire at the end of the thousand years of millennial reign. So great a scholar as Dr. J. H. Jowett, commenting on this verse, says, "There are details in the apostle's outlook which I do not profess to understand, and which I shall make no attempt to explain." Peter here uses the expression, "the day of the Lord", but the reference cannot be to what is our general understanding, that is the coming of the Lord for the Church. Therefore is it not reasonable to apply this expression of Peter to the end of the millennial reign, as having to do with the last phase of that day of the Lord? It is at the end of the thousand years that Satan is loosed again and that the war in the heavens takes place.

Answer 3. Yes, we do so understand it, because here we have no more the thousand years mentioned, and here in the chapter we have passed beyond the final destruction of the devil, and the removal of all evil from the earth.

\* \* \* \*

Question. *Do you think that the world will know when the Lord does come? If so, how can the man of sin deceive the world?—I. L. C.*

Answer. Propaganda is a powerful instrument and becoming more so right before our eyes. Not so long ago a radio broadcast was sent out from New Jersey, in which the destruction of the world was portrayed; and yet in spite of the fact that the announcers made proper explanations before the broadcast was given, thousands of people who listened in that night rushed to the streets in all parts of America and many shrieked and howled with fear. Many fainted right in their chairs as they sat listening to the broadcast. Many others became literally popeyed and numb as they heard the vivid descriptions of explosions and shattering rings and drownings and crashing of bridges, etc., etc.

So serious were the consequences that the Federal government took a hand next day in a thorough-going investigation; and steps were taken to prevent such a thing ever happening again.

The telephone wires were busy, the telegraph companies were swamped, pandemonium literally reigned for a matter of half an hour. Why do we tell you all this? To show you what kind of a stupid world there will be all about us at the time when the Rapture takes place. People will believe lies, without even knowing that they are lies. Today's newspapers report to us the solemn communiqué from Germany that the Nazis shot down 34 British planes; with equally solemn assurance, the British communiqué tells us that only seven planes were shot down. Whom shall we believe? The German people are told by Hitler exactly what to believe; and that they do believe with all of their might and mane. Suppose and if the Rapture should take place tomorrow, is it not easily conceivable that the propaganda of the press, the radio and the public platform would soon explain it all away as being only imagination?

## SUMMARY OF CONTRIBUTIONS

FROM NOVEMBER 1st to NOVEMBER 30th, 1939

Covering Receipt Numbers A38,376 to A39,599; B38,033 to B39,372	
General Fund .....	\$11,217.57
For Relief to the Poor .....	793.30
For Literature Fund (Bibles and Tracts) .....	142.37
"The Chosen People" (Subscriptions) .....	387.80
For "The Shepherd of Israel" .....	159.10
Dispensary Income Account .....	38.05
For Work Among the Children .....	2.00
For Hewes Street Account .....	55.00
For Philadelphia Branch .....	234.17
For Pittsburgh Branch .....	203.84
For Columbus Branch .....	510.74
For Los Angeles Branch .....	81.93
For Buffalo Branch .....	40.35
For Work Overseas, including Relief Funds .....	1,648.40
Resettlement Fund .....	31.00
Transmission Fund .....	10.00

Total for All Purposes ..... \$15,555.62



## GRIST FROM THE MILL

## Something to Think About

(If we told you who wrote us the following letter, you would be amazed and perhaps stunned; suffice it to say it comes from the wife of one of the oldest and most beloved Jewish Christian Bible teachers of our country, a man who has been in the public eye for thirty years or more, and whose teachings and writings have been an inspiration and blessing to thousands of the Lord's children. Obviously we cannot give the name. Nor is this letter printed for the purpose of whining or cringing. Rather it is one of the many heartaches we find almost daily in our mail bag, and we feel we must share it with our friends, that you too may get a little glimpse of what is going on, and know the better how to pray. Another report has come that two Jewish Christian boys who were being supported by a denominational education Board, in their studies for the ministry, were told that the support might not be continued unless they would change their names so that their Jewishness could be obscured! Be it said to the credit of the boys that they withdrew immediately from the school and are now seeking secular employment. So, the poison seems to creep into religious circles, and into high places of Christian leadership.)

I must tell you briefly of our son's experience. He is 26, with a wife and two tiny children. When he first went with one of the large Loan companies in this country 3½ years ago they had no local office in K——. Finally they gave him an upstairs office. He worked early and late, and business grew to such an extent that they remodeled (at a cost of \$5000) a business room in the heart of the city. He was so delighted on being made manager because he had worked hard for the company. Within a week (of the opening) he learned confidentially that a new manager would be brought in at once because there was objection to his Jewish blood. He was told that if he went to the main office in another city, he would lose his position out-right. Finally in desperation

his wife asked me if I would see the President, which I did. I told him that I wanted to know the facts. He told me that the boy had done splendid work for the company, that they had been well pleased with him; but, said he, "Can we help because every day men are asking us if we have any Jews working in our organization?" I told him that my husband had been a devoted Christian for 35 years, that our children had known no other faith. But, my brother, it is only a question of time until our son is out. He has made application to other financial organizations (for he is splendidly qualified through college training as well as practical experience) but when he explains why he must make a change, each time he learns that they have made other plans. And so we are finding that not Anti-Semitism but Anti-Jewish blood is sweeping our land, and God help the Hebrew Christians—they are wanted by neither Jew, Gentile nor Christian. Our God is Faithful and I am persuaded will bring blessing out of this heartbreaking experience.

## Something to Touch the Heart

To our honorary Treasurer for the Pacific Coast, Rev. Keith L. Brooks, the following letter was sent a few days ago, with a contribution for the work of the American Board of Missions to the Jews. May it give you inspiration and cheer of heart, as it did to us. What would we not give, if the very last thing we did on this earth before passing on to meet Him face to face, were to have some fellowship with Him "concerning the work of my hands (Israel)?" Isa. 45:11.

Mrs. Rebecca A. Dodd, Mrs. Vail's aged mother, has asked me to forward you the enclosed check, to be used in Christian work among the Jews. She became intensely interested in the work recently, and wanted to do what she could to help them. Before I finished writing the first sentence of this letter, I was called to the bedside of Mrs. Dodd and witnessed her passing on to Glory. It was very sudden and quite unexpected, but a beautiful way to go. This was her last act in this life here below.

## FROM OUR BOOK ROOM

## TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written in a background of over forty years of experience in reaching the Jew with the Gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumblingblock mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D. D.

To Both the Houses of Israel, Yiddish-English parallel .....	.05
The Dialogue, Yiddish-English parallel .....	.05
What is His Name? Yiddish-English parallel .....	.05
The Voice that Crieth, Yiddish-English parallel .....	.05
The Messiah Shall Be Cut Off, Yiddish only .....	.05

## WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian? By J. H. Cohn, English or Yiddish .....	\$.02
2. Was Abraham a Jew? By J. H. Cohn, English or Yiddish .....	.02
3. Don't Go to Jerusalem, By J. H. Cohn, English only .....	.02
4. Son, Remember, By J. H. Cohn, Yiddish or English .....	.02
5. How Many Times Have You Been Born? By Rev. Coulson Shep- herd, English or Yiddish .....	.02
6. A Modern Jew Looks at Jesus, By Rev. H. Einspruch, D. D. English only .....	.01
7. "Doctoring a Doctor", By J. H. Cohn, English only .....	.02
8. An Open Letter to a Rabbi, By Rev. L. Abramowitch, English only .....	.05
9. Thirty-three Prophecies Ful- filled in One Day, By Rev. Charles Bauer, English only .....	.05
10. An Astonishing Yom Kippur Prayer, English only .....	.05
11. Do Christians Worship Three Gods? English or Yiddish .....	.05
12. Let's Hang All the Hamans! By J. H. Cohn .....	.05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS  
TO THE JEWS, Inc.  
27 Throop Avenue, Brooklyn, N. Y.

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I enclose \$..... as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

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If you can not personally use this Blank will you not ask the Lord to guide you in passing it on to some friend?

### OUR FAR FLUNG BATTLE LINE (I Cor. 14:8)

Branch Stations in important Jewish Centers in the United States. Branches and Missionaries in Belgium, France, Austria, Palestine, etc. Gospel Meetings, Bible Classes, Industrial Classes for men, women and children. An extensive Ministry of Christ-love among the Jewish victims of Nazi persecutions, in Germany; also among the refugees in adjacent countries. Street Meetings, distribution of Bibles, New Testaments, Tracts, Visitation. Medical Relief and Assistance. Relief to Poor, gifts in cash, payment of rents, gifts of groceries, clothing and assistance in finding employment. Education of Jewish Christian Students. Itinerary Field Evangelism.

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Station A, Box 10

## THE CHOSEN PEOPLE

Published Monthly, October to May, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price, 50¢ yearly.* Remittances should be sent by check or money order; *cash should be registered.* Address, P. O. Station A, Box 10, Brooklyn, N. Y. Agency in Great Britain: Pickering and Inglis, 14 Paternoster Row, London, E. C.

### General Information

**The American Board of Missions to the Jews** is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

**Object**—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

**Field Secretaries.** The work of evangelizing the Jew is further being accomplished by Field Secretaries who come into personal contact with Jews.

**Evangelization by Mail.** A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

**Budget.** Under God's leading and blessing, the needs of the Mission have grown to over \$100,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to

cast in their lot with us, taking fellowship in the great task He has committed to our charge.

**Bequests and Annuities.** Form of bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

**Gifts of Clothing, etc.,** should be sent by express, prepaid, and marked plainly, 27 Throop Avenue, Brooklyn, N. Y.

**Speakers.** Our workers will gladly respond to invitations to speak before churches, missionary groups, and other meetings concerning the work of the American Board of Missions to the Jews.

**Programs for Meetings.** We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us for use in the work.

**The Jews in Your Town.** Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

**"A Modern Missionary to An Ancient People,"** the 64-page autobiography of Leopold Cohn, founder of the Mission; 30¢ a copy. This is easily the most important and illuminating piece of literature we publish. We cannot urge too strongly that every child of God shall read this book. It will open your eyes to the Jewish Mission question as nothing else that we know of.

**German Edition.** THE CHOSEN PEOPLE is now published each month in the German language. The German title is, "Zions Freund." Our Mr. Herbert Singer, who spent 27 years in Jewish Mission work in Hamburg, Germany, is the Editor. Sample copies, 10 cents each; subscription annually is 50 cents. We will appreciate your help in getting this paper in circulation.