

# The Protocols Bugaboo

This is the title of the leading article in the January 1934 issue of PROPHECY, Keith L. Brooks, Editor. It has created a furore in the camps of Jew-haters throughout this country. The Lord is using this article to the enlightenment of many of His people, to whom the revelations given by Mr. Brooks have come as a shock.

Likewise, our friend, Rev. Elias Newman, a Jewish Christian brother of Minneapolis, has written a 90 page book exposing further the falsehoods and the insincerities of the Protocols propaganda. This book goes into great detail, much more so than can be done in the limited pages of a magazine like PROPHECY.

Both these books, that is a copy of the January issue of PROPHECY, and a copy of Mr. Newman's book, entitled, THE JEWISH PERIL AND THE HIDDEN HAND, are yours for 50c. We hope you will buy them in quantity and circulate them widely. They provide in full the ammunition you will need to meet every attack of Anti-Semitism that is now being made.

Send check, money order or stamps, and ask us for our Protocols Exposure Portfolio.

**American Board of Missions to the Jews, Inc.**

27 THROOP AVENUE

Station A, Box 10

Brooklyn, N. Y.

R- 7:1894

Vol. XXXIX

FEBRUARY, 1934

No. 5

# THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."  
Ps. 121:4.



JOSEPH HOFFMAN COHN, *Editor*  
Station A, Box 10  
Brooklyn, N. Y.

Published monthly, October to May only, as a  
medium of information concerning Israel and the Work of the

**AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.**  
Headquarters, 27 Throop Avenue, Brooklyn, N. Y.

10 cents a copy

50 cents a year

# American Board of Missions to the Jews, Inc.

Continuing the Williamsburg Mission to the Jews  
Headquarters: 27 THROOP AVE., BROOKLYN, N. Y.

## STATIONS

### Brooklyn

27 Throop Avenue, Brooklyn, N. Y.

### Philadelphia

535 Spruce Street, Philadelphia, Pa.

### European Work

Ukraine, Latvia, Poland

### Chicago

LOUIS BERKS, *Student Colporter*

### Pittsburgh

1603 Centre Ave., Pittsburgh, Pa.

### Jerusalem

Gospel Gate Room, Russian Compound

## PUBLICATIONS

### "The Chosen People"

(Official Organ)

Information concerning Israel; for circulation among Christians

### Leaflets

Expounding Scripturally Israel's place in God's program

### "The Shepherd of Israel"

(Yiddish-English)

A monthly paper for International circulation among Jews

### Gospel Tracts

in Yiddish-English parallel editions for Jews

## Board of Directors

REV. LEOPOLD COHN, D. D., *Honorary President*; IRWIN H. LINTON, *President*; GEO. H. DOSCHER, *Vice-President*; PAUL H. GRAEF, *Treasurer*; MISS ELLA T. MARSTON, *Secretary*; JOSEPH HOFFMAN COHN, H. E. O. DEMBKE, L. W. CONOVER.

## Advisory Council

CORTLAND MYERS, D. D., Los Angeles, Cal.; OTHO F. BARTHOLOW, D. D., Mt. Vernon, N. Y.; CANON WM. SHEAFE CHASE, D. D., Brooklyn, N. Y.; OLIVER W. VAN OSDEL, D. D., Grand Rapids, Mich.; H. O. HISCOX, D. D., Pelham, N. Y.; REV. W. H. PIKE, Los Angeles, Cal.; REV. J. OLIVER BUSHWELL, D. D., Wheaton, Ill.; REV. JOHN BUNYAN SMITH, D. D., San Diego, Cal.; KEITH L. BROOKS, Los Angeles, Cal.; REV. R. PAUL MILLER, Berne, Ind.

## Honorary Treasurer for Pacific Coast

Keith L. Brooks, Editor of Prophecy; 2003 Addison Way, Los Angeles, Calif.

## Auxiliaries and Cooperating Societies

**Philadelphia:** Friends of Israel Prayer Group, Mrs. J. G. Williams, Secretary. Meets every Thursday at 3 P. M., at home of Mrs. Williams, 560 South 48th Street, Philadelphia. All lovers of Israel are welcome. **Atlantic City, N. J.:** Friends of Israel Prayer Circle, Mrs. Katherine Stevens, Secretary. Meets every Tuesday morning at 10:30, at home of Mrs. Stevens, 103 North Harrisburg Avenue, Atlantic City. Visiting friends always welcome.

## General Staff

LEOPOLD COHN, *Founder*

J. HOFFMAN COHN, *General Secretary*

REV. ELIAS ZIMMERMAN, *Field Worker*  
3482 Third Ave., Los Angeles, Cal.

DR. J. MEISEL, *Medical Director*

PHILIP ENGLANDER

MISS A. E. SUSSDORFF

SOLOMON KARCH

MISS M. HELEN BIBER

MISS DOROTHY ROSE

MISS IRMA COLLIGNON

A. E. PRIESTLEY, *Itinerant Evangelist*

HARRY J. BURGEN, *Philadelphia*

MISS ELLEN TODD, *Philadelphia*

REV. JOHN SOLOMON, *Pittsburgh*

MRS. JOHN SOLOMON, *Pittsburgh*

JOSEPH SCHWARTZ, *Riga, Latvia*

Auditors:—Our books are regularly examined by Certified Accountants and full reports made thereon in THE CHOSEN PEOPLE

# THE CHOSEN PEOPLE

Subscription Price  
50c per Annum

JOSEPH HOFFMAN COHN  
*Editor*

MISS ELLA T. MARSTON  
*Associate Editor*

Appears monthly  
October to May inclusive

Vol. XXXIX

FEBRUARY, 1934

No. 5

## Salutation

"We go to salute the Children of the King"—II Kings 10:13

*Dearly beloved friends:—*

It seems best at this time, in the judgment of our Board of Directors, that you shall have a summary of the greater part of the work of the American Board of Missions to the Jews, as given at the annual meeting of our Board on January 24th, 1934, so that you too may have a report of our stewardship, that you too may praise God for the marvelous things He has done for His covenant people, and that you may have this as a sort of dividend on your investment with the Lord.

Annual Report of the General Secretary,  
AMERICAN BOARD OF MISSIONS TO THE JEWS,  
for the year 1933,

submitted to the Board of Directors at the Annual Meeting on Jan. 24th, 1934.

It is hard to find words with which to express adequately what the Lord has done for us in the year that has just passed. We think of the testimony of David in Psa. 65:11, and with all our hearts we repeat with him "Thou crownest the year with thy goodness, and thy paths drop fatness."

It will be remembered by all of us that we began the year 1933 with fear and trembling. We were prepared, you will recall, to take in sail, if necessary, but fully believing that the Lord's care was over us and that nothing could possibly come to us by way of misfortune, except what He would permit. And lo, as the months progressed, on every side came the renewed manifestations of the Lord's provision and care for the work. When the year was finished we found that the total receipts, speaking of financial matters, reached some \$2,000 more than the year before. We found that instead of shrinking the work we were thus given the unquestionable command of God that we go forward, that all along the line we increase our testimony, that we not only retain the workers that God had given to us, but we add other workers, that we not only hold the ground gained by publications, Bibles, New Testaments, tracts, the Yiddish monthly paper *The Shepherd of Israel*, not only that all these things should be continued as before, but that on the contrary they should be enlarged and multiplied. The conclusion and conviction that these experiences have brought to us, have been that the Jewish Mission testimony must be of supreme importance to the Lord Jesus Christ, for He, and He alone, has moved upon the hearts of literally thousands of those who have been given the wisdom from on high, to discern the signs of the times, and so they felt with us the crisis of the hour and the vital importance of this Gospel testimony to His people.

## CROWDED, CROWDED

We look out over the year's work, and are now able to gaze upon it in its cumulative totality as revealed by a few statistics which have been rather loosely kept, for we have never been very keen about statistics. We have felt that statistics and listings of figures are often misleading, for a sort of competitive idea is developed, which only detracts from spiritual efficiency. We have told our workers many times, "Do not strive for numbers; you are here to build up individual character based upon the fundamental fact of the Lord Jesus Christ in the heart of the individual with whom you are dealing, the Lord Jesus Christ

brought into such a heart through the supernatural operation of the Holy Spirit by the process of the new birth. One such result is worth a thousand by way of figures and statistics." And yet in spite of this restriction, our workers report that we are literally crowded out. Crowded in our Monday night Converts' testimony meetings, crowded in our mothers' meetings, meetings in which from 40 to 60 Jewish mothers take part and testify to the saving power of the Lord Jesus Christ in their lives, meetings which are unique in the history of Jewish missions, meetings which it pays Christian people to come many miles to see. Crowded in our Daily Vacation Bible School, crowded in our Friday night Gospel services, crowded with our literature mailings, crowded with demands from all parts of this country and from all parts of the world, for more literature, until we have become a veritable store-house and dynamo, from which a constant stream of Gospel testimony flows throughout all the world.

#### EXPANSION—THE NEED

If we are to take care of the many that come to our meetings here in the Mission building, it is imperative that we enlarge the building. This expense can be kept down to less than \$20,000 and it is our earnest desire that the Board shall give very careful consideration to this pressing need. We shall present it in the columns of *THE CHOSEN PEOPLE* in the hope that the Lord may have some one of His stewards who is able and willing in the present hour to release such an amount of money for the Jewish testimony, so that the work shall go on unhindered. Shall we not make this a major matter for prayer and consideration during this coming year of 1934?

#### "GO YE INTO ALL THE WORLD."

Reporting briefly on our activities abroad:—

1. During the year we entirely supported our Missionary in Riga, Latvia, Mr. Joseph Schwartz. Month by month this faithful brother has been sending us detailed reports of each day's journey into the suburbs of Riga, and also of labors in the city of Riga itself; they tell of rebuffs, of insults, of bodily injuries, all cheerfully taken as being a privilege to suffer for the sake of the Lord Jesus Christ. The reports also tell of Jewish souls who received the Word of God with joy, and with thanks, and into whose souls the love of the Lord Jesus Christ has shined. As was agreed, Mr. Schwartz labors under the supervision of our dear brother, Peter Smoljar, the head missionary in Riga of the Mildmay Mission to the Jews. From a recent letter of Mr. Smoljar's, I quote just a few sentences, "It is a gracious thing that you in these difficult times are able to send, and so punctually, each month, the money for Brother Schwartz, and we beseech the Lord that He will help you to continue to do this, for the service which Mr. Schwartz does is here greatly needed and valuable."

Mr. Smoljar reports to us that Mr. Schwartz is teachable, humble, and extremely faithful in discharging his duties as our missionary. Every report we get is countersigned by Mr. Smoljar.

2. In Palestine, in response to our appeal in *THE CHOSEN PEOPLE*, we were able to take over the obligation for rent of the Gospel Gate Room in Jerusalem, in charge of our missionary brother, Frank L. Boothby. We have also supplied Mr. Boothby with literature, New Testaments in various languages, many copies of *The Shepherd of Israel*, and our tracts. Mr. Boothby is not in the best of health, and does not write us very frequently, but when he does he tells always of the Lord's rich blessings upon the testimony.

3. In Soviet Russia we have been continuing to send monthly remittances to three or four Jewish Christians, whose names we feel it better not to publish in *THE CHOSEN PEOPLE* because of the danger to which these brethren would be put if the Soviet Government should learn that they are propagating the Gospel of the Lord Jesus Christ. This work in Soviet Russia is largely a work of faith so far as we are concerned; we are keeping alive perhaps 20 Jewish Christian families, in the territory not far from the Black Sea, and they are testifying as they can, privately, and we have reason to believe that in the days to come the Lord will give us a rich harvest from this patient seed sowing.

4. In Poland and in Roumania, likewise, we are fellowshipping with various Jewish Christian workers, men who have been properly accredited and are doing faithful service for the Lord Jesus Christ. These have not been on our regular staff as employed missionaries, but we have counted it a privilege to send occasionally a special gift to those whose needs we have known to be sometimes desperate.

#### THE SHEPHERD OF ISRAEL ABROAD

We can never speak too highly of the incalculable influence of the little Yiddish paper *The Shepherd of Israel*, which now is in its 16th year of service for the Lord Jesus Christ. A summary of its world distribution would include France, England, China, Austria, Palestine, Czecho-Slovakia, Australia, Latvia, Denmark, Roumania, Canada, Poland, Sweden, Scotland, Bulgaria, Turkey. This is truly a far flung battle line, and we can only look upon it with thanksgiving and with praise. Forty different Mission stations are included in these statistical summaries, and the number of papers sent to these various Missions total anywhere from 25 to 2000 copies a month.

#### ANOTHER VAST MINISTRY

A ministry which has received little mention from us throughout the years, is the shipping from our headquarters building of thousands of tracts and leaflets, of all kinds; many of these are tracts which are sent for by our Christian friends to be used by them in their personal dealing with their Jewish friends. Other tracts are those which serve as a ministry to the Lord's people, tracts dealing with the place of the Jew in God's order for the present day, tracts dealing with the nearness of our Lord's return, tracts dealing with direct Gospel presentation, such as Mr. Graef's radio talks, "The Last Call", "Kneeland", or Mr. Feinberg's recent one, "The End of the Age". Just one month alone will give you a fair idea of the vast amount of work involved, showing shipments not only in all parts of America, but to all parts of the world, reaching often to Africa. The figures for the month of December, as an example, show 3961 pieces of literature sent to 75 individual addresses. In this connection, may I mention also that all of this work is done in the office in addition to the regular daily mail, the acknowledgment of all contributions, and the regular bookkeeping entries.

#### THE HOME BASE

Again here in America we report a year of wonderful blessings on our work. We already have hinted at the crowded conditions in our Headquarters building in Brooklyn and we need only to say that the high tide of spiritual fervor and interest on the part of the Jews who come to our meetings has never been surpassed in all the years at the Mission. Is this not a sign of the nearness of the Lord's return? Whenever a great change was impending in the dispensational dealings of God with mankind, the Jewish nation was always the barometer.

#### THE PITTSBURGH WORK

In Pittsburgh it is the same story; the little Mission Hall had become so inadequate for the work, that our faithful missionaries, Mr. and Mrs. John Solomon, were for a long time in earnest prayer that some way should be found for enlargement. At a special prayer meeting at Bethany House, the whole evening was set apart for consideration and prayer that the Lord might open the way for a larger Mission Hall in Pittsburgh. Once more the Lord proved that He would be entreated in behalf of Israel, for a few weeks later word came that a new store had been located, almost three times as large as the old one, a much finer location, and so fast did events move that Christmas celebrations were actually held in the new Mission Hall, which was crowded to the doors!

The testimony of Brother Solomon continues to be honored of the Lord and frequent conversions are the rule. In *THE CHOSEN PEOPLE* we published the story of some of these conversions during the past year, and so increased have been the opportunities and needs at Pittsburgh that we have added Mr. Oscar Wago as a part-time assistant.



## PHILADELPHIA WORK

Brother Burgen continues to report his witness-bearing activities on a schedule even more expansive than last year. Mr. Burgen's work is largely the personal heart to heart talk with individual Jews, a method which the Lord has honored abundantly. In connection with the work in Philadelphia, we must not fail to mention a noble and faithful group of elect women, some of the Lord's choicest saints, who meet regularly once a week in the home of Mrs. J. G. Williams for prayer in behalf of Israel, a little Bible exposition, and finally a short message from Mr. Burgen, giving a report of his week's activities. We suppose that when the books are opened on the other shore, it will be revealed how much this faithful and devoted group of women has meant in the development of Jewish Mission work. No collection is taken, but placed somewhere on a table is a plate, and those who feel definitely led of the Lord to help, place upon it whatever gift they may wish to set aside for Jewish work. Last year this little group sent to our Mission Headquarters something like \$250, besides giving almost as much for the local needs of our Philadelphia Branch, needs which were over and above the appropriations made by us. What a wonderful showing this is, and what reward must be the portion of these dear women as they seek faithfully to carry out the Lord's will in behalf of His people.

## OUR STUDENTS IN TRAINING

In December, 1932, our Brother Eric Priestley was graduated at the Moody Bible Institute, having finished his three year course in the Jewish Missions Department. Since his graduation he has been with us as field itinerant evangelist, and the Lord has blessed his labors.

A year later, Mr. Ben Kolton graduated from the Moody Bible Institute, and is now endeavoring to undertake independent Jewish Mission work of a specialized nature in the State of Pennsylvania. This leaves us with Miss Mina Klayman continuing as a student at the Moody Bible Institute, and with Mr. Charles Feinberg at the Evangelical Theological College in Dallas. The Lord is using Mr. Feinberg in his spare time, through Bible class work and writing for Jews and Christians.

## THE MEDICAL DISPENSARY

The Dispensary is always a most important help in our work of making Christ known to Israel. And while we speak very little of it throughout the year, yet it is well to realize that the Dispensary is one of the larger ones in point of attendance, here in Brooklyn. During 1933 almost 6000 cases were treated, at an expense, as shown in our Financial Report for the year, which is almost unbelievably small. But this is the way that the Lord's work is carried on.

## FINALLY

Much more remains to be said, but we must stop for fear of wearying you with these detailed statements. A word, however, should be said for all of the workers whom God has sent to us as our co-laborers. Only because of the faithfulness of those who are laboring with us has been possible the outpouring of the Lord's blessing on the testimony given. We look forward to the year 1934, confident of the Lord's care for us, and only asking if before it be finished and the sound of the Trumpet has gone forth, that we shall be found about our Father's business, up to the very day and hour of His appearing.

JOSEPH HOFFMAN COHN.

## EDITORIAL

**The Conflict of the Ages** is the title of a book recently published by Dr. A. C. Gaebelein, editor of "Our Hope." The book reaches its climax in chapters 5 and 6. These chapters deal with the now exploded myth and fantasy of the so-called "Protocols of the Elders of Zion." It is to be regretted that a Bible student of the reputation of Dr. Gaebelein should have been so easily taken in by what has been universally recognized as a plagiarism, pure and simple, and then have given currency to the ridiculous story. No such group ever existed as the "Elders of Zion," and no Jew has ever been involved in any such absurd plot as is alleged in these even more absurd "Protocols." In 1865 there was published in Brussels a book entitled "Dialogue in Hell between Machiavelli and Montesquieu." It was written by a French lawyer, Maurice Joly, but published anonymously. Joly was seized by Napoleon's police and sentenced to prison, because this political pamphlet of his was directed against the despotism of Napoleon III. From this "Dialogue" and other plagiarisms the so-called Protocols were finally developed, and the entire plot as contained in the original pamphlet was put into the mouths of Jews. Some of the pamphlets in these Protocols read like the writings of a deranged mind, and can best be described by the word gibberish.

We asked Rev. Elias Newman, a Jewish Christian brother who is well versed in the development of Bolshevism and Communism in Russia, to review this book for us, and from his report we quote.

The climax of the argument of this book is reached in Chapter 5, and here we see the sinister influence of the exploded "Protocols." Since 1905 the infamous forgery known as the "Protocols of the Elders of Zion" has come into existence. And these have so powerfully influenced our brother that

he now blames the Jews for what he once blamed the Gentiles. On pages 38 and 39 the author tells us that the Gentiles were the ones who as the instruments of Satan corrupted Israel. But now suddenly we are told in Chapter 5 that the Jews are the corrupting influence of the world! Such inconsistencies and contradictions detract from the value of the book. On page 97 we find a list of twenty names culled from an American edition of the "Protocols" alleged to be the names of Jewish leaders of Bolshevism. In the list as given by Dr. Gaebelein are the names of six Jews who were not Bolsheviks at all, but who opposed the Bolsheviks! Another man mentioned in the list was not a Jew but a Gentile. Dr. Gaebelein has evidently not studied the "Protocols" nor the large amount of literature now in existence on the subject proving them a base and disgusting forgery. He sheds no new light upon the subject.

According to Dr. Gaebelein, Karl Marx is the arch-enemy of the world and the originator of Bolshevism; and yet in chapter 5 he claims that after all the whole movement goes back to a German, who was not a Jew, Adam Weishaupt, who in turn was succeeded by a Frenchman named Babeuf, both of whom were largely influenced by another Frenchman, Rousseau! At least it is gratifying to know that Weishaupt, Babeuf, Fournier, Buchez, Louis Blanc and Cabet were Gentiles. These are all supposed to have had an influence on the Socialist movement. If this can really be maintained, then Dr. Gaebelein has conclusively proved Socialism and Bolshevism to be of Gentile origin and not Jewish; thus the author contradicts himself. On page 82 he even speaks of the work of Marx as "The Stolen Theories!"

Regarding Karl Marx, it is necessary for us to note that his philosophy has no relation whatever to any recognized school of Jewish thought. Marx,

indeed, was an intellectual product of the essential teaching of Hegel and Feurbach, both Gentiles.

Orthodox Marxism is, and always was, thoroughly antagonistic to the extreme anarchy of many Russians, including Bakunine, the life-long enemy of Karl Marx. It was not the Jewish Socialist who tried to forcibly destroy the established political order of things, but the Gentile Bakunine.

If Marx was the chief instrument of a Jewish plot to subvert Christian society, he must have been and certainly proved to be something of a keen disappointment to his employers. Among the forces aiming at world unrest today he is a relatively conservative element.

The sneering references to Karl Marx, some of them even contemptuous, would give the impression to the casual reader that Dr. Gaebelein must have had an unspeakable hatred either for Karl Marx personally or for the whole Jewish race, even though such hatred may have been the farthest removed from Dr. Gaebelein's mind when he wrote the book. It is always with some such adjective as "the shrewd German Jew," "Marx, the Jew," "Marx the liar" that the mention of Karl Marx is made, but when some Gentile atheist or revolutionist is mentioned, we fail to find descriptive adjectives of similar import; we do not read for instance of that shrewd Gentile, Bakunine, or that apostate Gentile, Weishaupt, but it is always the apostate Jew, or the Godless Jew, etc. In the chapter where Dr. Gaebelein rebukes so scathingly present day Modernism, The American Civil Liberties Union, The Federal Council of Churches, and Bishop McConnell, not once is the word Gentile used, although every one of these groups is under Gentile control. He speaks of international Jews, and gives the impression that the Jews are the world's international bankers, but he seems

oblivious of the fact that the house of J. P. Morgan & Co., 100% Gentile, was proven in a recent congressional investigation, to be the largest and most important international banking concern in the world. When compared to the house of Morgan, the Jewish private banking business of Kuhn, Loeb & Co. is as a flea to an elephant.

So far can prejudice go, when once fired by the first fuse of misinformation, that even the ignorant and falsifying Greek Catholic Priest, Serge Nilus, is made out by Dr. Gaebelein to have been a sincere pious monk! And Karl Marx, the son of Jewish Christian parents, misled by Gentile revolutionists, and advocating a Socialism that is mild as compared to our own NRA, is condemned as a rascal of the deepest dye!

Marx and Bolshevism are poles apart. Marx was a Democrat, while Lenin is confessedly an Oligarch. Marx teaches that the dictatorship of the proletariat should be the outcome of a Democratic Republic based on universal suffrage. Lenin rejects universal suffrage and bases the dictatorship on a guild or Soviet Republic. Marx stands for revolution by law in all Democratic States while Lenin stands for revolution by force, whatever the constitution of the state. Martoff, Kamkoff, Meshoff, Dan, Goryeff and Lieber were not Bolsheviks. These were all Mensheviks, opposed to Bolshevism.

Russian Socialism split in 1903 owing to a large section opposing and refusing the leadership of Lenin. Who led the revolt against Lenin? Martoff the Jew who was supported by all the conspicuous Jews in the party!

Large numbers of Jewish opponents were murdered by the Bolsheviks as counter-revolutionists. Dr. Gaebelein has entirely forgotten the hundreds of thousands of Jews slaughtered by the government and the church of the late Czar, and the 250,000 Jews who were

cruelly butchered by the wild hordes of assassins under Denikin and Kolchak. Nor does he seem to realize that thousands of Jews equally with their fellow Christian citizens of Russia, are suffering as a result of the misgovernment of Russia by the Red Assassins of Bolshevism.

While referring to Jews who were alleged to be Bolsheviks he does not apply logical and equal consistency when referring to men like Samuel Gompers who was a patriotic American Jew of Dutch origin.

The 171 pages of the book only prove that according to the facts and according to the Word of God, this is a Gentile age and the government of the world is in Gentile hands. It is not a Jewish conspiracy but a non-Christian, non-Jewish betrayal, that is being transacted. Any other interpretation would invalidate Dr. Gaebelein's own teaching on prophecy.

Much of the book is the reprinted recital of Henry Ford's late International Jew. Many statements lack authentication, and other statements have been repeatedly disproved.

In chapter 5 Dr. Gaebelein repeats the exploded theories of Mrs. Webster quoted in The Cause of World Unrest and rehashes practically the whole material covered in the first five chapters of this lying Anti-Semitic production. The theory as disseminated by the anonymous author of The Cause of World Unrest and appropriated by Dr. Gaebelein was first propounded by a Roman Catholic Superior of the Seminary of Eudists at Caen in 1790, developed by the Abbe, Barruel Robinson, of Edinburgh and by the Chevalier de Malet. Their conclusion was that there was a triple conspiracy of Philosophers, Freemasons, and Illuminati, who formed an actual sect aiming deliberately and methodically at the overthrow of the established religions and governments throughout Europe. It is noteworthy that their researches failed to discern any Jewish element in this conspiracy. In 1869 the "Formidable Sect" became a triple alliance of Freemasons, Jews, and Protestants! The chief protagonist of this new hallucination was Gougenot des Mousseaux. From his own admissions, however, it appears that he was largely indebted to German Roman Catholic inspiration. These accusations were continued, amplified and

extended by the later Anti-Semites in all countries. In recent years the protocols of Nilus were added to the list of the other faked documents of Anti-Semitism, in which there is a clumsy attempt to connect Socialism, Bolshevism, and Freemasonry with the Illuminati and a Jewish conspiracy.

In large sections of the book Dr. Gaebelein defends our present day civilization and then near the close of the book condemns it as a failure. He tries to prove the development of apostasy in the Church and then repudiates his contentions by saying on page 154 that all the repeated attacks upon the Church have miscarried; "the Church instead of being weakened, grows."

In connection with the rebuilding of the temple on page 151 he says; "It is said that young men, who trace their descent from Levi, are being instructed in the different ceremonies." I have spent five whole years in the Holy Land, spent months in Jerusalem, but never discovered a single trace of this assertion. It originates from the same source as the recent lie of the new trial of Jesus which was alleged to have been held in Jerusalem.

Dr. Gaebelein repeatedly uses, "It is said," "We are told," "The press reported," etc., without giving us an exact quotation, thus making it impossible to verify his many assertions. We are thoroughly with him in his condemnation of Bolshevism but hold no brief for the defense of Capitalism. It too has proven itself an unreliable, hopeless system and a failure.

We too have protested more than once against the conspiracy of Modernism and its deceptions. We have warned our Jewish brethren against being led astray by the false Gentile authors of this pernicious system of unbelief and reminded them of their past history as recorded in the Word of God. Israel always got into trouble by going in the ways of the Gentiles. And present day events are no exception to the rule.

There is but one remedy for this sin-stricken world of ours, and that is the Gospel of God's Son. The only antidote that can deliver sinners from the curse and power of sin is the Lord Jesus. Let us be busy and unrelenting in the proclamation of the message of peace "to the Jew first and also to the Gentile" till He come.



## Annual Financial Report, American Board of Missions to the Jews, Inc.

Continuing the Thirty-ninth Year of the Williamsburg Mission to the Jews.  
(Receipts that have been acknowledged from month to month, and Disbursements for the twelve months beginning January 1st, 1933, and ending December 31st, 1933).  
Respectfully submitted, PAUL H. GRAEF, Treasurer.

RECEIPTS		DISBURSEMENTS	
<b>Balances forward January 1, 1933:</b>		<b>General Fund:</b>	
General Fund -----	\$15,166.88	Salaries of Mission Staff:	
Poor Fund -----	346.41	Part time and full time workers -----	\$15,010.97
European Fund -----	2,332.58	Extension Department:	
THE CHOSEN PEOPLE ---	518.29	Salaries, advertising, traveling ---	8,486.11
THE SHEPHERD OF ISRAEL	1,293.31	Reserves:	
Total -----	\$19,657.47	Account Annuity Gifts -----	10,000.00
		Office Administration:	
		Including salaries of Office Secretary, Stenographers, Bookkeepers	4,560.00
		Chicago Work:	
		Salaries, student Colporteurs ---	840.00
		Miscellaneous Items:	
		Salary of Janitor, electricity, gas, coal, paint supplies, renewing plumbing; cost of Financial Audits; Fire, Liability and Compensation Insurance; taxes, legal expenses, advertising; stationery, office supplies and new equipment, office furniture; leaflets and tracts for Christians; maintenance and repairs, Mission Building; and all other items not properly chargeable to other funds -----	5,906.84
			\$44,803.92
		Relief to the Poor:	
		Cash help to needy cases -----	2,242.55
		Literature Fund:	
		Printing and distribution of tracts, purchase of Bibles and New Testaments -----	1,485.07
		Work Among the Children:	
		Sewing Supplies, Socials, Outings, Daily Vacation Bible School -----	1,044.40
		Dispensary:	
		Salaries of Physicians, Medical Supplies -----	1,357.25
		Hewes Street Fund:	
		Maintenance and improvements ---	1,008.05
		Detroit Branch:	
		Final bills, 1932 -----	19.79
		Plaza Fund:	
		Maintenance and improvements ---	855.30
		Philadelphia Branch:	
		Salaries, rent of 535 Spruce Street, and all other expenses -----	3,373.43
		Pittsburgh Branch:	
		Salaries, rent and all other expenses -----	2,952.84
		Overseas Work:	
		For Jerusalem, Soviet Russia, Poland, Riga, other European Fields -----	1,447.25
		Education Fund:	
		Students in Bible Schools -----	1,757.79
		"The Chosen People"	
		Expenses of printing and mailing --	2,918.89
		"The Shepherd of Israel"	
		Expenses of printing and mailing --	3,590.66
		Total Disbursements -----	\$68,857.19
		Adjusted Balances, December 31, 1933:	
		General Fund -----	\$12,369.67
		Poor Fund -----	214.57
		Literature Fund -----	346.44
		Plaza Fund -----	258.70
		European Fund -----	1,698.76
		THE CHOSEN PEOPLE -----	619.90
		THE SHEPHERD OF ISRAEL -----	159.60
			15,667.64
			\$84,524.83
<b>Receipts during 1933:</b>			
General Fund -----	\$49,163.12		
Poor Fund -----	2,110.71		
Education Fund -----	919.75		
Literature Fund -----	1,831.51		
Children's Fund -----	399.95		
Dispensary Fund -----	1,250.01		
Hewes Street Fund -----	113.00		
Plaza Fund -----	1,114.00		
Philadelphia Branch -----	570.90		
Pittsburgh Branch -----	1,103.53		
European Fund -----	813.43		
THE CHOSEN PEOPLE -----	3,020.50		
THE SHEPHERD OF ISRAEL -----	2,456.95		
Total -----	64,867.36		
GRAND TOTAL -----	\$84,524.83		

We hereby certify that we have examined the books and securities of the AMERICAN BOARD OF MISSIONS TO THE JEWS, INC., as to Cash Receipts and Disbursements, for the twelve (12) months ending December 31st, 1933, and our report with reference thereto is annexed herewith.

We further certify that we have examined the Cash on Hand as also Balance in Bank with Bank Statement, the totals of which are in agreement with the amounts indicated in the various funds.

We further certify that the vouchers for the expenditures were audited by us and found correct.

The Merchants Audit and Accounting Co., Inc.  
By JAS. O. MOTTERTHEAD, President.

January 15, 1934.

## JEWISH NOTES

### On Recognizing Russia

We believe America will live to regret the action taken by President Roosevelt recently in having given Russia recognition. Litvinoff, a Jew whose activities date back to the days of the Czar, was sent over by the Russian atheistic and God-hating Soviet system, as a shrewd and clever move to allay suspicions in America. It was up to Litvinoff, a Jew, to "bring home the bacon," so to speak, or "be liquidated" when he set foot again on Russian soil. "To be liquidated" in Russia is a euphonic word, meaning in our language, to be taken out some early morning before sunrise, and shot. A rather illuminating circumstance in the sending of Litvinoff to America, which no one seems to have commented on, is the fact that Litvinoff's wife and children did not accompany him to America. May it be that they were kept in Russia as a hostage, thus to insure the return of Litvinoff to home territory? To America the impression was to be given that any stories of Jewish persecution in Russia must necessarily be greatly exaggerated, because how could the Jews be persecuted when here is a Jew that was being sent over actually to represent Russia and to negotiate on her behalf in a common treaty? Thus are we being confused and sometimes dazed by the most intricate of propaganda and by the shrewdest of intrigue.

Another reflection on this incident is that the Soviet party in Russia, composed so largely of what is supposed to be the finest talent of the Gentile population of Russia, seemed to be unable to find a sufficiently intelligent Gentile to send over to represent them, but had to trust themselves to the hands and judgment and intellect of a Jew!

By certain Bible teachers, much seems to be made of the fact that Litvinoff has, as they put it, "a police record"; and rather sneering comment is made of this fact, and the statement is further made that Litvinoff has three or four other names which he has used on different occasions, notably one name, Finkelstein. The intimation is hinted at, that he must be some vile criminal, and the imagination of the reader is played upon for all kinds of guesses. However, we need not be alarmed unduly, for the police record is simply that Litvinoff was a military prisoner on many occasions, during the regime of the Czar. During that bloody reign, there were many in Russia who plotted to overthrow the cruelties of the Czarist system, and whenever these were caught, they were dealt with quickly and with short shrift. It became, therefore, common practice for these revolutionists to change their names frequently, to have many names. Stalin, the present head of the Soviet party, has fully a dozen aliases to his record, and was arrested many times during the Czarist days, so that he, too, has "a police record." Contrary to the assertions of poorly informed people in this country, Stalin is not a Jew, but a full-fledged Russian Gentile.

This question of duress does not seem to have penetrated the minds of some who seem to be obsessed with the wild notion that the Jews are in control of Russia. Just the opposite is true. But, if you were a member of the down-trodden Jewish race in Russia, and suddenly found that a new party had taken control of the government, you, too, would speedily sing the praises of the new party! Particularly, when you daily witnessed thousands being taken out and brutally massacred because they had exhibited the slightest ill-feeling toward the Soviet party! It is much like our

own NRA. Let the small business man refuse to submit to the NRA regulations, and soon he will find himself under boycott, or perhaps worse, he may find himself haled to the court on charges of disobedience to the new NRA regulations. This interjection of the duress equation explains a great deal of what has been to our American people a mystery. The Jews in Russia have been great sufferers in the godless Soviet revolution, but to save their own necks, they have felt obliged to give lip service to the new gods. There are of course a good many Jews who have taken spontaneous and voluntary part in the Soviet program. It would be surprising if this were not so, for Jews are just as bad as Gentiles; and when some of the Jewish leaders give up their own religion, they can go to extremes of atheism, fully equal to Voltaire or Thomas Paine. But this is a far different situation than to claim the preposterous falsehood, as some have done, that the Jews are in political control of Russia. The great hordes of Russian peasants, in whose breasts there smoulders the bitter hate of a thousand years, would never tolerate Jewish dominance over them, but would rise en-masse, and the world would witness such a slaughter of Jews as has never been known in history.

The pity so far as we are concerned here in America, is that now through Mr. Roosevelt's action we have joined hands with a nation openly cursing God; and to that extent we cannot avoid the responsibility of being officially a partner in such a Satanic program. At bottom, of course, is the everlasting greed for gold, but we think that Mr. Roosevelt will learn that all is not gold that glitters, and we think this country is doomed to a frightful disappointment if it expects to make money out of Russia. Russia has no more intention of keeping her pledged word now than she had when

she made similar treaties with England a few years ago, and then openly violated them. It is expected that Russia will buy many million dollars worth of equipment in America, particularly for the finishing of her Trans-Siberian railway. But Russia has no money, and she is now pledged up to Great Britain and to Germany for the next three years or more, so that the Germans and the British have a first mortgage on all Russian money. This means that any buying to be done by Russia in our own country would have to be engineered by the extension of long-term credits from America; which is another way of saying that the people in America who have money will be asked to buy Russian bonds, pay out their cash, and then with that money Russia will buy goods in America. It is strange what short memories we have! The very same trick was done shortly after the war, by practically every European government, and we in America are still the sadder because of those experiences. All we are doing, in the last analysis, is to strengthen Russia by providing her with credit, so that she may use our engineers, the finest and most skilled technical brains in the world, all of this so that a few years from now Russia will be the King of the North that will sweep down on Palestine for a work of destruction and murder. Not only this, but we are strengthening Russia so she shall be one of the most formidable enemies of America, in the event of a next war. It seems surpassing strange how the devil is able to blind the eyes of our world statesmen and politicians! Thus the stage is being set for the rule of the Great Beast foretold in the Word of God. God grant that our Congress shall be given wisdom from on high and shall repudiate what we understand to have been the tentative agreement made by Mr. Roosevelt with Litvinoff.

### QUESTIONS AND ANSWERS

Question. *Will you kindly explain Prov. 8:22-36? Does this mean Christ?*  
—MRS. G. T.

Answer. Yes, this passage is a beautiful delineation of the Christ to come, Christ the personification of Wisdom. To Solomon was here given a vision of the Lord Jesus Christ, of Whom as regards wisdom and as regards the peace of his kingdom, Solomon was a partial type.

\* \* \* \*

Question 1. *What place in God's plan for the redemption of humanity was Esau intended to fill? In a word, why was Esau?*

Question 2. *Please state the origin of the Hebrew language.*

Question 3. *Why should both Mary the mother of the Lord Jesus and Joseph be connected with the house of David, through Bathsheba, as see I Chron. 3:5?*

Question 4. *When did the Lord Jesus preach to the spirits in prison, as I Peter 3:19-20; was it while His Body was in Joseph's tomb or during the 40 days between His resurrection and ascension; and did those spirits and others have the opportunity to accept the salvation He had made possible?* —J. H.

Answer 1. Romans 9:10-12, is the best answer we can offer to your question. The passage reads, "... But when Rebecca also had conceived by one, even by our father Isaac; (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) It was said unto her, The elder shall serve the younger." Read also very carefully the verses that follow, from the 13th verse through the 25th verse. You have uncovered here the question of God's sovereignty, His foreknowledge, and man's free will, and we suppose that so long as the Church is here on earth in this age of grace, no human mind will ever be able to grasp and understand the depth of these unexplainable and mysterious doctrines.

Answer 2. In ancient Jewish literature, the Hebrew language is called, "The Language Holy," or in free English, "The Holy Language." Isaiah 19:18 uses the expression, "The Language of Canaan." In II Kings 18:28 we find the expression, "The Jews' Language." Josephus, the Hellenistic Jewish writer,

is among the first to use the expression, "Hebrew tongue," in Book I, Chapter 1, Section 2. Following Josephus, other Hellenistic authors speak of the original tongue as the "Hebrew tongue," and refer to it as having been used by the "Hebrews." In the Middle Ages, it was generally believed that Hebrew was the primitive speech of mankind. From this original Hebrew, it has been held, there developed the cognate languages known as the Arabic and the Aramaic. While, in recent times, there have been some who have challenged these generally accepted opinions, there are not wanting scholars of the present day who will adhere to these views.

Answer 3. If you have in mind the problem grown out of the fact that both Nathan and Solomon were the sons of David through the adulterous relation with Bathsheba, may not the difficulty be explained by the revelation thus given to us by God that in this way the Lord Jesus Christ inherited the mark of humiliation? He took upon Himself the likeness of sinful flesh, so that He might bear our sins. We see here the operation of the law of grace in the life of King David, for, although he had committed this terrible sin, even involving murder, the sin was, however, in the last analysis, the sin of a believer. It is notable that four women are mentioned in connection with our Lord's genealogy; two of them were outside of the commonwealth of Israel, Rahab, the Canaanite, being a harlot also, and Ruth, the Moabitess; the other two, Tamar and Bathsheba, were adulteresses. Thus again the grace of God is teaching us that in Christ there is neither Jew nor Greek, but that strangers and foreigners are welcome to Him.

Answer 4. As we understand the teaching of Eph. 4:8, and I Peter 3:19, the Lord Jesus Christ went to the place of waiting, called "Paradise," and announced deliverance to the spirits in prison, during the time when His Body was in the Tomb, that is, between the actual crucifixion and resurrection. While, it is true, the verse refers to those who lived in the days of Noah, that statement of itself does not exclude the Old Testament saints who lived between the time of Noah and the first coming of the Lord Jesus Christ.

\* \* \* \*

Question 1. *How do Bible teachers know that Gog and Magog in Ezekiel mean Russia, and that Meshech means*



Moscow, and that Gomer means Germany, etc.?

Question 2. Is it true that the rainfall commenced to increase in Palestine since 1917 when it was again given back to the Jews?

Question 3. Will the tribulation last three and one-half years, or seven years? And will the Rapture take place in the middle of the tribulation, or before? I believe it will be before, according to Luke 21:28.

Question 4. Please explain Rev. 20:3. What nations are referred to whom the devil will not deceive until the one thousand years be fulfilled? The saints are supposed to be reigning with Christ, in verse 4. Will these wicked nations live on the earth in peace for one thousand years? In verse 5, does the expression "rest of the dead" mean all the wicked that have died in all ages past?

Question 5. According to Rev. 7:9-14, a great multitude will be saved during the tribulation that did not go up with the rapture. Does this mean that these people will have a second chance during the tribulation? What of those that have died in all ages past who were not Christians? Shall they be forever lost without another chance? Miss L. P.

Answer 1. The Jewish Encyclopedia identifies Magog as the Caucasus, near the Caspian Sea. The passage in Ezekiel speaks of the Prince of Rosh, although the English translation is "the chief Prince" which is wrong. Gen. 10:2, 1st Chron. 1:5 tell us that Magog is the second son of Japheth, between Gomer and Madai. Josephus identifies these tribal families as the Scythians. These Scythians were known as ferocious tribes, who wandered over the country around and north of the Black Sea and the Caspian Sea. Thus, the prophet Ezekiel speaks of this country being of the "uttermost north," and we identify the territory as being north of Palestine and in the present age in the hands of Russia.

Answer 2. Yes, there has been a marked increase in the rainfall in Palestine since the world war. The Jewish leaders attribute this phenomenon to the fact of irrigation schemes; for a good many years past the Jews have been preparing their own rising generation for agricultural development in Palestine, and have been teaching them modern methods of irrigation and agriculture. Those of us however who prefer to believe the Word of God, see in this phe-

nomenon of the increased rainfalls, the supernatural working of God in the carrying out of His prophetic purposes for Israel's ultimate delivery.

Answer 3. Premillennialists generally lay their foundation for the interpretation of the tribulation days, on Dan. 9:27. The understanding is that while the treaty itself, or covenant, which the Anti-Christ will make with the Jews, is to be of a seven years agreement, yet it will be broken "in the midst of the week," so that your statement as to the three and one-half years is in accord with the teaching of this verse. Yes, the Rapture will be of course before the actual tribulation. See 2nd Thess. 2:3.

Answer 4. Zech. 14:16-20 gives us a hint as to the nations that will survive and live through the millenium, or one thousand years. Toward the end of the one thousand years, the devil is again loosed for "a little season" and he stirs up the world nations to the final Gog Magog battle, of which the Gog Magog war in Ezekiel 38 is a prototype. The Ezekiel battle takes place against the Jews nationally; the Revelation battle is the gathering of all the nations of the world against the saints and against the beloved city. The expression "the rest of the dead" in the 5th verse is the first revelation we have that there will be a resurrection of the just and a resurrection of the wicked and that there will be one thousand years between the two resurrections.

Answer 5. The great multitude from among all nations that will be saved in the tribulation days, as described in Rev. 7:9-14, are not portrayed to us as being a part of the Church, the Body of Christ. The Church will have been taken up before the tribulation days, and we rather think that these who will be saved from among all nations will be the ones that shall be established here upon the earth for the one thousand years, being made subject to the restored kingdom of Israel in Jerusalem. Thus they are not a part of the Church at all, nor have they salvation in the sense that the believer in the Lord Jesus Christ in the present age has salvation, or eternal life. There is no promise in Scripture either to Jew or Gentile of a second chance. The Jew who dies in the present ages without Christ is lost; this also is true of the Gentile who dies without Christ. God's covenant relation with the Jew is national, not individual. The Church or Gospel Age is individual, not national. Now it is "whosoever will."

## THE CHOSEN PEOPLE

Published Monthly, except during the Summer, as a medium of information concerning Israel, and the work of the American Board of Missions to the Jews, Inc. Subscription Price, fifty cents yearly. Failure to receive the paper should be promptly reported. Remittances should be sent by the safest means at your disposal; cash should be registered.

Address, P. O. Station A, Box 10, Brooklyn, N. Y.

### General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$60,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel* which has a large circulation among the Jews in all parts of the world.

The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love; a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written eight Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

**Bequests and Annuities.** Form of Bequest:—"I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$-----to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

**The Jews in Your Town.** Send us their names and with each name 50c. We will then place them on the mailing list of our monthly Yiddish-English paper, *The Shepherd of Israel*. The 50c. will pay for one year's subscription. When a Jew shows a spirit of inquiry, we will inform you.

**Gifts of Clothing, etc.,** should be sent by express, prepaid and marked plainly, 27 Throop Ave., Brooklyn, N. Y.

**Extension Work.** Our workers will gladly respond to invitations to speak concerning the work of the American Board of Missions to the Jews. We have also prepared programs for missionary meetings. These programs are furnished at \$1.00 a copy, sufficient literature being also included for free distribution at the meeting; usually, the offering of the meeting is sent us for use in the work here.

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

"A Modern Missionary to An Ancient People," the 64 page autobiography of Leopold Cohn, founder of the Mission is 30c. a copy.