

## *Reprove! Rebuke! Exhort!*

Concerning Israel, God has honored you. He has revealed to you a bit of the mystery of Israel. A nation cries to the world, "I am the man that hath seen affliction!" And the shame of Christendom is that it does not hear, nor does it care! Still stands God's unchanged order, "To the Jew First!" and the Church deliberately disobeys!

Has not God called you to the kingdom for such a time as this? Must you not lift up your voice, spare not, cry on the highways and in the by-ways, "Salvation is of the Jews?"

We'll help you. Abundance of tracts are yours for the asking. Extra copies of THE CHOSEN PEOPLE you may have. Only tell us how many. Win new friends for Israel; subscribe for THE CHOSEN PEOPLE to be sent to your friends. Who knows, God may open their eyes, and stir their hearts! May we count on you?

## *Summer's End Conference on Prophecy and the Jews*

Another reminder: Sunday, August 25th, to Monday, September 2nd. So far—Dr. W. H. Rogers, El Paso, Texas; Dr. Charles L. Feinberg, Dallas, Texas; Dr. Charles H. Stevens, Winston-Salem, N. C.; Dr. W. E. Pietsch, Waterloo, Iowa; Dr. Joseph Hoffman Cohn. More later.

Sessions in our own LEOPOLD COHN MEMORIAL BUILDING. Special Seminars for pastors. Send us your name and address if you are interested, and in due course, about July, we will mail you detailed Program. Pray for us. This is a new venture to serve both Israel and the Church.

AMERICAN BOARD OF MISSIONS TO THE JEWS, INC.

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## THE CHOSEN PEOPLE

**"He that keepeth Israel shall neither slumber nor sleep."**

Psalm 121:4.



JOSEPH HOFFMAN COHN, *Editor*  
Station N, Box 51  
New York 23, N. Y.

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Headquarters:  
236 West 72nd Street  
New York 23, N.Y.

## HOME BRANCHES

New York City: 236 W. 72nd St. Brooklyn, N. Y.: 27 Throop Ave. Coney Island: 3116 Neptune Ave. Des Moines, Ia.: Mrs. HERMAN JUROE. Denver, Colo.: Mrs. OSCAR WAGO. Columbus, Ohio: Rev. S. C. MILLS. Jacksonville, Fla.: Rev. L. J. BATCHELDER, (Honorary Director for Florida). Buffalo, N. Y.: 206 No. Park Ave. Philadelphia: 717 Walnut St. Pittsburgh: 5843 Forbes St. Los Angeles: 2d and St. Louis, in Calvary Baptist Church.

## RADIO EVANGELISM

At Home: "The Chosen People Broadcast," for the United States and Canada, Rev. R. PAUL MILLER, Director.

Foreign: "The Message of the Christian Jew," for Cuba and South America, Rev. PAUL H. WILSON, Director, Havana, Cuba.



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## PUBLISHING

"The Chosen People." Information concerning Israel; for circulation among Christians. "The Shepherd of Israel." A monthly paper for international circulation among Jews. Leaflets. Expounding scripturally Israel's place in God's program. Gospel Tracts. In Yiddish-English parallel editions for Jews.

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Special Jewish Army Boys' Edition

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A place of fellowship and social privilege for all Jewish Christians  
590 Broadway, Brooklyn, N. Y.

### Machpelah

A cemetery plot for Jewish Christians.  
Located in the Mt. Olivet Cemetery,  
Maspeth, Long Island.

Auditors:—Our books are regularly examined and reports made thereon in THE CHOSEN PEOPLE.

# THE CHOSEN PEOPLE

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JOSEPH HOFFMAN COHN  
Editor

Appears monthly  
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Vol. LI

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## Salutation

"We go down to salute the children of the king"—II Kings 10:13

*Dear beloved friends:—*

"I believed not the words, until I came, and mine eyes had seen it; and, behold, the half was not told me." I Kings 10:7. Thus spake the awed Queen of Sheba, to the mightiest and most glamorous king Israel ever had.

"The half was not told me!" We think of these words as we come to the end of another year of unceasing and arduous labor in the vineyard where He has so unmistakably put us, sheltered us, provided for us, and battled for us against the assaults of the enemy.

Last winter we were privileged to visit with a dear brother, who is one of the outstanding pastors in the West, and the beloved leader of his denomination in his State. He had received in the mails his copy of THE CHOSEN PEOPLE for February, and in the course of one of our conversations he said something about as follows:

"For over twenty years I have been receiving THE CHOSEN PEOPLE. I invariably read the 'Salutation', and my sermon notes are filled with clippings I had taken bodily from your magazine. I have received help and information which I found nowhere else in all my reading. Next, I go to the 'Question and Answer' section, and these pages I cut out and paste on cards, and send them around to my church staff, Sunday school teachers, and others, until finally they come back to me for my files. I know of nothing better for educating my people than these 'Questions and Answers', for they cover such a wide range of information from the Jewish position that they are simply not to be matched anywhere.

"But the details of the work—the 'Incidents', the financial reports—these things I have usually passed by, because of the pressure on my time. However, this week I noticed as I turned the pages that in the center of the magazine was an exhaustive account of the year's financial operations. For the first time I began to read these figures. I was amazed when I grasped the extent of the work you are doing. The truth began to dawn upon me that you are really reaching around the world, and I developed more respect and confidence for you than I had ever had in all of my years of friendship with you and the Mission. For instance, I never knew that you were supporting students in the various Bible schools and seminaries, preparing them for future work in the Mission—a remarkable piece of forward-looking statemanship. I did not know (just to mention another discovery) that you were actually operating in Palestine. I did not know of the vast circulation of *The Shepherd of Israel*—that you are preaching to the Jews each month through the printed page over an area that covered the world."

Thus he went on voicing his amazement at the bulging program of work which this Mission is carrying on over an area that covers the earth.

Nor did I myself realize what a blessing THE CHOSEN PEOPLE had been in this pastor's ministry. I do not recall ever having received more eloquent testimony with regard to the great service THE CHOSEN PEOPLE is rendering to the Church of Christ. But I do think many times—with thanksgiving to God—of the letters without number which come to us from so many of our own precious Chosen People family, testifying to the untold and untellable blessings that our little paper has brought into their homes. One dear friend says that she just cannot keep her hands off THE CHOSEN PEOPLE and finds herself reading it over and over again, and often with tears. So we are humbled with the realization that God is blessing the testimony of this little magazine and that He is bringing comfort and illumination to His beloved children through its pages. We shall certainly do our utmost, as He will help us, to continue this relationship of brotherly and sisterly affection, believing always that He Who has joined our hearts together in this sadly neglected Jewish mission field of the Lord's great vineyard, will continue to keep us so bound together until in His good mercy our journey shall end and our labors cease.

#### REDEEMING THE TIME

So we come to the setting before you of the annual report of our stewardship. We can do no better than to urge you to follow the example of the dear pastor to whom we referred at the outset. If you will use a little imagination you will see your dollars rise up and walk; you will see them bring the blessed news of salvation to the farthest reaches of the earth; you will see these dollars bring food and clothing to the starving and the naked, yonder in Palestine, where refugee Jews are still being smuggled in behind the backs of Britain's most alert watchmen; you will see your dollars become translated into Spanish down in Buenos Aires, into French over in Paris, into German for the German refugee Jews of the Argentine.

Each one of our Branches and Departments could take an entire issue of THE CHOSEN PEOPLE just to give you a report of the year's work in each sector. Thus you will see what a task it is to try to condense in these few pages so stupendous a survey!

Let us take as a start our dear brother Elias Zimmerman, and his good wife, in **Los Angeles**, carrying on bravely, and under conditions of hardship that the public knows little about, one of the most remarkable pieces of Jewish mission work which it is our privilege to sponsor. Some time ago we printed a tract entitled, "Jimmy Reports to the Churches." The subtitle was, "A missionary bares his heart." No one can read this little tract without the shedding of unbidden tears; for there we see a missionary, hard pressed, with his back against the wall, facing the jibes and jeers of an angry crowd in one of the public parks of Los Angeles. Yet in the face of threatenings of violence, with fists at his chin, the missionary stands and smiles, and continues to testify to his faith in the Lord Jesus Christ. What shall we say of such a work and such a worker? Do not such experiences bring us back to the days of the first century apostles? Can we not once more see Stephen raising eyes of trust to his Heavenly Father? But the Los Angeles work is not merely noted for this, but for the tokens of the Lord's blessing in the fruit which He continually produces in precious Jewish souls being born again and taking their places in faithful testimony to the Saviour Who bought them with His precious blood. We Jewish

mission workers stem from the apostles of old, who rejoiced "that they were counted worthy to suffer shame for his name." Acts 5:41.

#### HUNGRY JEWISH SOULS IN THE ROCKIES

Let us stop for a moment in the mountain city of **Denver**. Here abides our faithful sister, Mrs. Hanna Wago, not in the robust health which she once enjoyed in the days when she and her beloved husband, the late Oscar Wago, used to make Ohio their corner of the Lord's vineyard. To the present day, friends in Ohio keep writing us beautiful testimonials concerning the things that Oscar Wago meant to them. One of those rare personalities in Jewish mission work, Oscar was converted at the age of sixty-two, and soon won for himself the affection and esteem of hundreds of the Lord's people, among them some of the leading pastors in the Middle West. Like a mighty warrior, Oscar would stand on the platform, with unflinching courage, and hurl his barbed invectives against those who were spreading vilifications against God's people, Israel. Now Mrs. Wago is left alone, but the love for Israel is deep rooted in her heart, and there in Denver she has joined herself to other Christian workers who are reaching the Jews throughout the city. In her own little apartment she has a place of welcome where Jewish families feel the Spirit of Christ permeating the rooms, and here burdened mothers can find fellowship and comfort, a word of prayer, a reading from God's Word, and can go out refreshed and encouraged to trust in Him Who doeth all things well. So Mrs. Wago has endeared herself to the Christian workers of Denver and to many Jewish souls. Such a work does not make for exciting statistics, but it is the sort of work which our Lord Himself did as He talked with this one and that, when He ministered here on earth.

In **Des Moines** Mrs. Herman Juroe continues with a patient and motherly ministry to the Jewish women who have learned to look to her as counsellor, guide and friend, through the toil, struggle, sorrow and joy of their hard-bitten lives. Mr. Gruen was last Fall transferred from Des Moines to our Headquarters here in New York. The occupation of the **LEOPOLD COHN MEMORIAL BUILDING** made it necessary that we should concentrate more of our forces here; and so Mr. Gruen joined us.

#### BRIDGING THE CHASM

In **Texas**, our Brother Marko, who was brought to the Lord through the testimony of a hitchhiker whom he had picked up on the road, continues an aggressive program of testimony and exhortation throughout that State. It is his custom, when he visits a town, to call on the Jewish merchants, and to invite each one to the preaching services at the church. Often the pastor of the church goes with him, and a liaison friendship develops between pastor and Jew, which continues long after Dr. Marko has left the city. Thus we are doing in Texas a unique piece of work which we call "Itinerant Evangelism." In this way Jews are being reached who would never in the ordinary course of Gospel effort hear the Message of Salvation.

Now we stop a moment in **Columbus, Ohio**. Here are stationed our faithful workers, Rev. and Mrs. Sanford C. Mills, who are doing in Ohio what Dr. Marko is doing in Texas. Once a year, usually in October, we are privileged to hold anniversary meetings with the good people of Central Presbyterian Church in Columbus, Dr. Frank Throop, Pastor. A number of Jews generally attend these meetings. They look forward to the event

and come to us with the feeling that we as Christian Jews understand their problems.

Next we come to **Pittsburgh**. Here our good Brother Solomon labors on, never sparing himself, instant in season and out of season, respected by the Jews, trusted and loved by Christian leaders, connected with some of the most important churches of the city. The sad event of the year was the sudden homegoing of dear Sister Solomon, who had been more than a helpmeet to her husband, and on whom he had learned to lean heavily. The Lord has raised friends who are helping to fill the great void left by her passing.

In **Philadelphia**, our faithful Harry Burgen plods on day after day, with a corps of helpers. From the Philadelphia office go out thousands of copies of *The Shepherd of Israel* in the mails, in hand-to-hand distribution and house-to-house visitation, and in public gospel services. Our Brother Philip Cogan is attached to this Branch, and is having many heroic experiences as he contacts Jews day after day. Mr. Cogan is a Jewish brother of the old school and is able to talk with his Jewish inquirers not only in Yiddish, but also in the language of the Talmudic writers; and these facts make for a greater respect for him on the part of the Jews.

As you see we are skipping rapidly over the high spots of the Mission's far flung activities. We cannot touch every department, nor can we report for every Branch. However, most of our Branches make reports in **THE CHOSEN PEOPLE** from time to time on the progress of their work.

But we must not fail to mention our blessed work in **Canada**. The Station in Montreal, under the faithful care and jealous guardianship of our dear Brother, Rev. Stanly S. Stock, pastor of the Madison Avenue Baptist Church of Montreal, with a faithful local committee of leading brethren and sisters, is a marvel of God's own doing. Pastor Stock has taken on the responsibility as a pure labor of love, as a token of a burning conviction that the Church owes the Gospel to the Jew and to the Jew first. Our refugee brother, Rev. Karl Goldberg, who in God's good providence escaped the tortures of the Nazis in Vienna, is the missionary in charge. Miss Martha Singer, the daughter of our own Rev. Herbert Singer here in New York, is the worker among the women and children. Our location in Montreal is superb and can only be compared to the New York Headquarters as being situated at the crossroads of Jewish life.

#### CANADIAN HEADQUARTERS

In **Hamilton, Ontario**, is located our Canadian administration headquarters with Mr. Wm. Jones acting as honorary director and treasurer for Canada. To this Station there is attached Miss Isabel Smith who travels considerably into the larger towns within easy reach of Hamilton and there visits the Jews with the Gospel message, with *The Shepherd of Israel*, and with the large assortment of tracts which the Mission publishes.

And now to South America, where we find ourselves in **Buenos Aires**, perhaps the most important city of all of the south country. Here our Rev. Emanuel Lichtenstein has been doing a monumental piece of work which has been made possible by the eager and kindly cooperation of our Lutheran friends, who have placed at his disposal all their equipment, all their buildings, as facilities for the Buenos Aires Branch of the American Board of Missions to the Jews.

#### A UNITED FRONT

One of the great blessings God has vouchsafed to us is that He has given us consecrated, tireless and ever-on-the-alert workers in every field where He has led us to open a testimony. Through such workers He has given us abundant fruitage in the salvation of souls.

Another long leap, and we are in **Paris**. Conditions there are tragic beyond our understanding; but month by month we have been able to forward generous sums of money so that at least our missionaries have been able to bring a little relief, a little food, a little comfort, to those in the shadow of such suffering as has never been known in all the history of human warfare. How we long to hurry across the water to bring wider relief and present a greater testimony for the Gospel than ever before in our history. Pastor Henri Vincent, our Honorary Director, is once more applying himself to making a French translation each month of *The Shepherd of Israel*. He writes that the Jewish people are starving not alone for food for their bodies, but they are starving in their souls for the knowledge of God. So we at least can distribute on a large scale the Gospel message on the printed page by way of *The Shepherd of Israel*. Later on, when I do get across the sea, we will print the New Testament over there and circulate it by the hundreds of thousands.

We come now to **Palestine**, with our own Station in Jerusalem. Our missionary, Sigurd Biorness, has seen the tides of Jewish immigration flow into the Holy Land. He has seen the smuggled-in walking cadavers stalk through the land, starved beyond belief, so that one could almost hear, in imagination, the bones of the skeletons rattle. He has seen the uprisings of bitterly-enraged Jews who came to Palestine filled with hopes of a rebirth of their national life, only to find that their dreams have turned to ashes. To such Jews it is not easy to bring the message of the Gospel. Moreover, our Missionary reports that there are no Bibles to be had in Jerusalem, and that many Jews are asking him for New Testaments and Gospel literature. For a long time we were unable to ship Gospel literature into Palestine, as for a while we were unable to ship it into Great Britain. Shipping had become so bottlenecked that embargoes were placed on incoming goods. But now conditions are becoming easier and we hope before long to get supplies through.

To **London** we owe about one thousand copies of our American Translation of the New Testament into Yiddish, not to mention some ten thousand of our assorted tracts for Jews. Our friends in London have come to us for these supplies because London has been bombed out and they have no literature with which to reach the Jews, nor can they expect any printings for some years to come. So we have had to become the supply house for almost all the Jewish Missions in the world. They are like a mighty multitude reaching outstretched hands to us, and calling the old Macedonian cry, "Come over and help us!" So if we are to be a well-managed testimony for the Lord Jesus Christ, we must so arrange our financial affairs that we can at all times respond instantly to any and all demands made upon us.

#### 1945 CLIMACTERIC

Now we come back to **New York**. From here we survey the world field. Of course the outstanding event of the year was the purchase and occupation of the **LEOPOLD COHN MEMORIAL BUILDING** in the heart of Manhattan's Jewry, at 236 West 72nd Street. No language can describe either

the beauty of the building, or its strategic location. Beyond all doubt, God himself gave us this building, picking us up by the back of the neck (away from the building which had been our dream, on East 54th Street) and plunking us right down here amid the teeming streams of Israel, where the tide of humanity flows by with the ticking of the clock. It will still take a long time to get settled and to feel at home. Slowly we are getting into stride, and already we have begun public meetings on Sunday afternoons, at which both Jews and Gentiles are gathering together. If anything were needed further to prove that the Lord put us here, the attendance at these meetings has been so amazing that it leaves nothing by way of doubt or question. We must make haste slowly, so as not to bring dishonor upon the cause of our Lord Jesus Christ, and also to get a better perspective and grip on the problems with which we have to deal. The refugee work here is also being carried on by our Rev. Herbert Singer, and this department has started with a bang, as people sometimes say. The new building will be a bee-hive of Christian activities; we want it to be a sort of reach-out of the arm of the Church of Christ, a sort of bridge that will span the chasm between the Church and the shamefully neglected and abused people of the seed of Abraham. All of which emphasizes that we are instruments in God's hand, that He is weaving out the pattern of His eternal purposes through us, and that we can see only the under side. But He from above sees the line upon line, the warp and woof; and to Him the pattern grows brighter and more complete, with the passing of every day.

#### BROOKLYN STILL ON THE MAP

But do not think that we have neglected the **Brooklyn** work at 27 Throop Avenue. That continues to be carried on as aggressively as ever, even more so, if that were possible, than at any time during these last fifty years. Mr. Birnbaum reports larger meetings than we have had in a good many years; the mothers' groups are stronger and in larger attendance than we have had for a long time; and our most faithful believers are clinging to the Brooklyn buildings with all their hearts. They love the old walls, they love the meeting rooms, they love the very seats where they first came together and heard about the Lord Jesus Christ. Here also we carry on our believers' fellowship groups, and here on the second Sunday of each month we hold Communion, and the Breaking of Bread with our own little flock.

#### CONEY ISLAND BRISTLES

Brooklyn also includes the world famous **Coney Island**. Here an all-year-round population of about 100 thousand Jews gives us a challenging field, with sometimes as many as 300 to 500 thousand during the heated summer season. The heartaches, the joys, the difficulties, the persecutions, of this unique field will never be known by any of us, we suppose, until the records are revealed on the eternal shores where sorrow and sighing will be no more. But to this almost titanic challenge, our dear and faithful Hilda Koser has consecrated every fiber of her being. Rabbis, Jewish school teachers, officials of various Jewish clubs, Parent and Teacher Associations, all these apparently motivated by Satan's most desperate machinations, seem to have combined in a furious assault to make the life of Miss Koser at times a nightmare. The block where our building is located has been picketed day after day, and children have been seized and threatened with all sorts of dire consequences if they dared to attend the Gospel meetings.

Be it said that some of these children have their hearts so deeply planted in the love of the Lord Jesus Christ, that they defy these threats, and come anyhow! And God has moved in wonderful ways to put to nought these unconscionable persecutions.

For all of the workers which the Lord has given to us, we give daily thanks to Him. Like the little army of Gideon, each has learned the importance of standing in his place; and God has delighted to honor our united labors and testimonies, and has made this Mission the center and the fountainhead for practically all other Jewish Mission work in the world. They come to us for supplies, they appeal to us for advice, they distribute our literature by the hundreds of thousands of copies, and our mails are filled with letters telling how God has blessed this mighty stream of Gospel testimony which goes out continually by day and night.

#### THE SHADOWS LENGTHEN

The burdens are heavy; sometimes when the day is finished we feel an ache and a sense of weariness, and look up to Him for the needed strength and wisdom to carry on even for another day. I think we need someone such as Moses had in his father-in-law, Jethro, who not only gave good advice, but actually helped Moses organize and delegate the work to stronger shoulders. You remember that Jethro scolded Moses and asked him, "Why sittest thou thyself alone, and all the people stand by thee from morning unto even?" And Moses replied, "Because the people come unto me to enquire of God . . . and I judge between one and another." And Jethro said, "The thing that thou doest is not good. Thou wilt surely wear away . . . this thing is too heavy for thee; thou art not able to perform it thyself alone . . . I will give thee counsel, and God shall be with thee . . . thou shalt provide out of all the people able men, such as fear God, men of truth . . . and let them judge the people at all seasons . . . If thou shalt do this thing, and God command thee so, then thou shalt be able to endure." See Exodus 18:14-24.

So you see it is our next task to try to delegate some of our duties, to find other shoulders able to carry them; and we do want you to be praying definitely that somehow relief may come and your servant shall have a little respite from the burden and heat of the day.

#### THE VENTURE ON THE AIR

The greatest forward step, as we have already intimated, was the buying of this New York building. Second only to that, was the daring undertaking of the **Radio Broadcasts**. The results have been thrilling, as you have read in the reports of our brother, R. Paul Miller. This dear brother has given of himself sacrificially and God has used him effectively in getting these programs under way. The problem was rather intricate because we could not approach the broadcasting stations here in America with a straight-out Gospel-preaching campaign. No radio company would permit us to go on the air with a program of what they call "proselyting the Jews." So we had to ask of God, and from Him we received divine wisdom. The result is that Jews have begun to listen to the programs and are making complimentary comments on the way we have been handling the Gospel question. We explained to the broadcasting people that our purpose is to help eliminate anti-semitism, and our message would be that only through the Lord Jesus Christ can there come an end to Jew hate or to any other kind of hate. We think often of that beautiful passage in

Ephesians 2 where it is shown so clearly that through Christ and through Him alone, is there the breaking down of the middle wall of partition, and the securing of peace both for Jew and for Gentile. The Lord blessed our explanation and our radio program was accepted. I am going to print here the list of stations through which we are now regularly broadcasting. We have been printing this list for the last two issues in various parts of THE CHOSEN PEOPLE, but in this Annual Report perhaps it is better to include it again:

## Our Radio Ministry

### "THE CHOSEN PEOPLE BROADCAST"

WOAI	San Antonio Texas	Sunday	7:00 a. m.	1200 K. C.
KARK	Little Rock, Arkansas	Sunday	10:30 a. m.	920 K. C.
KNOW	Austin, Texas	Sunday	7:00 a. m.	1290 K. C.
WMBR	Jacksonville, Florida	Friday	3:45 p. m.	1400 K. C.
WFOY	St. Augustine, Florida	Friday	3:45 p. m.	1400 K. C.
WRNL	Richmond, Va.	Sunday	7:45 a. m.	910 K. C.
KARM	Fresno, Cal.	Sunday	8:15 a. m.	1430 K. C.
KFOR	Lincoln, Nebr.	Sunday	7:45 a. m.	1340 K. C.
KOIL	Omaha, Nebr.	Sunday	7:15 a. m.	1290 K. C.
WGES	Chicago, Ill.	Sunday	7:45 a. m.	1390 K. C.
WTOL	Toledo, Ohio	Sunday	8:30 a. m.	930 K. C.

### "THE MESSAGE OF THE CHRISTIAN JEW"

CMCQ	Havana, Cuba	Sunday	9:00 p. m.	1460 K. C.
COBQ	Havana, Cuba (short wave)	Sunday	9:00 p. m.	9235 K. C. 32 Mts.

"The Voice of Cuba." In Yiddish and Spanish.

Extensions pending, for South America and Central America.

Stations will be added as rapidly as suitable time can be secured, and as funds permit. Pray for these Broadcasts, undertaken in faith, and on a scale never before attempted, to our knowledge, for reaching the Jews with the Message of Salvation.

In **Havana**, we have been able to use openly the title of the broadcasting as "The Message of the Christian Jew." As you have already read in past issues, and will read again in this issue, the response in Cuba has been heart-stirring. Our brother, Rev. Paul H. Wilson, is Missionary in charge for Cuba and South America, and has experienced great joy and blessing in this unique work.

Now my space has been filled up and I have not been able to tell you half of what is in my heart. But before we close these reveries, may we ascribe honor, and glory, and praise, to God Who has put us here, and Who has watched over us these fifty-two years of heroic battle for Him. I think of that beautiful Shepherd Psalm which David must have written on some lonely night out on one of the hills of Judea when he was caring for his father's flocks. You remember how David was telling Saul that he had no fear of Goliath. Saul had ridiculed him, "Thou are not able to go against this Philistine to fight with him; for thou art but a youth, and he a man of war from his youth." 1 Samuel 17:33.

But David knew better than that, and he told Saul a remarkable story:

"Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock: And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him. Thy servant slew both the lion and the bear: and this uncircumcized Philistine shall be as one of them, seeing he hath defied the armies of the living God." 1 Samuel 17:34, 35, 36.

What a vivid picture! The lion apparently rose in his jungle power, and David grabbed at his open jaws. As the lion raged in his fury, David's lithe hands, one on the upper jaw, and the other on the lower jaw, pressed irresistibly against both pincers of the impending crunch. In his terror he must have cried to God from his innermost soul. Then suddenly, in the twinkling of an eye, the monster's jaws snapped, and the lion's head was torn in two, and there he lay at David's feet, dead! It may have been after such a nerve-racking and muscle-straining encounter that David sat down and wrote the most beautiful poem in all literature, "The Lord is my Shepherd." I love the setting of this poem as prepared by H. W. Baker:

The king of love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His;  
And He is mine forever.

No wonder David could say to Saul, "The Lord that delivered me out of the paw of the lion, out of the paw of the bear, he will deliver me out of the hand of this Philistine!" We too would close with the same glad testimony of faith and the assurance of His care for us:

And so through all the length of days  
Thy goodness faileth never,  
Good Shepherd, may I sing Thy praise,  
Within Thy house forever?

Shall we not, for the year 1946, unite as a body banded together to make Him known to the people of Israel, whose national day of redemption surely is nearer today than the world thinks? God has given us the equipment, the tools, the opportunities. Let us with faith go forward and possess the land! Shall we not pray that the year 1946, if the Lord tarry, shall be the greatest year of our history?

And now wishing you again the peace of God, and every blessing in the new year, I am,

Your fellow servant of Christ among Israel,

*J. Hoffman Cohen*

# Fifty-first Annual Financial Report

## American Board of Missions to the Jews, Inc.

(Contributions that have been acknowledged from month to month and Disbursements for current operations for the twelve months ended December 31, 1945).  
Respectfully submitted, PAUL H. GRAEF, *Treasurer*.

### RECEIPTS

Cash Balances, January 1, 1945:		
General Fund (including Revolving Fund) -----	\$155,291.82	
Los Angeles Fund -----	7,061.47	\$162,353.29
<b>Receipts During 1945:</b>		
General Fund (Including profit of \$37,250. on sale of 12 E. 54th St.)----	\$268,036.00	
Congress Book No. 1-----	664.30	
Congress Book No. 2-----	1,110.60	
The Chosen People -----	4,926.47	
<b>Gospel Distribution:</b>		
Including The Shepherd of Israel and Literature, tracts in English and in Yiddish -----	3,731.89	
Poor Fund -----	2,051.31	
Refugee—Overseas Fund -----	11,309.81	
Jubilee Building -----	897.50	
Children's Work -----	606.05	
Education Student Training -----	1,475.50	
American Translation of the New Testament into Yiddish -----	777.74	
Radio Ministry Fund -----	3,390.61	
Tribulation Day Missionary Fund ----	3,532.45	
Dispensary Fund -----	193.00	
Hewes Street Fund (Menuka Home)-----	16.00	
Coney Island Branch -----	16.00	
Buffalo Branch -----	229.50	
Columbus, Ohio Branch -----	4,622.53	
Florida Branch -----	594.00	
Los Angeles Branch -----	3,601.33	
Philadelphia Branch -----	4,837.74	
Pittsburgh Branch -----	3,437.96	
Seattle, Washington -----	12.00	
Cuba -----	146.50	
<b>Total Receipts -----</b>	<b>320,316.79</b>	
<b>Total -----</b>	<b>\$482,670.08</b>	

NOTE:—Canadian accounts are not included in this Report.

\* \* \* \* \*

### ACCOUNTANTS' CERTIFICATE

American Board of Missions to the Jews, Inc.:

We have made an examination of your accounts for the year ended December 31, 1945, consisting of a review of your accounting procedures and examination of your accounting records and other evidence in support of your financial statements. Our examination was made in accordance with generally accepted auditing standards applicable in the circumstances and included all auditing procedures we considered necessary, which procedures were applied by tests to the extent we deemed appropriate.

We have submitted our report dated January 25, 1946, relating to our examination of your accounts for the year ended December 31, 1945, which report includes financial statements covering your special funds and net resources account as well as your general and unrestricted funds. Your FIFTY-FIRST ANNUAL FINANCIAL REPORT as published in THE CHOSEN PEOPLE consists of a statement of your contributions and disbursements for current operations as reflected in your general and unrestricted funds, and does not include transactions relating to investment securities and real estate properties held as assets of the special funds and net resources account.

In our opinion, the accompanying statement of cash receipts and disbursements fairly presents the recorded cash receipts, and the cash disbursements and balances in the general and unrestricted funds, for the year ended December 31, 1945.

HASKINS & SELLS  
*Certified Public Accountants*

January 26, 1946  
NEW York, N. Y.

### DISBURSEMENTS

<b>General Fund:</b>		
Salaries of Mission Staff -----	\$40,066.74	
Extension Staff and Itinerant Missionaries -----	17,664.19	
Retirement Pension Plan Premiums for Missionary Workers -----	6,296.21	
Bookroom salaries and expenses: (Bookroom sales are included in General Fund Receipts opposite and are in excess of maintenance costs) -----	5,615.83	
Office administration and supplies --	24,986.59	
<b>Miscellaneous:</b>		
Salaries of maintenance men and care and upkeep of three buildings, fuel, insurance, care of typewriters, Addressograph supplies, burglar protection, office supplies and equipment, advertising, stationery, printing of Extension literature, telephone, honoraria to various speakers and volunteer workers -----	34,761.98	\$129,391.54
<b>Appropriation from General Funds to cover cost and equipping of new headquarters building, 236 W. 72d St., N. Y. City-----</b>		
		78,406.99
<b>Congress Book No. 1:</b>		
Cost of printing, etc. -----		1,397.00
<b>Congress Book No. 2:</b>		
Cost of printing, etc. -----		1,043.65
<b>The Chosen People:</b>		
Printing and mailing -----		13,235.79
<b>Gospel Distribution:</b>		
Printing and distribution of tracts; purchase of Bibles and New Testaments; printing and distribution of The Shepherd of Israel (Yiddish-English Gospel monthly); printing and distribution of the Jewish Army Boys' translation in English of the Good News according to Matthew -----		16,880.63
<b>Relief to the Poor:</b>		
Cash help to needy cases -----		6,359.19
<b>Overseas Work and Refugee Relief:</b>		
Jerusalem, South America and European Fields, Special relief funds -----		24,381.85
<b>Jubilee Fund:</b>		
Transferred to Reserves -----		897.50
<b>Work Among the Children:</b>		
Sewing and work room supplies, socials, outings, fresh air camp at Hananeel, Stony Brook-----		2,138.71
<b>Education:</b>		
Jewish students supported in part or in full at Bible training schools, colleges, etc. -----		6,229.60
Radio Ministry Work -----		15,026.63
<b>Dispensary:</b>		
Physician and Medical Supplies -----		1,580.08
<b>Hewes Street—Menuka Home for Refugees:</b>		
Maintenance and improvements -----		194.35
<b>Coney Island Branch:</b>		
Maintenance and improvements -----		2,134.85
<b>Buffalo Branch:</b>		
Salaries, interest on Mortgage and other expenses -----		5,488.73
<b>Columbus, Ohio, Branch:</b>		
Salary and other expenses -----		4,790.61
<b>Florida:</b>		
Salary and other expenses -----		859.59
<b>Los Angeles Branch:</b>		
Salaries, rent and other expenses -----		6,103.13
<b>Philadelphia Branch:</b>		
Salaries, rent and other expenses -----		9,550.61
<b>Pittsburgh Branch:</b>		
Salaries, rent, and other expenses -----		5,158.88
<b>Seattle, Washington:</b>		
Salaries and other expenses (Final) -----		392.23
Cuba Work -----		1,211.63
<b>Total Disbursements-----</b>		<b>\$332,853.77</b>
<b>Cash Balances, December 31, 1945:</b>		
General Fund (including Revolving Fund \$1,190.00) -----	\$141,724.19	
Tribulation Day Missionary Fund----	3,532.45	
Los Angeles Fund -----	4,559.67	149,816.31
<b>Total-----</b>		<b>\$482,670.08</b>

Praise God From Whom All Blessings Flow!

## Incidents In The Work

### A RABBI GIVES US FREE ADVERTISING

Our new Reading Room in New York presents a fishing ground unparalleled in our history. The fishing is grand, for all day the stream of inquirers flows in, and people receive the Gospel who have never heard such things in all their lives. Here is an interesting encounter as reported by our Prof. Solomon Birnbaum; just a sample of the daily catch

THIS is the story of a Mr. Shor. The name is a Hebrew word, and signifies "ox." He came to see us in our Reading Room at Headquarters, 236 West 72d St., New York.

"How did you hear about our place?" I asked him in the course of the conversation.

"A very interesting coincidence," he replied. "Some weeks ago I saw a notice in a newspaper that a certain Rabbi, a Dr. K., was to give a lecture on Sholom Asch in his synagogue. I live quite a distance from here, but the synagogue is in this neighborhood. Because I am very much interested in the subject, I went to hear Dr. K. He is a very interesting talker, but in the course of his lecture he mentioned your place."

"In what way did he mention our place?" I asked.

"In a kind of side thrust. He said, 'Sholom Asch is a missionary, but not like the people in a certain house on 72d Street, who make it their chief task to convert the Jews.' Well, that was enough for me. It roused my curiosity and immediately I went out to see what kind of place it was. And I took away quite a collection of tracts and booklets to read at home."

While he was talking, he was busily making another selection of our tracts.

I asked him, "How did you like those booklets you took home?"

#### SNATCHING AWAY THE TRACTS

"I am sorry," he apologized, "I don't have them anymore. It was like this: I had them on my table in my room. In comes a friend of mine, and when he saw your booklets on my table, he began to scold me terribly and call me all sorts of names. When he stopped, I started on him, telling him that he was a fanatic, an

ignoramus, and an intolerant heathen. I reminded him that we no longer lived in Russia where the government told us what to read and what not to read; or under the control of the ghetto Rabbis, who stretched out their hands to rule our consciences and our minds. We are free now. We should read and learn and find out the truth.

"My friend then picked up one of the booklets and began to read. He soon became so interested that he grabbed all my stock on the table and put them in his pocket. I begged him to leave at least one of the tracts, so that I also could read something. No, he wanted them all. He said I knew where the place was, and that I could easily get another supply."

#### THE SEED ACCOMPLISHES ITS TASK

I asked him how he first became interested in the Gospel and in the Messiah.

"This was some time ago," he explained. "I was walking one day on Eighth Avenue, New York, near 42d Street, and there I saw a paper on the pavement with large Jewish letters on it. It was a copy of *The Shepherd of Israel*. I picked it up from the pavement. This is how I became interested in your message about Christ."

#### THE LEAVEN OF THE PHARISEES

It was evident that this Jewish inquirer had, after his own awakening, brought these matters to the Rabbis and other Jewish leaders, and that they had stuffed him with the usual prejudices, the usual objections, against the Gospel of Christ. He appeared quite skilled in countering evidences on the Messianic prophecies of the Bible. But when I asked him to read for himself, he was greatly surprised to find such words in the Bible. He noted them down carefully and said he would

study them through and come again to talk further about this matter. Altogether he acted like someone who is sincerely seeking the truth. He deserves our earnest prayers.

### STAMPEDE AT HAVANA FAIR

(Zechariah 8:23 in reverse—ten Jews chasing after one Gentile, to ask for the way to God! Read this heart-warming report from our brother, Paul Wilson, in Havana: and then give thanks with us for God's manifest blessing.)

DEAR BROTHER COHN:—

Everything has been cleared up and I believe we shall have no more trouble with the Yiddish recordings. There is much interest in our radio broadcast and the sign used in the Book Fair has given us much publicity. This Book Fair has been the greatest opportunity I have ever had to witness to Jews; we distributed six thousand Gospel Portions, and just about all the Yiddish literature you have sent me. All this literature was given individually and carefully, and many opportunities presented themselves for long discussions. We had crowds thronging our table. Jews came and asked for the Yiddish New Testament. I never saw anything like it. I had a copy displayed on the table with prominent passages marked. I had to stop a number of Jews from walking away with the display copy. A number came back and told me they are reading the New Testament. They come back night after night to ask if I have anything more.

#### NOT ALL CAKE AND HONEY

Not all are courteous and kind, some with the most insulting remarks pass us like a pay-car passing a hobo, some are very courteous in their criticisms, some are openly hostile; but most are really kind and friendly. I have met some cultured and intelligent Jews; one man, an importer and exporter, after seeing the Yiddish script I had written in a little book, offered to teach me Hebrew, voluntarily; I did not suggest it.

One man comes with his wife, and sometimes brings his family; he comes many

times and wants to talk. Another fine young Jewish man has almost swamped me with questions. I could go on for the next hour or two telling you of these conversations; there are Jews here from everywhere, a lot of Sephardic Jews; they tell me there is literature in Spanish written with the Hebrew characters. If I can get you some of these books I will send them to you. These Sephardic Jews are really proud of their Spanish descent.

#### MUST OPEN A READING ROOM

I wish you could have seen this Book Fair. I have no more copies of *The Shepherd of Israel* but have written to your Book Room to send me a new supply. We must get this Havana location for a Reading Room as soon as possible. I could not look for a place during the Fair, the broadcast alone is enough to keep me busy, and the Fair is open until midnight every night. Then I have about twelve miles to go after the Fair. So you see I just cannot do it until after the Fair closes.

We are having some really hot weather. Kindest regards to Emil and Daniel and all the workers. Our love to you, brother Cohn.

—PAUL H. WILSON.

### MORE LETTERS FROM THE MAIL-BAG

I sometimes hear of the Rapture of the Church; but your October message gives it a marvelous definiteness that thrills me with a greater sense of expectation than I had known before. Your messages give the Gospel a new meaning.

\* \* \* \*

How I rejoice with you in the new opportunities that daily come your way. Our Lord is surely using you in a great way in these days. Your paper stands out like a new star in His Heaven out here in the desert. I am eagerly looking forward to the new series that will start soon. I have no choice as to where this small sum shall go—but the Father above has—to the Jew First.

## Studies In Hosea

By Dr. Charles Lee Feinberg, Th. D., Professor of Old Testament and Semitics, Dallas Theological Seminary, Dallas, Texas

### Instalment VIII. Multiplied Altars



DR. FEINBERG

James Version reads "empty vine," but both usage as well as the remainder of the first verse decide in favor of the rendering "luxuriant vine." The thought is that the vine empties out, pours out itself in fruit, is widespread. To the superficial observer the people were rich and prosperous under Jehoash and Jeroboam II, and lacked for nothing. For the metaphor of the vine see Psalm 80:8 and following verses; Isaiah 5:1-7 (especially verse 7 where the explanation is given of the figure employed); Jeremiah 2:21; and Ezekiel 17:6. However, the more God prospered them, the more they misused His bounties, praising the idols with sacrifices on idolatrous altars. See 8:11 of our prophecy. For every blessing from God the people gave glory and worship to the idols. The root of all their failure and sin was that their heart was divided. The divided heart and the halting between two opinions characterized Israel in Elijah's day (I Kings 18:21) and made him cry out for wholeheartedness and wholesouledness for God. How great is the need for this exhortation in our own day among the Church of our Lord, is only too well known. We have need to pray with the psalmist: "Unite my heart to fear thy name" (Psalm 86:11). As a result of their spiritual defection from the Lord, Israel is found guilty and their altars and pillars will be swept away by the judgment of God's hand. The threat is

LIKE a skillful and experienced physician the prophet Hosea keeps probing at the core of Israel's sin, namely, their idolatry. The prophet again uses a figure drawn from nature to describe the people of God. Israel is a luxuriant vine. The King

vivid, for the word translated "smite" actually means "break the neck." In the midst of their chastisements the sad people will utter their words of discouragement and despair, lamenting the loss of their king. They will be deprived of their king, for he will be cut off. Note verses 7 and 15 of this chapter. And it will not be as though they were ignorant of the cause of their calamity; they themselves will admit it has come upon them because they have not feared and obeyed the Lord. They had cast off their heavenly King, so they were shorn of their earthly king. But on further and deeper reflection they conclude with the question, "What can the king do for us, since God is against us?" They realize now that against the omnipotent and sovereign God no human devices or personalities can avail.

#### DEPARTED GLORY

Among their failings was the fault of speaking words, mere words, just so much talking. In just such a day do we live with our innumerable books, magazines, forums, and radio broadcasts with their news, views, and blues. Talk, talk, talk, words no end. And when this is committed in the realm of the spiritual and as between nations it has disastrous effects. Israel swore falsely in making covenants. It has been suggested that reference is made to their breaking faith with Shalmaneser (2 Kings 17:4) to make an agreement with So of Egypt. In all their dealings they perpetrated injustices and inequities, so that justice and judgment went forth perverted. For the same truth see Amos 5:7 and 6:12. The issue was like a deadly poison, hemlock, in the furrows of the field. Once more the prophet turns to the blighting and all-destroying sin of idolatry. Samaria's inhabitants, instead of resting securely in their dependence upon their images, will be in terror because of what they see transpiring to

their godlings. The calves are connected with Beth-aven, a name substituted for Bethel in derision (see 4:15, where the house of God has been changed to the house of vanity and sin). Far from their idols helping them, they will be concerned and fear for their idols. Hosea calls them the people of the calf and not the people of God, and their priests are the priests of the Most High God. The priests will feel the loss of the idols most when they are taken into captivity, because they had previously rejoiced over the gain derived from them. The glory of the idols spoken of here is evidently the worship accorded the idols. The glory will truly have departed from Ephraim, and "Ichabod" will be writ large over the northern kingdom. It is clear that the idols will not escape the scourge which shall befall the ten tribes, for they will be carried into captivity to Assyria, a manifest proof of their helplessness and worthlessness. Compare Isaiah 46:1, 2, for the same picture of the utter uselessness and burdensomeness of idols in time of trial and captivity. When the full weight of God's visitation is upon Israel, they will be ashamed of that counsel which Jeroboam the son of Nebat took in establishing a separate kingdom from Judah and especially in introducing the calf worship. The idols are helpless, the people and priests are also, but what of the king, that mighty arm of defense of the people? The king of Samaria will be cut off as foam, or better, as the twigs or straw, upon the water. He will be as a light, empty, and worthless thing. Such was Hoshea who was swept away to Assyria. The shrines of the idols—the high places which are designated as the sin of Israel—will be demolished. The mention of the thorn and thistle completes the picture of the desolation of the land and the cessation of the sin of idolatry. With their national life destroyed, the object of their trust (the idols) carried away, their political structure in ruins with the cutting off of the king, the people find themselves in the very depths of despair. They seek to escape that which to them is worse than death. They cry to the mountains to cover them and to the hills to fall on them. What tragic end to godless lives! It is the

keynote for the future despair that will grip men's hearts in the hour of great tribulation and anguish. See Luke 23:30 and Revelation 6:16. Idolatry, as all sin, carried within it the seeds of Israel's undoing. To depart from the living God into senseless idol worship is to court certain and fearful catastrophe. It is always a fearful thing to fall into the hands of the living God, for our God is a consuming fire in His vindication of His holiness and righteousness.

#### GIBEAH REMEMBERED AGAIN

In verse 9 we have brought before us again the sinful days of Gibeah. See 5:8 and 9:9. The account in the Book of Judges reveals that Benjamin was the chief perpetrator of the offense there recorded, but all Israel was in sin, not only Benjamin, because at first all the tribes were smitten in battle before Benjamin. In any event what was true of Benjamin was typical of the whole nation, and thus Hosea pronounces upon it. But though smitten twice, the people were avenging God's righteous law, so they stood against Benjamin. It is not that they stood persisting in their sin, as some would interpret it, but rather the remaining tribes stood their ground and did not perish, then. The battle against the children of iniquity did not overtake them then, but it will now. Though God spared them then, He will not do so now. The battle in Gibeah where God judged the Gibeonite children of iniquity will be a token of the more grievous visitation upon the entire northern kingdom for their continued sin. When God desires to vindicate His righteousness, in that hour His chastisement will fall upon the ungodly ones. Just as all the tribes were gathered together against Benjamin, so all peoples, the foreign invaders, will be assembled against the ten tribes. And the cause is that they have been bound to their two transgressions. Some suggest that the two transgressions are those of Jeremiah 2:13 where Israel has forsaken the Lord, the fountain of living waters, and hewed out cisterns, broken cisterns, which can hold no water. But in keeping with the context, which keeps reiterating the heinous sin of idolatry, we would rather

understand it of the two calves of Bethel and Dan. In the past, Israel as a trained heifer had accustomed themselves to pleasant and profitable labor. Treading out the grain was easier than plowing or harrowing. In threshing, the beast was allowed to eat at will (Deuteronomy 25:4) and thus Israel waxed fat and kicked. Compare Deuteronomy 32:15. We have thus a picture of Israel's prosperity and self-indulgence heretofore. Treading out the grain is more enjoyable from every standpoint, but the harder tasks of plowing and harrowing will be Ephraim's because now the yoke will be put upon them. Not only will there be a yoke upon the neck, but a rider on the back as well, namely, the Assyrian invader. Hosea had warned them before that God would hedge up Israel's way and hem them in; this is another confirmation of the same intention. But the northern kingdom will not be alone in this; judgment will extend to Judah also for she is not faultless. Both will share the judgment of God, given here under the figure of plowing and breaking the clods. How clearly the prophet sets before them and us the discerning truth that sin does not liberate, but rather confines and restricts and ultimately robs of freedom.

WHAT KIND OF SOWING?

Now the word from God for the only time in this chapter pleads with Israel to turn from their evil ways. They are exhorted to return and escape judgment. In three pointed entreaties they are besought to sow to themselves for righteousness, as the objective, to reap according to kindness, after the measure of the grace of God, and to break up the fallow ground, in removing their idols and sinful practices. They had been sowing contrary to the will of God and reaping a harvest of God's displeasure, rebuke, and judgment; now let them sow to the glory of God and remove the spiritual obstacles, so that they might reap a bountiful harvest of God's blessing, prospering, and joy. For them the time has long arrived when they should be seeking the Lord and not idols, in order that He might come and teach them righteousness. Both the King James Version and the American Stand-

ard Version have translated the latter part of verse 12 poorly. It is not that He will come "and rain righteousness upon you," although this does fit into the picture of yoking the heifer, plowing, sowing, harrowing, and reaping. But the Hebrew word is rarely translated "rain"; the idiom of "teach" is frequent. Besides, the remainder of the construction does not lend itself properly to the translation of the English versions. The coming of the Lord is surely the promise of the coming of the Messiah in blessedness to instruct His people in the way of God, and to obtain for them salvation, both temporal and spiritual. The injunction to sow after God's pattern is all the more necessary in view of the fact that they had been plowing wickedness and reaping iniquity. In plowing wickedness they were at pains to cultivate sin. When they reaped iniquity they were proving again the truth of the law of the harvest: as a man soweth, so shall he also reap. Indeed, they were eating the fruit of lies; instead of promoting the welfare and prosperity of the kingdom of Israel by their deeds as they had hoped, they were succeeding only in bringing about its downfall and utter ruin. The fruit of their false worship they would find to be bitterness itself. For their trust was in their way, not God's. God's curse is pronounced upon the man that trusts in man and makes flesh his arm. (Jeremiah 17:5). How easily the hearts of men rest upon carnal reliances instead of upon the mighty arm of the omnipotent God. But Ephraim's mighty men will not help him when the tumult of war arises among them. There was no unity to mold them together, so they are called by the prophet peoples, rather than people. Their every fortification will be brought low as Shalman destroyed Beth-arbel in battle. Undoubtedly Shalman stands here as a contraction for the familiar Shalmaneser. See 2 Kings 17:3. Shalmaneser is a compound Assyrian name and the part in common with other Assyrian names, such as Tiglath-pileser and Shar-ezer, is omitted. History has not yet given us information concerning a devastation of Beth-arbel by Shalmaneser, but the statement of Hosea is

(Please turn to page 21)

FROM OUR BOOK ROOM

TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written from a background of fifty years of experience in reaching the Jew with the gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumbling block mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin Birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D. D.

- To Both the Houses of Israel, Yiddish-English parallel .....\$0.05
- What Is His Son's Name? Yiddish-English parallel ..... .05
- The Voice of Him that Crieth, Yiddish-English parallel ..... .05
- Cain and Abel, Yiddish-English parallel ..... .05

WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian? By J. H. Cohn, English or Yiddish ..... .02
2. Was Abraham a Jew? By J. H. Cohn, English or Yiddish ..... .02
3. Don't Go to Jerusalem, By J. H. Cohn, English only ..... .02
4. Son, Remember, By J. H. Cohn, Yiddish or English ..... .02
5. How Many Times Have You Been Born? By Rev. Coulson Shepherd, English or Yiddish.... .02
6. A Modern Jew Looks at Jesus, By Rev. H. Einspruch, D. D., English only ..... .01
7. Doctoring a Doctor, By J. H. Cohn, English only ..... .02
8. An Open Letter to a Rabbi, By Rev. L. Abramowitch, English only ..... .05
9. Thirty-three Prophecies Fulfilled in One Day, By Rev. Charles Bauer, English only... .05
10. An Astonishing Yom Kippur Prayer, English only ..... .05
11. Do Christians Worship Three Gods? English only ..... .05
12. Let's Hang the Hamans! By J. H. Cohn, English only.... .05
13. The Meaning of the Jewish Holy Days, English or Yiddish ..... .10
14. Behold, the Virgin, By Leopold Cohn, English or Yiddish.... .05
15. Daniel's Seventy Weeks—What Do They Mean? English or Yiddish ..... .05
16. The Broken Matzo, English and Yiddish ..... .05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc. 236 West 72d Street, New York 23, N. Y.

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**AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.**  
236 West 72d Street, New York 23, N. Y.

Dear Friends:

I enclose \$\_\_\_\_\_ as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

Name \_\_\_\_\_  
Address \_\_\_\_\_

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If you can not personally use this blank will you not ask the Lord to guide you in passing it on to some friend?

## THE CHOSEN PEOPLE

Published Monthly. October to May, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price, 50¢ yearly.* Remittances should be sent by check or money order; *cash should be registered.* Address, P. O. Station N, Box 51, New York 23, N. Y. Agency in Great Britain: Pickering and Inglis, 14 Paternoster Row, London, E. C. Canadian Agency: 39 King William St., Hamilton, Ontario. Northwest Pacific Agency: Mr. J. R. Hemminger, 740 Broadway, Tacoma, Washington.

### General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

**Object**—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

**Field Missionaries.** The work of evangelizing the Jew is further being accomplished by Field Missionaries who come into personal contact with Jews.

**Evangelization by Mail.** A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

**The Gospel by Radio.** Broadcasts are now maintained in the United States ("The Chosen People Broadcast") and in Cuba ("The Message of the Christian Jew") with South America in prospect. Stations are being added as funds permit. List sent on request. Pray for this far-reaching ministry. Gifts for this department should be specified "For Radio Fund."

**Budget.** Under God's leading and blessing, the needs of the Mission have grown to over \$200,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

**Bequests.** Form of Bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of New York, N. Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter."

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

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"These all died in faith, not having received the promises, but having seen them afar off." Heb. 11:13.

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