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THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Psalms 121:4.



JOSEPH HOFFMAN COHN, *Editor*

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JOSEPH HOFFMAN COHN
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Salutation

"We go down to salute the children of the king"—II Kings 10:13

Dearly beloved friends:—

The Jewish question simply will not down. Perhaps nothing is being so much impressed upon the mind, or at least being called to the attention, of the Church of Christ and of the world at large, as that Israel is to occupy the center of the stage when the drama of the world's collapse shall reach its climax. This Jewish question is becoming more and more like the Sword of the Spirit, of which the Word of God tells us that it pierces "even to the dividing asunder of soul and spirit and of the joints and marrow." Hebrews 4:12. There is no middle ground, either you are a friend and lover of the Jews, or you are an enemy and a hater of the Jews. This issue is becoming more and more a battle ground here in America. It is not only a heartache, it is a tragedy, that the Lord's people are being divided on this supreme question. It is still more a tragedy that in too many cases godly men who are pastors of Christian churches are bitterly repudiating the plainly declared Word of God, which says that the gospel shall be given to Israel by the Church of Christ in such intensive and pervasive measures as will even storm the citadels of Jewry and bring the Gospel of Salvation, redemption and eternal life, to the people whom God has called His own peculiar nation.

THIS MAY STARTLE YOU

We have been thinking more earnestly than ever of the clear enunciation of this doctrine in the passage of Matthew 13:44:

Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

The revelation contained in this parable is so uncompromising, so revealing of God's declared will, that no child of God can afford to blink his eyes or brush it aside as of no consequence. For here is laid down once and for all the divine principle of God's dealing with Israel, of God's purposes for Israel, and of God's instructions to the Church, with regard to Israel. It would take an obtuse mind indeed, or a rebellious one, to misunderstand or to misinterpret the teaching of this strategic parable.

This 13th chapter of Matthew has been the Pre- and Post-Millennial battleground for years. We need not take time to go into the arguments

of the two opposing factions. However, the uniform and harmonious teaching of all seven parables in this chapter points to a catastrophic termination of the present age. The world of nations is being tested, the Church is being weighed in the balance; and the verdict comes—inevitably, relentlessly—that all is vanity, that mankind is a failure.

THE TREASURE HIDDEN

Now we come to the parable. The Kingdom of Heaven is like a treasure hid in a field. The man who has found the treasure keeps it hidden, and goes about selling everything he possesses, so that he might get enough money with which to buy that field. He buys the field therefore, the whole field, for the sole purpose of obtaining possession of the *treasure* which he has hidden in that field. This must be kept in mind clearly, if we are to understand what our Lord is talking about.

There have been many interpretations, or alleged interpretations, of this parable. We have not the space to consider such interpretations, excepting perhaps to remind our friends that one of the unfortunate practices into which some commentators have fallen, is to endow the Church with all the blessings to be found in the Scriptures, but to heap upon the Jews all the curses! Of course, such a practice vitiates the efficacy of Scripture truth. It also undermines confidence in those spiritual leaders who follow so unjust a method of Bible interpretation.

But let us go back to the parable itself. We have found that if one enters a dark room, nothing is gained by seizing a broom and attempting to sweep out the darkness. The thing to do is to light a candle, and, lo and behold, the darkness goes out by itself! So it is with doubtful interpretations of God's Book; we need not spend time condemning and scolding the dear brother who, like the specious comforter of Job, "darkeneth counsel by words without knowledge" Job 38:2. Our task is merely to hold up the light! The Holy Spirit will do the rest.

Our Lord Himself tells us, "The field is the world." Matthew 13:38. So we can anchor ourselves at this point, and from there go on with the study of the parable. If the field is the world, that means the world of nations, and literally the whole earth. The next point is that among these world nations, there is a treasure, which God has hid. That treasure is of such paramount importance to God—so priceless—that He decides to sell everything, and to give the most valuable possession that He has in all the universe, buy that field, and possess the treasure.

SOME OLD TESTAMENT LIGHT

Let us now study the parable from the Old Testament. To whom is God speaking, and about whom, when He tells us in Exodus 19:5?—

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine.

Again, of whom and to whom is God speaking when He says in Psalm 135:4?—

For the Lord hath chosen Jacob unto Himself, and Israel for his peculiar treasure.

You see how the teaching unfolds itself when the child of God is willing to read His Word honestly and without trying to make it mean what it does not mean. We can go a bit farther now, and ask ourselves, to whom is God talking and about whom, when He says in Isaiah 25:20?—

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment until the indignation be overpast.

So Israel is not only a peculiar treasure to God, but in the final crushing hour of Armageddon, He Himself is going to hide this people from the desperate onslaught of the nations whom Satan will use in a final thrust at the life of the woman (Israel) with the crown of twelve stars upon her head. Revelation 12:1. We now get a ray of light!

An unimpeachable confirmation of this thrilling disclosure of God's purposes in Israel is found in Revelation 12:6 and 14. We quote the 6th verse:

And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand and two hundred and threescore days.

Can there be room for question now, that Israel was, and is, God's hidden people?

JEW HATER IS A GOD HATER

Look again at the incisiveness of Psalm 83:2,3,

For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Now come a little bit closer to the heart of God, if we may use such an expression. The "enemies" are definitely indicated, and without quibble those who hate the Jews are forever classified; for we are plainly told that it is such as hate God who have taken crafty counsel against Israel! This brings us face to face with a devastating warning—a warning desperately needed today; for the alarm must be sounded by every child of God, that every Christian—preacher or layman—who takes part in the detraction of the Jew, is by that very act, a hater of God. We think the time has come when we must speak plainly in these matters. For the battle rages fiercely, and it is centering more and more about the people of Israel and the Jewish Mission testimony.

THE PURCHASE PRICE BEYOND CALCULATION

The Lord saw in the field, that is, in the world, His people Israel, the hidden treasure. And so precious was this hidden treasure to Him, so priceless was the appraisal, that He gave all He had, that is, His only begotten Son, the Lord Jesus Christ, as the purchase price for the field. He bought the whole world, in order that He might gain possession of the hidden treasure, that is, Israel. Which is to say, that the Lord Jesus Christ in His sacrificial work at Calvary gave His life for the *whole world*; this is the assured declaration of John 3:16, "for God so loved the world." Therefore, He bought the world, or the field, so that He should be able to claim the hidden treasure in the field. Look at John

11:51, where we have the declaration made by Caiaphas that one man would have to die for the people. Then comes this verse:

And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation.

Here is a double truth, a sort of two-edged sword: The Lord loved the world and gave His life so that He might bring the world to Himself; but in the doing of that He also died for the nation of Israel, because it was that nation which He wanted to possess as His treasure.

With the above teaching we think few Premillennial teachers will take issue. We quote now from one of them:

Israel is the Lord's peculiar treasure. He has purchased His earthly people. They shall be yet his peculiar treasure, displaying in the earth, in the coming age, all the excellencies of Himself. They will be justified, a separated and Spirit-filled people. In Balaam's prophecies, the spirit of God speaks of what Israel is in God's eyes through the redemptive work of Jehovah. The Lord died for the nation, and still the results of His death are not yet manifested. Israel is hid in the field, in the world. The Lord will come again and return to the field, the world, once more. He comes to claim His inheritance. Then He will lift the treasure, then He claims His people Israel, and they will rejoice in His salvation. During this age, the age of an absent Lord, Israel is kept hid in the field. (!) This is one of the mysteries of the kingdom of the heavens. Alas! Christendom is wise in their own conceits and has ignored, yes, completely ignored, this mystery. It declares that "God hath cast away His people and there is no hope for Israel." Christendom forgets that Israel is the treasure in the field purchased by the blood, the precious blood, of the Son of God, and that He, who is like a man who has gone to a far country, will come again to claim the earth and lift His peculiar treasure Israel.

The issue is joined, however, when we ask these brethren why they do not carry out the inescapable implications of this astonishing revelation of God's will concerning Israel? If God so loved this hidden treasure that He paid so fabulous and incalculable a price, then what ought the Church of Christ to do about it?

"I'LL FORGET I AM A CHRISTIAN!"

A brother in the Lord has just been in to see me, leaving me with a heartache that will last a long time. This brother is a splendid specimen of humanity, over six feet tall, and proportionate in build. He served in the army. He used to be a prize fighter, and only a few years ago was born again and became a bond servant of the Lord Jesus Christ. With the new birth there came a profound and deep-rooted love for the Jews. On all sides he began to see exhibitions of Jew hate, and his soul burned within him. He joined a church in New York and, lo and behold, in that church he found a slimy sort of creature who seems to be spending his whole life in damning the Jews. This purveyor of Jew-hate had been exposed in Carlson's *Under Cover* as one of the leading Anti-Semites of America, who had received help and instructions from Berlin from the very beginning of Hitler's rise to power. When our good brother saw this Jew-hater in the church, he went up to him and said, "If ever again you show your face in this church, or if ever again I hear you say a word against the Jews, I will inform the military police and put them on your

trail." He was still in uniform and had access to the secret agents of the army. But the Jew-hater replied, "The military police can do nothing to me. I am not afraid of them." Our brother's face got red, and with every effort to control his temper, he said to this monger of lies, "Then in that case, I give you fair warning now; I will forget for the moment that I am a Christian!"

After discussing the incident further, our brother and I had prayed together, and then I told him that the same God Who loved Israel and Who gave His only begotten Son for Israel's salvation, also has said, "Vengeance is mine, I will repay." I told him that in this world we can never hope to get justice, but that there is coming a day when these Jew haters, masquerading under the banner of the Lord Jesus Christ, and using the vocabulary of the Word of God for the furtherance of their evil hate against God's people, will have to stand before the bar of God, and their ears will burn when they hear the eternal pronouncement, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels." Matthew 25:41. This is no idle dream, for if you will study Matthew 24 you will find that this curse is definitely destined for those who have hated the Jews in the present age. May God therefore, have pity upon the souls of those who live by making merchandise of Jew hate.

"CHRISTIAN INSANITY"

Another shocking and heart-breaking experience: As we are writing these lines, a letter comes to us from a synagogue in Brooklyn, written in the name of the entire congregation. In sincere albeit vitriolic phrase, reflecting an honest fervor for the truth, the letter presents an appalling indictment against so-called Christianity, one that fairly bewilders us. Were it not for the fact that we know the Lord Jesus Christ to be our Saviour, totally apart from the crass and brutal injustice of so-called Christendom, such an indictment as this letter contained would threaten to shatter every foundation of our faith. The letter goes on to ask how we can have any faith in a "Christian insanity" which has murdered Jews without pity and without number for the last two thousand years. What a frightful record!

More shame is added to the terrible picture of what the Christian Church is failing to do for suffering Israel in these dark days, when we read pronouncements by so-called Christian leaders, some of them claiming to have deeper insight into God's truth than the rest of us, some of them bearing the label "Premillennialists," "Fundamentalists," "Dispensationalists," who unblushingly announce to the world a sentiment like this: "The Jews had their chance two thousand years ago; they cried, 'Crucify Him—His blood be on us, and on our children', and now they are getting exactly what they asked for, and all of this is foretold in the Bible!" To such ones we would like to bring a kindly word of warning from the writings of that sainted Hebrew Christian scholar of a previous generation, David Baron:

We are sometimes asked, "But have not the sufferings of Israel all been minutely foretold by Moses and the prophets in advance?" Yes, certainly they have all been foretold; but have not the sufferings of Christ been even more minutely foretold and described also? And yet we read that it was "with

wicked hands" that they took and crucified Him, and Israel was held responsible for their conduct and dealings in relation to Him. Prophecy, my dear reader, is given to us, not that it may be fulfilled, but because the omniscient God, who sees the end from the beginning, knows that it shall be fulfilled, and man is left a free and responsible agent; and the nations who know not that the great God is overruling all things, even their wicked actions, to the fulfillment of His predetermined counsel, are held accountable for their deeds.

And that the "jealousy" and hot displeasure of Jehovah against the nations because of their attitude to Israel are to be dreaded, history also testifies. Where are the great nations of antiquity who have lifted up their hands against the Jewish people? And in modern times the ancient word which He spoke to Abraham is still verifying itself in the experience of nations as of individuals: "I will bless them that bless thee, and him that curseth thee I will curse."

What irony do we find in the pronouncements of these so-called Christian leaders! One self-appointed "Fundamentalist" in the Northwest actually went so far as to publish in his periodical a statement that the Jews of the present age have no chance to be converted; that they are all under God's curse, and every one of them is destined for eternal damnation! This "fundamentalist" leader must have experienced a slight twinge of conscience, because he ended his statement with the opinion that perhaps in the final days of the Armageddon there will be a few Jews who will be saved!

OUR BACKS TO THE WALL

So you see against what overwhelming odds the Jewish Mission testimony is battling. Surely to us must apply with peculiar force the declaration of Paul in Ephesians 6:12:—

For we wrestle not against flesh and blood but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

In the closing days of this age, these powers of the air can, and do, take possession even of one who is supposed to hold forth the word of life and feed the Lord's flock. We have come to a time when we are face to face with guerrilla warfare and we know not whom to trust. We must fall back upon the Word of God itself, and we must know in the last analysis that He is faithful. We can trust His Word. It may be that as the age keeps drawing closer to its swift denouement, we shall be driven more and more to stand alone, for He is with us and will do battle by our side. Of our own friends, that is, of you who are reading these lines, and who have been drawn to us by cords of His own weaving, we can say, with hearts flowing over with praise and thanksgiving, in the words of Hebrews 6:9. "Beloved, we are persuaded better things of you!" For, to quote again the words of the blessed Book, "Ye have not so learned Christ." Ephesians 4:20.

"SO SHALT THOU REAP"

"Whatsoever a man soweth, that shall he also reap." This law of retribution is as sure as the stars in their courses. A man who professes to be a Christian, be he "fundamentalist," or "premillennialist," or any other kind of an "ist," if he allows the seeds of Jew hate to be sown in his flesh, shall of that very seed reap corruption. Can this be the explanation for the alarming state of disruption and havoc now developing with dev-

astating swiftness within the ranks of so-called Fundamentalism? A wilful, self-assertive brother, finding his self-seeking ambitions thwarted, suddenly steps out of what he calls the "machine," and starts a new "Association," or "Convention," making sure that he is made the President, or Moderator, or Bishop, or Secretary. Then he proceeds to set up a despotism of his own, which exceeds the wildest "tyranny" of the "machine" which he denounced and attacked. His chief stock in trade as sermonizing material, is hate. Hate for breakfast, hate for dinner, hate for supper. Can he feed his Lord's sheep with that which will build them up in the Faith? He sets himself up as a judge of the saints, and his condemnations are cruel, savage and filled with envy. And this despite our Lord's eternal warning "Judge not, that ye be not judged!" Can God bless such a performance? What must the unbeliever think of it all? What must the Jews think of it? One of the most powerful weapons the Jewish Rabbi uses in his ridicule of Christianity is just this, "What kind of Christianity is this, where they hate each other, and are leaping at each other's throats?"

This is not to disparage such historic movements as, for instance, the heroic battle waged by one whom we were privileged to count as our friend, the late Dr. J. Gresham Machen, whose soul boiled within him at the shortcomings of the powers then in control of the denominational missionary leadership, a battle still being courageously continued by men like Dr. Carl McIntyre. We need more of such warriors in this dark hour of apostasy.

"IS FUNDAMENTALISM ENOUGH?"

A frightening article has appeared in a current religious monthly, under the caption, "Is Fundamentalism Enough?" It is written by our good friend and brother, Rev. Gerald L. Stover, formerly of Philadelphia, but now pastor of the Benton Street Baptist Church, of Kitchener, Ontario, Canada. One cannot read his indictment without a cold chill running up and down the spine. It calls for a sobering up of our professions and pretensions, and it points the accusing finger of "Thou art the man!" at many who like the Pharisees of old, "sit in Moses' seat." They tell the rest of us what to do, but as for themselves, these things "they do not." Here are a few explosive sentences for you to read and to ponder:

The rancor, jealousies, and strivings rampant in Fundamentalism savor of the fact that while our theology may be correct, our lives are not.

Petty intolerance, spiritual pride and bigotry, unwillingness to bear with a brother in Christ, impatience with God's children, will be exchanged for the grace of long suffering (patience) as we permit the Holy Spirit to have His sovereign way in our lives. To forbear is to lift up, and the average Christian is a past master in lifting up the children of God for criticism; but alas how little is known of the art of lifting up one another in love! How easy it is to criticize, to gossip, to pass along the very latest about this or that brother. How unkind, cruel and exacting we may become.

A Fundamentalism that shouts her doctrines from the housetops, but indulges in the dissipating sins of criticism, contention and rivalry is of no avail for God. Orthodoxy which does not abandon itself to the sovereign control of truth leaves behind a trail of ruin, heartaches, broken churches, stunted growths and defeat.

God is not looking for persecutors or for prosecuting attorneys. The age has been full of such. On the other hand, God looks longingly today for men who will not strive in bitterness and out of desire for the realization of per-

sonal aspirations, men who will walk with patience, gentleness and in meekness instruct, not destroy.

We hang our heads in shame. And then we ask, may this not be the harvest of our years of wild sowing? If the Church has forsaken the command of her Lord concerning the people so dear to Him, concerning His Treasure: if the testimony to Israel, which is graven on every page of the Word of God, is ignored, ridiculed, and scorned: if the nominal organization called Christendom has embarked on a wild course of its own to "reconstruct the social order," and to "make this world a better place to live in:" if faster automobiles, deadlier airplanes, fancier plumbing, are the goal of this "better world;" if God's predestined purpose to establish in the world a redeemed Israel, a throne on Mount Zion, a world capital from which Righteousness is to flow like a river throughout all the earth, is sneered at by those who have been entrusted with the ministry of His Word, then is there anything else to be expected but that He must write Ichabod over the doors of Christendom? Truly, the glory of God has departed, and Christianity's house will be left desolate! What a picture!

And so we come back to the question, if Israel be God's hidden Treasure, and if God gave the greatest and most priceless possession He had, His only Begotten Son, the Lord Jesus Christ, so that He might secure to Himself this hidden treasure, His beloved people Israel, what then should the child of God do with regard to that Treasure? Why not be consistent, and carry out honestly and logically the requirements of the premises that God has laid down? Why keep on repeating the old santanic falsehood that this is the time for the Gentiles, and that the Jew is shut out? In the face of such teaching, given world-wide prominence, it is really a miracle that *any* Jews can be brought to the point of confessing the Lord Jesus Christ as Saviour and Messiah! Should not the Church rally around the Jewish testimony, and put forth every effort, to make known the saving power of the Lord Jesus Christ to Jew as well as to Gentile? Should not our self-seeking and selfish leaders confess their wrong doing, asking God to purge their souls of petty strife, of envyings, of backbitings, and then ask Him for grace in the greatest opportunity of the age to bring out from among the people of Israel who now are hungry, naked, in despair, spiritually bankrupt, friendless, homeless — to bring out from among this hapless people such a multitude as will shake our country from shore to shore when once they have bowed the knee to the Lord Jesus Christ, and have joined in the chorus that shall rock the very ground on which they stand, reaching to the heavens above,

"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing." Revelation 5:12.

And this beloved brother, beloved sister, is the meaning of the Jewish Mission testimony in these end-times. Are you with us?

Ever devotedly yours in Israel's behalf,

Isaiah Cohen

Incidents In The Work

A NEWCOMER'S EXPERIENCE

(We introduce Miss Eleanor L. Bullock, a consecrated child of God whom He sent to us as a reinforcement in our ranks. A graduate of the Practical Bible Training School, of Bible School Park, N. Y., she is a devoted lover of Israel, and has won a warm place in the hearts of all of us.)



MISS ELEANOR L.
BULLOCK

JUNE 15, 1945, was one of the happiest days in my life. It was on that red letter date that I came to join the band of workers at 27 Throop Avenue, Brooklyn. That first evening I attended the regular Gospel Service in Jewish, and although I did not understand the message, the presence of God was felt in a very remarkable way. I received a great blessing through the bond of fellowship with those of like precious faith. During the service, the words of John came to my mind, "He came unto His own, and His own received him not. But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name." Yet there in my presence was a group of people, members of the race from which God chose to bring to us our Messiah, brothers in the flesh to our Lord, praising God and giving due honor to the Lord Jesus Christ. This great fact overwhelmed me and deepened my desire to take the Gospel to the many yet outside of Christ.

The summer months passed quickly, and in September the many Bible Classes opened with new zeal and spiritual hunger freely manifested.

PAYING THE PRICE

Under the prayerful guidance of my fellow-workers, I was privileged to work with the Mothers' Groups in Brooklyn. This phase of the great work has, time and again, inspired me and brought to my heart joy in His service. As I learned to know each member of the class personally, I could see the sincerity in their desire to learn of the Messiah. The op-

portunities here are manifold and my heart is thrilled as I find myself anxiously looking forward to those meetings.

Many times I have marveled at the faithfulness of these people in regularly coming to the class in the very face of bitter persecution. The price which is required of them to pay for their faith in Jesus the Messiah is startling.

AT THE NEW BUILDING

During August when our building at 72nd Street was being redecorated, it was my privilege to welcome some of the many inquirers as they stopped to ask questions concerning our work. We gave out many tracts and found wonderful opportunities to witness to the saving power of our Lord Jesus Christ. Some who came in only wanted to argue, while others were earnest in their desire to hear about the Messiah.

I visited a dear Jewish lady to invite her to attend one of our classes. Her gracious manner made me feel really welcome and soon our conversation turned to spiritual matters. As I talked with her I found that she had a reading knowledge of the Scriptures but her soul was weary of seeking the "light." We opened my Bible and conversed at length about the prophecies concerning the promised Messiah and how they were so perfectly fulfilled in the person of God's Son, the Lord Jesus Christ. I gave to her God's way of salvation, and with tears in her eyes she told me that she had been searching for years and had not found the Truth. These are only a few of the joys continually being found in the Lord's work.

We are looking to the Lord for wisdom and guidance in this new field, knowing that God's Word will not return unto Him void, but that it will accomplish that which He shall please.

ON THE HIGHWAYS AND BYWAYS IN HAMILTON

(A close-up of the daily life of our faithful missionary in Hamilton, Canada, Miss Isabel Smith. Under the oversight of Mr. Jones, she presses out of each day its fullest measure of labor and love for the lost sheep of the House of Israel.)

In Ezekiel 29:21 we read, "I will give thee the opening of the mouth in the midst of them." (Israel)

We praise the Lord for having fulfilled this portion of His Word in permitting a testimony to go forth among the Jews in Hamilton, through His blood-bought child.

God has blessed by opening doors in many ways, permitting fine friendships to be formed. Trusting Him to lead on each day, Jews are contacted on the street, in the stores, knocking on doors and by introduction.

"WHAT ABOUT YOUR SIN?"

When the point in conversation turns to the serious things of life, the question of sin and the fact that the Jew now has neither priest nor sacrifice, are always presented with the direct question, "What will you do with your sin, and where will you go when you leave this earth?"

Sometimes the solemn subject is dismissed with a mere shrug of the shoulders; but more frequently a new train of thought has been aroused, eliciting such statements, as: "I wish I could believe. There is a difference between true Christians and my people. Pray for me." "I believe that the things which you are telling me are true." "Jesus was a Jew and I'm proud to be a Jew." "I have never heard such things as you are telling me. You make me feel so cold." "I don't want to go to hell. Have you a New Testament?"

These are statements from the lips of five different individuals who need much prayer in order that they will be brought to an acceptance of Jesus Christ as their Messiah. We praise Him that almost invariably we are invited to make a return visit and so enabled to continue presenting the truth as it is found in Christ Jesus our Lord.

He has permitted several New Testaments in Yiddish and English to be carefully and prayerfully given out. But the matter does not rest there, as the power of the Holy Spirit must be oftentimes invoked that the reader might be enlightened as he reads.

A happy time is being spent in teaching a Jewess to read and write English. Two Gentiles have recently opened their hearts to the Lord and asked Him to come in and are showing an interest in the Jews. Considerable efforts are made to reach Gentiles and break down the ill-feeling towards the chosen ones, so we praise Him for these recent trophies of grace.

Special attention is given to the sick, of whom there are not a few. Each day brings new opportunities and new yearnings that His people will listen to the glorious Gospel message and act upon it, thus finding joy and peace for their souls.

In the meantime, "we will give ourselves continually to prayer, and to the ministry of the word" (Acts 6:4), looking to Him to bless the witness as it goes forth in His name.

DEDICATION ECHOES FROM MT. CARMEL

(Our brother, Rev. F. J. Plotke, writes us from Haifa a word of congratulation, a word of gratitude and a "God bless you" on our far-flung lines of testimony.)

My dear Brother Cohn:

Your good letter of October 30th and the Program of Dedication Week of THE LEOPOLD COHN MEMORIAL BUILDING reached me in due time and I was thrilled by the abundance of interesting items contained therein. Surely the Lord is with you in your labours and I would envy, if such an expression of soul-desire was adequate, all who were privileged to share in person in these rejoicings. Anyhow I remembered you all in fervent prayer and am persuaded that you have made a great step forward towards the accomplishment of your goal.

The November issue of THE CHOSEN PEOPLE presents so many plentiful stimulants for thought that I must congratulate

you for its publication as also for the daring venture of Broadcast-Services, which will reach many who otherwise might never come into touch with your message. May yours be a rich harvest for the Divine Master!

I am convinced that you were Divinely guided in postponing a decision for your future activities in the Holy Land. I am glad to learn that you intend to come out here to survey the field personally and I shall be delighted to assist you in any way possible towards finding out, what would be best to do in the interests of His Kingdom.

Today I received by your order the countervalue of five hundred dollars (\$500.00) for relief purposes and must not fail to express to you my gratitude on behalf of the beneficiaries under many varied needy circumstances. The approaching Christmas Season with its special appeal of "Goodwill towards men" will thus be an occasion of special grants in aid and I need not hold back, where the Lord through you has so generously filled my hands that are constantly lifted up in prayer and again feel strengthened in answer from on High.

May Christmas make to you all promises come true in a very real manner and may the New Year be blessed by God's never-failing presence in all your ways both personally and in your untiring service under Christ's glorious banners of love. (Song of Solomon, 2:4.)

Yours with brotherly affection,

F. J. PLOTKE.

"I WAS THAT BOY!" By J. H. C.

It happened in Whittier, California. I had just finished an evening address at the Calvary Baptist Church and sat down. The pastor arose to announce a special offering to be taken for the work of the American Board of Mission to the Jews. As he was making the announcement, a gentleman in the audience, about half way back, arose and asked the pastor, "May I say a few words, Pastor?" The pastor evidently knew him, and later I discovered that he was a member of the church; if my memory serves me correctly, he was

also a deacon there. He was rather slight of build and appeared to be perhaps forty-five or fifty years old.

The pastor recognized him at once and told him, "By all means, tell us whatever is in your heart."

The brother began to speak, and as nearly as I can recollect what he said, the following is an approximate report of his talk:

"I was much interested and greatly thrilled with what our Brother Cohn said to us tonight. I happen to have in my possession a copy of the life story of Mr. Cohn's father, the famous Rabbi Leopold Cohn; and as Mr. Cohn was speaking tonight, something kept going over and over in my mind which I could not get rid of. It was this:

"On a certain page in the book, 'A Modern Missionary to an Ancient People', Rabbi Leopold Cohn tells how one Saturday afternoon he had finished his preaching service in the little store on Rockaway Avenue in Brownsville, had dismissed the audience and then locked up the store and started for the long walk home. It was a Saturday afternoon late in November, and the snowflakes had already started to fly, and he was working his way through the snow down Rockaway Avenue. He tells in that book that a gang of Jewish boys chased after him calling him all sorts of names and throwing stones at him. One of the stones hit him on the cheek, cut open the flesh, and made it necessary, when he got home, to send for a doctor. The thing that impressed me as I read this story was that he puts down in the book, 'I am still praying for that boy who threw the stone, that he may be converted.'"

And then, with a sudden dramatic turn-around to the whole audience, he said in a quiet, tense sentence which came upon the audience as though it were a thunder-bolt, "That boy is talking to you tonight!"

Then he went on to tell how he had heard concerning the Lord Jesus Christ in those very meetings on Rockaway Avenue as a young lad, how he had hated the missionaries, and how in the course of circumstances his parents moved out to California, and of course he with them. How the impress of those past presentations of the Gospel had taken root in his heart, even against his will, how he had married, and how his wife, a faithful Christian girl, finally used the very teaching he had had in those earlier days and prevailed upon him to make open confession of his faith. This he did, and they joined the Calvary Baptist Church and

proved faithful witnesses for the Lord Jesus Christ.

SOWING IN TEARS—REAPING IN JOY

I write these lines as my memory goes back over the years of the existence of the American Board of Missions to the Jews, now fifty-two years, and I think of the many strange experiences that we have had. And I discover more and more that we never can count the fruitage, we never know what past seed-sowing will produce, and we can never count world-wide influences of this testimony to Israel. It is ours to bear witness, it is God's business to see as to the increase. Sometimes Christian people will ask us rather peremptorily, "How many converts have you had?" And we always answer, "We do not know." Once in a while we come across a case like this one where we find a whole stream of Gospel blessings that had flowed out from some little rivulet of testimony way back in the years gone by. Who is there to know and tabulate these priceless intangibles? The actual conversions of the Mission, the actual baptisms—these we know and we can tabulate; and of course they run into the many hundreds, if not thousands. But the greater host, the invisible world-reaches of the Mission, these we will never know until He Who keeps the books shall open the pages in that great day of accounting, and what surprises will be in store for us on that day!

MANY ARE LISTENING TO "THE CHOSEN PEOPLE" BROADCAST

By Rev. R. Paul Miller
Radio Department

Our radio testimony is now reaching from Richmond, Virginia, on the Atlantic Coast to Fresno, California. Many are listening, and many are writing to us of blessings received. Some tell of interesting their Jewish friends in the Chosen People program. There are those who wrote us after hearing our very first programs over WOAI, San Antonio, Texas. Many of these have been writing us regularly since then, sending in offerings for the work and assuring us of their constant prayers.

Mrs. M. W., Richmond, Va., listens to our program over WRNL. She writes:

"I have thoroughly enjoyed the 5 talks on The Chosen People hour at 7:45 Sunday mornings. I am taking advantage of your offer to send me copies of these fine addresses as well as your magazines. I thank you for such splendid thought as you have sent out over the radio, and, in my opinion, you have presented the question, both clearly and forcefully. May you have a rich harvest of followers. Please send the above messages also to Mrs. H. S."

A doctor listens to The Chosen People message over KOIL, Omaha, Nebraska:

"We heard your broadcast this A. M. Am very much interested. Will be grateful for any literature you may send me together with copy of today's lecture. Am enclosing offering to cover expenses."

Then we were glad to receive this letter from a listener over WGES, Chicago:

"I'm in the hospital here in Chicago. I just heard your Sunday morning broadcast. I want to let you know how much it has meant to me. Will you please pray for my husband? He is Jewish and not saved."

We hope that many will join this sister in prayer for her husband's salvation. We hope he listens to the programs and especially to Dr. Cohn's wonderful messages on Romans 9-11.

A minister in San Antonio writes:

"I hear your program on my radio. I do appreciate the message. I am pastor of Beth-El Church and will do my best to get more people to listen to your program. Enclosed is an offering for Chosen People."

Ever since last June, T. W. M. has been writing us of blessings received through our radio program, and sending offerings:

"Greetings in the name of the Lord! We are enjoying the sermons of Dr. Cohn on Romans Chapter 11, each Sunday morning. Enclosed is an offering to help carry on the work. May the Lord direct it to the saving of some poor soul. May the Lord's blessing be upon you."

We thought you would be interested in getting some idea of the reach of our new radio testimony and so we have given you samples of the many letters that come each week in increasing flow.

Above all things, pray for us and the work that we may be able to increase the number of stations and that thousands of Jewish hearts may receive salvation.

Studies In Hosea

By Dr. Charles Lee Feinberg, Th. D., Professor of Old Testament and Semitics, Dallas Theological Seminary, Dallas, Texas

Instalment IX. I Loved Israel



DR. FEINBERG

IN the first ten chapters of the prophecy of Hosea the emphasis has been on the disobedience of God's people and the inevitable judgment as a consequence, although there are not lacking passages that speak with detail of the blessings and glories that await a repentant and believing remnant in Israel in the days to come. The dominant note and chord in the last four chapters of the book is the love of God. It is held by some that in the alternating speeches of these chapters, it is the Lord whose speeches are burdened and freighted with love, while the messages of the prophet reveal a sense of the sin and unworthiness of God's people. Such a position cannot ultimately be valid, because the Lord speaks throughout whether in the first person or in the third person. When God would speak of His infinite love for the nation Israel, He shows that it had its beginning when they were being formed into a nation through the fiery crucible of Egyptian bondage. From their earliest history God loved Israel; He says so. And nowhere in the Bible do we read that God has to explain this love or defend it, as though to apologize for it. He loves sovereignly with boundless love, and loves because He loves. This love motivated God to liberate His people from Egyptian slavery. They are called not only "child," but "my son" as well. See Exodus 4:22. This bespeaks a covenant relationship, which can never be dissolved. They are to this hour beloved of God for the fathers' sake. Romans 11:28. If we turn to the New Testament we find this passage is quoted in Matthew 2:15 of our Lord Jesus Christ. Who was wrong? Hosea or Matthew? Neither, for both were moved of the same Spirit to

give us an inerrant record. Hosea calls Israel "my son" and Matthew calls the Lord Jesus "my son." The answer is to be found in the wonderful way in which Christ identifies Himself with His people, so that His position is theirs and His relationship is theirs. More than once Israel and the Messiah are viewed together, as though to form a composite picture. Read Isaiah 49:3 for an example. In that passage Isaiah is giving us the second of the Servant Songs leading up to the climax in Isaiah 53. He has been speaking clearly of the Messiah and then calls Him "Israel." We do well to remember that the Messiah and Israel are inseparably and eternally bound together in the bundle of life in the Lord our God. Because of this relationship into which God has brought Israel with Himself, it might be supposed that they would be all the more devoted and obedient to Him. Sad to say, the very opposite was the case. The more the prophets and emissaries from the Lord called the people of God to paths of righteousness and blessing, the more they departed from the truth of God. Sad commentary is this on the manner in which man ever repays the gracious outpourings of God's heart to him. The departure of Israel from the pleadings of the prophets was not to something or someone better, but to the senseless Baalim and the graven images. But God's love, never founded upon nor grounded in man's merit or goodness, persisted in following His disobedient people. After all, no earthly parent gives up his child because of disobedience, nor will God, though the sin of idolatry is more grievous than human mind can ever comprehend. Never was human parent so sinned against as was God, yet He taught Ephraim to take his first steps. Just as a father teaches a child to walk and bears with it in all its stumbling, awkward ways, God tenderly and solicitously taught Israel how to walk. When the child becomes

weary of its first strenuous attempts, the father is quick to note and take the child in his arms again. Such is the picture of the exceedingly loving treatment that Israel has been accorded of the Lord. But all the while they knew not that the Lord had healed them. How hard is it when love is unrecognized and unrequited. Recently during a period of ministry in San Antonio, Texas, after one of the services a young mother came struggling with her large child on a pillow to the front of the church. The child was now four and absolutely helpless, even to feed herself. It could scarcely swallow. Each day the mother was required to feed the child for six hours. I need not tell you how broken-hearted was this mother over the plight of her child who could not respond to her love, though in true Christian submission she thanked God for this burden that drew her closer to God for fuller support. What pathos in the word, "but they knew not that I healed them." During their wilderness journeys and murmurings they did not realize that their Father was their Physician as well, the great Jehovah Rapha. Compare Exodus 15:26. Such treatment as God bestowed upon them (Deuteronomy 1:31) was more than even Moses, with his great love for his people, was able to manifest. Note Numbers 11:12. One of the most beautiful expressions in the Bible of God's love is found in verse 4. He drew (not dragged, drove, pulled) them with cords of a man. Such bands as those by which men lead children, not such as oxen are led by, did God employ in attracting His people to Him. Though they struggled against God and were refractory, He did not drive them as beasts, but with bands of love He drew them. God knows there is more power in love than in force, so He delights to use the best way. Would to God we used the same method in seeking to draw many in Israel to the Lord Jesus, their Messiah, Who was and is bone of their bone and flesh of their flesh. We are told that Napoleon the Great on the Island of St. Helena said to General Bertrand: "I tell you, Bertrand, I know men; and I tell you that Jesus Christ is not a man . . . Everything about him amazes me. His spirit overawes me, and his will con-

founds me. There is no possible comparison between him and any other being in the world. He is truly a being by himself . . . His birth, and the history of his life, the profoundness of his doctrine . . . his gospel . . . his empire, his march across the ages—all this is to me a wonder, an insoluble mystery . . . Though I come near and examine closely, all is above me, great with a greatness that overwhelms me . . . Alexander, Caesar, Charlemagne, and myself founded empires. But on what did the creations of our genius rest? On force. Jesus Christ also founded his empire on love; and at this hour millions would die for him." The power of love, the love of God, is incalculable. As a husband wooes his bride, so with the bands of love God repeatedly drew Israel to His heart. Moreover, He was the lightener of their burdens and the source of their nourishment. The lifting of the yoke is a figure of the herdsman caring for his cattle. The cattle come home in the evening after the labor of the day, and he lifts the yoke, freeing their jaws, to feed them. All this is a gift picture of God's dealings with Israel in freeing them from Egyptian bondage and feeding them in the wilderness. He did it though they questioned faithlessly, "Can God prepare a table in the wilderness?"

THE ASSYRIAN SCOURGE

God's love may be and is limitless, but it can never overlook sin or dismiss it lightly. Sin is ever dire and serious business with God. He never palliates it nor compromises with it. His purpose is ever to extirpate it root and branch. Therefore, Israel is to be visited with the Assyrian invader. The statement that they would not return to Egypt seems to contradict passages like 8:13 and 9:3 in this book. Egypt in those cases, however, stands typically for a land of bondage, that is, Egypt-like bondage. Whenever they turned to Egypt it was to get help against Assyria (7:11) as they had done (2 Kings 17:4) in pleading to King So, after rebelling against Assyria, to whom they paid tribute since Menahem (2 Kings 15:19). They will be unable to go to Egypt, because they will be captive in Assyria. The prophet Hosea tells them plainly that they

will not return to Egypt to which they looked and upon which they were depending, but would rather have an Assyrian king over them whom they would not desire. Since they did not want God as their king, they would have the Assyrian as king. Because of their refusal to turn unto the Lord, the sword will rage against their cities, consuming and destroying on every hand. And to such a pass had their own counsels brought them. Instead of delivering them, their counsels, ill-founded and ill-advised, were the cause of their destruction. Nor is the spiritual condition of the people a temporary or accidental phenomenon: they were bent on backsliding from the Lord, literally, they "are hung to it." So engrossed were they with their backsliding ways, that no matter how the servants of God called them back to Him that is on high (7:16), they were not of a mind to exalt Him.

"HOW SHALL I GIVE THEE UP?"

Again, such conduct against the living God must be visited with His righteous wrath and condemnation. But God never delights in judgment, which is His strange work, but takes pleasure in mercy and favor. True, Israel is worthy of punishment but God's love must be reckoned with as well. Therefore, He cries out from the innermost recesses of His blessed Being, "How shall I give thee up, Ephraim? how shall I cast thee off, Israel?" This verse has been said to be the greatest passage in the book. It may well vie for that honor. If God says He loved them from the very beginning, from a child, how much greater must be His love for them after so many centuries of gracious dealings with them? He finds it impossible to give them up, though they have revolted against Him. His love is now in the form of compassion, because in their unworthiness they need His love all the more. How our children as they grow older entwine themselves about our hearts! So did Ephraim about the heart of God. He could not bring Himself to the place where He would cast them off wholly as He did with Admah and Zebaim (Deuteronomy 29:23), the wicked cities of the plain which were completely overthrown with Sodom and Gomorrah.

Actually, God is saying they are as wicked and guilty as these cities, deserving of the severest punishment, but His love is kindled for them. Let us not forget that God did chasten them for their waywardness, although He could not give them up altogether. Dear Christian reader, do you need more to impress upon your heart God's fathomless love for His people than the words now before us? Betake yourself to the blessed Christ and learn of Him. Samuel Rutherford's grand hymn is right: "O Christ, He is the Fountain, The deep, sweet Well of Love." His love and His compassions are kindled when He thinks of Israel. He is determined that He will not execute the fierceness of His anger; mercy rejoices over judgment. Ephraim will not suffer the same irrevocable fate of the cities of the plain. For the Lord is God and not man, who executes his unappeased wrath under great provocation. God will not enter the city as a foe as in the days of Sodom. The reason God's mercy triumphs so signally is because of the remnant among God's people. They will seek and walk after the Lord. See 3:4, 5. Apostasy in Israel, even in the darkest days of her history, is never complete and universal; there is always a remnant among the people. To these godly ones God roars like a lion, His summons to gather His dispersed ones from their dispersion. It will be a voice of majesty and awe that will call the wandering ones back. They, on their part, will come trembling in eagerness and glad anticipation. The place of their origin will be specifically the west, as well as from Egypt and Assyria. This was not true in the Assyrian or Babylonian exiles, but has been true ever since the dispersion by the Romans. What is meant, then, is a regathering from all the world as the prophet Isaiah also confirms, Isaiah 11:11 ff. From all these places they will come flying in haste, as a dove (no longer the silly dove of 7:11), to be resettled in their own land by the Lord, never to be uprooted again.

EPHRAIM FALSE AND JUDAH FAITHFUL

In the Hebrew verse 12 of our chapter is verse 1 of the next chapter. Perhaps it is better placed at the end of our pres-

ent chapter. The prophet would show that Ephraim now is not in the condition just described. In fact she is heaping up falsehood, principally that of idolatry, on every hand. Instead of compassing the Lord with their love and faithfulness, they were intent on surrounding Him, as it were, with lying. Such was the condition of Ephraim, but with Judah it was otherwise. Decline with them was slower than with Israel. They were at least outwardly faithful, adhering to God's appointed king of the Davidic line, and maintaining the Aaronic priesthood with its sacrifice. The word "yet" implies that Judah would yet turn from God also, but for the present they formed a contrast to the condition of Ephraim, sunk in deep apostasy.

ARE YOUR COMPASSIONS KINDLED?

The words keep ringing in my ears, "How shall I give thee up, Ephraim? how shall I cast thee off, Israel?" Is it not interesting, if not strange, that when men on every hand are casting off Israel for their so-called reasons, telling us that the day for Israel is gone once and for all, that they have had their chance, that they can no longer expect God to deal with their nation as beforetime, I ask, is it not interesting to catch a glimpse into

the heart of God such as this verse affords? As a matter of fact, Jeremiah says (31:20) that as often as God speaks against Ephraim, He does earnestly remember him still. How long is it since you have remembered this nation, scattered and bled white, in your prayers, interest, concern, witnessing, sacrifice, and gifts? God's plan is still "that by the mercy shown to you they also may NOW obtain mercy" (Romans 11:31). What thou doest for Israel in the gospel, do Now, do it quickly!

S. O. S. FROM ARGENTINA

As we go to press, alarming news comes from the Argentine. It appears now that the seeds of Hitler hate have not only been sown deeply in the Argentine for the last ten years, but now they are bringing forth their crop of dragon's teeth. Jew hate has risen in a tidal wave, and our missionary, Emmanuel Lichtenstein, has sent us an S.O.S., asking if he may leave immediately for Montevideo, in Uruguay, to spy out a new resting place for his weary feet and aching heart. So—just this urgent word to every friend of the Mission—pray unceasingly and travailingly that the arm of God's salvation shall be made bare.

Our Radio Ministry

"THE CHOSEN PEOPLE BROADCAST"

WOAI	San Antonio Texas	Sunday	7:00 a. m.	1200 K. C.
KARK	Little Rock, Arkansas	Sunday	10:30 a. m.	920 K. C.
WMBR	Jacksonville, Florida	Friday	3:45 p. m.	1400 K. C.
WFOY	St. Augustine, Florida	Friday	3:45 p. m.	1400 K. C.
WRNL	Richmond, Va.	Sunday	7:45 a. m.	910 K. C.
KARM	Fresno, Cal.	Sunday	8:15 a. m.	1430 K. C.
KFOR	Lincoln, Nebr.	Sunday	7:45 a. m.	1340 K. C.
KOIL	Omaha, Nebr.	Sunday	7:15 a. m.	1290 K. C.
WGES	Chicago, Ill.	Sunday	7:45 a. m.	1390 K. C.
WTOL	Toledo, Ohio	Sunday	8:30 a. m.	930 K. C.
CKTB	St. Catherines, Ontario, Can.	Saturday	8:15 a. m.	1550 K. C.

"THE MESSAGE OF THE CHRISTIAN JEW"

CMCQ	Havana, Cuba	Sunday	9:00 p. m.	1460 K. C.
COBQ	Havana, Cuba	Sunday	9:00 p. m.	9235 K. C.

"The Voice of Cuba." In Yiddish and Spanish.

Stations will be added as rapidly as suitable time can be secured, and as funds permit. Pray for these Broadcasts, undertaken in faith, and on a scale never before attempted, to our knowledge, for reaching the Jews with the Message of Salvation.

FROM OUR BOOK ROOM

TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written from a background of fifty years of experience in reaching the Jew with the gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumbling block mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin Birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D. D.

To Both the Houses of Israel,	
Yiddish-English parallel	\$0.05
What Is His Son's Name?	
Yiddish-English parallel05
The Voice of Him that Crieth,	
Yiddish-English parallel05
Cain and Abel,	
Yiddish-English parallel05

WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian?
By J. H. Cohn, English or Yiddish02
2. Was Abraham a Jew?
By J. H. Cohn, English or Yiddish02
3. Don't Go to Jerusalem,
By J. H. Cohn, English only02
4. Son, Remember, By J. H. Cohn,
Yiddish or English02
5. How Many Times Have You Been
Born? By Rev. Coulson Shepherd,
English or Yiddish..... .02
6. A Modern Jew Looks at Jesus,
By Rev. H. Einspruch, D. D.,
English only01
7. Doctoring a Doctor, By J. H.
Cohn, English only02
8. An Open Letter to a Rabbi,
By Rev. L. Abramowitch,
English only05
9. Thirty-three Prophecies Ful-
filled in One Day, By Rev.
Charles Bauer, English only... .05
10. An Astonishing Yom Kippur
Prayer, English only05
11. Do Christians Worship Three
Gods? English only05
12. Let's Hang the Hamans! By
J. H. Cohn, English only.... .05
13. The Meaning of the Jewish
Holy Days, English or Yiddish .10
14. Behold, the Virgin, By Leopold
Cohn, English or Yiddish.... .05
15. Daniel's Seventy Weeks—What
Do They Mean? English or
Yiddish05
16. The Broken Matzo, English and
Yiddish05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS
TO THE JEWS, Inc.
236 West 72d Street, New York 23, N. Y.

194—

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.
236 West 72d Street, New York 23, N. Y.

Dear Friends:

I enclose \$_____ as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

Name _____

Address _____

If you can not personally use this blank will you not ask the Lord to guide you in passing it on to some friend?

FROM OUR BOOK ROOM

FOR CHRISTIANS

NEW PUBLICATIONS

"Light For the World's Darkness." Addresses given at the Second New York Congress on Prophecy, held in Calvary Baptist Church, New York City, December 5-12, 1943, under the auspices of the American Board of Missions to the Jews. A companion volume to "The Sure Word of Prophecy," every one who possesses the latter will also want to possess "Light for the World's Darkness," the contents of which round out and complete the record of the two Congresses. 246 pages, cloth\$2.00

"The Sure Word of Prophecy." Addresses delivered at the New York Congress on Prophecy, 1942. This Congress, held under the auspices of the American Board of Missions to the Jews, surpassed all expectations of the most ardent participants. 318 pages\$2.00

"How to Reach the Jew for Christ," by Daniel Fuchs. A correspondence course in Jewish Missions with self-examining quizzes. 116 pages\$1.00

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Down on Throop Avenue. A pictorial setting forth of the world-wide work of the American Board of Missions to the Jews50

A Modern Missionary to an Ancient People, by Leopold Cohn, D.D. The thrilling autobiography of the founder of the American Board of Missions to the Jews35

The Time of Jacob's Trouble, by Dr. Louis S. Bauman. The heart-gripping story of Israel's travail and the darkness now threatening the world40

The Judgment Seat of Christ, an Incentive and a Warning, by Dr. L. Sale-Harrison. Sound and helpful teaching on the judgment by a devout student of the Word of God. 100 pages; regular price 50 cents. To our readers, 3 for \$1, or single copies35

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A Passover Trilogy35

To the Wild Olive Tree05

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To the Jew First05

Contrary to Nature05

Pleroma, the Times and the Fulness05

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Out of the Mail Bag

As Others See Us

TRULY our God knew what He was doing, when He selected your race as His own Chosen People, as no one works harder and has such warm sympathetic feelings for all peoples than the Jews when once they see the light. We Gentiles owe you so much for giving us our sacred Bible and our Saviour Jesus Christ and yet how few of us realize what a wonderful service you dear ones have rendered all of us. I am thankful I am able to contribute a small amount for His service, as I have little money, but am willing to do without something else to help you dear ones.

Our Saviour will not return to this earth until His Chosen call to Him. And it is up to you converted Jews to call Him as soon as possible, as only He is able to bring peace to this sorry old world today. God bless and prosper you dear faithful ones, for your wonderful work.

I remember you dear pastor, in my prayers every night, and am praying for Palestine, that God will protect it from the pagan Arabs and that England will remember her sacred covenant with the Jews and restore them to their rightful home. Let us constantly pray for our Saviour's soon return. I am getting so homesick to see Him, aren't you? May God's richest blessings rest upon your Mission, is my earnest prayer.

* * * *

There is no paper or magazine that I receive that nourishes my spirit as THE CHOSEN PEOPLE continues to do month after month. I thank our Heavenly Father because He has given to His children such a sure, unfailing timetable down through the ages as His people, Israel. I pray that our nation, the great United States will not make the grave mistake of Pharaoh, way back in Egypt, but that we will let His people go when He commands it.

* * * *

A few Sundays ago a "Jehovah's witness," (I prefer to spell witness with a small letter) came in to see me and say

her little spiel; she had it well memorized, about the Millennium, the battle of Armageddon, the 144,000, etc. And when I insisted that the 144,000 were all Jews she tried hard to convince me of my mistake. And I said to her, "They even mention the Tribes of Israel, twelve thousand out of every Tribe." She would have none of it; then when I saw how unwilling she was to see the truth, I asked her which Tribe of Israel she belonged to. I told her we were the wild olive branches grafted into the original and True Olive Tree which was the Nation of Israel. But she also disputed that! Paul said some of the branches were broken off and we were grafted in among them; but she seemed to think the whole tree was broken off and the Gentiles grafted in its roots.

I reached down in the magazine rack and took out a copy of THE CHOSEN PEOPLE and asked her to take it home and read it; but she snapped her hand behind her as if the paper were a snake. I told her it was published by a Christian Mission, and they were followers of Christ, but she seemed offended insisting that the Jews were "broken off" because they crucified Christ and that they would not be saved! I wonder if she never read how Jesus foretold that He would be delivered into the hands of the Gentiles to be mocked and scourged, etc. Whose hands braided the crown of thorns and put it upon His head? Who was Pilate? If I read my Bible aright both Jews and Gentiles are guilty in the death of Christ. This is the point I wish to make: Through her and through others that I have read and talked with I have detected that they are no friends to the Christian Church nor to the Jews. I think they will bear watching, as they increase in numbers, for a little leaven can leaven quite a lump. And that leaven is a hatred for both Christian and Jew.

"Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy."—Psalm 107:2.

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AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.
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THE CHOSEN PEOPLE

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General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

Field Missionaries. The work of evangelizing the Jew is further being accomplished by Field Missionaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

The Gospel by Radio. Broadcasts are now maintained in the United States ("The Chosen People Broadcast") and in Cuba ("The Message of the Christian Jew") with South America in prospect. Stations are being added as funds permit. List sent on request. Pray for this far-reaching ministry. Gifts for this department should be specified "For Radio Fund."

Budget. Under God's leading and blessing, the needs of the Mission have grown to over \$200,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Bequests. Form of Bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of New York, N.Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter."

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Students in Training. Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

Programs for Meetings. We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us.

The Jews in Your Town. Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

Hebron. A place of fellowship and social privilege for all Jewish Christians from any part of America or the world. The location is 590 Broadway, Brooklyn, directly adjoining the original Headquarters building at 27 Throop Avenue.

Articles of wearing apparel should be sent to 27 Throop Avenue, Brooklyn 6, N.Y.

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"These all died in faith, not having received the promises, but having seen them afar off." Heb. 11:13.

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