

PUT IT ON THE PROGRAM

Christian leaders are now planning the winter schedule of work. Young People's Societies, Christian Endeavorers, Women's Missionary groups, all are seeking to make their meetings of greatest value for the Lord's work. You can help them. Just tell them that no program of meetings can be complete unless one service is set aside as "Jewish Missionary Meeting."

Then tell them that we have, prepared, a complete Jewish Missionary Program, typewritten in five sections, ready for use. It takes one hour and a half to give in full. Or, it can be shortened to suit. Your leader simply selects four or five persons, gives each one a section and asks him or her to read it at the Jewish Missionary Meeting.

So acceptable has been this program idea and so wide has been the use made of it, that we were compelled to prepare further programs; now we have programs 1, 2 and 3. This meets the demand of those who have used our first program and wish another one for the next year.

IT IS NOT COSTLY

As to the price for this service, we have made it within reach of all. We give you your choice: either you can send us \$1.00 for whichever program you want, and that will just about cover the actual cost of typewriting, or, we will send you the program free, if the society using it will send us the collection taken at that meeting.

And with the program there goes also a generous supply of our literature for free distribution at the meeting. Just tell us the size of the audience.

Now please urge your church leaders on this point: tell your pastor, perhaps he would like to devote one prayer meeting for this purpose. Keep on urging, until finally you will be rewarded. You can be of great help to the work in this way.

But act quickly,—today, before it is too late.

WILLIAMSBURG MISSION TO THE JEWS

27 Throop Avenue

Box 10, Station A

Brooklyn, N. Y.

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TO
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The Chosen People

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TO THE JEWS

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LEOPOLD COHN
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BROOKLYN N.Y.

Williamsburg Mission to the Jews

(INCORPORATED)

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Leopold Cohn, his son, Joseph Cohn
and Miss Ella T. Marston.

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This work was started in 1894, by LEOPOLD COHN, in obedience to the call of God. With no friends to back him, he placed full reliance on the Lord who through His children, has sent the necessary funds. Meetings are held for adults and Sunday and Sewing Schools, for children. A Medical Department is maintained to assist the poor Jews, treating about 20,000 patients annually. The Poor Fund contributed to by many friends, enables the workers to relieve the distress of deserving Jews and to give a practical demonstration of Christian love. The Literature Fund, used to purchase Hebrew Bibles and Testaments and to print tracts in Jewish, is a most important part of the work. Mr. Cohn has written seven Jewish tracts himself which have been used of God to the conversion of many.

Our method is that of Paul, "To the Jew I became as a Jew." Our testimony is that of *Jews to Jews*. The administration of the work is distinctively Jewish; Mr. Cohn himself was formerly a Rabbi. Under God's wonderful guidance and mercy, the Williamsburg Mission to the Jews has grown and developed in a remarkable way. Thousands of Jews have been led to a saving knowledge of the Lord Jesus Christ through its ministry. We earnestly covet your prayers and your sympathy. "Come thou with us and we will do thee good." It is a peculiar work among a peculiar people. Pray for us. "Pray for the peace of Jerusalem; they shall prosper that love thee."

Address communications to Leopold Cohn, Box 10, Station A, Brooklyn, N. Y.

THE CHOSEN PEOPLE

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LEOPOLD COHN
EDITOR

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Vol. XXII.

OCTOBER, 1916

No. 1

Salutation

"We go to Salute the Children of the King"—II. Kings 10: 13

My dearly beloved friends:—

I salute you in the words of Ps. 122:8, I will now say, "Peace be within thee," and as we have entered another season of Christian work I pray that God will use you mightily "In all the business of the Lord and in the service of the King." 1 Chron. 26:30.

LIKE ABRAHAM

Many of our friends have written us during the summer, "I miss the visits of THE CHOSEN PEOPLE and am anxiously awaiting its reappearance." The reason for this is, we realize, the desire to know of the progress of the work in which they have their share, sometimes at a self-sacrifice. As Abraham, the friend of God, having brought the sacrifice according to God's appointment, set himself to watch for the sign God might give him, (Gen. 15:9-11) so the friends of the mission keep a watchful eye upon this Christian work, their spiritual sacrifice, and wish to see upon it a sign of God's acceptance and His blessing. It is therefore my joyous privilege to have reached the time when we can report to you some of the things that have transpired in the service of our King, the Lord Jesus Christ.

THOSE THIRTY THOUSAND LETTERS

First of all you want to know something of those thirty thousand letters referred to in the May number of THE CHOSEN PEOPLE. By the grace of God the plan has been carried out and we have received many tokens of God's blessing upon that unparalleled piece of Jewish Christian work. As planned, we prepared a series of six letters containing a brief course in the Christian faith. Each letter began with friendly greetings in accordance with the Jewish custom, quoting a suitable verse from the Bible invoking God's blessing upon the reader. Here and there, personal touches were interspersed. Taken as a unit these six letters comprise a sermon proving from God's Word the fall and sinfulness of man, the need of salvation and that the Lord Jesus Christ is the only Saviour who, if we believe in Him, will save us from all our sins. Each letter was written in both English and Yiddish, with reference to and connection with the others. This strong sermon in its six divisions was then mailed weekly one portion at a time to five thousand names of the better class of Jews and was sent out during August and September.

THE RESULTS

We cannot afford the space requisite to give all the details of the outcome of this unique missionary effort. The Lord has evidently put the stamp of His approval upon these letters. He used them as a means of awakening Jews from their deep spiritual sleep. Each letter as it reached the reader added increased interest, stirring up the inmost being. Physicians, lawyers and clerks were among those who wrote us in acknowledgement of our epistles. Some argued against Christ, others asked for more information. These were dealt with in lengthy correspondence. Many requested tracts and New Testaments. Some sent us the price, twenty-five cents, for a Hebrew New Testament. A number of them expressed a desire for a personal interview. Some Jews forwarded all the letters to the Jewish editors asking that they publish and dis-

prove them. But knowing the irrefutable scripture quoted one editor simply published the request and then in a long article of three columns wrote substantially as follows:—

"We are sorry that we cannot comply with the request of reprinting Leopold Cohn's letters. We have no space for such literature. We count it foolish to begin a polemic with this agent of Jesus. The trouble is that many of our Jewish brethren look upon the missionary of Jewish descent as one of our brethren of the children of Israel. The mission house of the apostate Leopold Cohn is in the Jewish center of Williamsburg and has existed since 1894. If the Jews of that neighborhood would stay away from the place then Leopold Cohn would have quit long ago. But the sad fact is that our Jews go there to the meetings and listen to the preaching of the apostate. This is done only by savage people and it is too bad that we possess too many of this sort in our midst. These savages are responsible that the mission house is succeeding and growing. The right way to fight the mission is not to go there and to organize educational institutions for the children. The Bible and other Jewish books are our howitzers with which alone we can annihilate the forts of the Jesuits."

The allusion the editor makes to the Bible we heartily appreciate. We pray and wish that our Jewish brethren may give themselves to the study of the Scriptures for then they would not reject their Saviour, the Lord Jesus Christ. But the fact is that the Jews as a people are ignorant of the Bible which they call their own book. The ignorance of the Scriptures evidenced by those Jews who have written us recently is appalling. Even their rabbis, as far as I have experienced personally, have a crude and imperfect knowledge.

OUT DOOR MEETINGS

We recently learned that the immediate neighbors of our mission house do not know anything of the gospel of the Lord Jesus Christ. They are afraid to come to our meetings because that, being our neighbors, they would soon become known as attendants of the mission and be bitterly persecuted and ostracized. Our audiences consist mainly of Jews coming from a distance. I therefore decided to have a meeting out of doors, once a week, in front of our building, hoping that in this way our neighbors too might hear the gospel. We secured a permit from the proper authorities and large numbers of Jews from the neighborhood congregated to listen to the preaching of the Cross. All went well until the first Friday evening in September when the car strike began to impend, and all the police that could be spared were called to the threatened regions and no protection could be given us. A band of unruly Jews then took advantage, bringing together a lot of children who made a tremendous noise, drowning the voice of the preacher, so that we had to stop the meetings temporarily. That night every front window of our building was smashed. Although we protect our windows with steel wire netting this lawless element managed somehow to push through the wire and break the glass.

This also we take as a good sign. It shows that the devil has been hit hard and therefore is making such an effort.

OUR GENERAL WORK

By the grace of God we have been enabled to have the doors of Beth Sar Shalom open for all our usual services. Not once have we failed to hold our general gospel meetings which have been well attended considering the heat of the summer. Our Monday evening meetings for prayer and testimony have been kept up regularly every week. The Reading Room and the Dispensary have also been used of God during the whole summer to the honor and glory of our Lord Jesus Christ.

Thus we have good reason to thank God for using us, you at your homes, and us workers in the field for the spread of the Gospel among the Jews who are on the eve of Jacob's trouble which will be followed by the personal coming and reigning of our King Jesus. Even so come Lord!

Yours in His service,

LEOPOLD COHN.

EDITORIAL.

We Celebrate. This issue marks the twenty-second birthday of THE CHOSEN PEOPLE. It is the custom for one who celebrates a birthday to receive congratulations, but we prefer to reverse this custom and give them. For, after all it is you who are to be congratulated, and must rejoice on this occasion, because it has been through your prayers and friendship that we have been able to come so far. It is because you have responded to the call of God in behalf of His people Israel that we have been able to keep at our post here month after month until now together we have rolled up twenty-two years of blessed service for our Master. But we would not be misunderstood as forgetting that the Lord Himself is the One to Whom our gratitude must go, and that He is responsible for this marvelous object lesson. It has been one of our special blessings that our friends have always remained faithful in the hours of trial that have been our lot on so many occasions during all these years. Thus you have given to the work a solidity that has meant much. The mission enjoys the unique distinction of being the only Jewish mission in America that has been conducted under the same leadership that began the work, and has been carried on for twenty-two consecutive years. We now ask your continued prayers, your further co-operation and your deepest sympathy that as the years go on, if our Lord shall tarry, this mission shall continue to be a great blessing.

Finances. As you will rejoice to notice from our financial accountings on pages 12, 13 and 14, you have been most generous during the past summer; we sincerely thank you for it, for you have enabled us to work unhindered by financial worry. We want you to know therefore that we are fully mindful of the trust you are committing to us, and are determined

to make the utmost use of it. Accordingly we are extending the work just as rapidly as you enable us to do so; we have undertaken several new departments within the past four or five months. You will remember the Reading Room, opened in May, for which we engaged Rev. Victor Sternhertz. Two months later we engaged another new worker, the Rev. John Resnick, as you will notice on page 6. We felt that it was the Lord's will for us to make an opening in our mission for this brother and we believe that the Lord will use him definitely in the publishing of a paper in Yiddish among the Jews, not only here in New York, but throughout the entire country. Then in addition to these two, we also engaged Mr. Harry Burgan as general assistant in the Reading Room and other departments of the Mission; you will remember that we sent Mr. Burgan to school, some of the friends having paid for his education; now he has come back to help in the Mission.

Thus, we know that you will continue your fellowship with us so that together we may be "redeeming the time," Eph. 5:16. And as you will hold up our hands by your gifts and by your prayers the Mission can, under God's blessing, achieve greater triumphs for the Master than ever before.

Faithful Unto Death. Miss Rita Hounslo, a solist and young women's worker in the Aldrich Evangelistic party died last spring at her home in Binghamton, N. Y. From childhood she had been taught by her mother to love and work for the Jews. For several years she had been one of our friends. Some days after her death her mother found in her Bible a Five Dollar bill with a note saying, "I love the Jews and I like my tenth to go to Jewish work." We write this item in loving and grateful memory of such a consecrated life and in the full knowledge that this example will be an inspiration to many another.

INCIDENTS IN THE WORK

A Profitable Conversation

A Jewish friend whom I met one day in his place of business produced several copies of New York Jewish papers, in which he had marked certain articles for me to read. As a prelude to a rebuke he used the following words: "I know you are a good Jew; you do not mean to do anything wrong. You have been in this mission business for so many years that now it is time for you to stop because you are beginning to do great mischief among your own people whom I know you love. I have saved these papers in order to show you what you are doing and I am sure that when you realize it you will at once stop that work."

The first article was a complaint from a Jewess of Brooklyn against this mission. She said in part: "God has punished me bitterly. My only son, Harry, seven years old, became sick with infantile paralysis Thursday evening and died Friday morning. My daughters, of eight and ten, said to me, 'Mama, do you believe in Jesus?' 'No,' I answered. They replied, 'If you had believed in Jesus our Harry would not have died; you would have prayed to Jesus, and He would help you.' I asked the girls where they had learned that and heard that in the mission house they have been taught to believe in Jesus. The epidemic on one side robs the bodies of our children and the missionaries on the other side rob the souls of our children. Is there no remedy for this?" The editor commented on that letter, pointing out the negligence of the Jews in permitting missions to exist in their midst.

Another letter was from a Jew in Brooklyn who complained that his son after having frequented the mission, had become a follower of Jesus. Efforts had been futile to change the son's faith and the father asked what

he was to do. The editor advised showing much kindness to the boy and not arguing with him.

A third letter from another Brooklyn Jew complained that his daughter after attending the mission school had begun to talk to her mother about Jesus. This made him fear that his daughter will become an enemy of the Jews, joining the Christians in persecuting her own people.

My Jewish friend, when I finished reading, resumed his lecture, admonishing me to give up this mission which breaks mothers' hearts. I had some dealings with him before but never an occasion to talk fully about the Lord Jesus Christ. Now I was glad for the open door. He was ready to hear all I had to say. I told him first of my convictions that the Lord Jesus is the true son of God, attested by all the prophets of old, beginning with Moses down to the last prophet Malachi. Then I called his attention to the fact that Abraham had to give up his father's religion, and Talmudic tradition has it that Terah delivered his son to the proper authorities to be punished for this great crime. Consequently they cast him into a furnace but God saved him from the fire of the Chaldees. This proved that it is not a sin to break the hearts of parents so as to obey God's Word. "Our people," said I, "have been accustomed to hate the Lord Jesus Christ without any cause or reason. The Word of God as I have proved to you, shows that God wants us to believe in Jesus. I am preaching to our people, that they should give up habit and tradition and accept the plain Word of God, but they are just as stubborn as they were three thousand years ago. Do you remember," I continued, "when Jeremiah urged our Jewish fathers to give up their worship of the Queen of heaven he warned them against God's wrath, but they answered, 'As our fathers, our princes and our leaders

are doing, so we want to do.'" (Jer. 44). Then I said to my Jewish friend, "If you feel pain over present conditions take an example from one noble man in Israel. His name was Joash, whose son Gideon in obedience to God's call threw down the altar of Baal and cut down the grove by it. The men of the city were grieved for their idol and urged Joash to kill his son. Joash answered, 'Will ye plead for Baal? If he be a God let him plead for himself because one hath cast down his altar.'" This Jewish friend saw the argument and was much pleased with these scripture passages. He said that he would explain these things to his wife so that her opinion about me may change. There is hope that this man and his household will be saved by accepting the Lord Jesus Christ as their Saviour.

"A Modern Missionary"

Inquiries are being received concerning the booklet telling the life-story of Mr. Leopold Cohn, formerly a rabbi. This book, written by Mr. Cohn himself, is still on sale. 64 pages, size 5 by 7½ inches, two illustrations, price, 25 cents postpaid.

Incidents by Philip Englander

Looking back upon the work of the summer, on its manifold blessings and also on the great troubles we have experienced, we can say with gladness, "Hitherto hath the Lord helped us." 1. Sam. 7: 12. And indeed He has.

You doubtless remember, dear readers, that the paralysis plague made its headquarters right here in Brooklyn where, daily, great numbers of new victims were recorded; people were afraid to visit and to be visited for fear of coming in contact with the disease, and yet the Lord made it possible for us to find open doors to bring in the Gospel of the Lord Jesus Christ. In some houses they welcomed us. One woman said, "No, I

am not afraid that you will carry the disease, as you say that the Lord whom you represent overruled all disease and He is surely with you, is He not?" It is quite encouraging that the Lord has kept away that terrible sickness from us and our friends and sympathizers.

One evening a Jewish brother with whom I had many conversations and Bible studies, requested that we pray for him as he was going under a very serious operation and desired to have our blessing. A few days later I called on him at the hospital. He had just come from the operation and was suffering great pain. As he had not entirely come out of the ether, he at first did not recognize me, but after a short prayer during which I held his hand he drew my hand to his lips with tears in his eyes, and ended the prayer with "amen." Immediately after he told me that he was so much relieved from pain that he felt like getting up from bed, indeed I saw the joy on his face. He asked me to come again the next day, which I did, bringing with me some refreshments and good books which he especially enjoyed. We had prayer together again in front of many visiting friends. The visitors looked at each other, for they immediately knew who I was. But he said, "Never mind, this man brought me joy when I was in the greatest pain. God bless him." He then expressed his desire to be baptized and among those who serve God as we do. He appreciated my influence with the Social Service Department, who are going to send him to the country for two weeks when he leaves the hospital. From his bedside I went to several other Jewish patients in the same ward giving them a word of cheer and tracts about the Lord Jesus. Each one was glad to get a word of comfort and to hear about Jesus, the Friend of the sick.

And now as we face the fall season preparing for a far better work, we ask you to earnestly pray for us.

A NEW WORKER

We are pleased to give you hereunder a brief account of the Rev. John Resnick, a Hebrew-Christian worker who has been engaged temporarily as a co-laborer in the Williamsburg Mission to the Jews to help us until January 1st.

I was born in Russia on August 15th, 1874, of pious parents. In early years

I learned to love and fear God and studied diligently the books of Moses and the Talmud, but had no peace in my soul till I found the Messiah at an early age. After my baptism at Upsala, Sweden, I took a five year theological course during which time I prepared myself for the Lord's service. In the year 1899 I had the pleasure of working for five months with Rev. D. Baron amongst the Jews of London. In June of the same year I was called to do work at a Norwegian Lutheran

Church in Brooklyn, and after my ordination, ministered among them for a period of five years. In August, 1904 I returned to Europe to work amongst the Jews, first at Budapest for five months, and then organized a new station in Jassy, Roumania. It has been our privilege to work there for the last twelve years, my wife as principal of the mission school and I, with a number of co-workers and teachers, have sought to spread the gospel all over Moldavia. A monthly

periodical was published in Yiddish called Berith Am, which has been the means of bringing many young men to Christ. The war put an end to our efforts for the present and we were compelled to leave the station and return to America. We thank the Lord for protecting mercies, for a safe journey, for providing our needs, and we trust He will be with the believers

left in Europe, especially the class of older girls who gave their hearts to the Lord Jesus in the autumn of 1914.

Since July 1, 1916 I have been helping in the work of the Williamsburg Mission to the Jews of Brooklyn, and have experienced the blessing of God in all departments. It is my earnest desire that the Lord may use my weak efforts as a means of blessing to all with whom I may come in contact.

Greater New York is the great-est field for Jewish mission work, and

Brooklyn its richest corner. Many are eager to hear the Word of God and attend the meetings regularly, and our young Hebrew Christians are ever ready and faithful in their efforts to help their fellowmen and lead them into the right path.

Christ is coming. May we faithfully unite in our efforts to gather the remnant according to grace. May we be consecrated laborers, and may we ever have consecrated and praying friends behind us. JOHN RESNICK.



REV. JOHN RESNICK AND FAMILY

Incidents by Miss Sussdorff

This summer has been a hard one in our section, but while many Brooklyn children have been stricken with the dreadful plague, so far, none of those coming to our mission has been afflicted. How the mothers at their meetings have thanked God and praised Him for His loving care. All these weeks they have been holding up their children to God in the name of Jesus and He has protected and shielded them.

Last June I had the privilege of talking during the noon hour in a large shoe factory, where many Jews are employed. A large number came near to listen, but one man who did not leave his seat to come where I was standing, accepted one of the tracts I distributed after the talk. As he took it he said, "Well you are a Christian lady; if you were a Jew I would treat you very differently." He looked as if he meant every word. But last week he asked for a Testament in Yiddish, and now I am waiting for him to come out for the Lord.

A 'phone call came one day from one of the Jewish families who received one of the five thousand personal letters sent out by the Mission to the Jews of Brooklyn. This woman thanked Mr. Cohn for his letters and said they were beautiful and asked for more literature. We sent her a Bible, and a Booklet on the trial of Jesus Christ. I had a talk with her over the 'phone asking if I might call, and she said I could. At her home I told her of the prophecies of the Messiah, showed her the passages in her Old Testament, and in mine, which surprised her very much. How attentively she listened, and a friend she had invited purposefully to hear the story of Jesus, was just as anxious to hear and they kept saying, "Oh it's wonderful, but you only have missions for the poor. The better-class Jew is not reached." However we are reaching them by these letters for when perhaps many would not come to our meetings, they

read God's word through these letters, and some are awakened. This woman and her husband promised to come to our meeting and the friend did too. So that means two families reached by one letter. As I was leaving, Mrs. S— said, "I could listen all day." How blessed it is to tell the story to those who have never heard.

JEWISH NOTES

The Zionist propaganda is gaining in strength very rapidly. Since the preliminary Congress which was held in Philadelphia last July many Jews who never thought of either Zionism or real Judaism have been awakened. Even Anarchists and Socialists have joined the ranks of Zionists and have shown a great interest in the movement for an American Jewish Congress. Of course these latter Jews have not become more religious by joining the Zionists; for with them, it is only the national viewpoint as a cementing element between them and their religious brethren. However, the American Jewish Committee, which for many years has been supposed to represent all the Jews of America, is opposed to the great Congress in the future. The masses of Jews desiring the Congress plead for democratic principles while the parties of the American Jewish Committee allege that these Jews are not fit for a Democratic Congress and should be represented by them at the World's Peace Conference after the war. Attempts at a reconciliation between the two factions have been made, the results of which have not yet been made known. Leaders of this Committee are said to have been severely criticizing Mr. Brandeis, the newly appointed Justice of the Supreme Court of the United States for being on the side of the Congressists, annoying him so much that he had to withdraw from Zionism.

* * * *

There is much excitement among the Jews all over the United States

because Mr. Dorsey who was the solicitor-general conducting the prosecution of Leo. M. Frank has been made candidate for Governor of Georgia. He is well-known for his anti-Jewish prejudice, and the Jews of Georgia are much afraid of him.

* * * *

With the entrance of Russian soldiers into Roumania, pogroms against the Jews have been instituted in Jassy and Botosani, the two large cities of Roumania, where there is a large Jewish population. The Roumanian government promised the Jews certain concessions after the war upon which promise the Jews enthusiastically went into the army. No sooner did they join, than the Russians supported by the Roumanian Gendarmes, began to rob Jewish houses, burn two synagogues and kill many people.

"The Friend of Israel"

This is a very interesting quarterly published in London, England. It represents no one Mission, but gives a survey of the world field, and contains inspiring articles of Bible exposition concerning the Jews. We want our readers to subscribe for this paper; the price is 50c. a year, and subscriptions may be sent to us. We will send you a sample copy for 10c.

QUESTIONS AND ANSWERS.

Question: *In Matthew, the number of generations from Abraham to Christ is forty-two while in Luke fifty-six are given and also different names in each. Please explain.*

—CHAS. O. GOSS.

Answer: The Gospel of Matthew was primarily written for the Jews and every circumstance to convince them is pointed out. Ever since God said to Abraham, "The fourth generation they shall come hither again," Gen. 15: 16, the Jews have believed that God's appointments for them are according to generations. The length of a generation was not determined by the longev-

ity or shortness of the life of each individual, family, or kingdom, but by the average life of all contemporary human beings. (Num. 32: 13). Thus in Matt. 1: 8 "and Joram begat Ozias" three kings, (so called generations) were omitted, viz., Ahaziah, Joash and Amaziah, 2 Chron. Chap. 22-26. The reason is that those three kings died young, 2 Kings 9: 27, 12: 21, 14: 19. The people that were contemporaries of King Joram "took Uzziah, or Ozias, and made him king" 2 Chron. 26: 1. There are several other instances like this in Matthew's record, and it was the established rule among the Jews with regard to reckoning generations.

Luke wrote for Gentiles and as there was no need of pointing out the number of generations he wrote down every individual member succeeding one another in the royal family of David.

Now about the different names. The genealogy in Matthew is that of Joseph who descended from David on the line of Solomon. Luke gives that of Mary who came from the line of Nathan, Solomon's brother. No names of women, but those of their husbands were entered in the genealogical rolls kept in the Temple. The relation between the wife's parents and her husband was that of sonship. 1st. Sam. 24: 11-16. For the understanding of such intricacies they had numerous commentaries. In Talmud Pesachim 62 it is stated that they had nine hundred camel loads of commentaries on part of the 8th and 9th chapters of 1st Chron. In Luke 3: 23, the remark "being, as was supposed, the son of Joseph" or as the Hebrew has it, "Being counted the son of Joseph," indicates that it was Mary's record. Hence the different names. The principle intention of the Holy Spirit, directing both Matthew and Luke to copy those records, was to prove that the Lord Jesus was the son of David, on the side of both Mary and Joseph, who according to Jewish laws, (Kesuboth p. 6, Mishneh 1 and Kesuboth 66a) was the legal father of his wife's child. For under the title Son of David He was commonly spoken of and expected among the Jews.

* * * *

Question: *Which day do you worship on, the 7th or the 1st and why?*

—S. HUMPHREY.

This question was fully answered in the March number 1915, page 12.

THE CHOSEN PEOPLE.

Published Monthly, except during the Summer, by LEOPOLD COHN, in connection with the Williamsburg Mission to the Jews of Brooklyn, N. Y.

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Remittances should be sent by the safest means at your disposal, *cash should be registered*; if stamps are sent, the one cent denomination is preferred.

Address all communications to Leopold Cohn, Box 10, Station A, Brooklyn, N. Y.

General Information

The Williamsburg Mission to the Jews is a missionary society incorporated under the laws of the State of New York, for the purpose of promulgating the Gospel of the Lord Jesus Christ among the Jews of Greater New York and the United States.

Our source of supply for carrying on this work is the Master, who has put us here and Whose is the silver and the gold. He has never failed us, and although our activities have steadily grown until at present our needs are about \$20,000 annually, the Lord has always supplied these needs. We cordially invite you to cast in your lot with us and have fellowship in this corner of the Master's vineyard, and we pledge you the faithful administration of what funds you place at our disposal.

Form of Bequest—"I give and bequeath to the Williamsburg Mission to the Jews of Brooklyn, N. Y., the sum of \$.....to be used for the purpose of said corporation, as defined in its charter; and I hereby direct that the receipt of the treasurer for the time being shall be a sufficient discharge for the said legacy."

The Jew In Your Town. Through our Gospel by Mail Department, you can become a missionary to the Jews in your own city. Simply send us the names of the Jews in your town whom you are anxious to reach. With each name, send 50c. We will write them a personal letter, and send our nine special tracts for Jews; we will also offer them a New Testament free, in any language

they wish. When a Jew shows a spirit of inquiry, we will inform you, and put him in touch with some Pastor in your town. This plan has been very effective, and much blessed of the Lord; it solves completely all problems in cities where Jews do not live in large numbers, and where a local Jewish Mission enterprise would be inadvisable.

Gifts of Clothing, Etc.—We are in constant need of clothing for the poor who come to us. All such gifts should be sent by *express*, and marked plainly, No. 27 Throop Avenue.

Extension Work.—To help our friends make known among other Christian people the facts about this Gospel work among the Jews, we issue a number of special leaflets, at 25c. a dozen in assorted lots. Also we have prepared a program for use in missionary meetings whereby an afternoon or evening can be devoted to the Jewish work. We will furnish this program at \$1.00 the complete copy, or send it free if the society will, at the close of the meeting, take a collection for our work.

We have also attractive Mite Boxes. These give a brief resumé of the work, contain a picture of our building, and give interesting facts. We shall be grateful if our friends will bring this matter before their Sunday Schools and induce the scholars to take mite-boxes and at stated periods have them returned to the school and their contents forwarded to us.

Contributions—Are acknowledged promptly to the donor by an official numbered receipt and appear in connection with the same number in THE CHOSEN PEOPLE. Under no circumstances is the name of any contributor made public. The annual audited account of the mission is published also in THE CHOSEN PEOPLE.

Investigation Dept.—To avoid regrets, we earnestly urge our friends not to give money to any alleged Jewish Missionary work or worker until they have thoroughly investigated the claims made by such persons. Numerous frauds abound in all kinds of Christian work and we are doing our best to eliminate them from the Jewish missionary field; we need your help and we ask you to send us any appeals you may get, so that we can make investigations and report to you on their merits. We offer this service to all of our contributors free of any charge, and we promise you absolutely unbiased and frank information.

RECEIPTS FROM APRIL 21st, TO AUGUST 7th, 1916

ARTICLES RECEIVED

Men's and women's clothing, from Shohola; Clothing and work for Sewing School, from Junior C. E. Society, St. Cloud Presbyterian Church; Underclothes from Pierrepont Manor; Two vests and coat, Mrs. Elnathan Sweet; Box clothing, Mrs. L. A. Curtis; Clothing, Mrs. M. D. Ellison; Women's clothing, R. Davis; Babies' clothes, Mrs. H. E. Persons.

"THE CHOSEN PEOPLE"

Subscriptions during May, June, July and August \$385.60

RELIEF TO THE POOR

21218	7.00	21797	10.00
21254	5.00	21799	1.60
21275	2.00	21801	5.00
21287	5.00	21806	5.00
21294	12.00	21817	1.00
21404	2.00	21834	15.00
21410	1.00	21841	1.00
21416	5.00	21879	.50
21475	2.00	21889	2.50
21583	2.00	21890	1.00
21594	1.00	21899	5.00
21611	10.00	21906	5.00
21629	1.00	21907	3.00
21633	1.00	21913	2.00
21638	8.00	21924	1.00
21648	1.00	21925	2.00
21665	2.50	21928	2.00
21673	5.00	21967	5.00
21689	.50	21978	2.00
21691	.50	22019	20.00
21736	1.00	22027	4.50
21744	5.00	22072	5.00
21780	12.00	22079	2.50
21784	.75	22092	1.00
21792	5.00	22119	2.00
21793	3.00	22128	4.00

LITERATURE FUND

21219	\$1.00	21748	1.00
21220	1.00	21760	1.00
21221	.50	21764	1.50
21223	.75	21767	1.00
21225	.50	21771	2.00
21230	.50	21774	1.00
21232	.50	21809	1.00
21244	2.50	21813	1.00
21269	.50	21815	.50
21274	1.00	21819	.50
21281	1.00	21854	1.00
21332	1.00	21861	1.00
21426	.50	21883	2.00
21429	4.50	21889	2.50
21450	7.00	21894	10.00
21455	1.00	21899	3.00
21463	2.25	21902	.50
21488	1.00	21907	2.00
21500	1.00	21911	.50
21503	.50	21923	.50
21510	2.50	21924	.50
21563	2.50	21925	1.00
21569	.50	21928	2.00
21572	1.00	21941	.50
21597	.50	21946	1.00
21603	6.25	21958	1.00
21605	1.00	21981	6.00
21612	1.00	22028	.25
21633	1.00	22077	1.00
21652	1.00	22081	1.00
21658	1.00	22090	1.00
21660	1.00	22093	.30
21670	.50	22104	1.00
21692	.50	22114	2.50
21702	.50	22129	.50
21736	1.00	22151	2.00
21746	.50	22153	2.50
21747	1.00		

BUILDING FUND

21907	\$2.00	21255	4.50
21928	1.00		

EDUCATION FUND

22009	\$2.00	22061	66.75
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CHILDREN'S FUND

21960	\$2.00	22029	5.00
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READING ROOM

21301	\$250.00	21492	500.00
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GENERAL FUND

21208	\$0.50	21283	1.50
21209	2.00	21284	.50
21210	.50	21285	.50
21211	1.50	21286	.50
21212	4.50	21287	5.00
21213	5.00	21288	1.50
21214	11.50	21289	1.00
21215	1.00	21290	2.00
21216	4.50	21291	.50
21217	.50	21292	5.00
21221	.50	21293	21.12
21222	.50	21295	2.25
21224	2.00	21296	2.50
21225	2.00	21297	.50
21226	.50	21298	.50
21227	4.50	21299	.50
21228	1.00	21300	4.50
21229	4.50	21302	1.50
21231	.50	21303	25.00
21233	.50	21304	1.00
21234	3.00	21305	6.00
21235	40.00	21306	1.00
21236	2.00	21307	53.75
21237	5.00	21308	2.50
21238	5.00	21309	.50
21239	4.50	21310	1.50
21240	.50	21311	.50
21241	500.00	21312	2.50
21242	1.25	21313	1.50
21243	.50	21314	1.50
21244	2.00	21315	30.00
21245	4.50	21316	.50
21246	.50	21317	.50
21247	1.00	21318	200.00
21248	4.50	21319	10.00
21249	.50	21320	29.50
21250	.50	21321	4.50
21251	4.50	21322	9.50
21252	3.50	21323	5.00
21253	2.50	21324	4.50
21254	.50	21325	2.80
21257	5.00	21326	1.00
21258	1.50	21327	2.50
21259	.50	21328	10.00
21260	.50	21329	4.50
21261	99.50	21330	2.00
21262	4.50	21331	5.00
21263	2.00	21332	1.50
21264	.50	21333	.50
21265	.50	21334	1.25
21266	1.00	21335	1.50
21267	1.50	21336	4.50
21268	2.50	21337	2.00
21270	1.00	21338	5.50
21271	1.00	21339	.50
21272	5.00	21340	.50
21273	10.00	21341	4.50
21276	1.50	21342	3.00
21277	5.00	21343	4.50
21278	.50	21344	.50
21279	.50	21345	4.50
21280	1.00	21346	24.50
21282	1.50	21347	4.50

21348	3.00	21481	.50	21574	.50	21675	2.50
21349	2.00	21482	9.65	21575	4.50	21676	4.50
21350	.50	21483	4.50	21576	20.00	21677	4.50
21351	1.00	21484	2.00	21577	.50	21678	1.00
21352	.50	21485	9.50	21578	6.00	21679	2.00
21353	4.50	21486	2.00	21579	1.00	21680	3.30
21354	.25	21487	4.50	21580	.50	21681	2.40
21355	1.50	21489	1.75	21581	4.50	21682	.50
21395	2.50	21490	.50	21582	1.00	21683	.50
21396	4.50	21491	2.50	21584	4.50	21684	.50
21397	19.50	21493	.50	21585	5.50	21685	3.00
21398	4.50	21494	.50	21586	.75	21686	.56
21399	2.00	21495	1.00	21587	.25	21687	4.50
21400	.50	21496	.50	21588	2.00	21688	2.00
21401	.50	21497	.50	21589	1.00	21690	1.50
21402	50.00	21498	.50	21590	.50	21693	4.50
21403	1.00	21499	3.00	21591	3.50	21694	.50
21405	5.00	21501	1.50	21592	21.66	21695	.50
21406	4.50	21502	.50	21593	2.00	21696	4.25
21407	4.25	21504	4.50	21595	.50	21697	4.50
21408	9.40	21505	1.50	21596	.50	21698	.50
21409	4.50	21506	1.40	21598	10.00	21699	5.00
21411	1.00	21507	2.00	21599	2.50	21700	1.00
21412	9.50	21508	1.50	21600	1.50	21701	480.00
21413	1.50	21509	.50	21601	1.50	21703	3.00
21314	1.50	21510	2.00	21602	2.00	21704	5.00
21415	120.00	21511	4.50	21604	1.00	21705	2.00
21417	1.50	21512	1.50	21606	.50	21706	1.50
21418	1.50	21513	4.50	21607	5.00	21707	.50
21419	3.50	21514	1.00	21608	4.50	21708	1.50
21420	.50	21515	12.00	21609	9.00	21709	.50
21421	1.50	21516	4.50	21610	11.10	21710	.75
21422	1.00	21517	.50	21613	2.50	21711	1.00
21423	1.50	21518	13.67	21614	4.50	21712	3.50
21424	4.50	21519	3.00	21615	.50	21713	4.00
21425	5.00	21520	.50	21616	.50	21714	3.00
21427	.50	21521	.50	21617	.50	21715	.50
21428	.50	21522	.50	21618	.50	21716	1.00
21430	5.00	21523	10.00	21619	1.00	21717	4.50
21431	4.50	21524	.50	21620	5.00	21718	2.00
21432	.50	21525	.50	21621	25.00	21719	3.00
21433	2.00	21526	.50	21622	1.50	21720	1.50
21434	1.00	21527	.75	21623	6.00	21721	4.50
21435	1.50	21528	4.00	21624	.50	21722	2.00
21436	2.00	21529	25.00	21625	.50	21723	4.50
21437	4.50	21530	.50	21626	4.50	21724	.50
21438	5.00	21531	9.50	21627	1.50	21725	2.00
21439	2.00	21532	3.50	21628	5.00	21726	1.00
21440	1.50	21533	4.50	21630	3.00	21727	4.50
21441	.50	21534	1.50	21631	2.00	21728	.50
21442	4.50	21535	2.50	21632	.50	21729	.50
21443	.50	21536	2.00	21633	2.50	21730	1.50
21444	.50	21537	.50	21634	5.00	21731	1.50
21445	.50	21538	.50	21635	4.50	21732	.50
21446	4.50	21539	.50	21636	.50	21733	.50
21447	4.50	21540	4.76	21637	3.00	21734	1.00
21448	2.00	21541	22.25	21639	.50	21735	1.50
21449	.50	21542	1.50	21640	.50	21737	4.50
21451	.50	21543	1.00	21641	1.50	21738	.50
21452	2.00	21544	14.50	21642	.50	21739	1.50
21453	2.00	21545	10.00	21643	1.00	21740	1.50
21454	.50	21546	1.50	21644	4.50	21741	4.50
21455	3.50	21547	25.00	21645	1.50	21742	2.00
21456	4.50	21548	.50	21646	5.00	21743	1.00
21457	4.50	21549	4.50	21647	.50	21745	1.00
21458	.50	21550	1.00	21648	.50	21746	3.50
21459	24.50	21551	.50	21649	4.50	21749	1.50
21460	.50	21552	.50	21650	1.50	21750	.50
21461	1.00	21553	1.25	21651	.50	21751	1.50
21462	1.50	21554	12.11	21653	50.00	21752	5.70
21464	.50	21555	.50	21654	9.50	21753	1.85
21465	9.50	21556	.50	21655	.50	21754	2.00
21466	.50	21557	4.50	21656	.50	21755	.75
21467	1.00	21558	1.50	21657	5.00	21756	1.50
21468	1.00	21559	1.75	21659	1.00	21757	.50
21469	9.50	21560	1.50	21661	25.00	21758	.50
21470	2.00	21561	2.00	21662	4.50	21759	5.00
21471	4.50	21562	10.32	21663	1.50	21760	3.50
21472	15.00	21563	1.00	21664	1.50	21761	5.00
21473	9.50	21565	.50	21666	.50	21762	1.50
21474	.50	21566	1.50	21667	13.75	21763	.50
21476	5.00	21567	4.50	21668	1.75	21765	.50
21477	.50	21568	4.50	21669	.50	21766	.50
21478	9.50	21570	10.00	21671	10.00	21768	9.50
21479	1.50	21571	.50	21672	.50	21769	4.50
21480	4.50	21573	1.00	21674	.50	21770	4.50

21771	4.50	21873	.50	21973	4.50	22066	.50
21772	4.50	21874	4.50	21974	.50	22067	.50
21773	6.50	21875	4.00	21975	10.00	22068	.50
21775	4.00	21876	.50	21976	.50	22069	1.50
21776	1.65	21877	1.00	21977	4.00	22070	.50
21777	12.00	21878	.50	21979	9.50	22071	.50
21778	20.00	21880	4.75	21980	9.50	22073	2.00
21779	9.50	21881	2.50	21982	3.00	22074	1.50
21781	.50	21882	3.75	21983	9.50	22075	5.50
21782	5.00	21884	.50	21984	4.50	22076	.50
21783	1.50	21885	5.00	21985	25.00	22078	10.00
21785	.50	21886	4.50	21986	4.96	22079	2.00
21786	2.00	21887	.50	21987	2.54	22080	24.50
21787	3.00	21888	5.00	21988	.50	22082	.50
21788	10.00	21891	.50	21989	.50	22083	1.00
21789	1.25	21892	1.50	21990	.50	22084	1.50
21790	2.50	21893	4.50	21991	.50	22085	.50
21791	4.50	21894	19.50	21992	.50	22086	1.00
21794	5.00	21895	.50	21993	.50	22087	3.00
21795	14.50	21896	2.00	21994	4.50	22088	6.10
21796	1.50	21897	5.00	21995	.50	22089	14.00
21798	2.50	21898	15.00	21996	.50	22091	50.00
21800	.50	21899	2.00	21997	.50	22092	1.00
21802	5.00	21900	39.50	21998	.50	22093	2.70
21803	4.75	21901	.50	21999	.50	22094	14.25
21804	300.00	21902	.50	22000	.75	22095	2.00
21805	4.00	21903	50.00	22001	.25	22096	.50
21807	4.50	21904	2.00	22002	24.50	22097	2.00
21808	.50	21905	4.50	22203	1.00	22098	.50
21810	4.50	21907	2.50	22004	.50	22099	.50
21811	.50	21908	14.50	22005	.50	22100	1.50
21812	.50	21909	1.00	22006	3.00	22101	4.50
21814	.50	21910	9.50	22007	9.50	22102	.50
21815	1.50	21912	1.50	22008	1.50	22103	.50
21816	4.50	21914	1.50	22010	.50	22104	1.50
21818	1.00	21915	1.00	22011	.50	22105	7.00
21819	.25	21916	4.50	22012	1.50	22106	4.50
21820	4.50	21917	3.50	22013	1.00	22107	1.50
21821	2.00	21918	2.50	22014	.50	22108	2.00
21822	1.50	21919	1.50	22015	2.00	22109	4.00
21823	5.15	21920	.50	22016	11.50	22110	4.50
21824	.50	21921	.50	22017	5.00	22111	50.00
21825	.50	21922	4.50	22018	4.50	22112	1.50
21826	.50	21925	2.00	22020	10.00	22113	4.50
21827	.75	21926	.50	22021	4.50	22114	2.50
21828	.50	21927	1.00	22022	9.50	22115	2.00
21829	.50	21929	1.00	22023	1.50	22116	3.00
21830	.50	21930	4.50	22024	.50	22117	1.00
21831	.50	21931	5.00	22025	2.50	22118	5.00
21832	2.00	21932	2.75	22026	4.50	22120	.50
21833	2.00	21933	4.50	22028	3.75	22121	2.00
21835	2.00	21934	4.50	22030	.50	22122	2.00
21836	2.00	21935	4.50	22031	5.00	22123	2.00
21837	6.00	21936	.50	22032	1.00	22124	.50
21838	1.50	21937	.50	22033	1.50	22125	6.65
21839	4.50	21938	.50	22034	4.50	22126	4.50
21840	2.50	21939	11.71	22035	15.00	22127	4.50
21842	4.50	21940	7.56	22036	1.50	22129	1.00
21843	.50	21942	5.00	22037	4.50	22130	5.00
21844	99.50	21943	4.50	22038	1.50	22131	4.50
21845	.50	21944	2.00	22039	4.50	22132	2.50
21846	9.50	21945	2.00	22040	.50	22133	.50
21847	1.50	21947	4.50	22041	.50	22134	150.00
21848	1.50	21948	4.50	22042	1.50	22135	.50
21849	9.50	21949	.50	22043	.50	22136	15.00
21850	1.50	21950	1.50	22044	2.50	22137	2.50
21851	1.00	21951	.50	22045	1.00	22138	4.50
21852	2.00	21952	.50	22046	4.50	22139	.25
21853	3.40	21953	4.50	22047	1.50	22140	.50
21855	5.10	21954	.50	22048	.50	22141	3.50
21856	.50	21955	2.50	22049	.50	22142	1.50
21857	1.00	21956	4.50	22050	.50	22143	.50
21858	2.00	21957	1.50	22051	8.00	22144	.50
21859	5.00	21959	.50	22052	2.76	22145	.50
21860	4.50	21961	4.50	22053	.75	22146	.50
21862	5.00	21962	.50	22054	2.00	22147	.50
21863	7.35	21963	7.25	22055	2.00	22148	.50
21864	.50	21964	1.50	22056	5.00	22149	4.92
21865	.50	21965	2.50	22057	2.20	22150	2.55
21866	.50	21966	9.50	22058	7.00	22151	.50
21867	.50	21967	1.00	22059	4.50	22152	3.00
21868	.50	21968	1.00	22060	.50	22153	2.00
21869	4.50	21969	10.00	22062	9.50	22154	1.00
21870	49.50	21970	4.00	22063	5.00	22155	1.50
21871	1.50	21971	1.50	22064	4.50		
21872	.50	21972	3.50	22065	9.50		

Total...\$6,836.11

ADMINISTRATIVE STAFF

Williamsburg Mission to the Jews

LEOPOLD COHN, General Superintendent.

JOSEPH COHN, Field Secretary.

PHILIP ENGLANDER, Assistant.

MISS ELLA T. MARSTON, Director, Work Among Women and Children.

Sar Shalom Dispensary:

F. H. RICHARDSON, M.D., Head Physician

J. A. COOLEY, M. D.

WILLIS M. GARDNER, M. D.,
Eye Specialist.MISS AUGUSTA E. SUSSDORFF,
Clerk and Matron.

Work Among Women:

MISS AUGUSTA E. SUSSDORFF,
Missionary.

Sunday Evening Class:

MISS A. E. SUSSDORFF, Head Teacher.

MISS GRACE BIGELOW.

Weekly Activities at Beth Sar Shalom

Sunday, Meeting for Girls - 7:00 P. M.

" Gospel Service - 8:00 P. M.

Monday, Converts' Meeting - 8:00 P. M.

Wednesday, Mothers' Meeting -
ing - - - 2:30 P. M.Thursday, Sewing School - 3:45 P. M.
" alternate; Class for

working girls, - 7:00 P. M.

Friday, Gospel Service - 8:00 P. M.

Daily Except Sundays:

Consultation Hours: 10 to 12 A. M.,
for those desiring help of any kind.Sar Shalom Dispensary, 2 to 4 P. M.
Building, general office, open all day.

Sewing School:

MRS. A. L. OGDEN, Head Teacher.

MISS GRACE L. FOOTE.

MISS ELIZABETH LANGDON.

MISS LOUISE POTTER.

MISS E. T. MARSTON.

MISS ESTHER COHN.

Working Girls' Club:

MISS ELLA T. MARSTON.

MISS CLARA E. MASTERS.

MISS ADELE MASTERS.

OUR workers will gladly respond to any invitation to address Christian gatherings concerning the work of the Mission.

YOU are cordially invited to any of the Mission meetings, or to visit the Building at any time that you are in Brooklyn or New York. We will gladly extend you every courtesy.

To reach the Building, take Lorimer Street car to Throop Avenue, or Sumner, Ralph or Broadway cars to Walton Street; or, Broadway Elevated trains to Lorimer Street. From New York, take Broadway-Canarsie subway train at Chambers St. Station (Municipal Building) and get off at Lorimer St., Brooklyn.