

THE SUMMER IS ENDED - BUT THE HARVEST IS HERE

Again our friends must be the ones who now will quickly and effectively thrust in the sickle, and harvest many, many new friends for Israel, for a people sorely harassed. Use to the fullest limit the resources of our Book Room, to speak to every child of God whom you meet and try to win him or her to a God-given love for Israel. We are ready to help you in any way within our power. For the fall and winter months we have selected a few of the items which may be most helpful:

1. **PALESTINE PRESSED FLOWER CARDS.** We find we have a few left over from the last shipment that ever came from Palestine, over two years ago. They are yours as long as they last, at \$1.00 a box of ten, including an envelope for each card. Orders must be in multiples of ten. Better get your supply now for your Christmas needs. These cards are beautiful, but when these are gone there will be no more, "for the duration."

2. **NAPKIN RINGS.** Olive wood, from Jerusalem. Box of four, \$1.00. Please order in lots of four.

3. **GOLD, FRANKINCENSE AND MYRRH.** A novelty from Palestine, symbolic of what the wise men brought to the young child Jesus Christ as gifts. Two small boxes, one containing genuine myrrh, the other genuine frankincense; then a Palestinian coin, one mil, polished to imitate gold. 50¢ for the package containing the three items. Fine for Sunday School children and to give to the Home Department.

4. **PALESTINE SOAP.** The last few dozen boxes. \$1.00 for a box of three cakes. When our supply is gone we can get no more, but we will refund your money.

5. **THE MORNING COMETH.** New book by Harry M. Brown. This is the book our friends need who write us for some volume giving prophetic truth up to the minute. Price, \$1.00. Postage paid.

6. **THE CHOSEN PEOPLE.** We have printed an extra supply of this issue, and we hope our friends will order a dozen, a hundred, and give them out wherever you go. We have had striking testimony of how the Lord has used just this simple method to win new friends for the cause of Israel.

7. **THE TIME OF JACOB'S TROUBLE.** By Dr. Louis Bauman. This book still occupies top line as the best seller for all who wish to understand what the present demon persecution of the Jews throughout the world really means. The plaintive cry of the little Jewish girl in Germany, "Father, why do they hate us so?" is answered here in a way that melts the heart of any who really want the truth. These should be literally scattered everywhere. God will bless them, and God will also change many hearts that now have hate for the Jew. Dr. Bauman will live forever as a Bible expositor because of the marvelous truths that he has packed into this little volume. Price 35¢ a copy, \$3.50 a dozen

American Board of Missions to the Jews, Inc.

27 THROOP AVENUE

Station A, Box 10

BROOKLYN, N. Y.

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121: 4.



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Salutation

"We go down to salute the children of the king"—II Kings 10:13

Dearly beloved friends:

"The Lord shall bless thee out of Zion", Psalm 128:5. With this divine prediction we greet you in the name of the Lord. It has been a long time since last May, and as you have learned from our Mid-Summer Letter, we have been busily occupied in the King's business. And now we can once more renew the blessed fellowship of our devoted family who have so faithfully and generously held up our hands during these months when we have been "absent one from another."

"The Lord shall bless thee out of Zion". I cannot help but think that these words are far more significant than many of us realize. For surely world events are rushing on at a dizzy pace and very near are we to the brink of the greatest catastrophe this old world ever saw. It is the second Psalm taking on flesh and bone, it is nations in commotion; it is a Stalin, a Mussolini, a Hitler, all imagining a vain thing; they have joined evil hands in a conspiracy to dethrone God and to cast away all Godly restraint and sanctions. It is a world gone mad with such a demon lust for blood and for murder as has not been known since the days of the early brute savages.

"The Lord shall bless thee out of Zion." The striking assertion of Psalm 2:6, "yet," must arrest attention. It is as though God were saying to these blood-crazed nations, "You are rising in rebellion, you are breaking all treaties; but notwithstanding all that, I have established my King upon my holy hill of Zion." The fifth verse, just preceding, Delitzsch translates, "then will he speak to them in his anger, and in his hot wrath thunder them down." So it is that we have God's ultimate goal for the world's redemption revealed clearly, the setting up of the eternal throne here on this earth in Jerusalem, and on the hill of Zion, and even more specifically, on Mt. Moriah. See 2nd Samuel 5:7, 9. Then it will be true that the Lord will bless all the earth, literally, "out of Zion." This explains to the thinking child of God what is going on in the world today. The conspiracy of nations is to destroy the Jew, because by destroying the Jew, they would destroy that people from whom and through whom the kingdom must be established. And so it is that the Holy Spirit tells us in this very second Psalm that those who do this sort of thing are plotting directly against God and against His Messiah. Psalm 2:2.

"The Lord shall bless thee out of Zion." But this blessing is the earthly heritage of the people to whom belong the covenants, and the giving of the law, and the service of God, and the promises. See Romans 9:4, 5. The blessing then that shall emanate from Zion will suitably enough go out to all the earth, and bring blessing to earthly nations. It is something for these Jew haters who profess the name of the Lord Jesus Christ to think about, and such thinking ought to give them very serious pause, that only as Israel is ultimately blessed,

can a world of nations be blessed—there is no other way. The declaration of Psalms 67:7 is all important here, "God shall bless us (Israel); and all the ends of the earth shall fear him."

BUT FOR THE CHURCH — A BLESSED DELIVERANCE

But long before the final culmination of Gentile iniquity shall find its disastrous destruction at the hands of God, we who are His, who have been called out from the world, who have been born again through the washing of the blood of the Lamb; we who are in this world, but not of this world; we whose citizenship is in heaven, have been promised by the sure unimpeachable Word of our Lord and Saviour, that we shall be taken out, caught up to be with Him in the air; and the promise is, "so shall we ever be with the Lord." To us there will be no need for the blessing of God out of Zion. To us will be given that everlasting blessing of eternal presence with the Lamb who made possible our salvation and our redemption. More and more a separation and cleavage, even within the Church herself, is taking place, and more and more the very choicest of His children are being led of Him to see this working of God's Spirit in these rapidly closing days of the age. It is somewhat as we read in Hebrews 4:12, "For the word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart." There seems to be a sort of "going in the tops of the mulberry trees" and many of God's children are beginning literally to bestir themselves, for these are the signs that soon "shall the Lord go out before thee, to smite the host of the Philistines." See 2nd Samuel 5:24. There are definitely increasing rumblings among God's people, that give surest evidence of the nearness of the Lord's coming for His Church. It is now as it was in the days just preceding the advent of the Holy Babe in Bethlehem of Judea. To a few, like the Wise men of the East, like Simeon who sat in the sanctuary, has been given the inward intuition, "revealed by the Holy Ghost," that we are on the eve of impending and world shaking events. Especially striking was a report in the newspapers a few days ago, of a Mr. Vanderpoel, a banker of Passaic, New Jersey, who had just passed away. When his will was opened, it was found that he had made careful provision for the disposition of his estate in the event that the Lord should come before his own death; further provision was made for disposition of the capital funds in the event that the Lord should come after his death but during the life time of the beneficiaries of his Trust, that is, his own wife and children. This was quite a piece of novelty news for the daily papers, and they made capital of it; one of them spoke of the second coming of Christ as a "reincarnation!" Is it not sad to think of the carnal mind using such expressions concerning the Lord of eternity? But what else can we expect of a writer not acquainted with the blessed truths dealing with salvation and with the future destiny of the believer, and with the sure promises of the Lord's return.

WE THANK YOU

How our hearts were rejoiced with the way our friends responded to the Mid-Summer Letter! And how we gave thanks to God for having so fully equipped us with the faithful and devoted brethren and sisters whom He led to provide immediately the munitions that will help us wage the battle on every frontier, without abatement, without disheartenment, without a single doubt but that He is the Captain of our hosts and is telling us in no uncertain terms, "Go forward!" And so how can we thank you enough for having rallied to our help in the hour of need? We can only say "Thanks be to our God," and we can pay back by more vigorous and more aggressive activity in the Gospel work than ever before, if that is possible. If you keep on at the present rate of your help to us, we will have every bill paid by the time this paper reaches your hands, we will have all the New Testaments paid for, we will have all our workers paid in full, we will have the Philadelphia building altered and paid for, we will carry the warfare into new territory and we will give wide distribution to

the newly printed American translation of the New Testament into the Yiddish language. All of this and more, we will do, for we have heard the not uncertain sound of the trumpet, that we go forward into battle.

THE LUBAVITCHER RABBI — "A MESHUMED"

To go back for a moment to the impressive developments of prophetic fulfillment in so many sectors of the world's activities, let us mention again the sensation to which we referred in the Mid-Summer letter, the battle call to alert, by the world famous rabbi, Joseph Isaac, known more historically, affectionately and reverently, as the Lubavitcher Rabbi. As soon as he sent out his first alarm signal, we took to the battle at once, and joined issues with him. We devoted a whole issue of *The Shepherd of Israel* to the Lubavitcher's Manifesto. We pleaded with the rabbi and with the orthodox of the Jews who are his world wide followers, and we showed that the Messiah for whom they look came nearly two thousand years ago. Other Jews arose to the battle, Jews of the Liberal wing, Jews of the unbelievers, Jews even of the most radical of the dissenters, and these took issue with the Rabbi and accused him of having given comfort to the common enemy, the missionary. "Already he is a Meshumed (apostate)!" was the cry of some of the leading Jewish newspapers. "Already he has sold out to the missionaries, and he himself will soon be a missionary!" And to this fiery charge the Lubavitcher Rabbi responded with a new blast, a new Manifesto, a withering rebuke to Jews who have abandoned the heritage of their forefathers, a rebuke that reminded one of the thundering oratories of Isaiah's polemics. "Missionaries! And supposing that the missionaries were to take some of our other Jewish doctrines, such as the Sabbath, the Day of Atonement, and suppose the missionaries were to preach them. Would you then say that there shall be no more Sabbath, that there shall be no more Passover celebration, just because the missionaries are preaching these things? And suppose that very soon Elijah will come and will announce that the Messiah is just around the corner, will you call Elijah a missionary too? And will you despise him?" Then the rabbi goes on with a most fervent plea that the Jewish nation shall arise and wake before it is too late, and shall join together because the Messiah is coming now on the heels of world tribulation, His coming is just around the corner, and the slogan for every earnest truth seeking Jew must be "immediate redemption!"

ISRAEL'S SIGN — "I WILL PUT MY BREATH IN YOU."

We did our best to contact this rabbi, for his headquarters are right here in New York, but so far we have met with postponement. We long to present to him personally the truth concerning the Lord Jesus Christ, for who knows what great power such a man would have if once the Holy Spirit brought to him in convicting potency the Truth of the Gospel of the Lord Jesus Christ? We believe that this is one of the signs of these closing days, that there is a stirring among the dry bones of Israel, and we must look upon such an event as occupying a place in the frontiers of God's present array of prophetic fulfillment equally important with the conspiracies of the world nations, with the break-down of all governmental authority, with the sudden rise of mob madness throughout the world, with all of these signs among the nations must we not expect also a sign within the nation, Israel? And should not that sign by its very nature be spiritual rather than material? A dear friend wrote us a few days ago, in commenting on the announcement of the Lubavitcher Rabbi incident in our Mid-Summer Letter, "What a thrilling thing it is to think that perhaps the sign of the Lubavitcher Rabbi is the beginning of the fulfillment of Deut. 30:1-10!" Surely this does bristle with miraculous promise, and we are literally standing on tip-toe waiting the next sign of impending events.

Now as to Russia and Germany and Italy, and the other unhappy nations that are embroiled in bloody massacres and demon murders, it is better for us to withhold dogmatic comment, and even cautious speculation. We were some-

what surprised to receive a booklet only a few days ago, written by a Bible teacher who seemed to be quite sure of himself, in which the bold assertion is made, "Mussolini is the Antichrist!" Now you see, beloved friends, how foolish and dangerous it is to make such wild statements and such guesses which later prove to be stupid blunders at best. Such things only bring discredit to the Word of God. Naturally we are all anxious with an over-powering curiosity to know what tomorrow will bring forth, but many of these things are hidden from us, even the angels do not know; but as we draw nearer to the end of the days, some of these prophetic predictions assume clearer outlines and more definite formulations. So let us be patient, and let us know of a surety that in His own time God will reveal everything that we need to know. In our own hearts we would like to see Stalin and Hitler mutually massacre each other; we would like to see Nazi-ism destroyed, we would like to see the blood thirsty followers of the brute Stalin destroyed. But we are not God and we cannot lay down before God our program and tell Him what He shall do. It may be that the Russian bear will swallow the Nazi weasel, for every time I see Hitler's face I can only think of a weasel. It may be that some truce will suddenly be announced as between Russia and Germany, it may be that the Nazis will conquer Russia, a thing which at the present writing seems quite remote. Russia has really surprised the world with her fighting stamina. But whatever comes out of all this, we know that on the basis of the prophecies given by God, the Germany of the North Quarters, and the Russia of the Gog-Magog, must eventually be joined together, either willingly as allies, or forcibly as one conquering the other.

NEWS FROM THE FOUR CORNERS

Now for a few paragraphs of important news concerning your work in its world wide areas:—

1. Thanks to the faithful, believing and unceasing prayers of our dear friends, Otto Samuel has made a speedy recovery, much to the surprise of all of us; we have now sent him on to Philadelphia, and after he is settled there, he is to begin to do a ministry of gospel preaching and Christ-like relief among the many Jewish refugees that have found shelter in that city. He will also spend a few days each week in the city of Washington, to help our Mr. Mills there in establishing a similar ministry among the Jewish refugees who have found a place of at least temporary rest in our nation's capital. Much precious fruit is to be garnered from these Jewish refugee multitudes. Their hearts are tender, and when we approach them in an hour like this, with a true ministry of help and sincere love, that heart of theirs melts, and we have seen wonderful results from this type of work right here among our own refugees in Brooklyn and New York. So keep on praying for Pastor Samuel; he needs your prayers so much because he is still separated from his wife. She is in Brussels and under the domination of Nazi cruelties. Once in a great while he gets a letter from her, and while the letter brings him rejoicing, it also has the later reaction of reminding him of those better days and of the fact that the separation continues and there seems to be no reasonable hope for any immediate deliverance. Mr. Samuel is indeed a missionary hero, and a daily example of what the grace of God can do in the heart of a man who has suffered so unspeakably, cruelly for Him. Before he left Brooklyn for Philadelphia he wrote a little story of his experiences these last two years, and we have printed the story in tract form, entitled "Seventeen Months Behind Barbed Wire". It is a harrowing but heart

touching account of what he went through during this period of nightmare. In seventeen months he was in nine different concentration camps. This pamphlet is yours for the asking.

2. The American translation of the New Testament into the Yiddish is now in our hands; we are busy getting the distribution started. Applications are coming to us from all directions for free grants; some of the requests are for lots of 500 and more. We are afraid we shall have to reduce in many cases the amounts asked for. The first printing has been to the amount of 25,000 copies. This edition required seventeen tons of paper. One of the unique features of this translation is that it has been produced by Christian Jews, the translator, Dr. Henry Einspruch, being a Christian Jew himself, of many years of honored service in the Lord's vineyard, and then your own Mission which financed the printing of the book, being, of course, servanted by Christian Jews. It is an historic occasion, because it is the first time in the history of the Christian Church in America that a translation into the Yiddish, from original sources, and printed from type, has ever been undertaken. The type-setting and the printing and the binding and the paper itself, all stamp the book as one of the finest and as an example of the highest class of printing art. Those who have seen it have marvelled at what a really beautiful book has been produced. If we had to pay for the translation of it, which represented some 20 years of labor by Dr. Einspruch, and if we had had to pay for the type-setting, we could not have produced the book under a cost of about \$2.25 per copy. As it is, through the bounty of the Lederer Fund, and through the free service of Dr. Einspruch, we only had to pay for the actual printing, and on that basis the net cost to us runs about 48¢ - 50¢ per copy.

We want to give this New Testament not only wide circulation through the regularly established Jewish Missions and Jewish missionary workers, but we think it ought to be placed in specially selected hands where it will have still wider influence. We would like for instance to send one copy to every library in America. We also would like to send a Presentation Copy, to every rabbi in America. As a piece of art and as an example of about the finest Yiddish language and Hebrew type that can be found anywhere, we have no doubt but that every rabbi will not only be glad to receive the book, but will also read it, and keep it on his shelves as a prized possession. And who knows but that the Spirit of God, Who has spoken to men through every form of literary expression, will use this work to enlighten some master in Israel unto salvation? If our friends feel led of God to have fellowship with us in the proposal, then send your gifts specified distinctly for the Yiddish New Testament Distribution Fund. Our thought is to avoid the wasteful methods used by some inexperienced entrepreneurs who think that all you have to do is to push a New Testament into the hand of a Jew, and, presto! he is converted! We propose to write each rabbi a letter asking if he really wants a copy of this New Translation, and we will enclose a blank to be signed. Then, only to those who will respond, will we forward the book. Before we ever give a Jew a New Testament, we first build up in his heart an appetite for the book. That is why we have our wide variety of Yiddish and English tracts. A Jew must first read at least a few of these tracts before we would think of offering him a New Testament. Forty-seven years of Jewish work have taught us at least a few basic facts concerning the way of approach to the Jew. And the Holy Spirit too, has not been neglectful of His function to teach us things we ought to know. Jewish work is not so simple as handing a Jew a New Testament. It requires blood and sweat and tears, and a coming to grips with the very soul of the man. We are going to work on these distribution plans without any further delay, and soon these precious books will be doing service for the Lord Jesus Christ in every part of this country. We have already shipped some into Great Britain.

Pray much for God's blessing upon this new undertaking, for it is an achievement of which we all may be proud, that the Lord has brought this Mission to the kingdom for such a time as this.

GOD'S BLESSINGS AT WINONA

3. A word must be said about the wonderful blessings enjoyed at our summer's conference on Prophecy and the Jews at Winona Lake, which was held August 3rd to 6th. To Dr. J. Palmer Muntz we owe a debt of gratitude we can never repay, not only for the wide open door, but for the personal love that he has for Israel, and for the way he has helped this Mission personally, although always with such modesty, keeping himself in the background. Likewise dear Mrs. Muntz has taken a profound interest in this Jewish mission testimony, and her help has been generous and unstinted. But there at Winona Lake we truly did have mountain top experiences of the grace of God, and abundant showers of blessing from on high. We met so many of our precious and devoted friends, and we can never tell what an inspiration it was to see how deeply graven upon their hearts was the love for Israel. Some of them told us with tears in their eyes how they had prayed for this Mission through the years and how they had looked forward for so long to the time when we could meet face to face. Well, when the meetings were over it was with sad hearts that we parted one from the other, but after we reached home, there came letters from these very same friends giving further testimony to the wonderful blessings of those days at Winona Lake. We are hoping to print in THE CHOSEN PEOPLE from time to time at least brief excerpts of the addresses that were given at that Conference.

FINALLY, BRETHREN, PRAY FOR US

And now, beloved friends, we send these lines out to you with our warmest love in the Lord, and we once more take up the fall and winter burdens of the ever enlarging work that He has put upon your shoulders and ours; we can only do it as He gives the grace and the strength. So again, as always, pray for us. Many of our friends remember us not only every day, but even two and three times a day. It would be strange indeed if God did not answer such importunate pleadings! And is it not wonderful that He pours out such abundant blessings upon what your missionaries are doing? We literally depend upon you for your prayers, because if there is any one thing for which this work stands as proof, it is the fact that God hears and answers the prayers of the precious friends whose hearts He has inclined to be our fellow helpers and supporters. He is committed to fulfill the promise of Isa. 45:11, "Concerning the work of my hands (Israel) command ye me." We enter the fall and winter, bright with the promises of a larger work in every department than ever we have done before. You at your end uphold our hands, and we at our end will not only remember to pray for you that God may also supply all your needs and grant you the desires of your heart, but we will be busy day by day and hour by hour in doing the Master's business, *till He come!* And from the bottom of our hearts we say, "Even so come Lord Jesus. Amen and Amen."

Ever gratefully your servant in the Gospel for Israel,

J. Hoffman Cohn

P. S. Again the Lord enables us to give you this month four extra pages. And yet we need more space, and more space. We are fairly bursting with so much to tell you. How we wish we could make it 32 pages! But the burdens are heavy, and we need administrative and editorial help. It is still a growing work, and the shout of the King is with us. Let us pray for strengthened stakes.

INCIDENTS IN THE WORK

The Summer Camp, 1941

By MISS DOROTHY ROSE

Daily Vacation Bible School, or Camp, which shall it be? We wanted the summer program that would meet the needs of most of our classes, and camp seemed to be the answer. After months of looking, no suitable camp was available. Then at the last minute a casual remark about camp made over the phone by Mr. Cohn brought us in touch with the people who had what we were looking for.

Thoughts of the responsibilities in connection with a camp filled me with fear but God made several verses very real. "I sought the Lord, and he heard me, and delivered me from all my fears." Again—"Who is sufficient for these things?" But the answer was there; "Our sufficiency is of God." All through the weeks of planning and during the camp periods every need of ours was met by the God who is El Shaddai—the All Sufficient One.

CHRIST SEPARATES

The boys and girls in regular attendance at our classes both in Coney Island and at Throop Avenue were eligible for camp, and many wanted to go. Before any child could be accepted his application had to be signed by his or her parent. We told each parent individually that their child, in addition to a well balanced camp program, would receive Bible instruction from both the Old and New Testaments. We also made sure that they understood that we believe and teach that the Lord Jesus is the Messiah and Saviour. This gave us a new contact with the parents of the children, especially in Coney Island. It meant that if they continued to allow their children to come, it was with full knowledge of all we stood for. Many readily gave consent, but naturally some of the children were not allowed to go, and still others dropped out even

after their applications had been signed. But when the time arrived there were 61 girls and 55 boys ready to go by bus to Camp Fernwood in Roseland, New Jersey.

The girls went to camp on July 14 and the boys on July 22, each group staying for eight days. The girls were divided into six groups for all the Camp activities and were in charge of the following counsellors, who served faithfully and well: Dorothy Rose, Hilda Koser, Helen Machlin, Mrs. Daniel Fuchs, Lottie Furth and Martha Singer. In addition Mr. Daniel Fuchs and two of our Hebrew Christian young men came along in the girls' week to help with the heavier work.

The boys were in charge of Mr. Fuchs and assistant counsellors selected from his older boys at the mission. Mrs. Fuchs was his able assistant and the boys Bible groups were taught by them and Miss Hilda Koser.

SETTLING DOWN

The first day was full of excitement of getting weighed, being assigned to dormitories and exploring the place. Even at bed time they did not want to settle down; and next morning at 4 o'clock whispering, giggling and squeaking of beds ended any rest the counsellors hoped to get. By the second night all was changed. The fresh country air and a full day of activity had done its work. Within a few minutes after "lights out" all was quiet. The seven A. M. rising bell rang all too soon, but the regular camp routine had been established.

The flag raising, salute and pledge of allegiance to our Government was an inspiration and reminded us of our civil liberties and privileges. We could not help being thankful that here is still a country where Jewish children have the same opportunities and rights as their Gentile neighbors.

Even at camp there are beds to be made, dishes to be dried, and rooms

to sweep. Every girl and boy had some duty assigned, and working together we finished our housekeeping duties and were ready for the worship service at nine o'clock.

Mr. Fuchs led us in a worship hymn and taught the memory verse for the day. His short talk in explanation of the verse was always helpful and a good preparation for the Bible lesson that followed. Each counsellor took a group to some quiet spot and there in the open air we studied God's Word.

LAYING THE FOUNDATION

The theme of the Bible lessons was "Learning to Know God." We tried to show how God reveals Himself, how others have found Him, and above all how the children might know God for themselves. Our lessons showed how Nature reveals God in His power, His beauty and His wisdom. But the revelation of God in Nature is insufficient. Because of this God sent His Prophets to speak to us for Him and God's way of salvation is recorded for us in the Bible. The Old Testament pointed forward to a future time when God would send the Messiah to be the perfect and sufficient sacrifice for the sins of the world. Therefore we learned that in the fullness of time God sent His own Son in fulfillment of His promises. The revelation of God in Jesus the Messiah is the complete answer to the question, "How can I know God?" Jesus said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." But it is not enough to know these things intellectually. Each of us individually must look to the Lord Jesus Christ in faith and accept Him as Saviour. The greatest thing in all the world is to know God for yourself.

The handwork hour had a way of spreading itself out and on rainy days or in the free play periods one could find girls diligently weaving a sou-

venir of Camp Fernwood or making little felt novelties for their coats.

The boys were organized in Boy Scout patrols. Groups could be seen huddled around their patrol flag or hiking with their emblem carried in the lead by a proud youngster. Throughout the day boys came to Mr. Fuchs ready to demonstrate how to tie a new knot, recite the Boy Scout laws or qualify for some special merit. The time passed, filled with purposeful activities.

After the regular Bible and handwork classes the remainder of the day was left for eating, resting, and playing. The swings and slides were kept busy. Some groups went swimming while others were hiking or blackberry picking. A visit to a large dairy farm was an outstanding event of the week. Through the courtesy of the Mayor of Roseland each one had a bottle of Grade A milk before we started on the hike home. Baseball was tops with the boys, and twice they went to Roseland to play a local team. Watermelon made up for our defeat in the first game but in the second game the Mission boys came home victorious.

AFTER THE DIN

Field Day and Frankfurter Roasts were high points in the week's fun. Then too, at night after the young children had gone to bed the older groups had special good times to compensate for the time they spent setting tables, drying dishes and sweeping the dining room. I must say the boys made the best kitchen helpers, but the girls outshined them when it came to sweeping under the beds!

Mr. Cohn visited us a number of times, both in the girls' and boys' week at camp, and certainly proved himself a favorite. Extra candy, individual apple-turnovers, and assorted pies were easily traced to Mr. Cohn's special thoughtfulness. On the girls' stunt night Mr. Cohn and his friend, Dr.



Arriving on the grounds. Where are the swings?

"We pledge allegiance to our Flag"

Little man you've had a busy day!

Training a future champion?

Arthur I. Brown, well known Bible teacher, came to see our fun. After some wholesome laughter, Dr. Brown spoke to the children, using the spider as a parable from nature. The boys' stunt night was heaps of fun and it will be a long time before we forget the inmates of the insane asylum and the thirsty Arabs finding an oasis in the desert.

Gerhardt Singer, the leader of our daily chorus period, led us in the song service. After lustily singing a number of our favorites the different groups went with their counsellors for their regular nightly devotions. It was at this time that we had opportunity to draw close to our groups and demonstrate the value of knowing God in a personal way. We found Him to be the One who understands our innermost needs and desires. Night after night the number expressing their needs and calling upon God in prayer was increased. Little children and older boys and girls who never before prayed aloud, made their requests known in the name of Jesus the Messiah. The last night in Miss Koser's group six of the C. I. girls prayed for the first time. L— said "I'd like to pray but how do you do it? If I say something wrong you'll all laugh." Miss Koser said, "No, just pray from your heart and God will answer." Then B. questioned, "But how should we end our prayers?" Miss Koser explained, "I always say, in Jesus Our Messiah's Name, because I believe He is the Messiah and the only way for us to come to God—just like our memory verse Acts 4:12 'No other Name'." While L— hesitated, B spoke up and prayed beautifully and ended her prayer in Jesus the Messiah's Name. The others followed, each closing the same way. The benefits of this devotional time before going to bed will continue to yield blessings in the months to come. Now, not only at Throop Avenue, but in Coney Island, we have a good number who are not afraid to pray in front of others.

HE BELIEVED 75%

One night some boys asked one of their number if he believed in Jesus. He answered—"Oh about 75%." The next day Mr. Fuchs used that statement to show that it is not enough to almost believe or to believe a little but that God wants our whole heart. That day A— came to Mr. Fuchs and said, "I am the fellow who said he believed 75%. I really believe, but I was afraid to tell the fellows."

We trust that because of camp, new ones will be bold to acknowledge their faith in Jesus Christ—the Promised One of Israel.

The last day arrived and all were glad and yet sorry to leave. Home was drawing, but the fun and fellowship were not easy to leave. As the buses pulled out of the yard the hearts of counsellors and children were filled with thanksgiving to God. Great is His Faithfulness.

The Faith of the Child

By MISS HILDA KOSER

Children have always played an important role in the Bible. Jesus when He was on earth said to His followers: "Except ye become as little children, ye cannot enter the Kingdom of Heaven." Isaiah, the Prophet, in speaking of the Coming Age said, "And a little child shall lead them." The child was frequently used as an object lesson to the people, for children, in their simple and child-like way, possess that faith which adults seek after.

In Coney Island the Lord has been working. He has sought to select the child as the Proclaimer of His Word. To these children, (although some are very young) He has revealed Himself in a marvelous way. Here are a few illustrations of what He has done and is doing among them.

One day, in my Primary class, little M., age 8, stood up in the presence of the other children and said she be-

lieved. She was only a child and so I thought it was not really a heart belief. Several weeks later she asked to speak to me alone, and this is what she said:

"Miss K., I've lost all my friends."

I asked, "Why?"

She replied: "Because I've told them I believe in Jesus, and my mother says you've turned my head. She told me not to come so often to your classes; but don't you worry Miss K., I'll come as often as I can, for I believe in Him."

I can tell you that I went home rejoicing; I knew for certain that M. was saved.

On Thursday, after the meeting, several of my Juniors stayed behind to ask questions. The one girl who was the spokesman said, "Miss K., if you can show us from the Old Testament that Jesus is the Messiah, we'll believe it." I took my Bible, and turning to Isa. 53, read it to them, asking of whom they thought it spoke. They replied, "Jesus." Then I turned to Zech. 12:10 and 13:6 and again asked of whom these passages spoke; again I received the reply, "Jesus." As I spoke to them, I noticed one little girl edging near the group but not joining them. After the girls left, I got up to put the handwork away; but out of the corner of my eye I was watching S. I saw her pick up my Bible and look through it as if searching for something. Soon she said, "Miss K. where is that verse about the prints in His hands?" I showed her the place in Zech. 13:6 and had her read it aloud. Then I said, "S., who do you believe the Messiah is?" She answered, "Jesus." Then I asked, "Why did He have to die?" And she replied, "Because of sin." I then asked if He died for her sins too, and she looked at me and said, "Miss K., I'm not such a bad sinner." I turned to Romans 3:23, and showed her that all have sinned, and before we left that room, S. had not only

found the Messiah, but a Personal Saviour as well.

"MY FATHER WOULD KILL ME"

In this Junior class I have a set of twins. One of them has really received the Gospel Message, for whenever I asked for requests for prayer, she would always say, "Pray that God will forgive us for our sins." One day she openly confessed her belief in Jesus, and in spite of the taunts of the other children was not ashamed to tell them openly she believed. One day she returned all excited and seemed troubled. I asked her what was wrong, and she said, "Miss K., I told my mother that I believe in Jesus, and she hit me and said if I told my father he would kill me. Do you think God would be very angry with me if I keep it to myself, and don't tell him?" Here was a child of 10, who had not only accepted Christ as her Saviour, but knew her responsibility to tell it out. Her father did find out and has forbidden her to come to the Mission, but I praise God for the knowledge that she is saved and will continue testifying of Him.

On Thursday evening I have a Senior class of girls. I open each meeting with a prayer. One day after I had finished praying, one girl R. said, "Miss K. do you memorize your prayers?" I said, "No." "Well," she continued, "Do you know what you are going to say before you say it?" Again I said, "No." She shrugged her shoulders and said, "I could never do that." I turned to her and said, "R., would you have to memorize what you were going to say to your friend S.?" She said, "No. She's my friend." I replied, "Well, God is my Friend, and it isn't as though I talked to Him once a year, once a month or once a week. I talk to Him at all times and therefore I don't have to be afraid to speak to Him." Several weeks passed, and one day, R. came in all excited. She said, "It works, Miss K., it works." I had

almost forgotten what she was referring to, when she said, "Today at school, I had the G. O. cards and money for my class; and as I was walking in the hall I lost them. I was afraid to report it for I didn't have the money to replace the amount lost. So, I prayed, and when I went into the office I found someone had turned in the cards and the money. So I know God answers prayer."

On Friday, I have a boys' class. The Lord has been very near to this class. Satan has tried time and again to destroy this work, but we praise the Lord that He is ever victorious. He is the Great Conqueror. And we know that if God be for us, who can be against us? No one.

A Friend Looks in On Pittsburgh

The following letter will speak for itself far more eloquently than anything we could say. It appears that Mrs. Thelma Blair of Erie, Pa., paid a visit to our Pittsburgh Mission a few weeks ago, with results that were overwhelming spiritually, as her letter to us will show:—

"I am still thanking the Lord for what my eyes have seen and what my ears have heard at the Mission last week. Blessed are you people indeed to be able to work in this manner.

"The Mission itself could not be improved upon, the very presence of the Lord could be felt. I was thinking of that verse that says, 'The Lord came down my soul to greet, and Glory crowned the Mercy Seat.' Just to watch the Jewish people just drinking in every word that Rev. Solomon said seemed to be a picture complete in itself. I was glad to be allowed to offer a prayer to the Lord in that Mission.

"I hope to be present on that great day when we are gathered around that Throne to receive our rewards, and see Mr. and Mrs. Solomon receive all the Jewels in their crowns. I also can say with Paul that 'The desire of my heart to God for Israel is that they might be saved.' I consider it a joy at any

time to be of help or to be able to do some small thing for a Jewish person. For I know that Jesus said, 'Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.'

"Another of the wonders is that the American Board of Missions to the Jews, has missions like this in so many other cities. I am between the Pittsburgh Mission and the Buffalo Mission, but I shall never cease praying that there will be a work of this sort in Erie, Pa. But I do not intend to sit idle while this comes about. The Lord is blessing me abundantly here in witnessing to the Jews. The Lord even sends them to my home. I thank Him for the love He has put in my heart for these His chosen Ones."

And so, we give thanks to God every time one of our friends makes a personal visit to any of our Mission Stations, for in this way the friend goes away more deeply stirred than ever before, and more devoted to the work of the Mission, if that were possible.

NOTABILIA

Enlargement in Buffalo. Adding to our missionary staff in Buffalo the Lord has sent to us a brother beloved, in the person of Paul H. Wilson, who until recently has been associated with the Lancaster School of the Bible in Lancaster, Pa. He also has been connected with the Calvary Independent Church of Lancaster, of which Rev. Frank G. Torrey is the pastor. These good people, counting him as one of their own, have taken him to heart, and are following this new adventure in the Lord's leadings, with their prayers and their deepest sympathies. His labors in Buffalo will consist in house to house visitation work, following a careful survey of the Jewish population of that city, so that as far as possible every Jewish home will be visited in due course, and copies of THE SHEPHERD OF ISRAEL left in each home, together with our Gospel tracts, and

other Gospel literature. A part of this work will include the careful distribution of our newly accomplished American translation of the New Testament into the Yiddish language. Pray much for this advance step in Buffalo. Pray also for our Brother A. B. Machlin as he receives these reinforcements and as he is thus released for a wider ministry, which will include, together with Mr. Wilson, the extension of the work of our Canadian Branch in Hamilton.

Canadian News. Do not forget that our honorary Treasurer for Canada is Pastor Donald J. MacKay, Philpott Tabernacle, Hamilton, Ontario, to whom our Canadian friends may send contributions in Dominion Funds. Such gifts may be specified, if desired, and by bookkeeping credits, will be used either here in New York or for any other project of this Mission, in any part of the world, without the actual transfer of the money to the States. Thus there will be no loss of exchange differential. All Canadian funds are actually spent in Canada; however recently we have been sending Canadian funds directly by Cable to Great Britain, for refugee relief disbursements by our faithful Jewish missionary friends through whom we operate in London, Birmingham, and other important centers. A note from Pastor MacKay contains enthusiastic comment on this excellent further use of our Canadian contributions, and he says, "I think our Canadian friends will be very happy to know that some of their contributions are going for this definite relief in the Old Country, and if you see fit some mention of it might be made in THE CHOSEN PEOPLE. It might induce others to give likewise."

In addition to the Branch Mission work that we are carrying on under God's rich blessings in Hamilton, we have now undertaken the support of another student, a dear Jewish Christian young brother, a refugee from

Vienna, where through our own Mr. Lichtenstein he learned to love the Lord Jesus Christ. He is established in Toronto and cannot come to the States, and so we are maintaining him as a student in training at the Toronto Bible College; the cost of his training will be paid from our Canadian contributions, the money being sent each month by Pastor MacKay directly to Toronto. Karl Goldberg, is, if we remember correctly, not yet 20 years of age, a most lovable character, one who knows the Lord and is deeply devoted to Him, and we believe the Lord is going to use this brilliant young man in a testimony to Israel, in the days to come. Pray much for him and we will hope to give you a brief account of how he found the Lord, in a later issue of THE CHOSEN PEOPLE.

Yiddish New Testament in Canada.

Our distribution headquarters in Canada for the American Translation of the New Testament into the Yiddish will be in the hands of our faithful and devoted friend, Mr. W. Jones, Bible Depot, 39 King William Street, Hamilton, Ont. To him all requests should be sent for free grants for Missions, missionaries and Christian workers generally in Canada.

Students in Training. Our Student Education Funds are responsible this year for part or full support of the following students, all of them Christian Jews, and all of them preparing for labors in the Lord's vineyard, for Israel. Most of these found the Lord Jesus Christ through the ministry of the Mission, either here in the home fields, or abroad, and so they are indeed our children, and the fruit of our loins; so we are committed to their training and preparation for the Lord's work. The list includes such students as Frank Neuberg, at the Faith Seminary, Wilmington, Del.; Karl Goldberg at Toronto Bible College, Toronto, Canada; the Misses Martha Singer

and Lotte Furth, at the Pennsylvania Institute of the Bible; Joseph Hersh-kowitz, at the Philadelphia School of the Bible, Philadelphia, Pa. We are also helping other students, some of them refugees, who are securing education, but not for direct missionary work. Keep all these on your prayer list, for God must provide fresh leadership for His testimony to Israel in these ever darkening days, for the older laborers must some day reach the time when we lay down our torches and these fresher recruits shall take them up and carry on the signal flames of Gospel truth.

New England Distribution. The Massachusetts Bible Society, Rev. Frank Singizer, D. D., Secretary, will be our distributing depot and agency for New England, for the American Translation of the New Testament in Yiddish. They will supply free grants to missionaries who wish copies for distribution among the Jews, upon the proper filling out of Request Forms. For those who wish to purchase one of these New Testaments for personal use, the price will be 80¢ a copy, but for distribution among the Jews, they are free. The address is, Bible House, 41 Bromfield Street, Boston, Mass.

Stop Press Bulletin

Cables have just come telling of outrageous and staggering conditions in Palestine. Jewish leaders are being kidnapped, frightful outrages are being perpetrated on helpless Jews by Arabs, Nazi propaganda instigations, and suffering from poverty and starvation is unprecedented. We have cabled funds to Haifi and to Jerusalem, and are prepared to cable as large sums as you will put into our hands so that we may come to the rescue of these sorely beleaguered and hard-pressed remnant of Israel. Help cannot come too quickly or in too large amounts. Pray much in this crisis hour of world history.

A Thank You From a Grateful Refugee Mother

DEAR DR. COHN:—

You certainly remember, when I came over from England last year with my children. What would I have done, if you would not have helped me? I never forget my dear friends in England who have brought me to you. God was our convoy at sea at that dangerous time and we left all our life to His leadership.

During the last year, in which we so richly have received your Christian love, you made all of us forget those troubles we went through. Today, when you brought our children back from the camp, I cannot be quiet; I must thank you so much! And I don't thank you only for the most wonderful vacations they ever had, but also for all your humane kindness and generosity all this year.

Your noble example of Christianity has made my children forget their disappointments they had in their birth-town. They don't speak any more about their best friends in Vienna, who after one certain night behaved as bad enemies. Our children's souls, which were so badly hurt, when their poor father was taken to one of the worst concentration camps, have been completely healed during this last year by the sunshine of your Christian love. O, I thank you so much, that you have made my children happy again, so that the anxiety has vanished from them.

I pray, that your blessed country, where there is no discrimination, may become the new home country of our children one day, and that you as a great follower of our dear Lord Jesus Christ may be to our children like a shining light, which to approach may be their goal.

Thankfully yours,

—S. H.

THE JEW AS GOD'S YARDSTICK. THE CURSE AND THE BLESSING

A WINONA LAKE CONFERENCE ADDRESS BY DR. LEWIS

SPERRY CHAFER, PRESIDENT, DALLAS THEOLOGICAL SEMINARY, DALLAS, TEXAS.

REPORTED AND CONDENSED BY
MISS JEAN MATHIESON

What happens when we believe the Bible? This is a fundamental question that comes to each person. Do you believe the Bible that it tells the past, present and future? Where could we turn for anything so reliable concerning the future? God loves to tell what is going to happen and He wants you as His child to know. Because of God's love for Abraham, God said, "Shall I hide from Abraham that thing which I do?" Gen. 18:17.

When the Lord's earthly sojourn was almost completed He spoke to His disciples in the upper room and revealed many things to them; and then He promised to send them the Spirit of truth who "Will shew you things to come," John 16:13. Unless the Spirit reveals things to come to us we are not going to know them. Here we have the clue for the cleavage in the world, those who have no knowledge of God's purpose and plan and those who are the believing remnant who are taught by the Spirit and walk in the Spirit of God as revealed in the Scriptures. The remnant are going to be interested in prophecy, they are bound to be, for the promise in the upper room was to reveal things to come. What is the state of men not interested in prophecy? Something is definitely wrong.

THE GREAT DIVIDE

Where does Israel stand in the reckoning of God? The history of the human family is divided into three periods of approximately 2000 years each. The first period of 2000 years is covered in the first 11 chapters of Genesis. During that period there was one kind of people in the world, one stock and one race.

The second period began with the call of Abraham. Abraham was chosen by God and right there began a new race especially designed to serve a great divine end. There were 2000 years between the call of Abraham and the birth of Christ. To this period the major part of the Bible belongs. There were now two kinds of people—the people of Israel, and the original Gentile stock. These Gentiles were only recognized incidentally as they came into contact with the children of Israel.

The third 2000 year period began at the death of Christ. Since that time we have three kinds of people—the original Gentile, the Jew, and a new group which are neither Jew or Gentile. These are called Christians, or perhaps more correctly defined as the Church.

BACK TO TWO AGAIN

There is coming another period of human history on this earth. This will last 1000 years. During that period there will be again only two kinds of people on the earth:—the original Gentiles, and a portion of the Jews, in great blessing and glory. Where is the third group? The third group has gone to Heaven translated and resurrected! This is a marvelous thing, the taking up of the church, made up of Jews and Gentiles, a new citizenship given them, a new bodily structure, all wrought by the Spirit of God. The formation of this third company is the purpose of this present age.

God has three kinds of people; add to these the angelic host, and there are four great groups. At no time is the mass of humanity reduced to one cohesive unit. Each group is separate and never loses its identity. Each can be traced right through eternity. There is more difference between the Christian, Gentile and Jew than between the angels, Gentiles and Jews. God never said of the angels that in Christ they were new creatures. II Cor. 5:17. Where Christ is all in all there is neither Jew nor Gentile but all one in Christ.

The Jews are God's chosen people on earth. To many people this is an irritation, for they are not willing that God should have an elect people. What about the church? It is made up of an elect company; for everyone is not going to heaven! God is calling out; "Moreover whom He did predestinate, them He also called; and whom He called, them He also justified; and whom He justified, them He also glorified." Rom. 8:30. You may not like this doctrine of election

because it leaves some out; but when it leaves you in, you should praise God! For our God doeth all things well.

THE NATION ELECT

God has an elect nation. For He said, "The Lord thy God hath chosen thee to be a special people unto Himself, above all people that are upon the face of the earth." Deut. 7:6. Our Lord conformed to this pattern. "Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers." Rom. 15:8. Israel is always first, the Gentiles after; and God's great selective purpose must be recognized. Unregenerate people can't understand what God is doing in the earth; nor can they understand the place of the Jew. Therefore they cannot understand God.

From the time of Abraham until the Babylonian captivity was a period of 1400 years. Then came a break, an intercalation. An intercalation is a block of time set within a block of time and it is in no way related to the past or future. It is a very apt description of the age in which we live. God opened the calendar of time and thrust in this intercalation.

During this intercalation the Jew and Gentile are on the same level. Paul, who was a Pharisee of the Pharisees, said there was no difference between Jew and Gentile. This would not have been said before the cross of Christ, because before that God had made the difference. But what is meant by no difference now? Today there is one message and one gospel for both Jew and Gentile. Both are sinners, and the gospel invitation is the same to both. "For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon Him." Rom. 10:12. In the next age there will be a difference between Jew and Gentile. Then the Gentile will serve the Jew.

In Daniel 9 we read of the 70 weeks of years (490 years), the period of time during which the national chastisement of Israel takes place. 483 years of that calation took place; then God broke into the programme with the intercalation. How long this intercalation will last, no one knows; but when it is over the 7 remaining years of the 490 years will be fulfilled.

WHERE THE CHURCH FITS IN

The church comes into being during this intercalation period; and she is removed from the world at the close of this intercalation. Where then is there any foundation for believing that the church will go through the tribulation? The church was not in the Old Testament, neither is she mentioned in the time of Jacob's trouble. If she were present at that time, do you not think that God's Word would mention the fact?

The church does not belong to the time of Jacob's trouble. While the hour glass completes the last 7 years of Gentile programme, Israel will pass through her hour of greatest trial; but God will bring her through and she shall be restored while the Gentile nations who have been Israel's oppressors will be broken as dust.

Today the world is reeling in confusion and wickedness. Everything is wrong when Israel is out of her own land; but when God restores Israel, peace will come upon the earth and the King will reign upon His throne in righteousness.

THE BLESSING AND THE CURSE—THE END OF THE ROAD

God said at the beginning, "I will bless them that bless thee, and curse him that curseth thee." Gen. 12:3. At the end of the road we find these very words fulfilled. See Matt. 25:31-46. Here we have an issue so big, so determining, and yet the nations of the world do not seem to know it exists. God never put the church at the mercy of the world; for He said, "My God shall supply all your need." Israel has been cast on the world by God to be fed or starved by the world nations. And so the day will come when the nations will be asked, "What have you done for God's people Israel who were sick, cold, hungry, in prison, naked and strangers?" The treatment awarded these nations will be based upon whether they have helped God's people or whether they have heaped on more afflictions.

What, then, is God's yardstick which determines everything in the world including the destiny of nations? Not caprice, but it has to do wholly with Israel.

FROM OUR BOOK ROOM

TRACTS FOR JEWS

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These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

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Station A, Box 10

OUT OF THE MAIL BAG

The Book tells us, in Proverbs 17:22 "A merry heart doeth good like a medicine: but a broken spirit drieth the bones." And as we are only human, we have found it so in our experience. It is surprising how just a phrase in a letter will really color the day for us. We of course know that our strength is in the Lord, but somehow the flesh is weak and craves human fellowship, and human encouragement. The "Well done, my brother, I am praying for you," means far more than one realizes. We are continually on the battle front, enemies are on all sides and they seek our hurt. These experiences do indeed dry up the bones. But God always has His compensations, and oft-times like the sudden ray of sunshine piercing through a rift in the clouds, brings joy, so the letters of our friends, containing the sunshine of their friendship, prayers and encouragement, likewise act as medicine, and make our hearts merry in the Lord. And so we are going to let you see some of these letters from time to time. As a beginning here are a few that we have taken from those that we have been saving with special gratitude:—

Have just finished reading your very fine report in the February issue of The Chosen People. I greatly enjoyed it and your message. Thanks be to our exalted Lord for His blessings upon the work and upon you and your fine staff and associates. We can and do rejoice and glory in tribulation. Romans 5:3-5.

W. H. ROGERS, D. D.

(Former pastor of The First Baptist Church of New York City.)

* * * *

When that most attractive book, "Down on Throop Avenue" came to me, so long ago now, I meant to acknowledge it at once, and am indeed sorry to be so very tardy with my acknowledgement and thanks.

I was more pleased than I can say to be one of those to whom this lovely story of the work was sent, and I send you my heartfelt thanks for it. And I am more thankful for "our" Mission than ever, as I hold in my hand this

account of what has been and is being accomplished by its agency along a far flung battle line. The book is beautifully gotten up, and is certainly informative and I am sure will be a blessing in God's hands. I myself am showing it to others as much as possible, and its effect is good.

When I read "The Chosen People" I so often feel moved to send you a few words of admiration for and wonder at the magnitude of the work now being done by the Mission—and the words do not get written. But I do wonder and esteem, and with all my heart thank our God for all He is doing. I am also asking Him for strength and wisdom for you day by day, for the burden upon you is great, and you are carrying it courageously.

With renewed thanks and desiring for you God's richest blessing in the coming days.

Most sincerely,

CLARA E. MASTERS.

* * * *

It is indeed a great privilege to read from the pages of The Chosen People of the workings of God among the Jews of your immediate surroundings. Since I am not privileged to witness any of it in person it certainly does afford me much joy to read of the Jews of other locations turning to Christ. And I want to say to you folks there at the battle front there is never a day passes but I ask God to add His blessings to your faithful labors. What a joy it would be to step in and join hands with you and all of us mingle our voices in songs of praise to Him to whom all praises are due! Because of the space that separates I presume I shall not be privileged to do so but I do rejoice in the belief that when we all are caught up to meet the Lord in the air and ever thereafter be with Him that we will have opportunity to worship and rejoice together. God bless you. Please send me 24 Shepherds of Israel March issue.

Yours humbly in His service till He come.

R. L. ANDERSON.

THE CHOSEN PEOPLE

Published Monthly, October to May, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price, 50¢ yearly.* Remittances should be sent by check or money order; *cash should be registered.* Address, P. O. Station A, Box 10, Brooklyn, N. Y. Agency in Great Britain: Pickering and Inglis, 14 Paternoster Row, London, E.C.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object — To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

Field Secretaries. The work of evangelizing the Jew is further being accomplished by Field Secretaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

Budget. Under God's leading and blessing, the needs of the Mission have grown to over \$100,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to

cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Bequests. Form of bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter."

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Gifts of Clothing, etc., should be sent by express, prepaid, and marked plainly, 27 Throop Avenue, Brooklyn, N. Y.

Speakers. Our workers will gladly respond to invitations to speak before churches, missionary groups, and other meetings concerning the work of the American Board of Missions to the Jews.

Programs for Meetings. We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us for use in the work.

The Jews in Your Town. Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

Menukha. A Home for Jewish Refugees who have escaped from the Nazi persecutions. It is located at 141 Hewes Street, Brooklyn, not far from the Mission Buildings, and it forms a temporary shelter until the refugee finds himself and is prepared to seek employment in his new environment.

Hebron. A place of fellowship and social privilege for all Jewish Christians from any part of America or the world. The location is 590 Broadway, Brooklyn, directly adjoining the Mission Headquarters building at 27 Throop Avenue. Open daily from 9 A. M. until 10 P. M., excepting on such nights when there are Gospel services being held in the Mission Building.

Machpelah. A cemetery plot owned by the American Board of Missions to the Jews, and located in the Mt. Olivet Cemetery, in Maspeth, Long Island. A burial place for Christian Jews whose families and whose friends have disowned them because of their faith in the Lord Jesus Christ.

(Continued from page 2)

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(See Hebrews 12:1)

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"These all died in faith, not having received the promises, but having seen them afar off." Heb. 11:13.

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