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**American Board of Missions to the Jews, Inc.**

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Brooklyn, N. Y.

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No. 3

# THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."  
Ps. 121:4.



JOSEPH HOFFMAN COHN, *Editor*  
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# THE CHOSEN PEOPLE

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JOSEPH HOFFMAN COHN  
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*Associate Editor*

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## Salutation

"We go to salute the Children of the King"—II Kings 10:13

*Dearly beloved friends:—*

Once more the Christmas season is with us. Apart from the little tokens of love to the family, the true child of God will do as the Wise Men did of old, present the richest gifts to the Lord Jesus Christ:—

"And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts: gold, and frankincense, and myrrh."—Matt. 2:11.

These Wise Men had come from a great distance, and the one question which dominated their thought was "Where is he that is born king of the Jews?" Then it was that Herod, frightened that his kingdom was in jeopardy, summoned the scholars from among the Jews and asked them where Christ should be born, and they quoted to him that beautiful verse of the Old Testament prophet, "And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel." Matt. 2:6.

## THE WONDERFUL UNFOLDING

The Jewish nation, at that time only a slave, ground under the iron heel of cruel Rome, was nevertheless all aquiver with expectancy. For centuries they had been promised by God through the prophets, that some day a great Deliverer would come, a Messiah, a Redeemer. Gradually over the ages that had passed by, God had given them a slowly unfolding vista of the Sun of Righteousness that would some day rise in all His brilliancy to illumine this dark world. These revelations had been given to the Jews in gradual form, much like the dawn of day upon the earth. So it was with the prophetic unfolding of the Word of God as to the appearance of the Lord Jesus Christ and the personality of that great Messiah to come. Only a little bit at a time is revealed, but each revelation adds to the picture. Briefly we look at a few such as Isa. 7:14, "Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." We follow with the wonder passage of Isa. 9:6, "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." After this we are taken into the valley of the shadow of our Lord's passion and death, as we trace the tread of His footsteps through that poignant chapter of Isaiah 53.

## THE SYNAGOGUE INTRODUCTION

And now witness the accuracy of these prophetic predictions of the coming of the Lord. Our blessed Lord in the 4th chapter of Luke goes into the synagogue on the Sabbath Day and is given the Book to read, and we can picture to ourselves the wonder as he stood there with His majestic personality and read

"The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." Luke 4:18, 19.

At this point our Lord closed the Book and sat down; and now we turn with almost staggering amazement to Isa. 61:1-2 and read there the identical words that the Lord read on that day at Nazareth, and yet we find, that the Lord never finished the second verse, but stopped with the expression "proclaim the acceptable year of the Lord." The remainder of that sentence, "And the day of vengeance of our God" He deliberately refrained from reading, because indeed the day of vengeance has to do with His second advent, and is still future; we may now be witnessing this world preparing for that terrible, terrible day.

#### SATAN, THE ROOT OF ANTISEMITISM

And now we go back to the Wise Men, or rather to Herod. The first thing Herod did when he heard this disturbing news was to order that all the babies of two years and under be killed, so that he might make sure that the Holy Child Jesus would be removed from the arena of regal competition. Thus we have come upon God's revelation as to the reason for world hatred of the Jew. Behind all campaigns of hate against Israel, behind all massacres of innocent Jews, behind all captivities of Jewish tribes, behind every whispering gallery of slander against the children of Israel, stands one eternal fiend, Satan himself. The great battleground on which the conflict between God and Satan has always been fought, is the Jewish battleground. Through the Jewish nation God in His unimpeachable sovereignty has elected, first, to bring to the world the Lord Jesus Christ as suffering Messiah; and then second, through Israel and through Israel only, to establish His only begotten Son upon the throne of David in Jerusalem, and by Him, the Jewish nation as the missionary power through whom this world must in the millennial day be brought to God. Now these objectives form the sublime acme of God's purposes in this world. If the devil can defeat God, he must do it by defeating these fundamental goals toward which God is operating, and the best way to accomplish this is to destroy the Jews. So we have Herod, the devil's tool, killing all the Jewish infants to try and destroy the Lord Jesus Christ; and of course if this could ever be accomplished then Satan's triumph would be complete. So in the present day, let us not mistake the source of world hatred of the Jews. The devil is using nations for the one purpose of stirring up such a venom against God's covenant people as will have for its objective not merely persecution of the Jews, but nothing short of their complete extermination. Because it is only by their extermination, complete and final, root and branch, that the devil could laugh his sardonic laugh at God. Take the Jew out of the world, and the Bible collapses. Remove the Jew from his Palestine program, and the prophecies of God become empty words.

So we must be careful in our relation to this covenant people of God, for God forbid that any child of His should become a partner with the devil in any such shameful program of breeding the lower passions of hate and murder against this people. Some who call themselves expositors, although they are far from being Bible expositors, have perhaps unwittingly, gone into partnership with the devil and are actually at the present writing engaged in campaigns of false insinuations against the Jews. Such ones have a great deal to answer for in the day of judgment.

#### THE FULNESS OF TIME

So finally in the fulness of time the blessed Lord came. And His coming changed the history of the world. At this season we celebrate that very same wonderful event, and give thanks to Him for having sought us and worked out for us so great a salvation, such a divine program of God Himself coming down to dwell with us bodily, to minister to us, and then to give His life for us so that through His precious blood we poor sinful creatures might have salvation and might be truly the sons of God. So let us give thanks and live all aquiver because we are in just as expectant an age as were the Jews in the time of our Lord's first coming. We are truly at the crossroads of history, and history is now in the making. A world collapse is before us; well will it be if our Lord shall come for us before the collapse.

Ever faithfully, yours in His service,

JOSEPH HOFFMAN COHN.

#### EDITORIAL

**All Thy Lovers Have Forgotten Thee.** Every Jewish Mission in Germany is closed. The "News Clip Sheet" of the International Committee on the Christian Approach to the Jews reports having received from one of the leading Jewish missionary workers in Germany, on September 5th, a letter containing this short but terrifying sentence:—"Our work is now impossible. We wait patiently and in prayer, seeking to know what God has to say to us." Another Jewish missionary is quoted:—"Great woe has come upon German Jewry and his woe is crying unto heaven. Not only Israel is suffering but we too who were seeking the salvation of Israel. The future of our missionary work is doubtful and my life work seems ruined. . . . Ours is now a lost cause."

To the child of God who knows the Word and who knows the importance of giving the Gospel testimony to the Jews in these last days, this information will come as nothing short of tragedy. So ruthless has been the Hitler venom against the Jews, that even those who were giving them the Gospel message have had their mouths shut. So fierce has been the Satanic fury of those Hitlerites, that even the 62,000 Jewish Christians in Germany were treated with the same cruelty and with the same heartlessness as were meted out to the rest of the Jewish population. Once more we refer to the "News Clip Sheet" which in its issue of June 1933, item 22, tells us that vastly more than 62,000 Jewish Christians are in Germany, if we include German Christians of distant Jewish origin. In the last 25 years, we are told, some 25,000 Jews came into the Christian faith in Prussia alone. This does not take into account Jews who accepted the Christian faith in sections of Germany outside of Prussia.

Our hearts were so deeply moved by the atrocities perpetrated upon the Jews in Germany, that early in the summer we wrote to one of the oldest and most honored of the Jewish missionaries there, Pastor Arnold Frank of Hamburg. We suggested that he act as our almoner, so that through him our friends could have us distribute among the suffering Jewish Christians. But now it develops that all hope is gone; our understanding is that even Pastor Frank is no longer in Hamburg and so we have no immediate channel through which we may even invite you, the supporters of our work, to pour out your gifts to help those needy Jewish Christians who now face starvation in Germany. The Jews who are not Christians will naturally help first of all their own group, so that the Jewish Christians may expect little from them. On the other hand, the Hitlerites and the entire Nazi regime, in making no distinction between Jew and Jewish Christian, are carrying on their ruthless warfare and their ostracism against both. So the poor Jewish Christian is the greatest sufferer in this situation.

We mention the fact of the closing up of all Jewish Missions in Germany because we rather think such a condition will give pause to Christian people in America, and particularly such Christian people to whom God has given more than the average measure of statesmanlike brain and heart. In this country we are having startling revelations of well organized propaganda being carried on by Nazi undercover agents to stir up such hatred against the Jews in our own country, as will equal if not rival, in its ultimate results, the devastations of Hitlerism in Germany. Some of these programs are so suave and so cunning in their subtle devices that sometimes the elect themselves are deceived. So it is not entirely outside of the range of pos-



sibilities, unless we who are enlightened shall resist boldly such advances, that the lament of Jeremiah shall again find duplication in our generation, "There is none to plead thy cause . . . all thy lovers have forsaken thee; they seek thee not."

But Jeremiah also tells us in the same chapter, "Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them shall go into captivity, and they that spoil thee shall be a spoil; and all that prey upon thee will I give for a prey."

To the wise child of God who senses these conditions coming upon the earth, we would suggest that it might be well worthwhile to provide new capital funds for the continuation of the testimony of the "American Board of Missions to the Jews" even in the days when peace shall be taken from the earth. After all, funds set aside in the name of a corporation existing by virtue of the laws of these United States of America, should be reasonably inviolate even in the days when anti-Semitism shall run riot in its insanity throughout the world. In such an hour, may it not be that the Jewish Christian testimony will be used of God, even though we who are here now shall be caught up to be with Him in the air? It is rather a sad commentary on the Christendom of the world that in all these 1900 years of the Christian era, history fails to locate one Gentile Christian that ever gave the sum of \$100,000 for the promulgation of the Gospel to the Jews! What food for thought there is here for the child of God who may read these lines and into whose hands the Lord may have entrusted substantial funds as a stewardship for Him.

**Look Out For This Fellow.** He usually starts out by assuring you rather emphatically "I am a friend of the Jews." Then after a little while

he comes to a "but"; and then you must keep your eyes and ears wide open because at this point he departs from the straight and narrow path and begins to fill your ears with such a subtlety of poisons and snake-like attack upon Jews, that before very long your whole system becomes filled with a frightful resentment against all and sundry Jews that ever lived, that live now and that ever will live. This particular type of wolf in sheep's clothing is very careful to hedge himself about with such evasive expressions as, "It is reliably reported"; "They are said to hold"; "It has seemed"; "There is cause to suppose"; "It is my deliberate conviction"; "It is common knowledge." This of course to the alert reader savors too much of cowardice and to any one who is accustomed to weigh evidence, the use of this passive voice is in itself a confession of fraud and deceit. It hurts us much to have to take up valuable space in *THE CHOSEN PEOPLE* to expose such contemptible methods, but from the many letters we are getting, we are made keenly aware that there are those in this country, some of them even calling themselves Christian "evangelists," who do not hesitate to stoop to such a low level of underhanded attack. So we must from time to time supply our readers with the proper facts to help them refute, rebuke and resist these slanderers of a defenseless people. You may rightfully demand of these slander-mongers "Who reported?" "Who said they hold?" "To whom has it seemed?" "Come now, name your authority!"

The so-called Protocols, which have been proven over and over a malicious fraud, are being revived. One of these writers sent us a letter not long ago which was so transparent in its insincerity that we marveled at his effrontery. In that letter he admitted that

he did not know for sure that these so-called Protocols were true! And we asked him how he could dare print and circulate such wicked attacks upon a whole race when he himself had no conclusive proof as to their truthfulness. To this query we received no reply, but through a roundabout source we learned that this particular "evangelist's" Protocols propaganda was bringing him in orders for thousands of books, and so at last the secret was out! Cash is cash!

You could not hang a dog on the evidences that have been produced in the slanderous campaigns that have been waged in recent months against the Jews. Not one accusation could stand the light of day in a court of trial. We will be the last ones to shield one vicious Jew, and we are the first to confess freely that even we ourselves as Jewish Christians have much at fault, and have fallen far short of that which the Lord would have us do and be for Him. But to condemn a whole race by picking out a few Jews who may have done some acts that have not been straightforward, and then to place upon these acts deliberately distorted misinterpretations and insinuations, for the purpose of stirring up those latent passions of race hatred, this indeed must be classified as the work of a fiend. God knows the Jews need the Gospel desperately, for without the Gospel both Jew and Gentile are hopelessly lost and hopelessly involved in sin. How much more Christ-like it would be for these agitators to turn their misguided efforts into Jewish Missionary work, and thus win some trophies for the Lord Jesus Christ, and bring glory to His name. God never appointed the Church of Christ nor any of the followers of the Lord Jesus Christ to harbor or to stir up hatred against the Jew. The one thing that God will hold us responsible for in the last day of judgment will be whether or not we were faithful in fulfilling that which is required of us in Romans 11:31, "that through your mercy they also may obtain mercy."

The Jew is soon to enter such a period of anguish as he never has known in all of his bitter years of history; perhaps the world is preparing for it now. Let us be kind to him as servants of the Lord Jesus

Christ, and let us do all we can to bring to him the Gospel message, so that at least we might save some from the horrible days that are coming upon this earth.

### Love the Jews

The Lord Jesus Christ was a Jew. We will never understand His ministry fully if we fail to see that fact. In recounting the privileges of the Jews, Paul says, "Of whom as concerning the flesh Christ came, Who is over all, God blessed forever." (Rom. 9:5)

For this reason, if for no other, the true Bible Christian will love the Jews. The Gospel was given "to the Jew first." At the present time the Jews are feeling their race consciousness more than at any other time. The tumult in Germany has echoed round the world. For that reason Christians should go out of their way to speak kindly to the Jews and to tell them whenever possible of their Messiah and Savior, the Lord Jesus Christ.

It has been estimated that there are more Jews who have become Christians than Gentiles in proportion to the population. That is to say, given the fact that there are about thirteen million Jews in the world, if you divide the Gentile world population into groups of thirteen millions each, the Jewish group will have furnished more believers in Christ than any one of the groups of thirteen million Gentiles. We forget, because we are in the majority Gentiles, that were we poured together with the millions of China, India and other non-Christian Gentile lands, our proportions would be diluted and reduced to a very meagre point.

A man who is well informed on the subject of Jewish Christianity has told the Editor that a questionnaire sent out to Jewish Christians to find the major contributing causes of their conversions brought the response that put in first place among all other causes the fact that they have been shown kindness, courtesy, charity and love by some Christian or Christians. "Pray for the peace of Jerusalem; they shall prosper who love thee." (Psa. 122:6). —Dr. Donald Gray Barnhouse in the *Bulletin of the Tenth Presbyterian Church*.

## INCIDENTS IN THE WORK

## Sowing Beside All Waters

By HARRY J. BURGEN, Philadelphia

In milder months of the year, the missionary to the Jews finds multiplied opportunities for sowing the Gospel seed beside many (or all) waters, for people are resorting to the out of doors, such as parks, public squares, sea shore resorts, etc. We find, too, that open air meetings have been blessed as a means of reaching the unsaved multitudes of our people with the Glad Tidings of the Son of God.

Many times these open air meetings have been disturbed and interrupted by "certain lewd fellows of the baser sort" Acts 17:5. They become very unruly and stir up others to interrupt the speaker with innumerable and many times foolish and unprofitable questions, so that the gathering frequently becomes an uproar. In most cases, however, it soon quiets down. We then, by the help of God, (Acts 26:22) continue with the testimony concerning the truth as it is in our Lord Jesus Christ. We reason with them out of the Scriptures alleging that Christ must needs have suffered and risen again from the dead and "that this Jesus Whom we preach unto you is Christ" Acts 17:2, 3.

Many of our people are so full of arguing and questions at such gatherings that there are sometimes many speaking at once. We find that in most cases the questioners are not serious minded and are really not seeking serious answers. We therefore discourage this confusion. We, however, urge any who are truly in earnest to name a desirable meeting place or come to our Mission Hall. There we will do all in our power to give satisfying answers from the Word of God.

## WHY ARE THERE WARS?

At the close of one of our meetings recently a young man seemed desirous of having his question answered.

Though we had decided not to, his earnestness made us listen. We were thankful afterwards, as it opened the way to make clear certain of the Old Testament Messianic passages. He began by making a statement rather than asking a question:—"I am not a learned man and it is a long time, almost twenty years, since I've looked into the Scriptures, but I remember that it is written when Messiah comes there will be no more wars. Nation will not rise up any more against nation. The weapons for destruction will be turned into useful things. There will be peace and no harm done. If you claim that Jesus is the true Messiah where then is the fulfillment of these prophecies?" I rejoiced and gave thanks unto the Lord for this, another opportunity, of showing from the Scriptures that at the first coming of Christ it behooved Him to suffer and rise from the dead, Luke 24:46, but when He comes the second time, Acts 1:11, Heb. 9:28, it will be no more to suffer but as exalted King of Kings, and Lord of Lords. He will rule and reign in righteousness and judgment. Then those prophecies of Isaiah chapters two and eleven shall be fulfilled. "But," I continued in the presence of a number of other Jews, "you must believe in Christ now as your Saviour from sin. Only by receiving Him are your sins forgiven. His precious blood cleanses from all sin. Through faith in Him, He gives you power to become children of God." John 1:12.

The young man as well as others who stood around were attentive. Some received literature. We bless the Lord for this opening to give out His precious Word which giveth Light. Pray that the Spirit of God may enlighten them to His glory and to the saving of their precious souls.

## WORLD-WIDE TRACT MINISTRY

It is impossible to relate in this article the many blessed experiences of

souls saved through the tracts and Scripture portions that go forth from this mission to all parts of the world. They are silent messengers taking the saving knowledge of the Son of God to many. With a thankful heart we say in the words of the Psalmist, "This is the Lord's doing; it is marvellous in our eyes" Ps. 118:23.

Names and addresses of our people come to us in many ways and gospel literature is sent to each. It is true that some seed falls by the wayside. Some replies are far from friendly. Yet we have much cause for rejoicing and blessing the Lord for the evidence of His approval upon this effort to send the good news of salvation through faith in Christ. We know too that some seed falls on good ground and have the assurance that "our labors are not in vain in the Lord," 1 Cor. 15:58.

The name of Mr. William K. was recently obtained. On July 10th a copy of *The Shepherd of Israel* was mailed to him. The following afternoon he called at our reading room and asked for me saying he had received some mail from the mission. He drew from his pocket a large envelope addressed to him by me and containing the copy of *The Shepherd of Israel*. He said he had come in to ask several questions. The first one was how we had received his name and address. I told Mr. K. it was of minor importance as to how we had gotten his name and address. The important thing was, had he read what he had received. It contained the message of life to them that believed and the warning to flee from the wrath to come. Mr. K. remained in our reading room most of the afternoon. During this time we had the blessed opportunity of confessing Christ to him. He seemed very much in earnest and desired further instruction. So I asked him if he would go to a prayer meeting the following night with me.

## GOES TO PRAYER MEETING

He gladly accepted the invitation. As I had learned he resides in the southwestern part of the city, we agreed to go to the Spruce Street Baptist Church, corner 50th and Spruce Streets, of which Mr. Herbert V. Hotchkiss is pastor. Mr. K. listened attentively to the faithful exposition of the Word of God by the pastor of the church. After the service Mr. K. was introduced to the minister and we remained until quite late in further conversation. I was so glad for the faithful co-operation of Mr. Hotchkiss in making Christ known to this son of Abraham. An appointment was made to meet again in either of their homes. After urging Mr. K. to continue attending the church services we parted. I saw him no more for several weeks, as the following day I entered a hospital for a tonsil operation.

I met Mr. K. a few days ago. A remarkable change has come into the life of this young man. He had visited Mr. Hotchkiss at his home, and had remained talking to him for nearly five hours, and Mr. K. had attended the services of the church. On Sunday, July 30, when the invitation was given to receive the Lord Jesus Christ as personal Saviour Mr. K. signified by the uplifted hand his acceptance. He is giving good evidence of his desire to grow in grace and the knowledge of our Lord and Saviour Jesus Christ.

Mr. K. is thirty-five years of age, a pharmacist by profession. He desires now to prepare for the Lord's service and is soon to enter one of the Bible Schools in Philadelphia.

May He who began a good work in our brother's life also perform it until the day of Jesus Christ.

## "Disputing and Persuading"

Following the footsteps of Paul, our Missionary in Latvia truly has some exciting experiences. Just as Paul used



to go about from city to city, from village to village, from synagogue to synagogue, "disputing and persuading the things concerning the kingdom of God," Acts 19:8, so our earnest brother, Joseph Schwartz, literally goes from town to town in the streets, in the synagogues, in the shops, indeed wherever he can get a Jew to give him a hearing, and he proclaims fearlessly the necessity of the new birth through the blood of the Lord Jesus Christ. To give our readers a long distance picture, although a vivid one, of what this young consecrated brother is doing in Latvia day after day, and week after week, let us present just a few paragraphs from one of his recent reports. You will bear with him in his English, when you will recall that he has only recently learned English and considering this fact we think that his language is remarkable.

"I went one day to see a Jewish gentleman I was conversing with 7 years ago, a certain barber, Mr. Levnovitch. He was very interested in the Gospel and is so now. He invited every Jew whom he served to come to the Baptist Hall where I should speak to the Jews. He himself has a Bible, reads and loves it, admires Christ and His doctrine. He promised me to do his best in convincing his customer Jews to come to the meeting. When I ventured to strike a personal note, he said he was already on the track that leads to Jesus, but has not reached the goal because of lack of knowledge and conviction. His wife too is a great deal interested in the gospel.

One Jew who attended one of my lectures said he had a real pleasure of listening to the Word. "There were things that startled me, first your openness, you quote the Old Testament plainly without perverting or misinterpreting it, then your sincerity." I did not pay much attention to these compliments, but went right on telling him the essence of the Gospel.

\* \* \* \*

One evening I had a talk with several Jews to whom I explained the significance of the Hebrew Christian movement; one of the men with whom I was talking said: "Only Jews with lack of intelligence can disparage this movement," in conclusion he added: "It is a great thing to be a Christian and not everybody is worthy of that name." It was a marvelous testimony of an aged Hebrew and sincere, I believe, because given in presence of witnesses.

Another day I had a talk with a Jew who asked me to explain to him the meaning of baptism. I pointed out that historically it was a Jewish rite but our leaders have done away with it since the church assumed it, as they had done away with other practices that were formerly Jewish as, for instance, kneeling in prayer. Baptism, as an administration of a rite makes no man a Christian, it is the trust of the soul in Jesus that does.

Then I met a young couple. The gentleman protested that we are carrying on a work of assimilation. I denied that. But he pointed to the assimilated Germans whom Hitler now reminds of their Jewish ancestry. The missionaries are following this tendency, he asserted. I mentioned several Hebrew Christian communities in Russia which have not lost their genuine Hebrew character. He was very pleased to hear that, and, after all, hearing that I have not split with the Hebrew nation as a whole and her interests, he confessed to gain a new favorable impression.

\* \* \* \*

During the discussion that followed one of my lectures, a young Jewish fellow distinguished himself. He had noted a number of questions he put to me at the close. One of his questions was concerning immortality. He thought that from the moment the physician certifies a man's death, he is dead and there is no more life after death. He professed to be an ardent student of Spinoza with whose theories he agreed. I reminded him that for a philosopher as, for instance, Spinoza, a doctor's statement would give no information as to what death really is and what does follow it. The question of death as well of immortality is an

open question to philosophers, although most of them believe in immortality. However, the fact of the resurrection of Christ is the cardinal proof of immortality. Then he asked me where Christ is at the present. I opened the 110th Psalm where in the 1st verse there is the answer. If pious Jews believe that the Messiah is at the right hand of God, why should we Hebrew Christians not believe it?

At the close, all Jews were glad to hear that I am going to organize "round table conferences," and invite them to speak about the Messiah.

#### A Word From Australia

Our line is literally gone out through all the earth and it is hard to keep our readers informed of the thousand and one activities and interests of the work. However, we do want to give you from time to time a word or two of news from as many places as possible, as space will allow. In Victoria, Australia, we are fellowshipping with a Jewish Christian brother by the name of L. A. Abramovitch. This brother is a devout and devoted servant of the Lord Jesus Christ, and we count it a privilege to keep him supplied regularly with quantities of *The Shepherd of Israel* and to send to him occasionally a modest gift for his support. From a recent letter we cull one paragraph:—

Last Saturday, after the usual meeting, three Jews remained behind and began to bombard me with questions

which I was only too glad to try my best to answer. While thus engaged a fourth came in, a rather interesting chap, both a Chasid (one of the Holiness sects among the Jews) and half an Amhooretz (Hebrew word for an ignorant fellow). He then took up the questioning. I had to remind him repeatedly that he must let me answer his questions, because after each question he tried to give the answer, and that in his own way. At the end, he threw out a challenge that I meet him in a public debate on a question of Christianity and the Bible especially relating to the Old Testament. He has a fair acquaintance with the Talmud but very ignorant of the Bible. If it is the Lord's will that I meet him on a public platform I pray that I be used by Him for the lifting up of Christ to the blessing of both Jew and Gentile. In that case I hope to send you a report of the proceedings.

#### Answered Prayer

Our friends will rejoice with us to know that Miss Dorothy Rose is back once more in her place as helper with the Women's work. The Lord has graciously restored her to health so that her physicians assure us that she is fully capable of undertaking the full burden of her mission duties. So many friends have been praying for Miss Rose that this news will be welcome and will certainly be a cause for giving thanks to the Lord.

#### SUMMARY OF CONTRIBUTIONS FROM

OCTOBER 1st to OCTOBER 31st, 1933

Covering Receipt Numbers 71,471 to 72,664 Inclusive

For General Fund .....	\$4,446.74
For Relief to the Poor .....	240.90
For Literature Fund (Bibles and Tracts) .....	289.05
"The Chosen People" (Subscriptions) .....	426.45
Dispensary Income Account .....	105.15
For "The Shepherd of Israel" .....	346.95
For Plaza Branch Account .....	25.00
For Philadelphia Branch .....	31.50
For Pittsburgh Branch .....	106.46
For Hewes Street Account .....	23.50
For Work Among the Children .....	32.65
For Work Overseas .....	115.75
For Students' Education Fund .....	9.50

Total for All Purposes .....\$6,199.60

## JEWISH NOTES

Heinz Spanknoebel has disappeared. With his disappearance a startling tale has been divulged. It seems that for a long time past this gentleman has been in the United States illegally as an undercover organizer for the Hitler Nazis. It has been his business to sow assiduously and extensively the poisonous seeds of hate throughout America, against the Jews. To him has been traced propaganda of the most dastardly character. It appears also that there is already in America a strong army of the Nazi Brown Shirts, known as storm troops, who have begun to use the brute force of Hitlerism among such German societies as in any way would block their entrance for control. The matter came to a head when the two Ridder Brothers, German American citizens and publishers of leading German language newspapers, went to Prosecuting Attorney Medalie and exposed the inner workings of this treacherous crew. The Federal Government at once started an investigation, but as soon as this inquiry was begun, Heinz dropped from view like a submarine, and has not yet come up. There is now a warrant out for his arrest, but no one seems to know of his whereabouts. This is the sort of vicious and cowardly propaganda that the poor defenseless Jews have had to face, even here in America, and when the matter comes to a show-down such cowards do not have enough manhood to face openly and honestly the results of their own propaganda.

The matter came to a head when Spanknoebel through innocent dummies demanded that the City of New York give him use of one of the large armory buildings for a special meeting to be held by the German Societies of New York by way of celebration of the 100th anniversary of German-American organizations. The Mayor of New York after a searching investigation, learned that this was only a subterfuge to

enable Spanknoebel to make a speech in which he would arouse to boiling heat the simmering hatreds of a large Nazi following here in New York against the Jews. So, the Mayor refused emphatically to grant the use of the Armory and in his refusal he stated in language not to be misunderstood that there is no room in these United States for any who would breed race hatred and stir up the baser passions of its citizens.

\* \* \* \*

When President Roosevelt announced to the world on October 30th, that the United States Government had decided to enter the world markets for the purchase of gold, it was also announced that the experts who were summoned to the White House and upon whose judgment the final decision was made were composed of the following gentlemen:—Eugene R. Black, governor of the Federal Reserve Board; Jesse H. Jones, chairman of the R F C.; Dean Acheson, Under Secretary of the Treasury; Henry Morgenthau, Jr., head of the Farm Credit Administration; Professor George F. Warren of Cornell; Professor James H. Rogers of Yale; George L. Harrison, Governor of the Federal Reserve Bank of New York; Fred I. Kent, member of the board of the Federal Reserve Bank of New York; J. E. Crane, member of the board of the Federal Reserve Bank of New York; Henry Bruere, president of the Bowery Savings Bank.

This list appeared on the front page of the "New York Times" of the issue of October 30th, 1933, and among them will be found the name of just one Jew, Henry Morgenthau, Jr. Since there are those who make agitation and engage in false propaganda to the effect that the Jews are in control of the money of the world and even of the NRA we think it is well to present to our readers official facts from proper information before them to en-

## THE CHOSEN PEOPLE

*Published Monthly*, except during the Summer, as a medium of information concerning Israel, and the work of the American Board of Missions to the Jews, Inc. *Subscription Price*, fifty cents yearly. Failure to receive the paper should be promptly reported. *Remittances* should be sent by the safest means at your disposal; *cash should be registered*.

Address, P. O. Station A, Box 10, Brooklyn, N. Y.

## General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$60,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel* which has a large circulation among the Jews in all parts of the world.

The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love; a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written eight Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

**Bequests and Annuities.** Form of Bequest:—"I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$-----to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

**The Jews in Your Town.** Send us their names and with each name 50c. We will then place them on the mailing list of our monthly Yiddish-English paper, *The Shepherd of Israel*. The 50c. will pay for one year's subscription. When a Jew shows a spirit of inquiry, we will inform you.

**Gifts of Clothing, etc.,** should be sent by express, prepaid and marked plainly, 27 Throop Ave., Brooklyn, N. Y.

**Extension Work.** Our workers will gladly respond to invitations to speak concerning the work of the American Board of Missions to the Jews. We have also prepared programs for missionary meetings. These programs are furnished at \$1.00 a copy, sufficient literature being also included for free distribution at the meeting; usually, the offering of the meeting is sent us for use in the work here.

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

"A Modern Missionary to An Ancient People," the 64 page autobiography of Leopold Cohn, founder of the Mission is 30c. a copy.