

The Chosen People.

Editor L. COHN.

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"Jacob whom I have chosen, the seed of Abraham my friend. I have chosen thee, and not cast thee away.—ISA. xli: 8, 9.

Salutation.

"We go to salute the children of the King."

—II Kings x: 13.

My Dear Christian Brothers and Sisters:
I wish that the Divine Presence of our common King the Lord Jesus Christ in us and within us, may be a special mark of His Kingdom. God's blessed Rule and Dominion over us established, so that His holy will may be done through us, and in us. May God's mighty power descend upon us, so that by us Christ should do His work of saving souls; that we may have a right to be called "the children of the King," as it is written. "The Kingdom of God is righteousness, and peace, and joy in the Holy Ghost." Amen!

CROWDED MEETINGS.

I am thankful to God to be able to tell you that the power of the Holy Spirit has been and still is in full operation among my Jewish brethren, both in Brownsville and Williamsburg. All the services have been largely attended, great attention has been paid to the preaching of the cross. No rain, no snow, and no stormy weather had the effect of keeping the Jewish brethren from coming to the meetings. The rooms have always been crowded, so that on many occasions a large number of them have been turned away from the doors for want of room.

A JEW BAPTIZED.

There are above twenty Jewish families believing in the Lord Jesus as their personal Saviour. All of them desiring to form a Hebrew Christian Congregation as soon as the Lord will move some of His true children to start some industrial plant and give employment to those who will surely be thrown out of work when they are baptized. Beside these, there are quite a number who wish to be baptized right away. One of such brethren was baptized last Sunday evening. It was remarkable that the number of Jews attending the Mission at 17 Ewen Street, having witnessed the baptism of their brother came forward to meet their baptized brother after the service, and instead of an expected frown on their brow, there was a smile in the faces,

and they warmly shook hands with their baptized brother, whom they wished God speed.

BROWNSVILLE.

Thanks be to God for the good work at 530 Rockaway Avenue. Ever since two years and five months this Mission has been rapidly increasing. A friend who became acquainted with the nature of this work expressed himself saying: "I have seen several Jewish Missions in the world, but I do not think that there is more work done in either of them, then in Brownsville."

There the Gospel is preached and taught to adults. Boys are gathered once a week when they receive Christian instruction, and a work is done among the girls too.

WILLIAMSBURG.

It is already nearly six months since, by the help of God, I opened the new mission at 17 Ewen St. The Jewish brethren flocked to the hall from the very beginning, and they are not tired of coming yet, for most of the large audience are the same faces that were at the first meeting. These people are ready to hear the Gospel. I would not say that they are ready to believe, for it takes a long time to convince a Jew that the Lord Jesus is the Messiah. What I thank God for is that the Jews are anxious to hear something about Christ or they would not crowd the rooms.

EXPENSES NEEDED.

Do not forget, dear readers, that this mission in Ewen St. is entirely dependent on free contributions. The expenses to run this mission are about seventy dollars per month. If you wish that the name of our precious Saviour Jesus shall be proclaimed among the hundred thousand Jews in Brooklyn, come and help us. Let every one have a share in gathering the lost sheep of the house of Israel. It is a great privilege thus to be permitted to be a sharer of such glorious work. Grasp the opportunity, do your part, whatever you can, and God will do his part. God bless you, dear reader. I remain, yours very truly, in His blessed service,

LEOPOLD COHN,

340 Jefferson Ave., B'klyn,

Missionary-in-charge.

WE EXPECT YOUR SUBSCRIPTION.

The Chosen People.

Entered at Post Office at Brooklyn, N. Y., as second-class matter, January 10, 1896.

COMMUNICATIONS.

All communications are to be addressed to the editor and superintendent, Mr. Leopold Cohn, 340 Jefferson Ave., Brooklyn, N. Y.

To All Interested in the 100,000 Jews Living in Brooklyn.

Two prosperous missions, one at 530 Rockaway Avenue, and the other at 17 Ewen Street, under the superintendency of Mr. L. Cohn, are being carried on.

For the purpose of informing Christians as touching the work, and to awaken Christian Sympathy and co-operation, it has seemed best to us to publish a monthly paper entitled THE CHOSEN PEOPLE.

The subscription price of the paper is 50 cts. a year. At present there are 150 subscribers. The annual cost of THE CHOSEN PEOPLE is about \$250. There is a large gratuitous circulation, and in order that this paper, full of fresh news from the field, may be sustained, the superintendent and the committee urgently ask your support of this publication, either by donation or subscription for the paper.

The new mission in Williamsburg needs your help. Send contributions to L. Cohn, 340 Jefferson Avenue, or to

Rev. T. J. Whitaker, }
C. Woelfkin, } Committee.
E. P. Stoddard, }

GREAT POVERTY.

There is a great deal of suffering among the Jews at the present time. Many are thrown out on the street because of non-payment of rent; many have been out of work for over six months. Little children are huddled together, naked, bare-footed and hungry.

It is simply heartrending when we visit such families to see so much misery among our brethren and not be able to help them. The sorrowful scenes we are called to look upon constrain us to bring this matter to the notice of our readers. Any thing that would help these suffering ones would be very acceptable. Let us remember the Saviour's words, said in behalf of His brethren in the flesh, "I was hungered and ye gave me no meat. For inasmuch as ye have done it unto the least of these, my brethren, ye have done it unto me." (Note.—There is no doubt that the word "brethren," embraced in the verses partly quoted, refer directly to God's chosen people, "The Jews." See Romans, 9th chapter, 3d verse.)

Announcement.

We have received from several friends requests that we publish the full answer given to the Jews when they ask questions regarding Christ, the Messiah; also suggestions from others to the same effect. Hereafter we will devote the last page of our paper for that purpose, calling under the heading of "Questions by the Jews, and replies."

MEETINGS FOR INQUIRERS.

In our missions, both in Brownsville as well as Ewen street, we have meetings for inquirers. In the former, every Saturday, at the close of the preaching service; and in the latter place, a meeting is held every Wednesday evening for that purpose.

It is very interesting and greatly amusing to a follower of Jesus Christ to see the earnest manner in which those questions are asked. Every Jew who has a question must rise reverently to his feet, ask what he desires concerning the Messiah Jesus, then take his seat.

HIS NAME SHALL BE CALLED WONDERFUL.

We are really living in a wonderful time and age. When we reflect and look back at the time we started this work in Brooklyn, we remember how hard it was to get a Jew to listen to the Gospel of Jesus, and how impossible it seemed for us to get them to pronounce the name of Jesus, but how different it is now. Not only do they read from the New Testament, but they sing the same hymns and with just as much earnestness. We cannot help, therefore, calling this time wonderful, since we see crowds coming to listen to the Gospel of Christ and calling reverently the name of Jesus. "Harken unto me, ye stout-hearted that are afar from righteousness. I bring them near my righteousness. I shall not be far off, and my salvation shall not tarry. I will place salvation in Zion for Israel, my glory."—Isaiah 46th chapter, 12-13.

EXCUSE THE DELAY.

We ask our subscribers to excuse our delay in not sending the paper sooner. The great pressure of work, sickness in the family, and some new arrangements in the work made it impossible for us to get it out any sooner.

EXTRA TO SUBSCRIBERS.

Some of our readers doubtless received a note from us during the past month, asking them to kindly renew their subscription to our paper as theirs had expired. We have heard from some, and if you are one of the number who have not responded, will you please send us a postal card, informing us if you wish to continue the paper or not?

Incidents in the Work.

CONVERSION OF AN EDUCATED JEW.

A Jewish brother, a dealer in real estate, who has been in America since he was a child, and who speaks good English, asked us the following

QUESTION.

"What fault," said he, "did you find in the Jewish religion? What led you to change your faith and accept one of the other nations around us? Did not God say 'Ye shall not walk in their statutes?' We see and know you are a man of great knowledge, and I need not tell you it is written so-and-so, because you know it all. Well, now, please tell me what led you to take this step. I do not wonder at an ignorant Jew becoming a Christian, but when a friend of mine told me about you, the other day, (here he used flattering words, which modesty forbids us to quote) I could not rest, my sorrow was so great over the step you had taken, so I resolved to come and see you and ask for an explanation."

THE ANSWER.

We replied: "we found no fault in our Jewish religion, because the Jews have no religion at all. Religion in Latin is 'Religio,' to reunite. After the fall of man, the gracious promise was given of the Deliverer of men. In the beginning of the Bible it is written of Christ that He shall do the will of God and reunite or reconcile man with God.

Before the fullness of time, God gave a temporary remedy by ordering our Jewish fathers to bring a sin offering in case of sin. Now we Jews have no more altar, high-priest, or sacrifice. How, then, can we obtain pardon for our sins?

IS IT NOT WRITTEN

"It is the blood that maketh atonement for the soul?" Now, how can you say you have a religion since you have nothing to reunite your spotted soul to the Holy God? Therefore, I beseech you, accept the Lord Jesus Christ, for this is the only true religion in the world."

HE BECOMES CHANGED.

The gentleman was not only changed in mind, but also in his face, for he became pale, and then as white as the snow. He said nothing further at that time, but on another occasion he told us that the explanation impressed him so strongly that he commenced at once to read the New Testament. The thought that he had no religion was an awful fear to him and started him to

thinking very seriously. He now believes that Jesus, our Lord, is the Saviour promised of God from the beginning.

A PROFITABLE VISIT.

A young man invited us to visit his home. we found him living with his wife in a few, very neat, clean rooms. He had frequently visited our meetings with his wife, and they were earnestly seeking after more light in regard to the religion of Jesus Christ while in conversation with them.

WE WERE SUDDENLY INTERRUPTED.

It seems as we were talking with them, the man who occupies the apartments in the front of them had been listening very attentively in his rooms to our conversation. He became so intensely interested that, unable to constrain his feelings, he

SUDDENLY OPENED THE DOOR

and exclaimed, "I have been listening and heard all your talk. I am very glad to have a chance to see you. I have been to your hall in Ewen street, but that Irish policeman outside the door would not let me in because I was late. What made me anxious to hear you was this:

WHAT THE RABBI SAID.

One Sabbath, some weeks ago, our Rabbi gave out a fast for the Jews. They were to fast one day and then pray God earnestly that he should kill immediately that

MISSIONARY COHN,

because he draws after him our whole community, to teach them to worship that

CRUCIFIED ONE.

And so I thought I would like to see and hear what you teach. I do not understand what it all means about the crucified one. I went to my Rabbi and asked him, 'What does the missionary teach, and how does he draw men?'

THE RABBI

refused to speak or enlighten me in any way upon the subject, simply saying that it was a sin to repeat all these things. Now tell me, please, what do you teach?"

THE EXPLANATION.

We explained briefly the story of the cross, quoting the words "And I, if I be lifted up, will draw all men unto me," thus showing, that only Jesus can draw men, and that it is He who draws the Jews in. We then gave him a New Testament and urged him to take it home and study it, and then he would learn of the Lord Jesus.

Sufferings of a Jewish Convert.

A Jewish brother, who was convinced of the truth as is in Jesus, our Lord, used to attend our meetings in Brownsville. His wife

was so bitterly opposed to it that she commenced to persecute him, even going so far as to drag him out of one of the meetings by the ears.

HE LEAVES HIS HOUSE.

Things became so unpleasant for him at his house that at her own request he left her (however, with the understanding that when he was willing to give up Christ, he could come back to her). It was hard, poor man, for him to leave his house, but still harder to part from his 6 year old child, whom he dearly loved.

THE WIFE RELENTS.

Soon after leaving home, the heart of his wife became greatly troubled, and she got no rest until she sought him out and begged him to come back, promising him never to meddle with him in his convictions.

MORE PERSECUTION.

Just as soon as his friends heard that he had become a Christian, they had him discharged from the position he held, and refused to have any further dealings with him whatever.

Then, in order to keep from starving, he was obliged to sell nearly all his furniture and move to New York. Being a stranger there, he found it impossible to get work.

HE MAKES ANOTHER START.

Finally, he managed to get some merchandise to the value of about \$5, and started to peddle. He stationed himself on Hester street, N. Y., where thousands of Jews congregate daily and share dealings with one another.

MORE TROUBLE.

But just as every thing began to look a little brighter, he found himself suddenly confronted by his wife's brother, who, as soon as he saw him, shouted at the top of his voice,

THIS IS AN APOSTATE, KEEP AWAY FROM HIM.

This gathered a great crowd, and again the brother-in-law shouted, "This fellow has a cross on his arm; he got apostatized by a missionary in Brownsville, Brooklyn." (There is a strange belief among the Jews that when one of their number becomes converted; the Christians immediately stamp upon the arm of the convert a cross with a red hot instrument.

THEY WANT TO EXAMINE HIM.

Then the angry crowd started in to examine him and see if they could find the cross. At that moment, had not a policeman appeared, the poor fellow would have been torn into pieces.

HE GOES TO PRISON.

In some way, however, they found out he had no license, and immediately they had

him arrested, and he was sent to prison on this charge.

HE PREACHES CHRIST.

Under all these trying circumstances, and while in the jail, he met another Jew, and immediately commenced to tell him the story of the cross, and the man listened and believed.

THE BROTHER-IN-LAW.

Would we not be led to think that a brother's love for his own sister would have prevented him from causing this poor fellow all the trouble he did? But no, so intense is the hatred toward those who forsake their religion that all family ties and interests are forgotten, no matter how much others may have to suffer, the one thought uppermost in their mind is, "How can we make them suffer for what they have done?" Every kind of persecution that can be thought of is brought to bear upon them in order to get them back to the religion of their fathers; and for a Jew to become a Christian and attempt to live among his people and have dealings with them, is something that is next to an utter impossibility.

We feel that no one can read this touching experience without fully realizing what it costs a Jew to be a Christian, we, as Christians, sometimes feel that we have to give up a great deal for Christ, but have any of us ever been obliged to leave home, wife, mother and children. Have we suffered abuse, insult, and imprisonment for Him who loved us so that he lay down his life for us. Even under such trying circumstances, as those of our dear Jewish brother, would we preach Jesus Christ. Do you not feel that these dear people need your help, your love and your encouragement? There are many other cases like this. Day by day the Chosen People of God are coming into the light of the Gospel, and when they see Christ in all his beauty, they are willing to give up everything, and take up their cross and follow after Him. Are you willing to do all this? Then help us by your prayers and loving words of encouragement.

GEO. C. SALTER.

Two Jewish Witnesses for Christ.

On a Saturday evening at the close of the preaching service we had two Jewish brethren rise and give their testimony for Christ. They each spoke for about ten minutes, and told those present how they had been persecuted for the sake of Jesus Christ.

WHAT THEY ARE WILLING TO SUFFER.

They said: "We are not only willing to

suffer temporal loss for Christ, but if necessary we will give up our lives because we know Jesus to be the true Messiah of whom the Prophets did write, and they urged the large audience present to accept the teaching of Mr. Cohn, who had found the truth and wanted to bring his people into the light of the Gospel."

AN APPEAL TO THE AUDIENCE.

We then appealed to the audience quoting from the words found in Deuteronomy, 19th Chapter and the 15th Verse. "That at the mouth of two or three witnesses shall the matter be established." If you hesitate, we said, as many of you do, to accept our Christian exposition of the Scripture because you imbibed from your earliest youth the explanation of your commentator "Rashee," who made those passages which positively refer to the Lord Jesus as the true Messiah of none effect, then you cannot be indifferent to the power of salvation as is in Christ Jesus, of which these two brethren have testified, for two reasons. First, because it is written so in your own Holy Scripture (in the words which have just been quoted) in which "Rashee" and all the commentators agree; and secondly, because it is according to law all over the world, that the testimony of two witnesses is sufficient to establish any fact.

DEEPLY IMPRESSED.

Many present were strongly impressed by the simple testimony of these two brethren, while a few others having a "Zeal of God, but not according to knowledge," were a little excited and provoked.

MY ATTENTION IS ATTRACTED.

While giving out the bibles and tracts at the close of the service to those who desired them, my attention was attracted to several men at the platform, they were asking in rather an excited manner questions of my two brethren, who had testified. I then immediately took them by the hand and led them from the room followed by a few of the excited men, who dispersed as soon as we put them on the car. How true it is, that while God through Jesus Christ his Son, gave peace to these two brethren, Satan gave no rest to his adherents.

A Jew's Love For His Children.

Some twelve years ago there came to this country a Jew who had always tried to live up to the teachings of his fathers.

Shortly after his arrival he commenced to live a very sinful life, and eventually became an infidel, frequent quarrels with his wife led him to leave her and his children for several weeks at a time.

HE CAME TO HIMSELF.

Some time ago he requested me to call at his house, I did as he wished and while in his presence he related to me the following story.

He said, "I did not want to see my children grow up and follow in the foot-steps of their father. I wanted to train them in a religious way, but how could I do so when I myself was not religious, I then thought, he said that I would find some religious gathering where I could send them, and so I commenced to inquire among the Jews where I could go and be convinced of the truth.

DIRECTED TO OUR MISSION.

Some one then told me of your Mission in Ewen Street, Williamsburg, and I commenced to attend the services, after several visits I was firmly convinced that Jesus Christ was the true Messiah, and without Him there is no truth in the Bible."

HE ASKS A QUESTION.

Before leaving, he asked me what he should do to come out more fully for Christ. I then gave him a Bible, prayed with him, and urged him to read it to his family every night, at the same time seeking divine guidance from the Holy Spirit.

TO BE BAPTISED.

In a short time he is to be baptized into the faith of the Lord and Saviour Jesus Christ, how strange and yet how true. He started out to seek a religion for his children and in so doing, he himself found Christ.

He Was Convinced.

A Jewish brother, whom I have known for over a year, and who has attended a number of the services at the Brownsville Mission, said to me, "That the proofs given him in the meetings regarding Jesus Christ as the true Messiah, were so strong that he was now convinced of the truth."

PONDERED OVER IT.

He said, "After the meetings I would go to my home, and ponder over what you had said all through the week, still I could not get rid of my doubts and fears, and there was a constant conflict going on within."

THE LIGHT BREAKS IN.

But said he, "When Jesus, came into my mind, all my doubts disappeared, for he drove them all away." Just as the morning sun chases away the darkness from the face of the earth slowly, almost imperceptibly, yet surely, until every nook and corner is flooded with light, so is the light of the Gospel of Jesus Christ dawning on these people.

A Discouragement.

On Friday morning, Jan. 8th, there appeared in the *New York World*, an account of a disturbance on a Wednesday evening in our mission in Ewen street, Williamsburg. It said in substance that a gang of rowdys had broken the windows, smashed the doors, and acted altogether in a very disorderly manner; that Mr. Cohn had been to the station-house and made a complaint, but that no arrests had been made.

NO TRUTH IN IT.

If any such disturbance occurred we failed to see any thing of it. The meeting held on the evening mentioned in the *World*, was an unusually quiet one, and no disturbance worthy of mention occurred. The Jews in the vicinity who attend these services, feel very indignant over this matter. On the Friday evening of the day in which the article was published, many of them brought papers and called my attention to it. They said "We are not

WILD AFRICANS OR INDIANS, we are God's Chosen People, and do not break windows and smash doors. You have injured our reputations."

A VISIT TO THE STATION-HOUSE.

On the following day, accompanied by several of my Jewish brethren, I went to the Stagg street station-house, and in their presence asked the captain if I had ever been there and made any such complaint. His reply was "No, sir. You, nor any one else has been here to make any charge whatever. It is a great mistake. You had better go to the *World* office and find out about it." Of course, those who were with me were convinced of the fact that no such charges had been made, and immediately went and told their brethren about it.

STILL IN DOUBT.

But many of them still doubted, saying that those who had gone with me had been bribed to say what they did. Thus, it goes to show how Satan is trying to overthrow the effects which are being put forth to bring to God's Chosen People the glad tidings of salvation, and of the many discouragements we have to contend with. We feel the need of your prayers that God will give us strength and grace to go forward in the glorious work of winning God's ancient people for Christ.

GOOD RESULTS.

We and many dear friends were praying that good results might come from this false report, and we are glad to say that we have already seen them. Our meetings have been filled to overflowing, and many new faces

have been noticed in the congregation. Of course, our object is to spread the Gospel as much as possible among our people, and the sight of these new-comers have gladdened our hearts. Among their number was a very wealthy Jew, who had read the article in the *World*, and came to see how the trouble came about. In a conversation after a meeting he said, "I listened to your remarks this evening, and see no reason why my people should do anything against you. You have only spoken from the Bible. They need reformation, especially those who are given to traditions. They ought to esteem you highly."

We explained to him that many sympathized with us in our preaching, and gave him a New Testament, which he promised to read.

Baptism of a Jew.

The Jewish brother mentioned in the article entitled "Sufferings of a Jewish Convert," in this number of our paper, was baptized by the Rev. C. Wolfskin, at the Greene Avenue Church, in Brooklyn, on Sunday evening, January 31st.

In both of our meetings held last Saturday, we mentioned this fact to our people, and invited them to be present at this service. Many of them accepted the invitation and came a long distance to see Brother Levi baptized.

REMARKS BY THE PASTOR.

Brother Woelfkin spoke in a most touching manner regarding the persecutions our brother had endured, even suffering imprisonment for Christ's sake. He said, "We are living in a wonderful time. Some years ago you could not have gathered twenty Jews into a mission; but now, Brother Cohn cannot accommodate the large number who come to hear him preach.

Truly," said the pastor, "this is a sign that the second coming of the Lord is at hand."

At the close of the service, many of the Jews present gathered around Brother Levi, shook him by the hand and wished him God-speed.

We sincerely thank the members of Brother Woelfkin's church for the kindly manner in which they received our Jewish brethren and the Christian courtesy extended to them by those present. The service made a very good impression upon the Jews who were present, and they lingered, some staying in the church after the Benediction had been pronounced.

An Interesting Conversation.

BY MISS LANE.

A very interesting conversation was carried on between one of the Jews and a Christian worker one evening in the Williamsburg Mission. The Scripture reading was the first chapter of John. The emphatic and oft repeated declaration of John the Baptist, to the great fact that Jesus was the Son of God was read and reread, and talked over with deep interest.

The Jew at last came to the testimony of John the Baptist, as given in the 32d, 33d and 34th verses. "And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

"And I knew him not; but he that sent me to baptize with water the same said unto me, upon whom thou shalt see the Spirit descending and remaining on him the same is he which baptizeth with the Holy Ghost.

"And I saw and bare record that *this is the Son of God.*"

Here the man said, "It is very interesting isn't it? I do believe Jesus is the Son of God. But I want to believe it in here." Pointing to his heart. "I do not want to tell anyone." Of course it was shown him that we must believe and confess.

On New Year's eve another precious hour was spent with another Jew in reading the account of the calling of Nathaniel, and Nathaniel's confession, "Thou art the Son of God, thou art the King of Israel." He too was fascinated with the word. May God richly bless these two of His brethren and lead them out into His marvelous light, to His own Glory. And to Him shall be all the praise forever.

Entertainment for our Boys Club.

On the afternoon of January 13th, the children of the Junior Christian Endeavor Society, connected with the Marcy Avenue Baptist Church, gave a very interesting Entertainment for our Boys Club. There were over forty of the members present beside a number of visitors, and a most enjoyable time was spent together. The program consisting of Songs, Recitations, Etc., was well rendered, and reflects much credit on those who took part. As we had no means of our own to provide candy for the boys this Society kindly donated enough to give them all a treat.

The singing by the Club was much admired by those present, "Down at the

Cross," is a great favorite with our boys and they love to sing it.

At the close of the exercises the boys connected with Christian Endeavor Society, distributed to the Club the presents which had been provided for them. This was done in such a kindly manner that it made a deep impression on many of our boys. One lad told his mother that he could hardly believe they were anything but Jewish boys, because, said he the Christian boys always make fun of us and call us sheenies, and these boys were so different.

JESUS SHOP.

We have in our Sewing School a little dark-faced Jewish girl, her name is Lena, she is about six years old. In the summer time when anything is going on at the Brownsville Mission, Lena may be found at the door, inviting people into Jesus Shop. This is the way the name originated, and is known as such by many of the children around the Mission Rooms, in Brownsville. One of the boys at the close of the entertainment took his box of fruit candy home to his mother. It was very different candy from which they had ever seen before, and his mother asked him where he got it, his reply was "at Jesus Shop." A few days later she told us about it, and mentioned the fact of it being such good and sweet candy. Our reply was, "That everything which came from Jesus, was good and sweet."

G. C. SALTER.

The Needs of the Work.

PIANO.

We are glad to say that through the kindness of the managers of the old men's home on Classon Avenue, Brooklyn, we have received an organ for our Ewen Street Mission. We are, however, desirous of obtaining a piano for our Brownsville Mission.

TEXTS FOR THE WALLS.

We are glad to say that a dear lady has given us \$5.00 which will enable us to get several Hebrew texts for our walls. Who will send more for the same purpose?

RENT.

Thirty dollars is required each month to pay the rent of 17 Ewen Street; also money to meet our gas bill.

TRACTS AND HEBREW BIBLES.

There are but few tracts in the Jargon or Hebrew. We intend to write some profitable tracts in these languages of the Jews, as we did already a little last summer. Who will pay the printer? There are many poor families desiring to study the old Testament in the Hebrew, in order to find out the true

Messiah Jesus, but are not able to buy one. Who will furnish them with the word of God?

WILLIAMSBURG MISSION.

There are needed more chairs in 17 Ewen St., for we have only 140 chairs there in the hall.

A JANITOR.

We need a janitor there very much, and it would cost only \$5 a week. No one knows what great difficulties we have without a janitor there.

NIGHT SCHOOL.

The Jews in the new mission are anxious to learn English. We read for them the English New Testament and they repeat it and commit it to memory—an excellent way of giving them the Gospel. Will some children of God pay a Christian lady to teach them the words of Jesus our Lord? or will some one volunteer?

A WORKER.

is needed very badly. One missionary in two fields is, humanly speaking apt to break down. Will you not think and pray over it?

NEEDED—A BUILDING IN BROWNSVILLE where the work has been carried on for more than two years. The present room is too small and not suitable.

EMPLOYMENT

We wish some philanthropic and enterprising gentleman, or company could be induced to start an industrial plant and give employment to those who are thrown out of work by reason of their belief in the Lord Jesus Christ.

Questions by the Jews and Replies.

Question.—You state, Mr. Cohen that Jesus of Nazareth is the Son of God, how can you expect us Jews to understand this, our fathers never saw any form or any image of God. (“For ye saw no manner of similitude on the day the Lord spoke unto you in Horeb out of the midst of the fire.”) Deut. 4th Chapter, 15th Verse. He is not like a man at all, and how can you make Him on the same level with men by saying that He has a Son, it is ridiculous. Then again we cannot find in our Bible where God ever married.

* * *

Answer.—Because I believe in the word of God, therefore I can state that God has a Son.

I read in Prov. 30th Chapter, 4th Verse, the following: “Who hath ascended up into heaven, or descended, who hath gathered the winds in his fists, who hath bound the waters in a garment, who hath established all the ends of the earth? What is His name, and what is his Son’s name?” If thou canst tell. Now you see, God has a Son and asks us all if we know his name, now the question is who is that Son?

God said unto David in 2d Psalm, 7th Verse: “Thou art my Son, this day have I begotten thee.” And then again in 2d Samuel, 14th Verse, “I will be his Father and he shall be my Son.” Now you see God can call any one his Son whom he desires. He created Heaven and Earth from nothing, so He is able to command that a woman shall have a child through His word alone, and this by right, He calls His Son.

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Question.—Jesus says, no man hath ever seen God, now we read in Exodus 33d Chapter, from the 18th Verse: “That Moses had seen God.” How can you reconcile these two.

Answer.—In 2d Corinthians, 4th Chapter, 6th Verse, we find these words: “The light of the knowledge of the glory of God in the face of Jesus Christ.” The Lord Jesus himself says: “He who hath seen Me hath seen the Father.” Now, the Old Testament teaches the same, in Isaiah, 63d Chapter, 9th Verse, we find the following: (“And the angel of His presence saved them.” The Hebrew of presence (“Is face”) that is the Angel of his face saved them. The Angel who saves is the Lord Jesus, the Messiah, as proven by the Scriptures. So you see that in Jesus the Messiah, God the Father dwelt bodily, therefore he who hath seen the Messiah Jesus, hath seen the Father.

Paul says: “The glory of God in the face of Jesus Christ.” Moses asked, “Show me thy glory.” But God says, “No man can see My face and live.” (See Exodus 33-20). Moses only saw the “back parts,” the face of God which is also called the Glory of God, could only be seen in the face of the Lord Jesus Christ and therefore He is called, “The Angel of his face.”

God’s Chosen People.

The intense interest manifested in all our meetings is constantly on the increase, and many times we are obliged to turn people away for want of room. I have seen them stand outside in the cold for an hour, hoping some one might vacate their seat inside and give them a chance to get in. Many times I have asked myself the question, “Why this wonderful interest,” and the more I see of it, the more I am convinced that God, by His Holy Spirit is working upon the heart of His people. There is nothing else to attract them but the Gospel which is preached, we offer no other inducement, and still they come. I have many times known several to be there an hour before the doors were opened, surely the day of Israel’s redemption is near at hand. G. E. SALTER.