

The Chosen People.

APPEARS MONTHLY EXCEPT SUMMER MONTHS	Editor, L. COHN, 340 Jefferson Ave. Brooklyn.	SUBSCRIPTION PRICE 50 CENTS PER ANNUM
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VOL. 3, No. 1. BROOKLYN, OCTOBER, 1897. Devoted to Israel.

"Jacob whom I have chosen, the seed of Abraham my friend. I have chosen thee, and not cast thee away.—ISA. xli:8, 9.

Salutation.

"We go to salute the children of the King."
—II Kings x: 18

My Dear Christian Friends:—I open my lips with thanks and praises to our Heavenly Father, through our Lord Jesus Christ for all His mercies and loving kindnesses which He has bestowed upon me during the past months and has enabled me once more to salute you through the medium of this Monthly. I regard it as a great privilege to again address you this month and say to every dear family where this issue appears, "Peace be within thy walls, and prosperity within thy palaces." I do extend my hand of friendship and brotherhood in our common Lord Jesus Christ, to every child of God to greet him or her with the holy words of the Psalmist. "The blessing of the Lord be upon you: we bless you in the name of the Lord." Amen.

THE WORK OF THE LORD.

The work of spreading the Gospel among His chosen people the Jews, to which He called me, is owned of the Lord and belongs to Him entirely. I only listen to the "still small voice," whatever He commands I do; wherever He leads me I will go, and I have learned at the feet of my Lord Jesus Christ that the best way of glorifying His holy name is to work along with Him, but not for Him. The Lord can work with me; the Lord can work without me. I can work with the Lord, but without Him I can do nothing. It has pleased Him to give me all boldness to speak His word to my Jewish brethren in their Synagogues. It was on the 27th and 28th, of September when they celebrated the great feast of "Blowing of Trumpets," and on the 6th of this month of October when they had the "Day of Atonement," on which day they believe they obtain pardon for their sins through fasting and praying that I visited them in different houses of their worship. Many recognized me and started to talk and I proclaimed the name of the Lord Jesus to many who would never enter a mission room. I called their attention to

the word of God, "For it is the blood that maketh atonement," Lev. 17:11, and then I directed their minds and hearts to the blood of Jesus Christ that cleanseth us from all our sins.

MANY EARNEST LISTENERS.

There were many who listened earnestly and said that they never heard these things before. I gave out quite a number of tracts on those occasions. Pray, oh pray dear friends that the Lord may bless the seed thus sown to such an extent that they may open their eyes and see Jesus whose second personal coming depends upon their welcoming Him and saying "Blessed is He that cometh in the name of the Lord."

SATAN NOT IGNORANT.

Satan is not ignorant of the Scriptures, and he believes in Jewish mission; that is, he knows very well that if the Jews are once evangelized, and the coming of our Lord takes place, he must fail in his business; yea, his whole existence is then in great danger. Therefore, Satan has been actively opposing Jewish mission work for the last eighteen centuries. When he hears that something is going to be done to preach the Gospel to the Jews, he puts on his whole armor, he fights, he argues, he reasons, he explains Scriptures in his own way, now spiritualizing, now materializing, and he makes money very scarce.

CONCLUSION.

In closing, let me tell you, dear friends, that you can be convinced if you come and see with your own eyes how the Lord is blessing the preaching of His word in both missions, in 17 Ewen St. and in Brownsville. I have been working here in Brooklyn for the last three years, and the interest is not the least weakened. On the contrary, it is growing. You can see now many of the same Jews who have been coming all of the three years, and many believe secretly for fear of the Jews. What the work needs is Christian prayer and sympathy.

Yours truly in His service,
LEOPOLD COHN,
340 Jefferson Ave.,
Brooklyn, N. Y.

PLEASE SEND YOUR SUBSCRIPTION.

The Chosen People.

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COMMUNICATIONS.

All communications are to be addressed to the editor and superintendent, Mr. Leopold Cohn, 340 Jefferson Ave., Brooklyn, N. Y.

Two Years Old.

We are glad and thankful to our Heavenly Father, that THE CHOSEN PEOPLE has entered upon its third year. Two years ago, October, 1895, we published the first number without having secured a single subscription. Now the list of subscribers numbers over two hundred. A large number of copies are sent out freely, hoping that the dear people to whom we address our paper will realize its value, and send us the subscription which is only 50 cents a year.

THANKS TO THE SUBSCRIBERS.

We express our hearty thanks to the subscribers who have kindly kept on paying their subscription for the last two years. We herewith ask you to kindly renew your subscription for this third year; for the mill cannot grind with the water that has passed.

THIS IS NOT A SPECULATION.

Our intention in publishing this monthly is not a kind of speculation to make money, for it has never yet paid its own expenses, but our aim is to awaken the dear Christians to their duty to preach the Gospel to the Jews who have been unscripturally neglected more than any other nationality in the world. Will you not therefore help us in this good cause?

A Living Fact.

Dr. Saphir once said that it was a fact that the Christians who took an interest in Jewish missions were just those who believed the Bible, from Genesis to Revelation, to be the word of God, and who believed the Jews to be God's chosen people, who were still in His great purpose to be blessed, and a blessing to the whole earth.

Announcements.

Mr. Cohn is at liberty on Sundays, and will speak wherever invited on the following subjects:

- Jewish Mission Work, past and present.
- The Passover. Jewish Customs.
- The Tabernacle.
- The Second Coming of our Lord.
- The Day of Atonement.

An Example.

She hath done what she could.

An aged inmate of "The Baptist Home" lately handed us 56 cents and said, "We are not allowed to earn money, but I asked our president this question, sometimes a young friend asks me to teach her some little things in housekeeping and the best way of teaching is doing, consequently I am offered money for car fare can I take it or not?" The answer was in the affirmative. "Well," she continued, "I walked instead of taking cars and saved this little money to help the Jews, God's chosen people, while they are here; for soon they will be gone to Jerusalem." We trust the dear lady will pardon us for the sake of stimulating others to imitate her self-denying practice.

"SAY THANK YOU."

"Say thank you dear," urged a mother on her child whom a conductor helped on a street car. "Why, mamma, he didn't give me nothing," retorted the little one. The Jewish nation has given us the noblest men, prophets and apostles, she has preserved for us the Bible, the greatest comfort in the time of trouble at the hazard of her life, she delivered to us the commandments of God written with the finger of God, she gave birth to Christ Jesus who is shining over the world brighter than the sun, and she has lifted up humanity above the level of savagery and darkness and put it into the car of civilization and salvation; for "Salvation is of the Jews." Now shall we say "Thank you" or "He didn't give me nothing." Surely the rise and fall of our thanks to the Jews depend upon the rise and fall of the value we put upon the above mentioned gifts of God through the Jews His chosen people.

BROWNSVILLE JEWISH MISSION,

At 530 Rockaway Avenue.

Chief Meetings—Thursday and Saturdays,
3 to 5 P. M.

WILLIAMSBURGH JEWISH MISSION,

At No. 17 Ewen Street, cor. Varet.

Chief Services—Wednesday, Friday and
Saturday evenings, at 7:30 o'clock.

Presbyterian Church, Springfield, N.J.

We were invited to preach in the above church on Sunday evening, September 26. Notwithstanding we did not even mention concerning finances they sent us a collection of \$4 for the work. We think it very kind of the dear people and we thank them most heartily.

"THE CHOSEN PEOPLE" ENTERS

Incidents in the Work.

ONE DOLLAR FOR A NEW TESTAMENT.

There were present at our Brownsville Mission one Saturday afternoon two of the most successful Jewish business men in that vicinity. Those present were much surprised to see them come in. At the close of the meeting while shaking them by the hand, we asked if they would like to have a New Testament. One of them replied that he would, and asked how much it cost. We replied that we gave them free to those who could not pay, but that the usual price was 35 cents. He then handed us one dollar and said, "You can keep the rest for yourself, for I like your talk as well as our rabbis." Both of them said that they came to see and hear with their own ears whether there is any truth in what they heard in their Synagogue; the rulers of their Synagogue having been alarmed at the loss of attendance, and expressed a statement that the missionary is persuading the Jews to rebel against the rabbis and give up the Synagogue. They said that they did not find this so, but what they heard was truth. We preached on that occasion from Jer. 13:23, "Can an Ethiopian change his skin," proving that it is impossible for a sinful man to be justified by his own good deeds which are as filthy rags, but that we must come to Jesus in God's own way and wisdom. For He says, "Jehovah hath laid upon him the iniquity of us all."—Isa. 53: 6.

BECOMING INTERESTED.

One of them became much interested in the teachings of Christ our Lord. He read the New Testament we gave him, and meditated upon His words. He came again to our meeting and when the after meeting for inquirers commenced he was the first to ask the following question: "You read for us Heb. 11, where it says, 'Through faith also Sarah herself received strength and conceived seed,' and we read in Gen. 18: 12, 'Therefore Sarah laughed.'" We replied that Sarah laughed because she did not know this was a promise of God. She thought it was a simple man who expressed his good wishes to her in return for the good dinner she had given him, and so she did not believe. But in the 13th verse where it says, that Jehovah Himself rebuked her unbelief and repeated His promise to her, then Sarah believed with all her heart, as it is written in the 15th verse, "For she was afraid," and one who

does not believe in God, says the Scriptures, has no fear of God before his eyes.—Ps. 36: 1.

MORE ABOUT JESUS.

An aged Jewish gentleman, with his son a business man, who has often attended the meetings, accompanied us to the car one evening after the meeting. All the way along the old gentleman cheerfully talked about how he had been brought to believe in Jesus the Messiah. He also told us that they belonged to a very nice Synagogue on Bedford Ave., but said he, "I don't think I will attend the Synagogue much longer." And when we asked why, he replied, "Because in there I do not hear a single word about Jesus, while here in the mission I hear plenty."

MOSES TAUGHT THE JEWS ABOUT JESUS.

On a Thursday afternoon we read for the girls Numbers 21. We explained to them that Moses by lifting up the serpent of brass put up a picture before us which shows us that if we look to the Messiah Jesus, who was likewise crucified and lifted up on a tree, we shall have everlasting life. The girls were so much interested that many asked us to give them Bibles and mark for them the passage we read, for they said they wanted to show it to their parents that Moses taught the Jews to believe in Christ Jesus.

RABONA SHALL OLAM.

On a Saturday, at Brownsville Mission, there was present a Jew of about 40 years of age. He had never been to one of our meetings before, and was very much impressed by what he had heard. Now, the Jews generally are very blind concerning Jesus until they have heard the preaching of His word for a considerable time, yet this Jew displayed great interest in the Gospel, for he insisted that I should talk to him after the meeting for an hour. "Tell me," he exclaimed, "about that Jesus of whom so much has been said." (This was said with an earnestness such as I have never seen before). When we complied with this request, he seemed dumbfounded at the many things he heard. Frequently he would jump from his chair and exclaim, "Rabona shall olam," which is in English, "Master of the world." "Why have I not known this before." He

NOW UPON ITS THIRD YEAR.

begged for a New Testament, which we gave him, and also some tracts. Then he asked us to visit him, as he would like his wife to hear these things from our lips.

WANTED TO INSURE HIS SOUL.

In a meeting in Ewen St. Mission, we read the 5th chapter of Acts, and took for our text the 39th verse, "But if it be of God, ye cannot overthrow it, lest haply ye be found even to fight against God." The power of the Holy Spirit sent home these words to their hearts. We have reason to believe that many were convinced that if they are against Jesus, they are found to be fighting against God. One could read the earnest thoughts which were registered in their faces. A young man of 23 years asked us where he could speak to us privately. We gave him our address and next day he called. He commenced his conversation by saying, "I cannot fight any longer against God. I believe that he will forgive my sins through Jesus only." He asked us to baptise him. We gave him some references what parts of the Bible he should study, particularly at present. We asked him what he would do in case his present employer threw him out of work because of baptism, as it is very sure to be so, and he said, "I should be very glad." "Why," said we, with surprise. "Because," he continued, with a bright and earnest face, "I want to insure my soul; and if the insurance would not cost me anything, I would doubt its value." We had a prayer together and committed him to God's care.

SPENT \$1.00 TO HEAR ABOUT JESUS.

At one of our afternoon meetings in Brownsville, a young man, whom we did not remember of ever meeting, expressed a desire to see us. He lingered long after the service, and when asked if he desired some tracts or a new testament, replied, "No, thank you, for I received one here two years ago." "Well, have you read it, and do you believe it?" we asked. "Of course I do," he replied. "If I did not, I would not have come all the way from Jersey City, and spent more than one dollar to be present at the service to-day.

Some Visits.

The strike among the Brotherhood of Tailors which occurred during the months of June and July, will be long remembered as one of unprecedented misery among the

Jewish tailors in Brooklyn and New York. Through it a number of people died of starvation. As we went in and out of the different homes in Brownsville and witnessed the suffering, our hearts went out in pity for the poor and oppressed.

Although as a rule the Jews prefer starvation to begging, yet several confessed to us as a personal friend, of their pitiable and distressed condition, and asked for some little assistance until the strike was over. "These poor men cried unto the Lord and the Lord heard it." One of Gods faithful children sent us a free-will-offering, which enabled us to give relief to a number of worthy people who were in great misery. We give two cases out of many.

ECONOMY OF POOR PEOPLE.

We entered a house about 11 o'clock in the morning. The mother was preparing something for her husband and 5 children. The family consisting of seven persons, occupied two small rooms, one of these rooms contained an empty bed, no other furniture, for everything had been pawned. The kitchen contained a rusty stove, kettle, and two chairs. As we entered, the father's sad face brightened up; rising from his chair he bowed reverently and offered it to us. (He has often attended our services) The wife remained at the stove and when we asked if this was their breakfast, or dinner, she replied: It is both. This is the way the poor have of economizing, putting two meals in one.

THEY USED THE FLOOR FOR A TABLE

as there was no table, the five children sat in a circle on the floor. Then the mother placed among them a large dish into which she poured out of the tea kettle boiling water, seasoned with a little salt and corn meal. The competition was very great for the dear children were so hungry that each one hurried with the spoon to empty and again refill it. Their patience at the clanking of their spoons while meeting in the dish, which gave each time a terrible clash, was remarkable. With this kind of soup without a piece of bread they had to be satisfied for that day. We then ran out quickly to a bakers, and coming in again with bread in our hand we were frightened at the sudden loud cheer of the poor hungry children when they saw the bread. They dropped their spoons, clapped their hands and shouted, "Oh bread! Oh bread!" But Oh how our hearts was still more touched

when the poor mother saddened her little ones by saying: "Do not touch the bread leave it for to-morrow." Then we used a little of the means our dear friend had sent us. It would be impossible to describe the woman's joy and gratitude when she received the little money. When we told her that it was the Lord Jesus they had to thank, she was puzzled and asked many questions. "Does Jesus live?" Yes, we said. "Where is He now?" He is in Heaven, sitting at the right hand of Jehovah, Ps. 110. We replied. "How can it be that Jesus sent me this relief as you stated, since He is a Christian and I am a Jewess?" This does not matter, He loves you so much that He gave His life for your sins if you believe. "But I know Christians do not love the Jews at all; they hate, rob, and kill the Jews over there in Russia." Those who hate the Jews are not Christians at all, though they are called so; their religion is simply precepts taught by men, their Priests. But the Protestant Christian's religion is the word of God, and they would not listen to any of their pastors that would teach them contrary to the bible; these Christians love the Jews. This conversation was carried on for a long time with great interest, and we pray and hope for a blessing on the seed thus sown.

A MORNING VISIT.

One Sunday morning about 5 o'clock, a Hebrew brother from Brownsville rang our door bell quite vigorously, when the door was opened a sad, discouraged looking man put in an appearance and exclaimed, "Oh, my child, my child. Oh sir, I want help." The poor man was so weak that he sank down on the floor, he told us on being questioned that his child was dangerously ill and that he needed a doctor; we hurried to his house and found the little one very sick and nearly suffocating. After an earnest prayer the Lord directed us to apply a little kerosene to the child's nostrils and it commenced to breathe easier. We waited there for quite some time to see the sufferer improve. Several neighbors in the same tenement house gathered and a talk about the Lord Jesus was started. One of the many questions put to us by the neighbors was this, "You say that one who does not believe in Jesus is lost on account of his sins, what about little children who have no sense to believe." We then replied that little children are saved, and quoted the words of our

Lord: "For of such is the Kingdom of God" "Well," queried another one with an air of triumph in his face, "If children are saved and have no sins why is this child sick, we know that sickness comes through sins. As it is written, 'who forgiveth all thine iniquities, who healeth all thy diseases, Ps. 103-3d. We then referred to St. John, 9 3d, "Jesus answered, 'Neither hath this man sinned, nor his parents, but that the works of God should be made manifest in him,' and then called their attention to the fact that God so wisely ordered the steps of this sick child's father to call us, in order that we might pray Him in the name of the Lord Jesus to heal this child, we then continued, saying, "You can see how this child has been restored in the name of Jesus. Take heed therefore and believe in the Lord Jesus Christ, for there is no name under Heaven given among men whereby we must be saved.

Those present seemed to think that God's message was delivered to their souls for they gazed at each other for a few moments in deep silence and much astonishment, and seemed rooted to their seats evidently. The power of the Holy Spirit struck them all mightily and the Lord Jesus was glorified.

A TOUCHING SCENE.

Leaving there we hurried homeward to go to Church, the now rejoicing father of the restored child accompanied us to the car. The rain was literally pouring on that morning. Suddenly we noticed a mattress on the sidewalk opposite us moving in the air as if somebody had lifted it from the ground. Around it were some pieces of furniture, viz. a stove, a bedstead, and a few chairs, and in the midst thereof was that old mattress moving. Having been startled by this scene we curiously asked our companion for an explanation. "Oh, that is a widow with four children," he exclaimed, "who were dispossessed a couple of days ago, she could not pay her rent." We then approached near the spot and commenced to talk to the poor woman, who with her little ones hid under the mattress to be sheltered from the heavy rain. We were then told that they had slept there on the sidewalk for two nights as she owed five dollars rent and was dispossessed and that some friends had collected for her enough money to keep her and the four children alive, besides three dollars more had been raised toward paying rent, but that two dollars more was needed to secure the rooms. During the whole conversation not

one of the family had come out from under their shelter, until we took two dollars out of our pocket and said here is your rent. Then the old mattress was flung aside and five heads popped out with eyes looking eagerly for the money.

Then we sent the man who had accompanied us for the agent who soon came and was very glad to receive his money, before he admitted the poor shivering creatures to the rooms.

We helped to carry in the furniture, but the heaviest of all of the things was the mattress which had become thoroughly soaked with water. The joy of the widow and her four children was exceedingly great, only those who were present can realize how great the reward must be to the dear friend who helped us give the relief.

Two Jews Confess Christ.

At one of the meetings held in the mission at 17 Ewen Street on a Saturday evening, the speaker worn out from the effects of the intense heat had just finished reading, and explaining the scriptures. It was his intention to speak for some time to those present but the flesh being weak, he was unable to do so. He then announced that he would throw the meeting open to anyone who might desire to testify for Christ; now for a Jew to stand up in the presence of other Jews and confess Christ publicly means for Him the contempt and hatred of his brethren, and no persecution can be too severe for those who forsake the religion of their fathers, and turn to Jesus Christ. There was however present on that evening two Jews to whom the Lord gave special boldness, one of them rose to his feet and with a loud voice exclaimed "that he and the friend sitting next to him, believed in the Lord Jesus Christ. Then the other got up and fully confirmed all his friend had said. In a conversation we held afterwards with them, they told us they had studied the scriptures we referred to in the preaching of His word, and for about three (3) months they had been attending our services and after each meeting had meditated on what they had heard, until at last they had found Him of whom Moses and the Prophets did write.

Anonymous.

We received a parcel with three pairs of baby stockings. As there was no name attached, we desire to thank the donor through these columns.

The Excursion.

It is a matter of thankfulness to our Heavenly Father for the outing He enabled us to give to the girls belonging to the sewing school in Brownsville. In THE CHOSEN PEOPLE of May we expressed our wish to take the poor children out for a day, and in response we received contributions from several dear friends, lovers of Israel, for this purpose, the account of which will be seen at the end of this article. The eleventh day of August which was the time appointed for this outing will not be soon forgotten, for it was a day not only of great pleasure to so many children but it proved to be a golden opportunity to glorify the name of the Lord Jesus Christ in the presence of many. Early in the morning at half past seven o'clock all the children, some of them accompanied by their mothers were gathered to the mission room at 530 Rockaway Ave. The whole gathering numbered one hundred and fifty-six. We read a Psalm and a prayer was offered and then the electric cars which had arrived in front of the room carried us all away to the foot of South Fifth Street. There we boarded a barge under the auspices of the Brooklyn Children's Aid Society through the kindness of Mr. L. C. Hill, Supt., who gave us tickets for 150 children besides adults. It was a bright and sunny day, and the beautiful sail up the Hudson River to Excelsior Grove was lovely and very enjoyable.

THE CHILDREN SANG HYMNS.

Now there were on the barge a large number of women and children besides ourselves. Most of them were Roman Catholics, whose chiefest mission seemed to be to hate, persecute and hiss at the innocent Jews. When we saw that the prophecy of Lam. 2:15, "They hiss and wag their heads at the daughters of Jerusalem," took a second fulfillment, we then gathered our whole company into one corner and kept them separated from the others. In doing so another prophecy was literally fulfilled, "Lo, the people shall dwell alone, and shall not be reckoned among the nations," Num. 23:9. While thus being alone we asked the girls to sing some of the hymns they were taught in the sewing school during our sessions. They opened their sweet lips and sang praises to the Lord Jesus. The hymns were the following: "Blessed assurance, Jesus is mine," "Alas, and did my Saviour bleed," "I have found a friend in Jesus." We heard

many times these dear girls singing those hymns in the mission room, but we never felt before such a sweetness in their voices as then on the barge. The earnestness of their little faces, the solemn expression of the words, their behavior like little ladies, and the wonderful brightness with which their eyes would light up when carried away by their eloquence was altogether lovely, and it seemed as if though the Lord Jesus would fall upon their necks and kiss them "with the kisses of his mouth."

ROMAN CATHOLICS PUZZLED.

While their voices were sweetly ringing, the R. C. women, boys and girls were puzzled. Many gathered around us and asked the girls different questions—whether they were of some other descent than Jewish? how could Jewish girls sing Christian hymns? who taught them to sing about Jesus, and how could their parents allow them to do so, etc. But when some girls triumphantly replied that they believed in and loved the Lord Jesus their Messiah though being Jewish children, they turned away amazed to their friends of the same faith and told them what they had heard from the lips of Jewish children. A great interest was aroused among the many hundreds of people on the barge, who made this wonderful testimony of the dear girls for Christ their subject for discussion. One could read in their faces the deep and lasting impression that was made upon their minds and hearts. We were then forcibly reminded of the words of Paul, "What shall the receiving of them be, but life from the dead."—Rom. 11:15.

JEWESSES CONVERTED ON THE BARGE.

Last, but certainly not the least, is the marvellous change that the Holy Spirit wrought in the hearts of the Jewesses, about twenty in number, who accompanied their children. As we expected some of the mothers to be with us, we prepared to talk to them about the Lord Jesus.

It is very seldom that we can speak to the Jewesses, for they do not come to the meetings because Jewish tradition says that women have nothing to do among men; now we took along a Jewish prayer book for the day of atonement, for in it there is a certain prayer, which evidently refers to the Lord Jesus Christ. We then commenced to talk to the Jewesses on board about Christ, and when some of them argued we turned the

prayer-book to that certain passage. The Lord blessed it to their souls, for as a result quite a number of them expressed their belief in the Lord Jesus, and a desire to hold special meetings for women. We took their names and addresses, and we are praying to God that He would send some dear Christian lady who would gladly work with the Lord Jesus among these Jewesses.

ACCOUNT OF RECEIPTS

D. Pitlow, \$1; T. W. N., \$1; Miss S. Libbie Teeple, \$1; Mrs. C. A. Gray, \$1; Mr. A. D. Matthews, \$10; Rev. Geo. Needham, \$1; Mr. and Mrs. Hussey, \$10; Laura E. Cutter, \$12; Miss Birdseye, \$5; "Don't mention my name" \$5.

This enabled us to pay the car-fare, provide food for the whole day and to pay for scups which added so much to the joy of the dear children.

A New Tract.

About one year ago we told the readers of "THE CHOSEN PEOPLE" of a tract the Lord enabled us to publish and which met with God's approval by convicting several of our Jewish Brethren who read its contents. We therefore endeavored to publish another one during the past summer months.

This tract sets forth the fundamental principles of the Jewish religion, and exposes Jewish traditions. It shows plainly that the Jews as a rule rely solely on the thoughts and precepts of men for the forgiveness of their sins, and not on the word of *God, which teaches us distinctly that Jesus, our Messiah, took all our sins upon Himself.

The printer to whom we gave the tract for publication, has his office in the Jewish quarter in Brownsville. In setting up the type he could not avoid reading the Tract, and so interested did he become that he showed it to a friend, a very learned Jew. This man after reading it immediately went out into the street and made its contents known to others. Meeting several of them on the street one afternoon, they expressed a great desire to obtain copies of it. On asking them where they had heard about it, they replied: Oh, Mr. A. B. told us that you published a little book, which, if we read, would compel us to either accept Jesus, or deny the law, (meaning the Bible). We gladly went with them to the printers and gave them a few leaflets, for the tract

had not been bound. After reading, they gave them to others until its contents became known to many Jews in the vicinity. This led to a great discussion among them, and at last the Rabbi and rulers of the Synagogue decided to send a committee of learned men to our Brownsville Mission, in order that they might refute in the presence of the audience the statement set forth in the new Tract, and then distribute circulars among all the Jews stating that no heed should be given to it. Since a committee sent by the Rabbi and Rulers had debated with the Author of the Tract, and who had acknowledged to them that he had committed an error.

By this, they thought to injure the influence of the Tract. (Now the Jews as a rule esteem a learned man very highly, even if he be not of their own faith, so they said to their Rabbi: "This tract is written by one, who is taught as well as you, can you refute what it says in as plain words as the writer sets forth in the Tract." This of course he could not do, therefore they had to resort to the ways and means just mentioned. The following Saturday a committee came to the meeting. We had no knowledge of their coming until one of the believers told us who they were and for what purpose they had come. When the meeting was thrown open for questions, one of them arose, holding in his hand the new Tract and commenced to debate upon it: but the Lord confounded his tongue so that he or his associates did not know what they were saying, and instead of the Author of the Tract acknowledging he had made an error, they themselves were put to much shame and confusion.

The committee however asked for an extension of time, saying, they had not studied the contents of the Tract long enough to debate upon it. We gladly granted them their request, and on the following Saturday they came again. During the week they had prepared artificial arguments and tried to treat the word of God in such a way as to make its plain reverence to the Lord Jesus Christ of some effect.

As they talked, those present saw how wrong they were. Suddenly, an old Jew who was in the meeting arose and said: "You ought to be ashamed of yourself to talk such nonsense." He said this in such an excitable way that all present laughed, and in this manner they were brought to silence, and the argument about the Tract discontinued, so that the Lord Jesus gained the victory.

The Needs of the Two Missions.

We need another BUILDING for the BROWNSVILLE MISSION WORK. The present room is too small and not suitable.

TRACTS AND HEBREW BIBLES.

There are but few tracts in the Jargon or Hebrew. We intend to write some profitable tracts in these languages of the Jews, as we have already a little. Who will pay the printer? There are many poor families desiring to study the Old Testament in the Hebrew, in order to find out the true Messiah Jesus, but are not able to buy one. Who will furnish them with the word of God?

PIANO OR ORGAN.

We need very much an organ or piano for the Brownsville Mission; the present one is worn out and unfit for service. As the children love music, this gift would be highly appreciated by all.

RENT.

Thirty dollars is required each month to pay the rent of 17 Ewen Street; about that much is needed to meet the other expenses.

TEXTS ON THE WALLS.

The Jews are quick to observe any thing that may appear on the walls of the mission room. They will stand for a long time, reading a Scripture text very carefully. We believe that the old messianic prophecies, painted in large letters and placed upon the walls, would do much to advance the cause of Jesus Christ. We would be glad to place some in our large windows. They would be good preachers all the day long. Would you like to furnish that silent preacher?

EMPLOYMENT.

We wish some philanthropic and enterprising gentleman or company could be induced to start an industrial plant and give employment to those who are thrown out of work by reason of their belief in the Lord Jesus Christ.

A CHRISTIAN LADY.

We need a Christian lady to work among the Jewesses and hold a night school, to teach the people to speak and write English. There is a great opportunity to preach Christ to such as come to the night school.

SEWING SCHOOL'S NEEDS.

We need material for the sewing school at Brownsville. Many girls are being turned away from our doors because of lack of material. Through the means of the Sewing School, the Lord Jesus' name is proclaimed to hundreds of Jewish girls.

TEACHERS.

We have over a hundred children and only six or eight teachers. Who will come?