

# The Chosen People.

APPEARS MONTHLY EXCEPT SUMMER MONTHS	Editor, L. COHN, 340 Jefferson Ave. Brooklyn.	SUBSCRIPTION PRICE 50 CENTS PER ANNUM
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VOL. 3, No. 3.

BROOKLYN, DECEMBER, 1897.

Devoted to Israel

**"Jacob whom I have chosen, the seed of Abraham my friend. I have chosen thee, and not cast thee away.—ISA. xli:8, 9.**

Peace be unto you dear friends:

In the endeavor to express my best wishes to you, and to do justice to the limited space of this little paper, I could not find a more condensed expression of my best greetings to you than the word PEACE; for it is written "For He is our peace." Eph. 2: 14.

HIS LOVING KINDNESS, HOW GOOD.

Much that would be refreshing to the hearts of all who love our Lord has to be left out of each copy of THE CHOSEN PEOPLE for want of room. Especially is this so this month. Ever since the Lord opened the Ewen Street Mission, has he richly blessed us there. His loving kindness, oh, how great. I, who am not worthy of the least of all His mercies am humbled in the dust. "How excellent is thy loving kindness, O God!"

RECOUNTING THE GOOD THINGS.

It is well to often recount the good things which our Heavenly Father has sent us, that in doing so we may acknowledge that all blessings have come from God through the Lord Jesus Christ, to whom be praise, honor and glory for ever. He is good, and kind are all his ways. For three years I have been praying to God, among other needs, for an instrument for the Brownsville mission, and a few weeks ago the Lord sent us one. It is not the \$100 piano which a dear Christian friend had offered for \$50, which I told you of in the last number, for which kind offer I thank the dear friend very much, but the Lord has moved the heart of another dear soul to donate a \$750 piano for the use of the mission in Brownsville. I need not tell you dear friends that the dear Jewish girls, the teachers and the Jews have been glad of this gift of God. You can imagine our great joy and thankfulness to our Heavenly Father. I do hereby express, in behalf of the whole company, our hearty thanks to our brother, the donor of the lovely piano, God bless His dear servant!

A NIGHT SCHOOL.

For a year the night school at Brownsville has been discontinued, because there was no teacher. From my own personal experience in this line, before the other mission at Ewen Street was started, when I had time to devote to the night-school myself, I know that it is as good as preaching, if conducted in the right way. It has been therefore, my heart's desire that the Lord would send some one to this corner of His vineyard. Praised and blessed be His holy name He has done so. A dear Christian lady, Miss Annie Ewel, has offered her services gratuitously. She has been teaching for the last two weeks, our Jewish brethren in Brownsville, three evenings a week. The adult pupils are very glad. I thank the dear lady with all my heart for her noble services for the Lord Jesus Christ, God bless her and give her soundness of health to continue that which she has begun.

VISITORS.

Four dear Christian brethren have visited the mission this month, and each one of them preached the Gospel to large audiences of my Jewish brethren, Rev. Geo. B. Huntley, M. D., before his return to China, Brother W. D. Spellman, T. C. R. Horsfield and Brother Davies from Boston, these brethren have been here on different occasions and the Lord has used them for His own glory. Any Gentile Christian giving testimony for the Lord Jesus Christ and showing a reason for his faith, from the Old Testament Scriptures, is a mighty instrument in God's hand to kill the prejudice of the Jews who don't believe that a Gentile knows the Bible. Last Thursday, Dec. 2nd, we had our prayer meeting for Israel again. There were sixteen of us present and the Lord Jesus was with us there.

Wishing you a Merry Christmas and a Happy New Year, I remain yours very truly in His blessed service.

LEOPOLD COHN,  
340 Jefferson Ave., Brooklyn, N. Y.

## The Chosen People.

Entered at Post Office at Brooklyn, N. Y., as second-class matter, January 10, 1896.

### COMMUNICATIONS.

All communications are to be addressed to the editor and superintendent, Mr. Leopold Cohn, 340 Jefferson Ave., Brooklyn, N. Y.

### Please Renew Your Subscription.

We would ask you, dear friends, to be so kind as to renew your subscription to THE CHOSEN PEOPLE at your earliest convenience. The renewal, which is only fifty cents, may seem to you a very small amount, wherefore you put it off from day to day; but it is a large sum to us. Please do not cause us to send you a note which will take our time and cause expense. If you are tired of this paper, please notify us to that effect.

### Announcements.

Mr. Cohn is at liberty on Sundays, and will speak wherever invited on the following subjects:

- Jewish Mission Work, past and present.
- The Passover. Jewish Customs.
- The Tabernacle.
- The Second Coming of Our Lord.
- The Day of Atonement.
- The Account of his Conversion.

### Peg Away at One Thing.

You have heard of the old castle that was taken by a single gun. The attacking party had only one gun, and it seemed hopeless to try to take the castle; but one soldier said, "I can show you how you take the castle," and he pointed the cannon at one spot and fired, and went on all day, never moving the cannon. About nightfall there were a few grains of sand knocked off the wall. He did the same thing the next day and the next. By and by the stones began to come away, and by steadily working his gun for one week he made a hole in that castle big enough for the army to walk through.—*Prof. Henry Drummond.*

We had to face the old castle of prejudice in Brownsville three years ago with the single gun—His holy word. It seemed hopeless indeed, but he said, fire again and again, and behold a few grains of sand were knocked off the wall. Now the gun has so battered the stones that it made a hole in the castle big enough for an army to walk through. Oh, where is the army?

### Pot-Bound Missionaries.

This is the title a lady missionary from England gives to those who have not money enough to carry on their work. They are like plants growing in pots too small for them. They would like to grow but cannot. It is the business of Christians to see that missionaries are not "pot-bound," but have money enough to carry on their work to the best advantage, and with the largest success.—*Baptist Missionary Magazine.*

We heard a minister of the gospel say in his sermon that the reason why some people do not take any interest in church or mission work is because they have not invested their money in that cause. Christ said, "Where your treasure is, there will your heart be also." All the sects in christendom, though differing in various views, have unanimously agreed to do next to nothing for the Jews. Now try the above advice, put your stock in the Jewish mission, then your heart will be there also.

**Two NEEDS SUPPLIED.**—We are glad that in the column of needs, there are two items now missing (a piano and a Christian lady for night school). We pray and believe that the Lord, in His own good time, will supply all our other needs as beautifully as He did these needs.

Chief meetings at 530 Rockaway Avenue, Brownsville, Thursdays and Saturdays at 3 P. M.

Chief meetings at 17 Ewen Street, Williamsburg, Wednesday, Friday and Saturday evenings, at 7:30 o'clock.

### Be Honest, Pay Your Debts.

If there were not the command: "Preach the gospel!" If there were no love that would melt hardened hearts over the lost condition of the Jews; if there were no room in the Christian mind for the Jew; if there were no compassion extended toward the seed of patriarchs, prophets and apostles, who at the hazard of their lives heralded salvation to the world, and if there was no sympathy for the seed of Abraham, the friend of God, Christians are yet bound to preach the gospel to the Jews because "their debtors they are." It is a strong term that Paul uses which ought to have great effect on the Christian mind and heart; for simple honesty should prompt a man to pay his debt.

**Incidents in the Work.****A YOUNG JEWESS BAPTIZED.**

The young Jewess, of whom we made mention in the last number, was baptized by Rev. W. C. P. Rhoades, D. D., on the 28th of November. The woman was born in Russia, in 1873, where she was brought up in her father's house. She has a good knowledge of the Russian language, can read well in Jargon and Hebrew. She has been in this country for six years, and never heard about the Lord Jesus. Socialism was her favorite subject of conversation, whether in private or in public. Religion was to her a thing of the past for, like all other Socialists, she wanted to be free, and not take any yoke of pious practice. The stage in the Jewish theatres in New York was her delightful employment, and whenever opportunity presented itself, she went. The Lord, who is full of compassion, caused her to return from the brink of the river of destruction, and brought her to the Ewen Street Mission room one evening, where she heard for the first time in her life that she could become a child of God through the blood of our Lord Jesus Christ.

Our dear friend, who is always with us in Ewen Street Mission, talked to this woman from the first, but found her very bitter against religion. Humanly speaking, her conversion was impossible, but praise the Lord, all things are possible with Him.

By the mercy of God her mind was changed, and at the close of the meeting she asked for a New Testament. We gave her a copy in the Jargon language, promising to gladly help her in her difficulties in understanding this new book. She went to her room, where she started to read the good tidings with great zeal and earnestness. The poor woman was often ridiculed, abused and persecuted by her Jewish landlady and neighbors, but she did not mind all they did to her, and continued to read the word of life.

**SHE DID MISSION WORK.**

After six weeks of careful study, and earnest searching of the Scriptures, she accepted the Lord Jesus Christ as her Saviour. She has attended every meeting in Ewen Street Mission, and also Saturday's meeting at Brownsville. After the meeting, there are always some of our Jewish brethren lingering, in order to shake hands and hear a word from the Missionary personally, she would approach some and talk to them about the Lord Jesus Christ.

She would go to her friends and talk to them; whether they were pleased or not, she pursued her mission. "Why, you know me," were her persuasive words to a couple in their rooms. "Why, I never cared for any religion, especially that of the Christians, but I tell you that it is very good to believe in Jesus, for he is our good Messiah. Oh, Rose! I feel so good, and you know that your husband will be ten times better to you if he comes to believe in Jesus. I cannot tell you very well, but if you come to the Mission you will hear there all about it." So strongly did she insist that the man and his wife agreed to go to the meeting. In fact, we had more Jewesses in our meetings during the last month than ever before. It seems that by the mercy of God her zeal and energy for Socialism have been turned into a restless activity for the cause of the Lord Jesus Christ. About two weeks ago she expressed a desire to be baptized, and when we saw and were convinced of her sincerity, we gave her special instructions, and consequently she was buried with Him in baptism.

**WHO WILL HELP?**

We believe that in answer to prayer God has raised up this woman to be an instrument in His hands to work among the Jewesses. We believe we see God's hand in this affair, and we made an exception in agreeing to her baptism, as we do not do so with many others applying for the ordinance. The only thing that is necessary for her is Christian instruction. She must be educated first, and be in a real Christian school or institution for two years or so. She must see a Christian daily life; for she is now a babe, who has to be trained for the service of our Lord Jesus Christ. Who will help? Who will come forward to do something for the cause of the Lord? God has done His part; we have done our part. What will you do, dear friends? We prayerfully place the matter before you. Will you not ask the Lord, "What wilt Thou have me to do?"

**CONSIDER THE LILY.**

A dear lady in the State of Virginia sent us a bunch of lovely flowers to be used in some sick-chamber. We took the flowers to Brownsville into a room where a sweet little girl, one of our Sewing School girl's, lay sick in her bed very patiently. Her name is Lily, she is only ten years of age, but she had to carry her baby sister

in her arms as her mother had to work hard for a living and had no means to buy a carriage for the baby. Once while climbing up the stairs with the baby in her arms, she misplaced one foot, and fell, spraining her leg. She was very glad to receive the nice flowers so unexpectedly, and said: "Very many thanks." I do not deserve thanks dear child, said we, it is a Christian lady from Virginia who sent you these flowers. "How did the lady know of my sickness?" The Lord Jesus put it in her heart to send these to me, and then He made me think of you. She thought for a minute and then she said, "Will Jesus send medicine for my leg also?" Yes Lily dear, if you will pray. "Well, I don't know how, teach me please." We then knelt down beside her bed, and we earnestly prayed God to heal her for Jesus sake. In our talk to God we used among other words the following expressions: "O Lord heal Lily, do consider her child-like faith." When we rose from our knees we made her pray by herself, and she, trying her best to remember our formula of prayer said, "Oh Lord heal the Lily, Oh Lord 'consider the Lily' for Jesus sake." The poor girl has suffered very much and we are very glad that she is now improving a little.

#### A DOZEN JEWS SAID JESUS IS TRUTH.

At one of our meetings to the Jews, we read for them the 7th chapter of 2d Samuel. The promises made in this chapter relate to the Lord Jesus Christ, who is often called David, and the Son of David: that Son of David to whom these promises pointed, and in whom they had their full accomplishment, "The Lord God shall give unto Him the throne of His Father David," Luke 1:32. The Lord enabled us to show them very plainly the striking reference to the Lord Jesus in this passage, especially in that promise, "I shall be his father, and he shall be my Son," which is expressly applied to Christ by the apostle (Heb. 1:5). We then took Ps. cxxxii:11. "The Lord hath sworn truth unto David," for our text. This verse in the Hebrew is very remarkable, for it speaks as if the word "Truth" were a person. The Holy Spirit made the Word enter deeply into their hearts, showing that it plainly refers to the Lord Jesus, who said, "I am the truth." The promises in the above chapter, as well as many others, were not true if they were not fulfilled in the Lord Jesus. Now then, because through Him all these predictions are made true, therefore He is

called "Truth." Our hearts were filled with joy and with thanks to God when we saw such a revival (as some would call it) in our audiences. Besides, a number of Jews approving of what they had heard, twelve of them told us plainly, "It is true that Jesus is the truth."

#### A JEW CONTRIBUTED \$3.

A Jewish peddler came to our rooms privately and offered us \$3 for the special purpose of printing texts to be put in the window. We could not recall having seen him before and so we commenced asking him questions, but the man was in a hurry at that time and said he would come to see us on another occasion when more at leisure. He briefly told us that, in passing by 17 Ewen Street, he was attracted by a group of Jews standing at the window reading the large roll there. He too stopped and saw the 53d chapter of Isa. and some other texts and listened to the bystanders' discussion. Then he concluded to give \$3 for which we might put more Messianic prophecies in the window. The scripture passages to be painted on a roll were specified by this brother in a hurried, disconnected and peculiar way which cannot be exactly given in the English language. It was something like the following: "Tell the sign-maker to inscribe upon a roll Micah's Bethlehem, Jacob's star, David's vinegar, the Psalms' lots and Zechariah's piercing. Let him put under these, Jesus' Bethlehem, 'His Star in the East,' the vinegar on the cross, the 'casting lots,' and the soldiers piercing his side. I think this will lead to the conversion of some of our Jewish people." After he uttered these words he departed hastily. We wondered much about this. At once we went to the Hebrew sign-maker. The texts were painted on a roll as required and placed in the window. According to his promise, the Jewish brother came to see us again.

#### HE TELLS HIS STORY.

We were very glad to see him, especially so when we found him now more communicative than before. First he expressed his gladness at the new roll in the window, then he told us the following story: "You see I am a poor peddler, running about for a living all the day; I have not strength enough to attend meetings in the evenings. I, however, endeavored to go to some of your meetings, as a friend of mine told me again and again that it was worth while to go there. One evening I heard you preaching on the text, 'It is written.' You commenced with

the birth of the babe in Bethlehem, and closed with the Messiah sitting at the right hand, according to Ps. 110, showing that every little incident in the life, death and resurrection of the Lord Jesus was foretold by Moses and the Prophets. I had never heard these things before and I was astonished to hear of the literal fulfillment of the prophecies in Jesus of Nazareth. What most struck me were these: Jesus was born in Bethlehem, as foretold in Micah 5.2. The star which the wise men saw in the East was predicted in Num. 24:17; David's prophecy, 'They gave me gall for my meat, in my thirst they gave me vinegar to drink' (Psal. 69:21), was so wonderfully fulfilled in the Lord Jesus as narrated in all the gospels, and so literally was Ps. 22:18, 'and cast lots upon my vesture,' fulfilled in Him that one cannot help seeing that this Jesus is He of whom the Bible foretold. I took a New Testament from you, and when I read it I found every word exactly as you said.

#### HE CRIED FOR JOY.

For the first time in my life I experienced joy at His word and I exclaimed, "I rejoice at Thy word, as one that findeth great spoil," Ps. 119:162. My heart, my soul and my mind were all absorbed in the Lord Jesus, I began to ask myself, is it possible that I have read the Psalms every day and did not know of whom they were speaking? Is it possible that I have read the five books of Moses every Sabbath and did not know of whom he wrote? Can it be possible that I hated my Saviour who gave His life for me? Lord have mercy on me, Lord pardon my great sin, and at this my eyes began to fill with tears and I commenced crying and sobbing like a child. Last week I passed by 17 Ewen Street, a group of Jews stood looking up at the window of the Mission room, curiosity caused me to stop and look also. I soon noticed the large roll on which the 53rd chapter of Isa. was printed, also the other texts very nicely painted in Hebrew. While I stood there I listened to a very interesting debate among a number of those reading the texts in the window.

#### THE DEBATE.

One said, "How wonderfully these verses speak of the sufferings of Jesus of Nazareth." Another remarked, with some excitement that this whole chapter was not written in the Jewish Bible, a third one said that he heard the Missionary Cohn read this passage from the Hebrew Bible, another disputed this and retorted, "Don't you know that the

missionaries make their own Bibles, they put in such passages as suit their teachings about Jesus." Then another said, "You are very ignorant my brother if you speak such nonsense, I too once thought as you do, and to be convinced I went into a Jewish bookseller's and turned to the 53rd chapter of Isa., in several copies of the Hebrew Bible, and to my great surprise found the same words which I read in the missionary's book were printed in all the Bibles in the Jewish store." Presently a learned Jew stepped into the company. He laughed at them all and with sneer and frown called them all "Amharatzim," which means very ignorant, "Don't you know the holy words of 'Rashee,' (the chief commentator) on this chapter?" he shouted indignantly. He then quoted to them the explanation of the above mentioned Talmudic Commentator, saying that the prophet in this passage refers to the sufferings of the Jewish people, all the insults and injuries that they sustained at the hands of the Gentiles are here described. That the time will come when God will send the Messiah to redeem them, and they will be highly exalted, then the Gentiles will say, "who hath believed our report, etc." I listened to him patiently until he finished and then I said, "if this refers to the Jewish people how can you explain this verse? 'Because He hath poured out His soul unto death,' are not we Jewish people still alive?" At this he paused to think, and all he could reply was, "I am sure that you heard this from the missionary." He looked into my face for a moment as if to find evidence that his statement was true, then he remarked on my silence and said, "well, you may go to Mr. Cohn and help him preach the Crucified One." I finally left them there and my heart was so troubled at the ignorance of my brethern, that I began to think what I could do to help bring them to the light. Then it came to my heart to call their attention to the same passages of Scripture which so struck me and caused me to believe in Jesus, God's Messiah. This thought gave me no rest until I came to your house and handed you the three dollars. Now you will understand all these things, and why I was in a hurry."

#### GOOD-BYE.

Our Jewish brother of whom we wrote in the last number of the CHOSEN PEOPLE, as having been refused work on account of having told his brethern in the work-shop that he believed in Jesus, removed from Brownsville. He had not been able to secure

any work to support his wife and children since that time. Before he left for Philadelphia he came to bid us good-bye, "you are my teacher," said he, "and I would not depart without your knowledge." We asked him how long he had been a believer, and how he was converted, and he told us the following: "Two years ago I was looking for rooms in Brownsville, I rented a flat on Stone Avenue, and took possession, my wife commenced cleaning and called my attention to a slip of paper with some Hebrew writing on it, pasted on the wall in a bedroom.

#### THE POWER OF HIS WORD.

I examined the writing which was in large Hebrew letters, and I read there the following words, 'Come unto me, all ye that labor and are heavy laden, and I will give you rest.' These words were altogether unknown to me as I never heard or read them before, I tried to find this verse in the Bible (Old Testament) of which I had a little knowledge, but my research was without success, I grew daily more anxious to know the author of this inviting text, and I began to inquire of other Jews. One of the neighbors told me that the missionary at 530 Rockaway Avenue, would no doubt tell me about that text; for he answers all questions that are put to him by the Jews. He also told me that the man who occupied the rooms prior to me, visited the mission very often, that he had some of the mission books, (meaning the New Testament) that therefore he was hooted and hissed at by many Jews, and consequently the whole family removed to a place unknown to the Jews of Brownsville. Now I went into your meeting on a Saturday afternoon, and how surprised I was at the strange co-incidence; for no sooner did I settle in my chair than you announced your text, 'Come unto me, all ye that labor, etc.' At first I thought that some one told you about my inquiry, but then I reasoned that you did not know me by sight, and again nobody knew of my intention of going to the meeting. I was bewildered and perplexed, my heart was beating within me fiercely, and my legs were shaking. Each time you repeated that verse 'Come unto me' you turned your eyes toward me, which sent more terror to my heart. I asked myself, am I now listening to a prophet of old who knows one's thoughts? Then it seemed to me that some one whispered into my ears, 'This is the Lord's doing; it is marvellous in our eyes.' Well, it was then that I was converted, for I felt that my heart was

changed through that 'Come unto me,' which was sent to me as a holy message from God. I took the New Testament from you, and studied it, you helped me out when I had difficulties to understand for which I do thank you most heartily."

#### PAUL WISER THAN THE TALMUD.

On a Saturday afternoon at the meeting in Brownsville, we read for them the thirteenth chapter of I Corinthians. Most of the audience there, are believers, therefore it is our custom to give to everyone a copy of the Hebrew New Testament, which each one holds open before his eyes while we read, and in this way we study the Word of God for half an hour or longer every Saturday. Now, we always throw open the meeting to inquirers after we are through with the reading and the discourse. At that time there rose a man (not a believer) and began to cavil and find fault with the words of Paul in the above chapter, which was our lesson for that day, for he thought that prophecy was greater. After we explained to him, there stood up another unconverted Jew and said: "I have studied this wonderful chapter of the New Testament with all my mind. I have been sitting here while you preached to us, but I caught only fragments of your sermon, as my thoughts have been occupied in reconsidering the words of Paul. I have studied much of the Talmud, but I never read there words like unto these. I can freely state that Paul was wiser than the Talmud."

#### OUR EXPERIENCE.

Ever since I came to the Lord Jesus Christ, I have been trying to bring the Gospel to my Jewish brethren. Five years ago, while I was a student in the New College of the F. Ch. of Scotland, in Edinburgh, the Lord did work through me in spreading the Gospel of the Lord Jesus among the Jews in Edinburgh. Saturdays, when I was free from college, the Lord used to send me to Glasgow, where I preached His word to many. Then the Lord brought me back to New York, where He used me to proclaim His glorious name to many thousands of Jews for a whole year. Now the Lord has been pleased to use me in this field of labor among the 100,000 Jews in Brooklyn, where I have been working for the last three years. From the last five years' experience I can say that the Jews who can be persuaded to read the New Testament are more or less impressed, and their minds are

changed. This can be seen from the above incidents, also from the following:

A RABBI'S TESTIMONY TO THE EFFECTS OF THE STUDY OF THE NEW TESTAMENT.

A few months ago, in the Soko, or market in Mogado, a number of Jews were standing around and listening to one of the company who was reading to them from a copy of "The Old Paths." A Hungarian Rabbi who was passing by, stopped, and having listened to the reading for a short time, said to the reader: "The book which you are reading is quite as dangerous to you as the New Testament; and if you continue reading it, you will cease to be a good Jew—you will be perverted."

One of those standing by answered him, "But, Rabbi, we read the New Testament now and then, and yet we are not perverted."

The Rabbi shook his head and said: "I am old now and have traveled far, but believe me, in all my life and during all my journeys I have never yet found a Jew, who, having read the New Testament, has not become a Christian in heart, although he may still attend the synagogue."—*Jewish Missionary Advocate*.

AN EARNEST PLEA FROM A GENTILE CHRISTIAN.

I have been engaged for over one year with Mr. Cohn in his work among the Jews in the city of Brooklyn. I am acquainted with the work, and during that period have seen many of our converted brethren (the Jews) suffering many things for the sake of their new-found Messiah. There is one case that has burdened my heart very much, and I, as a gentile, blush for some who call themselves Christians. One year ago, in an article in THE CHOSEN PEOPLE, we called attention to a man who was undergoing much suffering for the sake of his new found Savior. Since that period he has been unable to secure any steady employment, and at the present writing he, with his sick wife and little girl, are suffering for the necessaries of life. I visited their humble home a few evenings ago. He had been out all day walking the streets looking for employment, but with no success and probably without a mouthful to eat. While present, the family sat down to a supper consisting of very thin boiled rice. I saw nothing else upon the table and yet, under these sad circumstances, there was not heard one word of complaint.

About one year ago he was baptised; pre-

vious to that, however, he had suffered much for Christ's sake. He was a grocer in Brownsville, and when the Jews heard of his conversion they immediately boycotted him, so that he was obliged to give up his store and go to New York. Then he started peddling goods, and when they found out he had no license, they had him arrested and put in jail. His last employment was button-hole making. He worked hard and faithfully, but was cheated out of a week's pay Mr. V. L. Haines, a kind, Christian lawyer, secured a judgment against his employer. The matter was given to a constable, but the Jewish employer fixed the matter up in such a way with the officer that not one cent has been recovered, and it is likely that it never will be.

Is there not some one among our Christian brethren who can give this poor man some kind of employment? He is willing to do anything to earn an honest living. Is it not a duty you owe to God to help this most worthy brother? I apply to all my co-religionists the words found in 1st John, 3: 17, "But who so hath this world's goods and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him."

Mr. Cohn has felt reluctant about making this appeal, as it is not his custom so to do. Therefore I do it, because I feel it my duty to obtain aid for one whom I know to be in every respect worthy of anything that may be done for him and his family.

GEORGE C. SALTER.

We desire to express our thanks to Mrs. E. Avery of the Mariner's Temple Baptist Church, New York City, for the following donations: 50 New Testaments in the Jargon; 35 New Testaments in Hebrew, and 50 books for our library in Brownsville.

RECEIPTS DURING NOVEMBER.

Most of the month's donations were given to be used toward purchasing "a piano." But when we received the instrument we communicated with each donor, and with the exception of two, all kindly donated their contributions anew for the general expenses of the work. We praise God, and we gratefully acknowledge their kindness.

L. E. C. \$30 for rent of 17 Ewen street, H. E. H. \$1.50, F. H. T. \$4, Mrs. H. E. F. \$5, H. W. and S. B. \$1, R. W. A. \$1, W. D. B. \$5, J. A. G. \$5, Rev. T. J. W., Thanksgiving offering Union service Bushwick Avenue Baptist Church \$9.78, Friends 77 cents for building, A Friend \$5.

## GOD'S ANSWER TO PRAYER.

One cold morning a poor Jewish brother, whom we have known a long time, came in shivering and with tears in his eyes. He complained that his five little children were suffering much from the cold weather. "My heart aches enough when they have not sufficient food," said the poor man, "but now when I am unable to buy coal, and the children's faces are blue from cold and swollen from crying, my pain is greater than I can bear." We sent him to a charitable society, which sent him to another organization, and the other sent him to a third one. The poor man came again to us, tired and weary, crying like a little child, that he walked about the whole day, and there is no hope of obtaining coal. Then we simply asked God to send coal for this poor family. One hour later a dear friend, B. P., came in, took out a five-dollar bill and said: "Give this to needy Jews."

## THANKSGIVING DAY.

On this day the poor are made to rejoice over the many gifts distributed by faithful stewards all over the United States. We read in a religious periodical an article headed, "Five Sectarian Turkeys to One Woman," in which it states that the gifts of charity are given in an unwise way. One woman obtained five turkeys, another got thirteen. The writer goes on and says: "The wool-pullers get the gifts, and often God's poor don't even get the crumbs that fall from the rich man's table." This is true with the poor Jews, for whom nothing seems to be done to help them in their misery. We are, however, very thankful to our Heavenly Father who put it into the hearts of a few friends, whose names I am not at liberty to divulge, to give us \$12 a few days before Thanksgiving Day for that purpose. Several suffering families have been made happy by receiving this relief, and by experiencing that there are some followers of their Messiah Jesus who care for and think of them in their poverty. May God open our eyes to our great opportunity of pleasing the Lord Jesus Christ by clothing and feeding His brethren in the flesh. Amen.

## The Needs of the Work.

We need another BUILDING for the BROWNSVILLE MISSION WORK. The present room is too small and not suitable.

It will be seen from the list of receipts

that we have received a donation of 77 cents for this purpose. We believe that God will erect a suitable building in Brownsville for the use of the mission, because we need it. If you will come on a Thursday afternoon and see with your own eyes, you will say Amen.

## TEXTS ON THE WALLS.

The Jews are quick to observe anything that may appear on the walls of the mission room or on the windows. You can see them now gathering in a group at the windows, where we have placed lately two large rolls of scripture texts. They read the Messianic prophecies there; they meditate upon and discuss the meaning of these verses. The Lord has already blessed these two lists of scriptures to a great extent, and there is reason enough to expect still greater blessings. We shall be very glad if some one will send us means to place more texts in the windows or on the walls.

## RENT.

Thirty dollars is required each month to pay the rent of 17 Ewen Street; about that much is needed to meet the other expenses.

## SEWING SCHOOL NEEDS.

We need material for the sewing school at Brownsville.

## EMPLOYMENT.

We wish some philanthropic and enterprising gentleman or company could be induced to start an industrial plant and give employment to those who are thrown out of work by reason of their belief in the Lord Jesus Christ.

## TEACHERS.

We have over a hundred children and only six or eight teachers. Who will come?

## TRACTS AND HEBREW BIBLES.

We would write useful tracts in Jargon and Hebrew to spread the gospel of our Lord Jesus among the Jews, who have been neglected so much that there is not even an able tract to give to the Jews. To print a profitable tract would cost about \$20. There are also many poor Jews who would like to study the Old Testament in order to find out the truth as it is in Jesus; for the Jew cannot believe the New Testament until he finds it in the old Hebrew Bible. A copy of the Hebrew Old Testament can be bought for \$1.00.