

The Chosen People.

APPEARS MONTHLY EXCEPT SUMMER MONTHS	Editor L. COHN, 340 Jefferson Ave. Brooklyn.	SUBSCRIPTION PRICE 50 CENTS PER ANNUM
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VOL. 3. No. 4.

BROOKLYN, JANUARY, 1898.

Devoted to Israel.

“Jacob whom I have chosen, the seed of Abraham my friend. I have chosen thee, and not cast thee away.”—ISA. xli: 8, 9.

My dear Christian friends:

Now, that another year has begun, the season and the general custom suggest thoughts of Him who was born King of the Jews. I therefore wish that every one of us may take as his or her motto, “And hath made us kings and priests unto God.” By faith each one of us can claim this “high calling,” and can joyfully sing, “I-m-child of a King.” Oh, for more loyalty to that glorious King! that we may endeavor to help forward the cause of making His enemies, the Jews, His footstool. Amen!

THE HOLIDAYS.

There was a time, not longer than three or four years ago, that I could not possibly get ten Jews in Brooklyn to listen to the gospel. Now there are hundreds of Jews, who attend the meetings, and eagerly listen to the story of the cross of Calvary. The wonder grows still greater, when we consider the fact that even during the holidays, when the majority of people have been engrossed with the gratification of the natural and fleshly desires, the Jews have been sitting at the feet of Jesus and learning of Him. One evening, when I went to hold a meeting at Ewen St. mission, I saw the cars crowded with men and women who were going to see the parade in Greater N. Y. I looked around and saw that the busiest spots of this city became suddenly destitute of people. I saw every one turning to his own way, some to parties, others to entertainments, and again others to pompous exhibitions. It appeared to me that I might as well close the mis-

sion doors on that evening. Of course Satan wanted to make a fool out of me by suggesting the idea of returning home and having a good long sleep, at least once a year. But when I entered the mission room and found a number of Jews waiting to hear something about the Messiah Jesus, I blushed for my previous fears for not having an audience on that evening.

SATAN A GREAT LIAR.

On that evening we had the most blessed spiritual results. There was an old Jew of about 60 years of age in the meeting; he never had heard before a single word about the Lord Jesus; he was deeply impressed by the word of God and at the close of the meeting he had a long talk with me, and took a New Testament, which he promised to read with great pleasure. I then gave thanks to God for having enabled me to resist Satan. He has been a great liar from the very beginning. God said to Adam, “For in the day that thou eatest thereof thou shalt surely die.” And Satan said to Eve, “Ye shall not surely die.” The Lord Jesus said, “Verily, verily, I say unto you, He that believeth on me hath everlasting life.” But Satan says to people, “You will not have everlasting life.” The same old malicious enemy of mankind, has been telling lies to the Church of Christ concerning the Jews, but thanks be to our Heavenly Father that he did not succeed in persuading all of God’s children to exclude the Jews from the preaching of the gospel.

ENCOURAGEMENT.

There are many dear souls, who take such

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Entered at Post Office at Brooklyn, N. Y., as second-class matter, January 10, 1896.

COMMUNICATIONS.

All communications are to be addressed to the editor and superintendent, Mr. Leopold Cohn, 340 Jefferson Ave., Brooklyn, N. Y.

a great interest in the Jewish work that it is indeed a matter of great thankfulness to God. I have received quite a number of very sympathetic letters during the past month. Many have sent free contributions to help the poor among my people. Nearly all of the dear friends assure me of their earnest prayers. All these followers of the Lord Jesus Christ carry on this gospel work among the Jews by their noble actions. In fact I have been encouraged more and more to face all difficulties like a brave soldier on the field of battle, realizing that the "Captain of the host of the Lord" is with me.

SPIRITUAL BLESSINGS.

When I consider the many years of hard labor of the first missionaries to the heathen, and the few results that followed their earnest efforts, I have to thank God for the many blessings He has bestowed upon this humble work of three years. Several have been baptized and many others are anxious to follow their example. It is a fact that the gospel of Christ is "the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." How, oh how can a child of God, with the Bible before his eyes say or act differently? Is it not time that every follower of Christ should awake to "Keep no silence, and give Him no rest, till He establish, and till He make Jerusalem a praise in the earth." Is. LXII:7.

I remain yours very truly in the service of our Lord Jesus Christ.

LEOPOLD COHN,

340 Jefferson Ave., Brooklyn, N. Y.

We have sent to every one whose subscription has expired up to date, reminders of that fact. We trust that every one will notice it and send us their renewals.

How to Measure the Jew.

No man would conclude when finding an ungrown unripe orange, that oranges were no good, neither when cracking a nut and finding it empty would he infer that all nuts were useless and not sound. But let us take a good orange or a good nut and taste it—then we are satisfied with it. It is very unjust to judge the greater portion of any thing by a part of it, and yet people all over the world have judged the Jewish nation by some poor peddler who tries to get the best of a bargain. If we want to measure the Jews we must go to their standard. That is we have to taste and see the best Jews, and the best one who ever lived was the Lord Jesus Christ.

EXTRACT FROM AN ENGLISH PAPER.

There are over one hundred and fifty Jews as ordained ministers of the Church of England, and as many in the non-conformist churches. Within the last half century we have had three Protestant Episcopal Bishops, Dr. Alexander, first Protestant Bishop in Jerusalem; Dr. Hellmuth, for many years Bishop of the Diocese of Huron, and Dr. Shereshevski, American Episcopal Missionary in China, who translated the Bible into Mandarin Chinese. Only eminent names are given and their numbers are legion. There are Capadosa Da Costa of Amsterdam; Profs. Henzdenberg and Cassel of Berlin; Dr. Stern of Abyssinia; Ederheim who wrote the best history of the life of Christ; the Herschels; the Einsburgs, Leon Casehets; the Heymans, Arenfeldts, Cohens, and the famous missionary Dr. Wolf, father of Sir Henry Drummond Wolf; Morgolius and Dr. Saphir who lately died;

Hershon, Leon Levi the great statistician; Schwartz, Ewald, Palgrave Rabinowitz and rabbi Lichtenstein."

This is the result of the small effort put forth to send the gospel to the Jews.

What would the result be if the Christian Church would carry out the divine order, "To the Jew first" "But life from the dead."

MY OBSERVATIONS.

BY GEO. C. SALTER.

At the close of nearly every meeting both in Ewen Street and in Brownsville, a large number of Jews will tarry and talk with the missionary concerning the truths of the gospel of Christ. It may be truly said of these, that they are earnest seekers after the truth; nor does it end here, for hardly does a day pass but some one calls at the missionary's home seeking information or desiring to be baptized. Two young men who called several days ago were asked, "Do you ever expect the Christians to help you after you become baptized and do you realize if you forsake your religion you will be persecuted and probably lose your situation? Now what are you going to do? In reply they said "We don't seek any thing but to be saved."

AN EXTRACT

In a recent number of "The Independent" we find the following: "Let us take a concrete case. Here is a little village of four hundred inhabitants. It "has a future." Accordingly all the denominations are eager to get a foothold there. We find a Congregational church of fifteen members, a Methodist church of twelve members, a Baptist church of twenty members, a Presbyterian church of six members, a Christian church of three members, and very likely the place is visited by an Episcopalian and a Catholic priest, who hold services occasionally in private houses. This is no uncommon case. Five or six state missionaries are employed to look after this little hamlet. They come in

Indian file, treading upon one another's heels. This extract was written in regard to some of the smaller towns in the west. How many missionaries has the Christian Church sent to the 100,000 Jews in Brooklyn?

Incidents in the Work.

BROWNSVILLE JEWS PROVOKED TO
JEALOUSY.

The more we endeavor to spread the Gospel among the Jews, the more we see the truth of the inspired words of Paul. "If by any means I may provoke to emulation them which are my flesh". Three years ago when the Lord sent us to tell the good tidings to the Jews in Brownsville, we were engaged in visiting the Jewish houses indiscriminately for several months. This we did that we might become acquainted with the condition and daily life of the Jews. Having seen much sickness and poverty in many houses, we prayed God for help and a dispensary was opened in the mission room at 530 Rockaway Avenue. This being the only organization of the kind in Brownsville, among 6000 Jewish families, the room used to be crowded every day by sick people. On those occasions when the kind physicians, in one corner of the room did their part in healing the patient's body, we, in another corner administered to them the necessary remedy for their souls. In fact we did not let one man or woman leave the room before we told him or her of eternal life through the Great Physician even our Lord Jesus Christ. At this, the rulers and leaders of the different Synagogues were alarmed: they published articles in the daily newspapers, stating they feared their poor co-religionists were being apostatized and made strong appeals to be assisted in building a dispensary of their own. Although they soon opened a place for dispensing medicines and urged the patients to leave our room and

patronize their new establishment, yet the poor Jews who had seen the difference between other doctors and these Christian physicians with their kind and loving service for Christs' sake, felt reluctant about making the change.

We had to give up the dispensary work because our room was not fit for the purpose. It is now more than two years since we gave it up; the poor Jews have not forgotten it, however, for we hear many say, "Thanks to the mission for the fact that there is now a dispensary in Brownsville."

FURTHER OPPOSITION.

When the Jews saw that we discontinued our dispensary they were glad, but their gladness was mingled with sorrow, when they saw so many Jews attending our meetings on Saturdays. They used to send influential Jews who would meet the people going to, or coming from our meeting; these would rebuke and scold those who came for entering the mission. Some of the abused ones used to defend themselves by saying, "It is Sabbath, we do not work to-day, we must go somewhere to spend the time. If there were a preacher in the Synagogue, we would go there." When these words reached the ears of the leaders of the Synagogues, they immediately began to hold meetings in one of their places of worship every Saturday afternoon. Now for a year and a half they have had their rabbi preaching to them every Saturday afternoon for two hours or so to oppose the missionary, but they do not know that it is hard for them to kick against the pricks; for in opposing the missionary they are trying to oppose the work of the Lord Jesus Christ unto whom "All power is given in heaven and on earth." We are glad to say that the meetings in Brownsville have been well attended and much blessed of God this month.

NOW TRYING TO STOP SEWING SCHOOL.

It has pleased the Lord to use

another instrumentality in spreading the Gospel among the Jews. For the last two years, every Thursday afternoon has seen the room at 650 Rockaway Avenue literally packed with girls. There are about 186 chairs in the room, and it is very often the case that we have to put three girls on two chairs. This is called "The Sewing School", but it might be called "The Gospel School" as well, for by the help of God we preach the Gospel to them as well as to the adults. Most of these girls not only believe in the Lord Jesus in their hearts, but also talk about Him to others. They go home from the meeting and tell their parents what they have heard in the sewing school. The opposing Jews, who have done all they could to keep away their people from the mission, have found themselves surrounded by so many young missionaries of the cross, and this to their great chagrin. Therefore they have lately organized a society, which collected means enough to conduct a sewing school for the Jewish girls, and also a Kindergarten for the Jewish children in Brownsville.

JESUS' SEWING SCHOOL IS BETTER.

A couple of months ago they opened a large hall for their schools. A large number of children, among them those whom we had turned away from our doors for lack of room, filled their place of instruction, but their leaders and founders were not satisfied.

All this would avail them nothing, so long as they saw the same large number of girls going in and out of the mission room at 530 Rockaway Ave. They printed hand-bills which were circulated not only in the streets, but also in the private houses. In it a strong appeal was made to the parents to forbid their children to enter the mission room, for the reason, that the missionary does "entice" the little ones. "Saying, Let us serve other gods." Deut. XIII:7. and as it is written,

"Train up a child in his way; and when he is old, he will not depart from it." Prov. xxii:6, these children will remain perverted apostates for ever. The circular went on to intimate that if the parents' only wish was that their girls should learn sewing, their new founded sewing school was free to all and would, no doubt give them satisfaction in that respect, but if they desired (God forbid) that their children should forsake their fathers religion and the God of Isreal let them send their children to the missionary. Many of the parents who attend our meetings on Saturdays did not pay any attention to their appeals, but there were some who pleaded with their children and urged them to give up the mission's sewing school. One girl when told by her mother to change schools replied, "Mama, there is no use of talking; all the girls say that Jesus' Sewing School is better."

THE MISSIONARY LIVES NEAR JESUS.

Very often when the meeting is dismissed, a group of Jews gather in the front of the hall and discuss the sermon. Sometimes we stop, after leaving the room to listen to their talk, and being absorbed in the subject, they do not notice our presence. On one occasion we approached the group and overheard one saying, "It is remarkable, I have been to hear this preacher at most of the meetings since he opened this room and I have never heard him preach one thing twice. I have heard many discourses from the rabbi, but they are the same things over and over again. When the Passover Feast is celebrated he has his old sermon on that subject. On Pentecost, on the New Year's Day, on the Day of Atonement and on all other festivals (the Orthodox rabbis usually preach only on such occasions) you hear him repeating his discourses of last year with some slight changes. But it not so with this missionary; he has always some new verses

from the prophets which he explains with wonderful wisdom." Presently another Jew interrupted him saying, "This is no wonder to me, don't you know how wise Jesus was? He had such great knowledge that when He was a little boy He confounded all our wisest rabbis in the Temple by His questions, at which they were astonished. Well, the missionary lives so very near to Jesus that he can easily obtain from Him a full supply of all the wisdom he requires."

HOW HE CONVERTED HIS WIFE.

At the close of a meeting, a Jew came forward and told us that he believed in the Lord Jesus Christ. While talking with him, another brother came near us and made the same confession. After having listened to their experiences, we asked them what about your wives? To this, one said, that his wife was not in favor of his going to the meetings at all, and that he could not persuade her to read the New Testament. Then the other one said, "My wife often reminds me of the meeting at the mission; she reads the New Testament, and believes in the Lord Jesus as well as myself." The former expressed his great surprise and asked the latter to tell him what he did to convert his wife that he might do likewise. The brother then told him the following, "I had the same trouble with my wife at first, but some time ago I heard Mr. C. preaching on love; I was so much impressed by the truth that I vowed to act accordingly; I began to keep the "New Commandment love one another" in my own house first. For instance, on Sabbath, or on a week-day when I did not work, I used to go out and walk about in the streets idle, as most of us do, and come home to tell the wife that I was looking for some business affairs. Now I stay home instead, assist my wife in her housework, and take more interest in the baby. When I see my wife

doing her wash, I say, "wife take a rest and I will do it:" when she does the scrubbing I offer to assist her. When all the work is done, I take her and our children out for a walk. Well, when my wife saw the great change in me she insisted that I should tell her the reason. I told her plainly that I learned these things in the mission. She did not say a word at that time, but about a week later, on a Friday evening she said to me in a very kind way as if to persuade me, "Why don't you go to the mission this evening?" I, of course was much pleased at her reminding me of going to the meeting and away I went. How much more delighted I was when I returned from the meeting to hear her asking me, "What did you hear to night there in the mission?" I repeated to her the whole sermon and she listened with great interest. Once she asked me to stay home with the children and let her go to the mission. So you see, she began to read the New Testament and now we are both happy to know that we are saved from all our sins, through the blood of Jesus Christ."

SOCIALISTS EXCITED.

At one of the meetings at 17 Ewen Street, the converted young Jewess, mentioned in the last number of "Chosen People" rose to testify of the Lord Jesus Christ to her Jewish brethren. She went on, to tell us, how bitter she used to feel against religion because of the Socialistic ideas she had imbibed and now she had found rest to her soul, through the salvation of the Lord Jesus Christ. She denounced Socialism and declared that it is altogether against God's will. "Once" she said, "I thought that we Socialists could revolutionize the whole world by force, but now I have learned from Jesus that it is "Not by might, but by my Spirit saith the Lord." To act contrary to the word of God is as much as to say there is no Supreme Being. I tell you they are

fools, as it is written, "The fool hath said in his heart, There is no God." At this the Socialists became excited, four or five at once rose to their feet and evidently intended to disturb the meeting. When we noticed that in the twinkling of an eye, we too rose from the chair on the platform, beckoning to them with the hand, to sit down and hold their peace; although those men were under the influence of the devil, as one could easily judge by one look at their faces, yet they obeyed and immediately sat down without the slightest resistance. It was the Lord Jesus who said, "Lo, I am with you alway," that displayed His mighty power there in that meeting. The devil is strong indeed, but oh! how weak he is in the presence of the Son of God unto whom be glory and honor for ever and ever. Amen!

Jesus Christ Like a Magnet.

Having paid a visit to a Jewish family we engaged in a conversation with a neighbor of the family who came in. The one on whom we called is a believer, the neighbor is not, so he commenced to ask questions about the Messiah. He said, "How can you convince me that Jesus is the Son of God?" At this stage the believer interrupted him and said, "Now hold on; I can convince you for myself that he is the Son of God. You know that I am very forgetful; when we have made an appointment to go to a certain place together I have forgotten it you remember. You have often spoken about my forgetfulness, but I tell you I have never forgotten to go to the meeting at the mission in Ewen street, when it comes. Friday or Saturday night at seven o'clock there comes a knock at my heart and a voice says, "Go to the mission." I may try to resist, but it is impossible to do so, for it draws me like a magnet. Now what else I pray can there be in the Lord Jesus Christ that can draw me so much, and other Jews to hear about Him than the sonship of

God. Then he took up his Hebrew New Testament and turned quickly to the verse, "And I, if I be lifted up from the earth, will draw all men unto me." Then he eagerly pointed to the verse and putting the Testament to his friend's eyes said, "Look at this, for this is the secret why He draws me."

Sewing School.

Or rather our Sunday School for the gospel is preached to some two hundred Jewish girls ranging from eight to fourteen years of age, every Thursday afternoon. So the only difference from most of our Sunday Schools is the day on which we hold ours.

Now all through the year the children have been coming pretty regularly and when absent, there have always been others present to take their places. There is no day in the year that the children look forward to with so much real pleasure as a Thursday. Some of them cannot come as often as they would like to on account of having to care for the younger ones at home. Others will come carrying in their arms great large babies whom they look after while they sew; on such occasions, of course we have a double number. It is a real pleasure to look into their happy little faces as they sew and sing the sweet songs of love.

REMARKABLE ANSWER TO PRAYER.

Several months ago the teachers commenced talking about what they should do for the dear girls at Christmas. Well, what better could we do than to pray to our Heavenly Father that he would do something for them; and to our great joy we received a few weeks ago, a letter from the ladies of the Sixth Avenue Baptist Church of this city, saying that they would give our girls a Christmas entertainment, and provide presents and candy for two hundred children. When we read this kind epistle our hearts went up to God with thanksgiving, for this re-

markable answer to prayer. However we did not tell our girls any thing about the presents.

THE ENTERTAINMENT.

On the Thursday preceding the entertainment we gave out the notice that it would take place on the following Thursday at the close of the meeting. Some of the girls came and asked us if they would have some presents given them and we replied, "Yes, we will accept any thing you may bring us; and many of the poor girls remembered us, some bringing Christmas cards, others flowers, and one little girl a very pretty card containing sleeve and collar buttons. On the day appointed for the entertainment, December 29th the mission at 530 Rockaway Ave. was packed to its utmost capacity. The children were seated in the windows and all around the platform, on the floor, rough boards had been placed on the chairs to make more room, and on the old piano a number of the smaller children were placed. The day previous, the ladies of our Sewing School had been trimming the beautiful Christmas tree sent by the ladies, with the trimmings, of the Sixth Ave. Baptist Church, and getting the presents ready for the children of their respective classes.

OUR GIRLS LOVE MUSIC.

Although we announced the entertainment for 2:30 o'clock, by 1 o'clock the children were on the sidewalk waiting patiently to get in and enjoy the music, which had been promised them by our kind friends from down town.

AN INTERESTING PROGRAM.

About 3 o'clock, the ladies of the Sixth Ave. Baptist Church of this city accompanied by their superintendent Mr. J. H. Hodgson, and several members of their Sabbath School arrived, and for an hour entertained our children with songs, recitations etc. all of which received a well deserved applause.

DEEPLY IMPRESSED.

During the rendering of the program one of our poor little Jewish girls stood on the old piano, and in a most creditable manner recited the following selection;

This is the way the Gospels run;
 Matthew, Mark, Luke and John.
 Then come the Acts inviting you,
 Apostolic church to view.
 The Romans and Corinthians are
 To cities sent renowned afar.
 Galatians and Ephesians then
 Writ by the same inspired men.
 Philippians and Colossians stand
 Thessalonians nigh at hand.
 Timothy leads to Titus on.
 This brings us to Philemon.
 The Hebrew we gladly find
 And that of James comes close behind.
 To Peter then our thoughts we give,
 With loving John we wish to live.
 Pious Jude to pierce the soul,
 And Revelation close the whole.

She was loudly applauded; also our children, for the delightful manner in which they sang the hymns, dear to every Christian heart.

TESTIMONY FOR CHRIST.

A very instructive and profitable address by Mr. Hodgson was listened to with rapt and earnest attention. At its close, we spoke a few earnest words to the children and asked how many of them loved the Lord Jesus Christ; and in reply nearly every hand in the room was raised.

Quite a number of girls who formerly came to the school had to be turned away for lack of room, some of the teachers being obliged to stand. These children stood outside and many strangers too. Our hearts were made sad to think because we have no room these little lambs should be excluded, not only from the entertainment, but from hearing about the Lord Jesus Christ.

By our visiting, we learn the blessed fact that these girls talk to their parents about what they hear in the school, and

thus the gospel is preached in the homes of our children.

At the conclusion of the program each child received a present and some candy. We thank our kind friends for what they did; we know God will bless them.

A Convalescent Girl.

A Jewish girl 18 years of age had a very difficult operation performed upon her several months ago. After her discharge from the hospital, she returned to the home of her brother in Brownsville, in a very serious condition. Now this poor man has a wife and three small children to care for, beside the sick sister; he works from 7 A. M. to 10 P. M. every day in the week for a salary of five or six dollars. His apartments consist of two small rooms.

Now the Jews in Brownsville are mostly socialists and anarchists. Notwithstanding this, they associate with the orthodox Jews provided they do not go to our mission. So they endeavored through them, to get some assistance for this poor girl. But they could not give her the relief required, so some of the socialistic neighbors said, "You see what religion amounts to; let us try the Christians and see what they will do." So one of them came to a meeting at our Brownsville mission and at the close called our attention to the case. We immediately went over to her house and found the poor sufferer laying on a hard lounge in the small kitchen. The children were screaming and running about her, while in the rooms over her head two sewing machines were clattering away all day. As we looked into the sad face of the poor sick girl, our hearts went out in sympathy for her, for there was no proper food, rest, or comfort for her. After telling her we would take her case to God in earnest prayer, and giving her a little money, we left her with tears of gratitude running down her face.

LOOKING FOR A PLACE.

For a whole week we ran around looking for a place. We tried many of the city institutions, but with no success; finally we managed to get her into a home in this city for a few days for which we are very thankful to God. The day we called for her, she could hardly walk from weakness, so we assisted her as best we could to get to the car. This of course attracted a great deal of public attention. The windows of the socialists living in the neighborhood were raised, and heads looked out in amazement at what was taking place.

Others gathered around and commenced to talk. One said, "She must be one of his followers or he would not be so kind and considerate to her;" another said, "She is not, but he wants to get her." Then some one turned and said, "The missionary never knew the girl before but when we saw the Jewish religion was no good, we asked him to help her; now see what he does." "I tell you," said one, "if there is any truth in religion it is all in the missionary's religion."

This little act of kindness done in the name of the Lord Jesus has more than repaid us for the little we did, for ever since that day the Jews are talking about the kindness shown to a Jew by a Christian missionary. Eight or ten socialists who would never listen to the subject of religion have met us on the street and asked for New Testaments and tracts, which we have gladly given them.

THE GIRL AND THE HOME.

When she arrived at the home her heart was full of gratitude. The matron was very kind and gave us permission to call at any time. The poor girl repeatedly thanked us and said, "How can I ever repay your kindness?" and our reply was, "By seeing you become a child of God so that at last, we shall all meet around the great white throne."

Then she said, "How can I become a child of God unless you teach me?" Then we gave her a few tracts and a Hebrew New Testament and we told

her that we once had rabbinical dignity that would never have permitted us to do what we had for her; but now through the teachings of the New Testament which showed us the love of Christ He had constrained us to help her.

In a letter to her brother which we had the pleasure of reading, she writes as follows; "Mr. C. gave me a book to read and O, dear brother, it made me cry, what a wonderful book it is."

Her time at the Home will soon expire. We have applied to a convalescent home at White Plains; they require \$2. a week for the first two weeks and \$3. afterwards for each week. We are looking to God for the means.

CLOTHING.

We have received two packages of clothing from Mrs. F. H. M. for the poor. We express our hearty thanks to the donor for her kindness. The articles have been very useful and a great help to many.

RECEIPTS DURING DECEMBER.

L. E. C. \$30 to pay the rent for 17 Ewen St. mission room, Miss A. E., 50 cents toward a building, a patient at Faith Home 25 cents for the general work, The ladies of Marcy Ave. Baptist Church \$2. for the Sewing School, D. J. T. \$1. for the general work, Mrs. Wm. S. M. 50 cents for the general work, Miss A. L. \$5. for the two sad cases, Mrs. E. V. B. \$5. for the suffering, Mrs. E. D. \$5. for poor girls, Mrs. E. H. \$2. for the poor brother, Mrs. C. A. G. \$1. for the general work, Mrs. D. E. M. \$2. for an X'mas. dinner to some poor, Mrs. E. V. B. \$10. for most needy Jews, Mrs. S. \$1. for the general work, Miss E. \$2. for the general work, J. C. E. Society of Marcy Ave. Baptist Church \$5. "for whatever", Mrs. M. W. S. \$2. for Sewing School, Mr. B. P. \$5. for the general work, Mrs. E. T. \$1. for the convalescent girl, Mrs. F. H. M. \$1. for the convalescent girl, Mr. E. R. \$1 for the persecuted Hebrew Christian. We are very thankful to our

Heavenly Father for the kindness of these dear friends by showing their deep sympathy toward the Jews the brethren of our Lord Jesus Christ. As we have seen from the above account, some \$35. have been sent directly for the poor Jews, including the suffering brother mentioned in the last number. This enabled us to relieve the needs of fourteen families, representing seventy individuals besides the persecuted brother, to whom we gave the portion that was sent for him expressly, as stated above. We have a list of names and addresses to whom the money was given. We would be very glad if any of the friends would pay a visit to these families, to see with his or her own eyes their misery, and be convinced that the donation had been sent to the right place. We are ready to give the list to any of the donors.

The Needs of the Work.

We need another BUILDING for the BROWNSVILLE MISSION WORK. The present room is too small and not suitable. It will be seen from the list of receipts that we have received besides the donation of 77 cents last month another one of 50 cents for this purpose. We believe that God will erect a suitable building in Brownsville for the use of the mission, because we need it. If you will come on a Thursday afternoon and see with your own eyes, you will say Amen.

TEXTS ON THE WALLS.

The Jews are quick to observe anything that may appear on the walls of the mission room or on the windows. You can see them now gathering in a group at the windows, where we have placed lately two large rolls of scripture texts. They read the Messianic Prophecies there; they meditate upon and discuss the meaning of these verses. The Lord has already blessed these two lists of scriptures to a great extent, and there is reason enough to ex-

pect still greater blessings. We shall be very glad if some one will send us means to place more texts in the windows or on the walls.

RENT.

Thirty dollars is required each month to pay the rent of 17 Ewen St; about that much is needed to meet the other expenses.

SEWING SCHOOL NEEDS.

We need material for the sewing school at Brownsville.

EMPLOYMENT.

We wish some philanthropic and enterprising gentleman or company could be induced to start an industrial plant and give employment to those who are thrown out of work by reason of their belief in the Lord Jesus Christ.

TEACHERS.

We have over a hundred children and only six or eight teachers. Who will come?

In going to press we have received a donation of \$15. for the printing of some tracts. As this is for one of the needs mentioned in our last column and which has been standing for some time. We are very thankful to our Heavenly Father for this much appreciated donation.

It is very important to give the Jews tracts in their own tongue, for through them much good may be accomplished.

Large sums of money are being expended every year in printing tracts almost in every language except the Jewish.

Now when there is one ready to write them is it not a pity to lose the opportunity to do so much good?

It costs about \$20. to publish one thousand, eighteen page tracts.

Any contribution to make up the full amount, will be gratefully received and acknowledged.