

# The Chosen People.

APPEARS MONTHLY  
EXCEPT SUMMER MONTHS

Editor, L. COHN,  
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Devoted to Israel

"Jacob whom I have chosen, the seed of Abraham my friend. I have chosen thee, and not cast thee away."—ISA. xli: 8, 9.

## Salutation.

"We go to salute the children of the King."  
—II Kings x: 13.

*My Dear Christian Friends:*

To every one whom I meet through the means of this paper I extend my hand in brotherly love and say: "The King eternal, immortal, invisible, the only wise God," bless thee and keep thee, Amen!

As I have received during the past month letters from so many people assuring me of their being delighted in reading this periodical giving information of the Lord's work among His chosen people, I now take my pen in hand with greater pleasure than ever before, and "I will declare what He hath done for my soul."

### WHAT A PRIVILEGE

it is to serve the Lord Jesus Christ! He is not like earthly lords and masters whom their servants serve with a view of receiving a reward, I found out, when He drew me to Himself that there is in this blessed Lord Jesus a peculiar piece of magnet which draws the mind, heart and all reasoning faculties away from all other concerns they all become absorbed in only one Lord Jesus Christ. His birth, His life, His death, His resurrection, His ascension and His coming again. How wonderfully attractive is the Lord Jesus whom I serve and how interesting is this story, taken at any point about Him whom I preach to my Jewish brethren! I therefore bless His holy name and call upon all that is within me to thank and praise Him who called me to serve the Lord of lords, the King of kings, even the Lord Jesus Christ, unto whom be glory, honor and dominion for ever and ever, Amen!

Especially do I thank Him for the wide door He has opened among the Jews. There has never been such a hopeless field of Christian labor than that of the Jewish race. History tells us of many saints, in nearly every century of the Christian era, who were anxious to carry out the Divine order, "To the Jew First;" but were at a loss to find access. But, now I see the Jews continually flocking to the mission rooms, both in Brownsville and in Williamsburg. I do not see any other reason for their coming

there, than that the Lord Jesus is saying as "Joseph said unto his brethren: Come near to me, I pray you; and they came near."—Gen. xlv: 4.

### THREE JEWS BAPTIZED.

On Sunday evening, January 23rd, there was a very solemn service in the Marcy Avenue Baptist Church, where three intelligent men of the Hebrew race were buried with Christ in baptism. The Rev. W. C. P. Rhodes, D.D., administered the holy ordinance. Some dear-Christians expressed to me their joy over the lost souls that have been found; others told me that it was one of the near approach of our Lord Jesus Christ. Not only does the Psalmist tell us, "God shall bless us (the Jews), and all the ends of the earth shall fear Him."—Psalms lxxvii: 7.

But also, it is a fact, that the blessings to the Christian Church are very inseparably linked with the conversion of the Jews. Oh, that there was a Divine awakening among the dear Christians, that they may be stirred to a restless activity in behalf of Israel!

### OUR PRAYER CIRCLE FOR ISRAEL.

The prayer circle for Israel was instituted some months ago and is still being held on the first Thursday of each month, at 4:30 P.M., in the mission room, 530 Rockaway Avenue. In thus praying we join a great body of dear prayerful Christians all over the world, known as "Prayer Union for Israel." I cordially invite all desiring to join us in prayer to God for the salvation of the Jews to come. "Pray for the peace of Jerusalem: they shall prosper that love her."

Be assured, that when the Lord will turn back the captivity of His people, not only will Jacob rejoice and Israel be glad, but all Christendom as well will take up the glorious song, and in heaven, too, will be heard a great voice of much people, saying: Halleluiah! Salvation and glory and honor and power unto the Lord our God.

The grace of our Lord Jesus Christ be and abide with you all.

I remain yours very truly in the blessed service of the Lord Jesus Christ.

LEOPOLD COHN,  
340 Jefferson Avenue,  
Brooklyn, N. Y.

## The Chosen People.

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### COMMUNICATIONS.

All communications are to be addressed to the editor and superintendent, Mr. Leopold Cohn, 340 Jefferson Ave., Brooklyn, N. Y.

#### They Look for the Paper.

The issue of last month was a little delayed, and during the four or five days of detention, about twenty letters, inquiring about it, reached me. I interpret this as a sign of the growing interest that the friends take in the evangelization of the Jews.

#### LOST AND FOUND.

No one who knows how the Lord led me from darkness into light, and from rabbinical judaism to the feet of the Lord Jesus Christ, will doubt for a moment that I have lost brothers, sisters and friends for his sake. Neither do I doubt for an instant that I have found a hundred fold more the cheering words which I often receive from dear friends by letters, are words coming from the heart, which shows brotherly love and makes my heart glad. The following is one of the many which have been received during the last month.

#### LETTER.

*Dear Brother Cohn :*

As my simple self has no way or words of expressing myself, I will leave the Scripture speak encouraging words to you. May they prove a blessing to you and yours in the New Year.

"And behold, I am with thee, and will keep thee in all places whither thou goest."—Gen. 28 : 15.

"And the Lord, thy God, shall bless thee in all that thou doest."—Dent. 15 : 18.

"Fear not, for thou shalt not be ashamed."—Isa 54 : 4.

"I will be with thee, I will not fail thee, nor forsake thee."—1 : 5.

"In the world ye shall have tribulations, but be of good cheer, I have overcome the world."—John 16 : 33.

Dear brother, I regret that I could not get any subscriptions for the CHOSEN PEOPLE. I delight in reading it. It brings forth tears of joy and sorrow. Please find enclosed the small sum of one dollar, half for my paper, the other half for a sister whom you think would like to read it.

Sincerely yours in Christ,

L. B.

#### RENEWALS.

Quite a number of subscribers have been so kind and responded to the reminders which were sent out with the last number ; but some have not yet done so. Thinking that they did not notice it, another reminder is attached to the first page of the number of those who have not as yet renewed their subscriptions.

#### "SING WITH GLADNESS FOR JACOB."

It gives me great pleasure to acknowledge the kind deed of some dear young ladies from one of the Christian churches in the neighborhood of Ewen Street Mission. It is the Hope Baptist Church, where I was called, some weeks ago, to address the young people's meeting connected with that church. Since then, they have been coming every Saturday evening, to the delight of all present. The hymns, "Let the Little Sunshine In," and "A Little Talk with Jesus Makes it Right, all Right," has been very much enjoyed by the Jews present. Many of them have joined earnestly in the chorus, and those who could not fully understand the words, have kept tune with the music by slapping the hand lightly on their knees.

I extend my hearty thanks to those dear friends who, no doubt, are doing the will of God, who enjoins the Christians to "Sing with gladness for Jacob."—Jer. 31 . 7.

#### Announcements.

Mr. Cohn is at liberty on Sundays, and will speak wherever invited on the following subjects :

Jewish Mission Work, past and present.

The Passover. Jewish Customs.

The Tabernacle.

The Second Coming of Our Lord.

The Day of Atonement.

The Account of his Conversion.

Chief meetings at 530 Rockaway Avenue, Brownsville, Thursdays and Saturdays, at 3 P. M.

Chief meetings at 17 Ewen Street, Williamsburg, Friday and Saturday evenings, at 7:30 o'clock.

I desire to call the attention of our readers to the article "Kind Words to the Jews," on page 6. It is very encouraging to see a man there, and a man here, endeavoring to advocate the cause of the Lord Jesus Christ among his own people. It is another proof of the sure word of prophecy. "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace, day or night."

## Incidents in the Work.

### TAKE ME AS I AM.

As a rule, when a Jew wants to be baptized, I give him first a series of private instruction. This I do according to I Peter 3: 15, "And be ready always to give an answer to every man that asketh you a reason of the hope that is in you; that whereas they speak evil of you, as of evil doers, they may be ashamed that falsely accuse your good conversation in Christ." The Jews of to-day are the same as they were in the time of the Apostles, when they meet one who, as they say, has changed his father's religion for the Christian's belief, they demand an explanation. If he can give them a reason from the Bible, they have some respect for his intelligence, but if he cannot do so, he is laughed and hissed at, he is hated and bitterly persecuted. Of fifteen Jews who applied for baptism during the last month, one was very ignorant. While instructing the class, I put to him the following question: What made you believe in Jesus, the Messiah? "I love Jesus," was the answer. But how are you convinced from the Bible that Jesus is the Messiah? "I give over my sins to Jesus," he replied, with great sincerity. But how do you know that Jesus took your sins? "I love Jesus," he said again, with a very earnest look. Hoping that he would learn by listening to the questions and answers of the others, I did not ask him any more, and I waited patiently until the last evening of the course of instruction, when all of them were to be examined. But how disappointed I was on that occasion to find that the brother in reply to our questions only repeated his old answers over again! On closer examination, I found out that he could not read or write any language at all. I never met such an ignorant Jew before, and I told him that he would probably be refused baptism if he were unable to answer satisfactorily the questions which the pastor and deacons would put to him. Then he said, "I know that I am very stupid, therefore, long ago, I did not dare to come and tell you that I love Jesus; but I heard you recently preach that Jesus does not look for learned men only, but He receives every one just as he is. Now please take me to the baptism as I am, for I love Jesus, and I give Him over my sins." A few days later, the man became suddenly ill, and I have just heard the sad news of his death. "Take me as I am."

### "WONDERFUL."

One Jewish brother came to my house and told me that after having attended the meetings for a long time, he had at last accepted the Lord Jesus Christ as his Saviour. I asked him to tell me something of his experience, and he said, "I have been to many of your meetings. I have listened to every argument you used in order to convince the Jews of the true Messiahship of Jesus, but my heart was not touched. Sometimes I obtained a little light while listening to the preaching, but as soon as I left the mission room there was darkness, and the little light disappeared entirely. But when you preached on the text, "His name shall be called Wonderful," that convinced me that the Lord Jesus is that wonderful Prince of peace of whom Isaiah prophesied. When I left the room, there was light all over and around me. I began to reflect upon what I had heard, and the more I thought about it, the more glorious it became to my soul. I used to meditate day and night upon the contrast you drew between the great wonders on earth and those wonderful things in Jesus, and I found them as nothing compared to Him. The telegraph, the steam power, the electricity, and all other wonders of this world have attracted the human mind to marvel at them for a very short time, but they are no more wonderful to-day, while Jesus was and is, and will be wonderful for ever and ever. The greatest wonder to me is, that though hung on that cross, enduring such terrible agonies for hours, the crown of thorns, the spear, the cruel nails, the mockery and scorn from the crowd, He did not cry or complain of His great sufferings; He did not groan, He did not revile, as all other human beings would do under such circumstances. On the contrary, He prayed, "Father, forgive them." Since then my eyes have been opened to see my wonderful Saviour, Jesus Christ, whom I will serve all my life."

### SHE MIGHT BECOME A NAUGHTY BOY.

Some time ago, I paid a visit to a Jewish family to whom I explained some parts of the Bible, concerning the Messiah. While talking, a Jewish plumber, who had been called to repair the stove, came in. Not wishing to interrupt me, they asked him to wait a few minutes, and so he, too, had to listen to the conversation. When I was about to leave, the plumber rose from his chair, bowed respectfully and said, "I

should like to hear something more about the subject. I will certainly pay you as much as others whom you instruct." The man showed a great interest in what was said, and said that he had never heard these things before. I told him that I received no money for this, and took his name and address. When I called on him I was shown into a clean and orderly room. The man welcomed me cordially and introduced his family, his wife, and a very bright little girl of thirteen years of age. Not forgetting my chief object in visiting them, I commenced to tell them the good news. When the whole plan of salvation was pointed out to them from the Old and New Testament, both the man and his wife believed. They asked what they had to do besides believing in their hearts, and I turned to the third chap. of St. John, showing that they must be born again. As I rose to bid them good-bye, I noticed that the little girl, who was listening very attentively to the whole talk, looked thoughtful and a little sad. I took her by the hand and said, "Good-bye, Becky. Did you understand all about our Messiah?" "No, sir. I do not understand the last part." "What is it, Becky, that you do not understand?" "Well, you read, 'Except a man be born again' Did the Messiah mean that only men and boys have to be born again, because they are not as good as girls?" "No, Becky. He meant both men and women, because 'We all, like sheep, have gone astray.'" "Well, I would not be born again," retorted the girl, with a very sad gesture. "Why not?" "Because, if I should be born a second time, I might be a boy, and a naughty boy." When I explained to her that it was a change of the *heart*, and not a natural birth that the Lord requires of us, she was so glad that she skipped for joy. But there was still greater joy in heaven over these three lost sheep of the house of Israel, who have been found and brought to the Lord Jesus Christ.

#### Will the Jew Receive the Gospel?

True, "Blessed are they that not having seen, and yet have believed." Still, it is good that having believed, we may see; and then, having seen, we know, and can "testify that we have seen." Therefore, I am about to tell you what I have seen of the work among the Jews of Brooklyn.

My first visit to the Mission at No. 17 Ewen Street was on a Saturday evening. As I sat on the platform, by the side of Mr.

Cohn, I looked into the faces of the large audience of men before me, and saw their pleased expression. It was hard for me to realize that the audience before me was not composed of Christian men.

Mr. Cohn spoke for almost thirty minutes, often referring to the Bible, which he held in his hand. Both his speech and his reading were in the Jargon, which I could not understand, but watched the faces of the men, and as the Jews are quite demonstrative and quickly moved by what they listen to, it was plain to tell the effects of the words spoken. I was surprised and pleased to note the respectful manner in which they received the brother's address, although it was evident that some who heard tried hard not to believe; others seemed to be much impressed and half inclined to accept, while others entered into full sympathy with the speaker, as he held up Jesus as the Messiah and Saviour.

#### HE GAINED THEIR CONFIDENCE.

That Mr. Cohn has gained the confidence and respect of his Jewish brethren, no one can doubt who sees him in his intercourse with them. A young Jewess, who has recently become converted to Christ by attending Mr. Cohn's meetings, spoke with much earnestness and grace of manner, and was listened to with respect. Our brethren told the audience that a Christian pastor was present, and asked if they desired to hear him. They cordially assented, and about two-thirds expressed their ability to understand the English. This was done by raising the hand in response to Mr. Cohn's question. I spoke for about twenty minutes, quoting from the Old Testament, to show the truth of our claim that Jesus Christ is really the Messiah. As I spoke to these Jewish men, my heart was filled with a great love for them as God's chosen people. There was a cordial, kindly listening, from the time I commenced until I finished. After the meeting closed, several thanked me for speaking. I mention this to show that the Jews do appreciate whatever the Christian does in love.

I remember the first time I attended a meeting of Jews in Allen St., New York, where two Jewish Christian brethren spoke, and how excited and bitter the Jews were against the Christian teachings. No doubt Mr. Cohn has still much of that spirit to contend with, but he has a great deal to be thankful for, that so many men are willing to attend his meetings and listen to the Gospel.

Now, a word in regard to the quality of the men in that audience. Of course, I can only judge by the outward appearance, but it seemed to me that almost all of those present were men of temperate and moral life; and certainly they were above the average in intellectual power, and plainly showed that they were thoughtful, and desired to know the truth.

#### MY SECOND VISIT

was on a Wednesday evening. On that evening, each week, is held a meeting to answer questions, and judging from what I saw and heard, the leader has his hands full to reply to the questions that were asked him. The Jew is an earnest man, and he does not give up the old prejudices or receive the new Gospel without a hard fight. I was convinced in watching the questioners, that one must be able to give a reason for the faith that is in him, if he expects to make any headway in the Christian Jewish work. I am also satisfied that converted Jews are the ones to lead in that work, although I believe gentile Christians can be of great service.

One thing the Jews do not understand, is why the professor of followers of Christ have and do persecute them. There is great need that the difference between nominal Christians and real Christians should be fully explained, if we are to have any influence over their religious life.

#### MY VISIT TO THE BROWNSVILLE MISSION

was on a Thursday afternoon, which is the time when the Sewing School is held. I saw about one hundred and fifty Jewish girls, from eight to twelve years of age, and a number of earnest Christian women who had met the girls to teach them sewing, and also to tell them about the true Christ Jesus. After the sewing lesson was over, Mr. Cohn asked me to speak to the girls. I asked them a number of questions about the Bible, and about Jesus Christ, and was surprised at the intelligent answers. It was very evident that Jesus was, to them, more than a name, and that some of these girls had received into their hearts a living Christ. These girls will be a power for the evangelization of their own people.

The importance of the Jewish work cannot be over-estimated. When we think of the hundreds of thousands of this race in the city, we must see that in another generation the Jew will be a powerful factor in the social, political and religious life of this nation. The Jew does not degenerate in

America. He develops, perhaps, faster than any other nationality. Financially, socially and politically, the Jew of twenty-five years hence will be a tremendous power in the United States. It remains with the Christian Church of to-day to decide whether the Jewish influence in the future of our country should be for or against Christ. I am convinced that now is the opportunity God has given American Christians to win to Christ the Hebrews of this country. The harvest is great. Where are the reapers?

Brother, gentile Christian, are you doing all you can to win the blessing of the Lord Christ by giving the cup of cold water to his brethren?

JOS. C. YOUNG,  
Pastor of the Berean Church,  
Brooklyn.

#### Work Among the Children.

BY GEORGE C. SALTER.

In most of our Sunday Schools, there is a large increase in the attendance previous to the holiday season. And as a rule, a very serious decrease is to be noticed after Christmas has passed.

I have been very much impressed with the large number of girls who have attended our School in Brownsville every Thursday afternoon, both before and after the holidays alike.

No matter how stormy the day, (and Brownsville is noted for its mud), the little ones come. To these dear children, Thursday is one of the happiest days in the week. At least you would think so if you could look into their bright happy faces as they sew and sing our Christian hymns.

It is a real pleasure for a child of God to be present on a Thursday afternoon and walk up and down the aisle and listen to the teachers talk to the children about the Lord Jesus Christ.

Miss R., one of the teachers said: "One of the girls in my class when I first took charge would not listen when I mentioned the name of Jesus." A few days ago I called her attention to one of the other teachers, and said: "See, there is a Jewess, and she believes in the Lord Jesus." Immediately the child's face brightened up, and she replied, "O, I too believe in the Lord Jesus."

There are many who in spite of the prejudices and traditional teachings of their parents, have been converted by listening to the preaching of His word.

One Thursday afternoon of last month, after they had listened to the scripture lesson, Mr. C. said: "Girls, when you reach home what will you tell your mothers you have learned here this afternoon." One girl replied, I will say I learned that Jesus loves me; another said, I will say that I have learned that Jesus is God's Son; still another replied, I will say that my sins are forgiven through Jesus; another said, I will tell my mother that Jesus loves little children; another little girl said, I have learned that Jesus was a good Jew.

Those of us who witnessed this teaching scene could not help praising God. The reverence and respect with which each girl arose and testified for Christ, would have melted a heart of stone.

#### Kind Words for Jews.

An extract of an address delivered by Rev. Dr. T. B. McLeod, at Dr. Gregg's Church, Sunday evening, January 30th:

"He spoke of the age of the Jewish nation, how it had been the contemporary of the Trojan, the Chaldean and the Egyptian; how the Jews had stood at the grave of the Persian Empire, of the Babylonian dynasty; how they had stood at the cradle of the Greek Republic, the Roman Empire; how, when the forefathers of the Christians were brutal savages, wandering in the forests of Germany, or offering human sacrifices in the groves of Britain, the forefathers of the Jews were priests in the temples of the living God. Dr. McLeod then proceeded to analyze the reasons of the hatred with which the Jews are regarded by many of their so-called Christian brothers. Among other things Dr. McLeod said: 'Surely it is not a question of blood, for a nation which can trace its ancestry back five thousand years is of the aristocracy of blood. Well, what is it? Is it because the Jew has no self-respect, and therefore, you have lost your respect for him? There is no more self-respecting man on the face of the earth than the Jew. How often do you see a Jew tramp or a Jew drunkard? We have Yankee tramps and Yankee drunkards, but there is no race to-day that is represented so slightly in the asylums, in the poor houses, in the prisons of this country as the Jewish race. The Jews are a self-respecting, industrious people. Then what is it? What, I say, is the reason for our confessed or secret contempt for the Jew? Is it for his want of ability? No! In him is not only the aristocracy of blood, but an aristocracy of brain, also. Let me

tell you that the power and ability of the Jewish race, with all the disabilities with which it has had to contend, is one of the marvels of history. Joseph, the slave boy, becomes the prime minister of Egypt. Moses, the son of a bond woman, takes high rank in the Egyptian palace. Mordecai, Esther, Daniel filled high places in foreign countries and in foreign courts, and these are simply instances, types, prophesying of the greatness to which the Jewish race has been appointed and destined. And neither Pharaoh, nor Nebuchadnezzar nor Vespasian nor a hundred czars have ever been able to extinguish the ability and genius of the Jewish race. At a time in the modern history of England, when 800,000 English Roman Catholics did not have a single one of their number to represent them in the British Parliament, 80,000 Jews had eight representatives in that legislative body. Jewish marshalls have commanded French armies; Jewish lord mayors have presided over the City of London. The Primrose League, which boasts some of the best blood in England's aristocracy, commemorates the birthday of a Jew, who made the Queen of England the Empress of India. It was a Jew who wrote the best, or one of the best, histories of the Christian church. It was a Jew who wrote the best life of Christ. It was a Jew, Heine, who, after Goethe, has given to modern literature its richest contributions. Rossini, Meyerbeer, Mendelssohn have given to the world music which taxes the ability of the Christian church to render. There is no race to-day, there never has been, that has produced such soldiers, such generals, such musicians, such financiers, such statesmen as the Jewish race, which you hold in supreme contempt. Ah! but the Jew is shrewd at a bargain and tricky in trade. You cannot beat the Jew. That's just what's the matter. It is not because you are down on shrewdness or sagacity in business or trade, but the Jew is shrewder than you are. You are both in the game, but he plays better than you do. You cannot get the better of a Jew. What are you on Wall Street for, my Christian brother? You are there to get the better of somebody. What are you engaged in the competitions of business for? You are trying to get the better of somebody. I wonder if there are no tricky Presbyterians, no foxy Episcopalians? No incorrigible Congregationalists? Not very many? Perhaps. But a few? Yes, a few. Friends, the Jew is a money lender and a money lover. If the Jew is a money lender,

Christendom has made him just that, and I appeal to history. Originally, the Jew was not a money lender or a money lover. He was an agriculturist. But Christendom robbed him of his liberty, robbed him of his freedom of the markets of the world, compelled him to convert his realty into money and into jewels, destroyed his commerce, cut his trade, robbed him of his manhood rights, Kings, popes and prelates did that very thing, and now that Christendom has made the Jew what he is, Christendom turns round and scorns him for what he is.' Dr. McLeod then proceeded to speak of the immense debt of gratitude which Christians owe to the Jews, and which, did every Christian live to be a thousand years old, could never be liquidated."

#### The Convalescent Girl.

Knowing that some of the readers will be interested to know something about the convalescent girl mentioned in the last number, I am glad to say she is a little better. She was put in the Home on Concord Street; then it was discovered that she had been discharged too soon from the hospital after her operation, and that she required further medical treatment, so she was taken to the Memorial Hospital, where she has been for three weeks. Now, as she has been discharged, she has been taken to St. Phebe's Mission for a few days previous to her going to the Presbyterian Rest at White Plains.

Through the kindness of a friend who donated \$10.00 for the girl's needs ("as acknowledged" in the receipts during January), I have been enabled to get a great many necessaries for her until now. The girl, as well as her brother are very grateful, and appreciate the Christian kindness shown them. The following is one of her brother's letters:

Brooklyn, N. Y., January 14th.

My Dear Mr. Cohen: Again, I cannot refrain from expressing my heartfelt thanks to you and your kind wife, for your friendship to my sister in her hour of need; for, how happy are the sick when fatherly kindness is shown them, and cheering words offered to them. It is like spring water to the weary traveler; like food to the starving; and, indeed, how pleasing it is to God, and to His son, Jesus, to see that his followers do his command in helping the sick and the needy. For, how wonderfully was His love for us, that he mounted the cross for us; His blood He spilt for us that we might be saved. It is, indeed, a joy to have the privilege of doing good, for it is the Lord's will to love one an-

\$7 for the work; S. L. and S. T. \$1 for tracts or Bibles; Mrs. E. H. \$1 for the convalescent girl; handed me in church by Mr. R. W. A., \$2; "don't put my name in print" \$30 for the general work; Miss M. G. P., \$10 for the general work; Miss S. B. D., \$10 for the convalescent girl; Mrs. M. E. H., \$1 for the general work; Mr. B. P. \$5 for the work.

I avail myself of this opportunity to thank, with all my heart, these followers of the Lord Jesus Christ. May God "Bless thee and keep thee," is the wish from the bottom of my heart to every donor mentioned on this column, Amen! An account of last year's receipts and expenses will be given in the next number of "The Chosen People."

## THE CHOSEN PEOPLE.

The lady who kindly volunteered to this work, as I reported some months ago, has been disabled through sickness.

### RENT.

Thirty dollars is required each month to pay the rent of 17 Ewen Street; about that much is needed to meet the other expenses.

### SEWING SCHOOL NEEDS.

We need material for the sewing school at Brownsville.

### TEACHERS.

We have over a hundred children and only six or eight teachers. Who will come?

I am suffering a great deal from lack of teachers. When there are four or five classes without teachers they depend upon me. Think of the number of needles I have to thread, pieces of patchwork I have to handle, and stitches I have to make in spite of my great ignorance. For a long time after the meeting the echo of many voices, crying "Give me a needle," "Give me thread," "Give me patchwork," sounds in my ears, and my head becomes dizzy. Is there some Christian lady who feels for me?

### EMPLOYMENT.

We wish some philanthropic and enterprising gentleman or company could be induced to start an industrial plant and give employment to those who are thrown out of work by reason of their belief in the Lord Jesus Christ.

### TRACTS.

There are only a few tracts in the Hebrew or Jargon languages. Free distribution of good tracts would be a great help to the cause of evangelization of the Jews. Although my time is very limited, yet I would do all I could to find time to write such tracts as the Jews require—if I had the means for printing expenses. It costs about \$20 to publish one thousand, eighteen-page tracts.

As mentioned in the last number, a friend donated \$15 for this purpose, with the hope that some one would make up the full amount. It will be seen from the list of receipts during this month that no sufficient donation directly for the tract has been received. I, however, have taken the amount from the general contributions, to make up the \$20, and a tract will be published in a couple of weeks.

### HEBREW BIBLES.

There are poor Jews who have not the Hebrew Old Testament in their houses. I know a number of worthy cases, if there were the means to buy and give them freely.

### The Needs of the Work.

We need another BUILDING for the BROWNSVILLE MISSION WORK. The present room is too small and not suitable.

A friend who saw the present mission room expressed his deep sympathy and said, "I am confident that there are some of the Lord's stewards, who, if they knew about this great need, would soon spend some ten thousand dollars in erecting a building in Brownsville."

### A CHRISTIAN LADY.

We need a Christian lady to work among the Jewesses and hold a night school, to teach the people to speak and write English. There is a great opportunity to preach Christ to such as come to the night school.