

The Chosen People.

APPEARS MONTHLY
EXCEPT SUMMER MONTHS

Editor, L. COHN,
340 Jefferson Ave. Brooklyn.

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Devoted to Israel.

"Jacob whom I have chosen, the seed of Abraham my friend. I have chosen thee, and not cast thee away."—ISA. xli:8, 9.

Salutation.

"We go to salute the children of the King."

—II Kings x: 13.

My Dear Christian Friends:

May this, my salutation, find you in good health, in a cheerful and happy disposition. May the Holy Spirit of Him who bought back the body from Satan and from death at the cross, dwell in you and keep you in direct living communication with God. Oh, for a deep sense of being "sealed with the Holy Spirit!" May the King's children realize that they are not their own, but His own property, and thus cry unto Him, "My Lord, O King, according to Thy saying, I am Thine and all that I have."—I Kings, xx: 4.

A VERY BUSY MONTH.

As I have told you from month to month through the columns of "The Chosen People" something of the Lord's work you have doubtless been enabled to see both the importance of the work and the vast amount of work there is to be done in these two fields of labor. Single handed as I am, my hands have been full ever since the Lord has opened for me the new mission in Williamsburg. But the last month has certainly been the busiest one for me. As reported in the last number, the Lord sent the means for the printing of a tract, and I had to write it and secure a printer, for not every Jewish printer would care to do such work. About eighty visits have been made during the last month. The care of an unusually large number of sick men, women and children, all worthy cases, has come to my charge. Some have been placed in hospitals, others in Christian institutions. I have had to give meat to some that were hungered, and to clothe others that were naked. Five meetings have been held every week, as usual, "The Chosen People" has had to be published as before, and, above all, my dearly beloved wife, who has been such a faithful helper in the work, has been taken ill, and in her absence I have had the care of house-keeping and of our four little children, all of whom we would train to become missionaries of the cross, in case the Lord should tarry so long. Please pray for my wife's speedy recovery!

MY INTENTION.

I trust that you will not regard this as the Pharisee's long bill of tithe and fasting. God forbid! My only intention in bringing these facts to your notice is to let you know how much I need the effectual prayers of God's children. Every devoted missionary is in his sphere of labor a representative of the church working in its behalf. Should he not therefore inform the Church of the condition of her own affairs? Especially the missionary to the "Peculiar people," the Jews, is in a peculiar situation. He has very many, both Jews and gentiles, against him, and very few who are whole-heartedly for him. He must have the faith of Abraham, the patience of Job, the strength of Samson, the meekness of Moses, the love of God and the grace of the Lord Jesus Christ in order to be able to face all the difficulties that Satan places in his way. I therefore beseech you, brethren, remember me in earnest prayers to God that he will give me strength, patience, wisdom and grace.

GOD'S FAVOR UPON THE WORK.

From what I have noticed during the last month, while preaching Christ to my Jewish brethren, I learned that God's favor has rested upon the preaching of His word to the seed of Abraham in a remarkable degree. All the meetings have been largely attended, on several occasions a number of people have been standing in the aisles. Great attention has been paid to the simple story of the cross, and a very great change in the Jew's attitude toward the Lord Jesus and His followers has been manifested. There have been several conversions. I do not mean baptisms or public confessions, but a number of Jews have told me, each one for himself, that after having listened to the preaching, and having studied the Bible, the Holy Spirit revealed to him the Lord Jesus Christ as his Saviour. Those who have been baptized are attending the meetings, they often speak to their brethren about the Lord Jesus Christ, and are glad to know that they are blessed when men do revile them for His sake. God bless and keep you, dear friends! I remain, yours very truly, in the blessed privilege of serving the Lord Jesus Christ,

LEOPOLD COHN,
340 Jefferson Ave.,
Brooklyn, N. Y.

The Chosen People.

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COMMUNICATIONS.

All communications are to be addressed to the editor and superintendent, Mr. Leopold Cohn, 340 Jefferson Ave., Brooklyn, N. Y.

Notice.

There is a young man by the name of Mark Manisnof, who formerly held a position as janitor, under Mr. Warsawiak, he obtained somehow names of Christians interested in Jewish Mission Work, has been visiting some of my friends in Brooklyn, asking assistance in my name. To others, he has used but Warsawiak's name.

I have also received a number of letters from out-of-town friends, asking if he was worthy of the support for which he appealed to them.

To others, he has written that he was an Evangelist.

I herewith inform the friends that I have not sent him, nor would I send anyone to burden Christian friends, unless my committee would consider it advisable, and then the party would be provided with a written recommendation.

I do not consider a man trying to obtain money under false pretenses worthy of Christian sympathy.

BROWNSVILLE MISSION.

Chief meetings at 530 Rockaway Avenue, Brownsville, Thursdays and Saturdays, at 3 P. M.

WILLIAMSBURG MISSION.

Chief meetings at 17 Ewen Street, Williamsburg, Friday and Saturday evenings, at 7:30 o'clock.

DIRECTIONS.

I am often asked the best way to reach the mission, so print the following directions:

EWEN STREET MISSION.

Ewen Street commences at 677 Broadway, Brooklyn, and runs north to Newton Street. No. 17 is one block from Broadway, corner of Varet St. Nearly all the cars run to Broadway.

BROWNSVILLE MISSION.

The cars of the Nassau Electric R. R., from Broadway Ferry, go direct to this mission, also the Bergen St. cars, of the same company. Transfers can be obtained on any of these cars that do not pass the door. Rockaway avenue commences at 1720 Broadway, and runs southwest to city line. 530 is opposite Sutter Ave.

Visitors.

There have been a number of dear Christian friends, members of the Strong Place Baptist Church, in the meeting at 17 Ewen St., on a Friday evening. They helped us much in the singing. Those who sang solos were very much appreciated. At the close of the meeting, I asked the audience to sing in return for the ladies, the hymn "At the Cross." All the Jews tried to do their best, while the ladies listened quietly.

Col. Alexander Bacon honored the Lord Jesus Christ by delivering an interesting address to a large Jewish audience at 17 Ewen St., on a Friday evening. A great interest was manifested by the audience in the great attention they paid to his discourse. The audience was urged by this servant of Christ to accept the Lord Jesus as their personal Saviour.

The Rev. Jos. C. Young has kindly preached to the Jews in Brownsville, at 530 Rockaway Ave., on a Saturday afternoon. The Jews listened to him gladly, and I hope that the word of God, which he preached to them, will not return void unto him. I most heartily thank these dear friends for their kindness. God bless them.

Announcements.

Mr. Cohn is at liberty on Sundays, and will speak wherever invited on the following subjects:

- Jewish Mission Work, past and present.
- The Passover. Jewish Customs.
- The Tabernacle.
- The Second Coming of Our Lord.
- The Day of Atonement.
- The Account of his Conversion.
- The names of God.

A Demand for the Tract,

More than one year ago, as it will be remembered, the Lord enabled me to print a tract entitled, "What is His Name, and What is the Name of His Son." We printed 1,500 copies, and all of them have been distributed. The Lord has blessed it to many souls. Some copies were sent by the Jews here to Europe, and there are now many requests for the tract, both in person and by letter. One letter has come all the way from Russia, asking for a copy of it.

Realizing the seal of God's approval on this 18-page book, I trust means may be provided to reprint at least 1000 copies.

Incidents in the Work.

JEWS PRAY FOR A CONVERT.

Saturday evening, February 12th, was one of the most interesting meetings ever held in 17 Ewen St., and will not soon be forgotten. All the seats were taken, a few were standing in the aisle, my chair was taken from the platform and was offered to a Jewess who stood near by. I read for the audience the fourth chapter of St. Matt., and dwelt much on the 20th verse, "And they straightway left their nets and followed Him." It was shown to them that this religion of the Lord Jesus Christ was not a Gentile religion, as the Jews now think, but that the very first followers of the Lord Jesus were Jews, all the apostles were Jews, the many thousands of converts were Jews, and why, urged I, should you brethren stay away from your own Messiah? When I noticed that the power of the Holy Spirit was working on the hearts of my brethren, I appealed to their souls to follow the example of their fathers, to leave their nets and follow Him. I put to them this question, Who will leave his net? Who will follow the Lord Jesus? Some time ago, when I tried to put such an inquiry to the Jews, I was met with scornful looks on every side, but now there was no sneering or contempt, but a look of earnestness and thoughtfulness was seen in their faces. I again repeated the query, and paused for a minute, as if to hear some answer, but there was quietness and great silence.

ALL BELIEVE.

The Jews, having never been in Christian meetings where testimonies are given, do not know about rising, and testifying for the Lord Jesus, but their solemn silence was in itself a strong testimony. I then said that I judged from their acquiescence that all of them believed in the Lord Jesus Christ. No word, no murmur was heard, to show another spirit, as one would certainly expect from Jews, but sparkling eyes and solemn faces were seen on every side. This in itself was a wonderful sight to me, as I know the nature, the habits, yea, sometimes the very thoughts of my Jewish brethren. I praised God from the bottom of my heart for His wonderful power in the Lord Jesus Christ.

HER LAST WORDS.

Toward the close of the meeting, the converted Jewess rose and gave her testimony for the Lord Jesus to her brethren. It was her last evening in the mission, for it was arranged for her to leave for Northfield, as you will see on page 7. She told them that

she felt it in her heart to tell them of what the Lord Jesus had done for her, how happy He had made her, what a wonderful peace He gave her, and what a great joy He is to her. "So He will do with you," said she, "if you want to accept Him. He is very strong and mighty to save! You know what a strong socialist I was, and how far I was from religion, especially from the Lord Jesus Christ. But it was His great power and His infinite love that brought me to the Saviour." She also told them that as she was going to leave, and might never see them again, and as these words might be her last to them, she closed by saying, "My last words to you are, come to Jesus, the Son of God." The audience was then asked to hold up this sister in prayer, that the Lord might use her after she returns from school among the benighted Jewesses, and those who were willing to pray for her were asked to manifest it by rising to their feet. One who knows the Jews, their blind apathy toward the Gospel, their inborn hatred toward Christ, and their bitter feelings toward a Jewish Christian, would at once say, like Elijah, "Thou hast asked a hard thing." To my great surprise, a large number of the audience rose immediately, and by doing so, they not only assented to pray for her, but also showed their love to the Lord Jesus Christ.

OUR SHOP MINISTER.

This is the name by which one of the Jewish converts is called by his co-workers in a plumber shop. He has been working in this place for the last two years. As he is the only Jew in the workshop, he used to be hissed at and called names by his Roman Catholic associates. Before he knew anything about Christianity, like all the Jews, he bore it indifferently and was never surprised at it, because the Jews, as a rule, think that all the Christians regard it as a service to Christ to persecute the Jewish race. About a year ago, this Jewish brother commenced attending the meeting at 17 Ewen St., where he learned all about the Lord Jesus Christ, through whose precious blood, he and his household are now saved. One morning, he entered the old shop, resumed his work, and found the same nominal Christians there. But *he* was no more the same old man, he was now a new-born child of God. Old things had passed away, and behold, all things had become new! "Are you a Christian?" asked he of one of the workers opposite to him, to whom he now desired to speak of the great joy he now had in his

new-found Saviour. "Of course, I am a Christian, and not a Sheeny," was the scornful reply. "I mean to ask whether you are an American Christian," said he, "because the missionary told us that only European, and not American Christians, hated and called the Jews names. The missionary said that there are two classes of Christians, one the Russian, and the other, European Christians, who do not know the Bible, but their religion is founded on the precepts of the priests. These Christians are like the Jews, whose religion is tradition, and the teaching of the rabbis. The second class is American Christians, who do not listen to the priests, but who read the Bible and do according to God's own word." The Lord gave this son of Abraham remarkable patience; he did not mind their abuse and sneering, but continued talking to them of how he himself had once been attached to traditions of men, which caused him to despise others who did not sympathize with his ideas of religion; but now, by reading the beautiful and holy words of the Lord Jesus, he felt a love in his heart to every man, and would like to bring them to the Lord Jesus Christ to be saved. The result was that nearly all of them became his friends. They listen to him now with great respect, and call him "Our shop minister."

THEY READ THE NEW TESTAMENT.

Some of them have been really converted, and have secured copies of the New Testament, which they read in their homes. When they meet this Jewish brother they tell him what part of the Book they have read. Then the Jew asks them questions and they answer. "What is everlasting life?" asked the Jew. "Well, that means all the life you can live and last until you die." "What does this mean? 'He that hath seen me hath seen the Father.'" "Well, that shows that Jesus resembled His father Joseph so much that they both looked alike," answered the R. C. brother. These and many other texts have been explained by this true Israelite to those who called themselves Christians because they were christened in their infancy. There was in that workshop a single man who always used profane language and was given to drink. While the other workers learned to esteem this converted Jew and listened to his teachings respectfully, this man kept on in his old course of swearing. Not only did he despise this Jew, but he was bitter against the capitalists and used different complaints. Once on a Sunday he used a big dose of liquor

and got into trouble. He was locked up and was missed from the workshop for several days. At last when he returned to the shop there was laughing and teasing on every side. The Jew held his peace until he found an opportunity to say a word to the man. "Once," said the Jew, "I used to have a great desire to go to theatre, to play cards and to drink beer, but since I have known the Lord Jesus all these desires have disappeared. Do you know why that is so? I'll tell you. God created a vacant place in our hearts to receive Jesus there. When we refuse to admit Him there, that empty spot in the heart is craving its filling, and so we try to fill it by going to theatre, by gambling, etc. But that will never satisfy us. You must let Jesus have his right place. When the Lord Jesus filled my empty heart I was satisfied forever, and there is no more craving for pleasures because my greatest pleasure is Jesus. Jesus said to the woman, 'But whosoever drinketh of the water that I shall give him shall never thirst.' Anyone who feels thirsty for liquor let him drink of the water of life which the Lord Jesus gives freely, then he will hate intoxicating drink, then he will not be locked up, he will not spend his money for drink and for paying fines and he will not curse the capitalists. Why, I have eight children and a wife, I earn \$6 a week and I am perfectly satisfied!" The single man, although these words were not spoken to him directly, found his message. "What shall I do?" he cried. The Jew advised him to read the New Testament and believe in the Lord Jesus and be saved. The young man did so, he gave up drinking and is now a new-born creature.

THE JEWISH BOOKSELLER IS GLAD.

As I came in to a Jewish family and found that the husband was out I said to the wife that I would come another time. She begged me not to leave, for her husband had gone to see a neighbor and she would call him in a minute. When he came in we began to talk about the Lord Jesus. They had a New Testament which I gave them some time ago, and when I quoted some passages he would soon turn to the page where it was written, thus showing that he had read the book thoroughly. The wife was sitting and listening to our conversation, and said: "How can we Jews believe in this book, which belongs to the Gentiles only? If this were for the Jews as well, why, God would have sent it to us long ago. We never saw

it, we never heard of it and how shall we know that it is true?" I then told her that this book was not new at all. I quoted verses from the Old Testament, referring to it very plainly, and as they had no Bible in the house, her husband, knowing the passages by heart, corroborated my statements. She then expressed a desire to read these things from the Old Testament printed in Jargon, which she can read very well. "I wish I had money to buy one," said she, "but I have to take in clothes to wash and support a husband who for several months has not been able to secure work, also care for my four little children. My earning is between three and four dollars a week. I could not possibly spare any of it for a Bible." My heart was so touched by her words that I took her to the bookseller that she should see if that kind of Jargon would do for her. (The Jargon is a broken German known among the Jews all over the world, but all sorts of expressions, according to different languages of the countries they sojourn in, are inserted. A Bible (Old Testament), with the Hebrew on one page and Jargon on the other, was shown to her and she expressed her appreciation. As I was fully convinced of her earnestness, I bought it for her and paid the price, one dollar and seventy-five cents. Being in the book-store, I had an interesting talk with the owner about the Lord Jesus Christ. Among other favorable expressions, he said: "I am very glad that God sent you to this neighborhood. I used to sell a Bible once in a year, but since the Jews go to your meetings I have sold lots of Hebrew Bibles. One of my personal friends told me in a joke that it looked as if I had hired you to preach and persuade people to read the Bible because I get the best of it. It is true that I make my living by selling books, but it is not for the sake of that alone that I am so glad, but I rejoice to see the Jews beginning to love their Old Bible! Some weeks ago a Jew came in who lives a worldly life, not caring for the Synagogue or religion whatever. "Give me the T'nach" (Old Testament), he said. I was astonished and remarked, now the end of the world must be very nigh if Mr. M. wants a Bible! "Why," said the man, with an earnest look, as if he were never the old Mr. M., "I went to hear that missionary there (pointing with his finger in the direction of the mission room), and I tell you he made the Bible the most valuable book to me. I have not looked at it for the last fifteen years, ever since I left Europe, but I will read it now with great pleasure."

A Sad Case.

Early one morning, a Jewish brother who attends our Brownsville mission, came to my home with another Jewish brother, whose wife had been given up to die, and for whose help he had come to intercede. I looked into the face of the man, whose tearful eyes and pleading look had touched my heart, and asked what I might do for him. He replied briefly, by saying, "I have not worked in five or six months. I have pawned everything (showing me the tickets). All my money has gone for food and doctor's bills. They tell me my wife is going to die. I have five little children. What am I going to do? O, help me, Mr. Cohn!" (Here he broke down and sobbed). I then asked him why he had not come sooner. He replied that he was afraid to trust his wife's life into the hands of Christians. "Why," said he "we left Russia in order to escape the persecution we suffered from the Christians, and when we arrived in America, we thought our persecution had ceased, but it is almost as bad here as in Russia." He then related the following story:

"Last September, while coming from my work, I boarded one of the Nassau Railroad line of cars. There were two men besides the driver and conductor. After paying my fare, the two men commenced pulling my whiskers and calling me a Christ-killer and other bad names. Then one of them threw me against the conductor, and he pitched me back again. I called loudly for help and tried to get away. During the struggle, I was thrown from the car, but they came back and pulled me on again, and threw me down again and kicked me. When I tried to scream, they gagged me. The car stopped to let in a lady passenger, and then I managed to get away. I was picked up and taken to my home, where I lay suffering for two months."

A lawyer has this poor man's case in hand. what the outcome will be, God alone knows.

He then continued, saying, "I was crippled, and now, O, how can I trust Christians? When I hear the word Christian, I feel as if some one had touched my sore wound. I would not have come to you if my friend, who is with me, had not told me you loved the Jews, and would advise me what to do."

After listening to this sad story, I immediately went to his house, and found the wife in bed, very ill. A baby, four weeks

THE CONVERTED JEWESS IN SCHOOL.

The friends interested in the Gospel work among the Jews will, no doubt, be glad and thank our Heavenly Father for the good news I am going to tell them. Some months ago, it was reported in the CHOSEN PEOPLE that a young Jewess was baptized, and that it was hoped that she would be the means in the hands of the Lord in carrying the Gospel to her Jewish sisters, if the way were open to give her Christian instruction. Now, I am glad to tell you, dear friends, that she has entered Mr. Dwight L. Moody's Training School at Northfield, Mass. The Lord has opened the door for her by moving the hearts of some of His dear children to help forward this good cause. The Rev. A. B. Prichard, pastor of the Arlington Presbyterian Church, and several members of his congregation, have agreed to contribute \$8 per month towards her education for one year. Mrs. Samuel Davenhall, of that church, kindly undertook to collect the sum every month and hand it to the pastor. Mr. F. S. J., through my dear friend, E. A. Day, M. D., kindly donated \$104 for one year, the half of which has been sent to Mr. Moody.

The most remarkable feature of God's finger in this matter was this: As I held the meeting for enquirers on a Wednesday evening, a friend came in about the middle of the meeting. She sat down, waited patiently, and listened to the different questions that were put to me. At the close of the meeting, she handed me \$25, and said, "I obtained a copy of the CHOSEN PEOPLE some time ago. I read in it about a converted young Jewess. Please apply this sum toward her education." This friend never read the CHOSEN PEOPLE before, and knew very little of this work. The Lord has done it, praised be His name! I have received a letter from the new student at Northfield, telling how happy she is to be there among God's children, who show her sisterly love. God bless these dear friends for their practical sympathy!

The Convalescent Girl.

Mrs. McLaurin, through whose kindness in collecting contributions, the convalescent girl has been sent to White Plains, has added the two following donations: Mr. A. H., \$2; G. P., \$1. These, and the donations reported last month, make a total of \$18. The girl has been there three weeks, she feels much better and is very thankful for the Christian love thus shown to her. According to the physician's statement, she has

to be in a convalescent home for three months. It required some expense for her to reach the place, and having paid her board for three weeks, there is not much left. Any contribution toward her expenses will be gratefully received and acknowledged.

Articles Received.

The Rev. D. H. T. has sent the Beattitudes, very nicely printed on muslin. This has been hung up on the wall at the Brownsville mission. The girls read it very often in unison, and it is hoped that they will commit them to memory.

Miss D. T. T. sent a number of Bible pictures, which are used in Sunday Schools to illustrate the S. S. lessons. These pictures, too, are used in the Brownsville mission. The girls have been most delighted to see them, and have manifested a greater interest in the Gospel of the Lord Jesus Christ.

Mrs. S. B. has given a winter jacket for a woman, a waist, a pair of shoes, and two hats. The articles are very useful, and have been greatly appreciated.

Mrs. A. T. has kindly sent pieces of calico for the Sewing School at Brownsville.

The Rev. A. C. Gaebelien, through the Rev. T. J. Whitaker, pastor of the Bushwick Ave. Baptist Church, kindly sent one thousand 18-page tracts for distribution among the Jews.

Receipts During February.

L. E. C., \$30 for rent of 17 Ewen Street; E. N. Stearns, from the Brooklyn and Bethlehem Classes, \$25 for the general expenses; Mr. Chas. F. C., \$1 for the work; Mr. J. T. P., through the Rev. Samuel McBride, \$50 for the general work; S. S. M., through Miss B., \$2 for the general work; Mr. H. H., \$5 for the CHOSEN PEOPLE and the work; Miss M. C. S. M., \$5 for tracts; Mrs. D. G., \$4.50 for the work; Mrs. B. H. Bailey, 50 cents for rent; Mrs. W. W. F., \$2 for the work; Mrs. A. T., 50 cents toward tracts; Mr. G. C. L., \$2 as renewal, and as contribution to the work; Mr. Wm. M. A. \$4.50 for the work; Mrs. F., \$10 for the work; Mr. B. P., \$5 for the work; a friend \$10 for tracts.

I express my hearty thanks to every one of these dear friends who have honored the Lord with their substance, either with cash or with articles.

The above friends donation of \$10 for tracts is very encouraging, I hope that some other friends will make up the full amount of \$20, and another tract will soon be printed.

[Continued from page 6.]

commenced to cry and scream. The father then took it up in his arms, and pointing with his finger toward heaven, said, as he patted the face of the child, "He is praying to God." Then the child, who had quieted down, raised her little finger, and pointing toward heaven, kept repeating the word God, as one seeking help and comfort from above.

When the mother and baby were ready to go to the hospital, the baby of two years took its mother's hand and kissed it, still repeating the word God, and pointing upward.

When I realized there was no bread in the house, I gave the father a little money. He was so overcome that he fell on my shoulder and cried like a child. "Is it possible," he said, "that God has had mercy upon me at last?" When the children saw this, they, too, began to cry.

A CROWD LISTEN TO THE GOSPEL.

The ambulance, sent through the kindness of the Superintendent of St. John's Hospital, for the sick mother and baby, attracted a large crowd of Jews. Some approached me and asked what the trouble was; others asked the man who stood there, crying, with his little ones about him. When it was explained to them, one said, "Now, you see, you always hate to hear about Jesus of Nazareth. See here, the good that has been done through this man, (pointing to me) who is one of 'His followers.'" Then some who were acquainted with me, requested that I should talk to those present about the Lord Jesus; so they gathered about me, and as I stood in the centre of them, the Lord gave me boldness to preach "Christ and Him Crucified," without one single interruption. When I described the case to them, and pointed out that it was all because of sin, which Jehovah laid upon the Lord Jesus, but that they preferred to carry the load themselves, it touched some of them so much that here and there were seen a handkerchief drying the tears away.

Pray for those who have heard the Gospel for the first time.

The woman has had a very dangerous operation performed at St. John's Hospital. The baby was admitted into the Brooklyn Nursery. Two of the children are in the Sterling Place Home, and the remaining two at home with the father.

The Needs of the Work.

Needed, another BUILDING for the BROWNSVILLE MISSION WORK. The present room is too small and not suitable.

A CHRISTIAN LADY.

Needed, a Christian lady to hold a night school, to teach the people to speak English. On such occasions the Bible can be read for the scholars, the word of the Lord can be explained, and some soul might be saved.

RENT.

Thirty dollars is required each month to pay the rent of 17 Ewen Street; about that much is needed to meet the other expenses.

SEWING SCHOOL NEEDS.

We need material for the sewing school at Brownsville.

TEACHERS.

There is always a great need for teachers in the Sewing School at Brownsville. Even if there were as many regular teachers as the school requires, two or three other ladies would be heartily welcomed every Thursday; for there are always some whose absence is unavoidable. How much good you will do by coming over to help in the Sewing School, where there are four teachers to fifty girls, or six to a hundred!

EMPLOYMENT

We wish some philanthropic and enterprising gentleman or company could be induced to start an industrial plant to give employment to those who are thrown out of work by reason of their belief in the Lord Jesus Christ.

TRACTS.

There are only a few tracts in the Hebrew or Jargon languages. Free distribution of good tracts would be a great help to the cause of the evangelization of the Jews. Although my time is very limited, yet I would do all I could to find time to write such tracts as the Jews require—if I had the means for printing expenses. It costs about \$20 to publish one thousand eighteen-page tracts. The required sum was added to the \$15 and a thousand copies have been printed. Before this will reach you hundreds of them will be distributed. The tract treats on Is. vii: 14, and has 18 pages. Pray that it may be blessed to the readers!

\$10 MORE.

There are now other \$10, which sum a friend has donated for tracts. I shall regard it as a great privilege to write and print another tract if the required amount will be sent in to make up \$20.

HEBREW BIBLES.

There are poor Jews who have not the Hebrew Old Testament in their houses. One copy of the Hebrew Old Testament can be bought for one dollar. There is always a demand for Hebrew Bibles after each meeting.