

The Chosen People.

APPEARS MONTHLY
EXCEPT SUMMER MONTHS

Editor, L. COHN,
340 Jefferson Ave. Brooklyn.

SUBSCRIPTION PRICE
50 CENTS PER ANNUM

VOL. 4, No. 7.

BROOKLYN, APRIL, 1899.

Devoted to Israel.

Salutation.

"We go to salute the children of the King."
II Kings x: 18.

My Dear Christian Friends:

I salute you in the Lord Jesus Christ, who is Lord of lords and King of kings. He who distinguished Himself from all earthly monarchs, princes, and kings, by forcing the grave to release its captive, that glorious body, even the glorious Branch of Jehovah, shall bless you with all the Divine blessings, which are derived from Him who said: "Because I live, ye shall live also."

THE SAME MIRACLES TO-DAY.

Ever since the Lord Jesus Christ displayed His almighty power by rising from the dead, the world, in all its wisdom, reason and understanding, has been astonished and confounded. Not one of the strange events which took place from the days of Adam to this date did attract so much attention as the resurrection of the Lord Jesus Christ. All the surprising things of the world were amazing when first introduced, and people wondered, gazed, and marvelled; but no sooner did they come into existence than the people understood partly how they were made, and they ceased to regard them with wonder. But no man could ever explain a particle of Christ's resurrection; it was and is and will be a mystery, which Jesus the "Wonderful" alone can understand and perform.

But the wonderful, powerful, and mysterious work of the Son of God did not end with the resurrection; on the contrary, that was a beginning, a cause, a pattern of His works through those who would listen to His command, "Go and preach." Yes, I, from my own experience, can say that Jesus is the same yesterday and to-day; I see Him doing the same miracles to-day.

VALLEY OF DRY BONES.

Every one knows that there has never been such a hopeless field of Christian labor as that of the Jews. When I began His work in Brooklyn, nearly five years ago, I had very little hope as to results. I saw their great ignorance of, and extreme bitterness against, Christianity, of which they have not the slightest idea as to its truth. I saw so many huddled together in a separate corner of the city, without knowing Him, who is life, I could not help comparing them to the

valley of dry bones, shown to Ezekiel. It seemed to me I heard a voice, "Son of man, can these bones live?" I just repeated the prophet's answer, "O Lord God, Thou knowest."

But, in obedience to His command, I persevered in prophesying upon these bones and, in spite of great discouragements, I kept on saying unto them, "O ye, dry bones, hear the Word of the Lord?" Now the Lord is showing me His wonderful works, the dry bones are beginning to shake, to live, and to stand up upon their feet.

PASSOVER WEEK.

During the last month, when they had to prepare for the passover, the meetings have been attended as largely as before. This is a wonderful work of Jesus; only those working among Jews know what this means. I have also learned from recent experience that there are 120 believing Jews, in one field alone, the result of two years and a half labor. This is a mighty work of Jesus. One evening, last month, I tried for the first time, and called converts to give their testimonies of the Lord Jesus to the large audience of their still blind brethren, and a number of them responded promptly, and boldly declared their faith in Christ in the midst of the congregation.

As I sat there listening to these once dry bones, and dead souls witnessing for Christ, not counting the persecution which would follow their testimony, I said to myself, here, one Lazarus was once raised from the dead, after having been four days in the grave, and all who heard and hear now of it are amazed at it, and I see here many Lazaruses, who have been dead for very many years, and no man in this world could have made them rise and talk as they do now!

Blessed be the Lord Jesus, He is the same powerful and wonderful Jesus yesterday, to-day and forever. In these mysterious works of the Lord Jesus, among His chosen people, I find the fulfillment of the "Greater things" promised by Him nearly nineteen centuries ago.

In conclusion, let me ask you, dear friends, to pray for His people, pray for my dear wife, who needs much prayer, and pray for still greater things.

Yours truly, in His service,
LEOPOLD COHN,
340 Jefferson Avenue,
Brooklyn, N. Y.

The Chosen People.

Entered at Post Office at Brooklyn, N. Y., as second-class matter, January 10, 1896.

COMMUNICATIONS.

All communications are to be addressed to the editor and superintendent, Mr. Leopold Cohn, 340 Jefferson Ave., Brooklyn, N. Y.

Kind Words for the Jews.

The Rev. Dr. Lorimer preached lately in one of the largest churches of New England upon the subject of "What the World Owes to Judaism." This sermon made a great impression. After a short account of the suffering of the Jews since the dispersion, he described the persecutions of the Jews in different countries, even in modern times. "Spain," cried the inspired preacher, "has sunk. She had to sink, because she has driven out the Jews. There will come a day when all nations who are now treating the Jews cruelly and persecuting them will repent of their deeds. He who believes in the love and progress of humanity has the responsibility of putting a stop to the hatred against the Jew with a strong hand, and to show his respect and love to the Jewish nation, the first and last nation of culture."—*Die Welt*.

Don't Sow Seeds of Hatred.

There is hope that the time is at hand when Christian ministers, preachers, and Sunday School leaders, will cease from censuring the Jews, and accusing them of the greatest crimes, especially that of hating, rejecting, and killing Christ. In doing so, seeds of hatred towards the Jews are planted in the minds of young and old hearers. Pilate and his soldiers (Gentiles), who scourged Jesus, plated a crown of thorns and put it upon His head, mocked Him, stripped Him, spit upon Him, smote Him on the head, nailed Him to the cruel cross, and pierced His side, are excused; while the Jews, who would not lay their hands on Him, are blamed. The Lord Jesus, when on the cross, prayed for the Jews. "Father, forgive them; for they know not what they do."

On that very moment their sin of delivering Him to the hands of the Gentiles was forgiven, for the reason of ignorance. The Lord, therefore, intrusted the Gospel to the Gentiles, who would let their light so shine before the Jews that they might be provoked

to jealousy, and come to know Him, who is the author of love and not of hatred.

A Widow's Mite.

A Christian minister, through whom an offering of five shillings was sent to me, writes: "This is from a poor widow, who keeps a Missionary Box, dropping a penny into it when she can. This is half of the proceeds of the Box for the past year."

A Letter from Texas.

My Dear Sir and Brother:

I have received two copies of your paper, and my heart is rejoiced to see and know that the great God of your fathers is with you in your work.

I enclose you a check for \$10.50. Send me your paper and use the \$10 as seems good to you. I have long taken a deep interest in the chosen people of God, for I know that He loves them above all people else, and I rejoice at his returning favor to that people. I sent you a little leaflet, written by me, which I hope you will, if you have not, read it. May the God of Abraham, Isaac, and Jacob, be with you, is the prayer of one who loves your people because the Lord loves them.

Yours,

GEO. L. WALTON.

Ex-Mayor Respects the Jews.

At a dinner given by the New York Credit Men's Association, March 16, Ex-Mayor W. L. Strong, in the course of his speech, said the following words: "And one word about Jew merchants. No man in business life respects them more than I do. I have lost less money by them than by Gentiles, at the ratio of 4 to 1. They often pay 100 cents on the dollar when they fail."

Announcement.

Mr. Cohn is at liberty on Sundays, and will speak wherever invited.

BROWNSVILLE MISSION.

Chief Meetings at 530 Rockaway Avenue, Brownsville, Thursdays, at 3 P. M., and Saturdays, at 10:30 A. M.

WILLIAMSBURG MISSION.

Chief meetings at 17 Ewen Street, Williamsburgh, Friday and Saturday evenings, at 7:30 o'clock.

NEW YORK MISSION.

The meeting at the "Mariners' Temple," No. 1 Henry St., N. Y., Saturday, at 2:30 P. M.

Incidents in the Work.

"Saul, Saul, why persecutest thou me?"

I have many times the joy and privilege of seeing converts endeavoring to bring others to the Lord Jesus Christ. They used different ways, but this case of which I write is both remarkable and amusing.

Some time ago, I was asked to visit a family, and when I got to the house a man was papering the walls. Although the rooms were in disorder, on account of the papering, the one who called me insisted that I should spend an hour in explaining some difficulties they had found in various passages of the Bible about the Lord Jesus Christ. While I was doing this, the decorator heard some words which pierced his heart, and he became very indignant. When I had gone, he told the people of the house that they were committing a great sin in listening to what I said about the *Crucified One*. When they told him that they were not the only ones, but that there were many other Jews who listened also, he determined to hinder, and, if possible, break up the meetings which he heard of then for the first time. So he stood on the street corners, near the Mission, and watched the Jews entering the place. Those whom he knew, he would visit at their homes. He thought he could find no better way of stopping their going to the meetings than of telling their wives in their presence that he had seen them in the Mission. Those again whom he did not know by sight, he approached and remonstrated with in the street.

A STRANGE COINCIDENCE.

On one occasion, when this persecutor accused a man before his wife of having been in the Mission, the woman was shocked, and began to cry bitterly. A neighbor interfered and blamed the persecutor for causing trouble between man and wife by his tales, and, turning to the crying woman, the neighbor said, "Don't worry; I, too, go to the meetings. Here is the book (holding up a Hebrew New Testament) which the Missionary teaches us from. Read, and see for yourself how good and true its teachings are. This man (turning to the accuser) is ignorant of it. I am sure if he read this book, he, too, would love the *Crucified One*." At this the persecutor became very angry and snatched the book from the man's hands and tore it in many pieces. Now, the persecutor's first name is

Saul. After he left there, he went on to his business, and some days after he put his hand into the pocket of his overcoat and brought forth from it a small piece of paper. The tiny piece which had slipped into his pocket when he tore the testament to pieces attracted his attention, and he read on it in the Hebrew tongue these words, "Saul, Saul, why persecutest thou me?" Acts xxvi: 14. This appeal, though printed in dead letters, became to him as a living fire that burned into his mind and troubled his conscience, and he had no rest until he came to the meeting; and at its close he asked me for a New Testament. When the book was given to him, he said to me, eagerly, "Are there such words as 'Saul, Saul, why persecutest thou me?' in this book?" I told him "Yes," and he begged me to show him the passage.

TELLS OTHERS OF THE STORY.

This Saul, like Saul of Tarsus, after "there fell from his eyes as it had been scales," straightway "preached Christ that He is the Son of God." He relates to nearly all his friends and neighbors the following story: "I always used to think that those who served the *Crucified One* were wicked people and idolators, and so I did all I could to break up that Missionary's meetings. But see how Jesus, whom I wrongly hated, followed me! When I caught up one of His books, and tore it into very small pieces, one little piece of it flew into my pocket without my knowledge. And what do you think was printed on that piece? Just listen. 'Saul, Saul, why persecutest thou me?' Here is the slip, please read it for yourself (carrying with him the same piece, he often shows it to the Jews as proof of his strange experience). You see *Jesus*, and no other, put this piece, on which my name is written, into my pocket, to show me that He knows all about my wrong doings. I nearly dropped dead when I suddenly saw these words. I could neither eat nor sleep nor do my work. Wherever I went, and whatever I did, the words, 'Saul, Saul, etc.' echoed in my ears. Then I went to the Mission and asked for a New Testament, which I read with tears and a contrite heart. I found out that Jesus is our Messiah, the Son of the living God." This brother is now beginning to suffer bitter persecution from those who are ignorant of Christ, and he is about to flee into another city. Pray for this new convert.

As Good as a New Testament.

One of the converts became very much interested in the soul's welfare of one of his neighbors. The first thing he did was to give him some tracts. But this did not work, because the neighbor was always busy, and had no time to read. Then the convert invited him to an evening meeting but he refused, for fear of men. Then the regenerated brother told me about it, and asked me to come over to his house some evening, and said that he would invite the neighbor, too, in order that I might talk to him about the Lord Jesus Christ; but when I went, it so happened that the neighbor was not at home. Well, then we prayed for him, and decided that the converted brother himself should talk to him about Christ (humanly speaking, one must be well versed in the Hebrew Scripture if he wants to talk to a Jew about Christ), and we would ask God to bless his not very learned words to the salvation of his neighbor's soul. The result of several conversations was that the man agreed to accompany him to the meeting. The converted brother seated his neighbor in the front row of chairs, next to the platform, and I could see that the stranger was paying close attention to all that was said. At the close of the meeting I spoke to him, and asked him if he had ever read the New Testament. To this he replied, "No." I then turned to the man who had brought him, and said, "You have a Hebrew New Testament. Why did you not give it to him to read?" He replied, "Why, don't you know that I am as good as a New Testament!"

By this he meant to express his faithfulness and loyalty to the Lord Jesus Christ, in telling his neighbor all about Him from the New Testament. Well may it be said of this brother, as Paul said of the Corinthians, "Ye are our epistle, known and read of all men."

A Private Meeting.

A number of Jews asked me to appoint an evening on which to meet them in a private house for personal conversation. The room in which we met was quite large, and it was packed with men and a few women. One of them rose and spoke briefly to the audience, asking their attention, and warning them against offending the Missionary in any way. Then he turned to me and expressed his hope that I could reveal to them all the "mysteries" concerning the Missionaries. In conclusion, he said, "You have promised to give us truthful answers to

our questions, and now let us begin. First of all, tell us what is a Missionary, and what is his object." To this I replied that a Missionary is one who is sent by a Christian body or society to preach the Gospel to sinners, that they may be saved through the blood of the Messiah, Jesus of Nazareth, as it is written in Isa. 53. "And Jehovah hath laid upon Him the iniquity of us all." But the beginning of that chapter is, "Who will believe our report?" So you see that it is only to believe and be saved. At this there was a satiric smile on some of the faces, and much excitement. "How can these things be?" said the spokesman. "Then your object is to save us, and you are sent by Christians to do so! Are not the Christians against us all over the world? Are not the Christians trying to wipe us out of existence? And how can you say that they want to save us? You yourself, being a Jew, know very well how our brothers are suffering from the Christians in Russia, Persia, Greece, Germany, Austria, and France." Then I explained to them that those are nominal Christians; but here, in America, the Christians read the Bible, and do not hate the Jews.

PERSECUTED IN AMERICA.

But to this they replied, "Why, here, also, we are hated by the Christians! In Brownsville they attack us in the streets with stones, snowballs, and other missiles. Some of us have been set upon in the cars, and badly hurt by them." "But these are not real Christians," I said. "There are those whose hearts are filled with love to Christ and to His people; His brethren, according to the flesh. If you will come with me, I will show you some true Christians." Then I told them many things to prove that there are some whose hearts are really filled with earnest love and pity for the suffering Jews. With great surprise they listened to me, wondering that such grapes and thorns could grow together upon the vine of Christianity, for, to the European Jew, the word "Christian" means one who worships an image, and hates the Jew. Now, these people had come to put confidence in me after several years' dealings with them, and so they listened now with eagerness, believing that I would not deceive them.

Then I told them that the word "Christian" means one who follows Christ, who is our Messiah; and then, passing on quickly to the better things, I preached Jesus to them, that He is Messiah, the Christ.

SEARCHING THEIR OWN SCRIPTURES.

Some of the passages referred to dumbfounded them. They opened their own Bibles and looked to see if there could be such promises in them, so new to them did their Scriptures seem with the light of the New Testament upon them. Looking at the passages again and again they said, "We must go to the rabbi and show him this, and see what answer he will give to it." There were above twenty persons in the room, and so greatly did the Word of Jehovah take hold of them, that nearly all said in Hebrew, "This is the Truth—this is the Truth."

After this one of them came forward and said, "Mr. Cohn, I see that this is true, because it is in the Bible; but will you tell me why did I hear such terrible things in Russia of men called missionaries? Some of them came from England, and they gathered people into cellars, and we wondered why they took them into such a place."

(In Russia the preaching of the Gospel is prohibited, therefore the missionaries were unable to have public meetings, and the Jews, who knew nothing of that Spirit of Christ which goes after the lost sheep to find it, wondered why they took them into that secret place).

A SECRET SOCIETY.

"In one town," the man went on, "there was a learned Jew, who told us that these missionaries came from a very powerful secret society in England and America, who hold their meetings in a great building or palace, underground. When they receive a member into their company, they hang his picture on the wall with a great pin beside it, so arranged that if the member betrays the secrets of the society, the pin is thrust through the picture, and the man will then drop dead wherever he may be." Then others said, "We too have heard of their great cruelties to Jews. How they compel them to be marked with crosses, and force pork down the children's throats, and make them do other things which we believe to be sinful. Then I turned up my coat sleeves and said, 'I am a believer in Jesus the Messiah, yet I have no cross on my arms. I eat no unclean food. These things are untrue also.' And to this they gladly listened and went away convinced that their superstitions were without foundation."

Giving Out Tracts.

BY THE ASSISTANT MISSIONARY.

As I was giving out tracts in the street, a boy asked me to give him some for some Jews who wanted them. A few minutes

later, the same boy came back, asking me to go upstairs, as a man wanted to see me. I went up and found the man, who asked me how he could make the Jewish woman, with whom he boarded, understand what a Missionary is, and what he preaches, "For," he said, "Whenever I bring a tract from the Mission, this woman takes it and burns it in the fire." Turning to the woman, I asked her why she did so, and she said it was because she hated the Missionaries. I talked with the woman about an hour, telling her that the Missionaries preach the Word of God, and Jesus, as the Messiah. She was much surprised at this. Then she asked me for a tract to read, and find out for herself whether Jesus is the true Messiah; and she promised me that she would not burn any more tracts. Afterwards she said to me, "I have a brother-in-law, and when he comes home from work in the evenings, sometimes he does not even stop to eat his supper, but hurries away to the Mission at 17 Ewen Street, to hear Mr. Cohn, the Missionary, preach. I have burned the tracts he brought home from there many times, and I used to laugh at him, but it does not do any good. Now I will read that tract, and find out why the Jews who go to hear a Missionary are so much interested that some of them have told me they could listen the whole night without getting tired."

Now I See.

A Jewish family invited me to their house because they wanted to hear the Gospel. I was glad to have this opportunity, and after a conversation with the father, he was convinced of the truth. I gave him a Jargon Bible, and various tracts to study, and he became convinced that Jesus is our Saviour. A few weeks later, he and his wife came to the Mission. They were very much interested in the preaching of the Gospel. After the meeting, they asked me to visit them again. When I did so, his wife asked me, "How is it that you say that Jesus is the Son of God? It is very hard for me to understand that." "You will see that it is very simple when I explain it," I said. "God says to the children of Israel, 'My Son.' 'When Israel was a child, then I loved him, and called *my Son* out of Egypt.' Hos. xi: 1. So what wonder that God says to Jesus, 'Thou art my Son?'" The woman answered, "Now I see how foolish the Jews are to ask this question. It is very simple, and I believe that Jesus is the Son of God, because God has spoken thus in His Word."

"A Peculiar People."

BY GEO. C. SALTER.

Any one who has lived among the Jews, and become familiar with the habits of these peculiar people, will realize the great difficulty and the amount of grit, grace and patience required on the part of a missionary to bring them to a saving knowledge of our Lord and Saviour, Jesus Christ.

You may talk to the most ill-clad and ignorant looking Jew you meet, and you will find him well versed in the Old Testament. If you speak to him about becoming a Christian and giving his heart to the Lord Jesus Christ, he will likely say, Why should I change my religion, which is thousands of years old, for one that is comparatively new.

You may point out to him passages in the Old Testament which testify of the Messiah, Christ, and you will find him ready in his way to make ("what might seem to some") a very reasonable explanation of each verse. I do not know of any people harder to convince of the truth than the Jews. This is not to be wondered at when we take into consideration the fact that they have been trained from their earliest childhood to despise and hate the meek and lowly Nazarine.

Among the poorer and more ignorant classes, the children are told some very remarkable stories concerning Christ, for instance, A little Jewish girl in the Brownsville Mission, said to me one morning, "Mr. Salter, what do you think my mamma told me?" and she then related the following remarkable incident:

HE STOLE THE BOOK OF THE LAW.

"One day when Jesus was on earth, and after the congregation had all left the synagogue, he broke in through one of the windows and stole the book of the law. Wasn't that a wicked thing for him to be guilty of?"

Another story is told, that the ("Christ"), in another instance, entered a temple and stole some sacred parchment, which enabled him to fly up into the air; a Rabbi flew up after him, causing him to fall down and be killed. When the Gentiles are said to have picked him up and put him on a cross, and have said, you Jews have killed our God. But these superstitions and prejudices are gradually, but wonderfully, being removed. In one of our Sewing School sessions in Brownsville a few days ago, Mr. Cohn talked to the children on the coming feast of the passover. The interest with which these

children listened to his remarks, and the many questions which they asked at the close, touched every heart present, and showed their willingness to learn of Him who is meek and lowly of heart.

I cannot help but notice the remarkable change that has been brought about through the preaching of dear Brother Cohn, in the four years, two of which I have been with him. Truly God has been marvellously blessing his work. When we first opened our meeting in Ewen Street, there was hardly a week but what a disturbance occurred, and several times the special policeman and I found ourselves flung out of the front door of the Mission, in the mad haste of people rushing out. But, thank God, those days are past, and a more quiet and more decorous audience would be hard to find anywhere.

A REMARKABLE MEETING.

A meeting which will be long remembered by those who were present, took place in the Ewen Street Mission, on Friday, March the 17th. After a brief and earnest address by Brother Cohn, he called for testimonies from our converted brethren. Almost the first to respond was a bright, happy faced, little Jewish girl, thirteen years of age, who walked boldly up to the platform, and in an earnest manner faced the large audience present. Then with a countenance that seemed to be lighted up with the glory of God, gave in a clear voice the following testimony:

"Dear Friends—I thank God that I am able to stand here to-night and confess the Lord Jesus Christ as my Saviour and Redeemer. I did not know much about Christ or the Bible until I began reading it, and I found in it, that I was a sinner and needed salvation, and that only through the blood of Jesus Christ, God's son, is the atonement for sin." This dear child was followed by others, who gave glorious testimony of their faith and belief in our blessed Saviour. In one of our question meetings last week, I asked the following question: Mr. Cohn—"How is it that Moses says, in Lev. 17: 11, 'It is the blood that maketh an atonement for the soul? and that on the day of atonement (Yom Kippur) I have never heard of any blood being used; now what atones for the sins of the Jewish people?'" Moses distinctly says, they must have blood; now where is the blood? Bro. Cohn immediately referred the question to those present, and said, will some of you please answer Brother Salter, (not one man said a word); they sat

like men petrified, and consequently gave it up. Personally, I thank God for the manner in which He is working through his dear faithful servant, our Brother Cohn. No one but those who have been with him can realize the great responsibilities which are daily put upon him. It may be truly said of him, as of Saint Paul, "Brethren, my heart's desire and prayer to God for Israel is that they may be saved." There are many Jews in our missions who would gladly and openly testify their love for the Lord Jesus if it were not for the awful persecution which they subject themselves to from their Jewish brethren. May God speed the day when all faithful Christians will begin to obey His last command, and help to give the Gospel to the Jew first!

Reasons for the Immediate Evangelization of the Jews.

1. Christ's command—"Preach the gospel to every creature."
2. The divine order—"To the Jew first."
3. Our debt to them; (a) Jesus was a Jew; (b) Sacred writers were Jews; (c) First Christians were all Jews; (d) Apostles of Gentiles were Jews; (e) Our daily food is Jewish History (Bible).
4. Present generation ought to be evangelized.
5. Present generation have not rejected Christ. (They have not heard of Him).
6. Their religion is a dead one. It is a physical impossibility to be a true Jew.
7. The crisis in this history is reached. The movement is towards infidelity or Christianity.
8. Natural advantages of work among them; (a) They are great inquirers and readers; (b) They are ready to agree; (c) They have a wonderful spiritual history behind them; (d) The *look for* Christ, whom we preach; (e) They already believe four-fifths of the Bible.
9. They hold the key to the situation—political, financial, journalistic, *religious*.
10. They are naturally equipped to become the best missionaries; (a) They are intellectually superior to other races; (b) They have extraordinary linguistic powers, and most of them know a number of languages; (c) They are the greatest traveling race; (d) They are already in all countries and have a

world-wide communication; (e) They are inured to all climates; (f) They already know the manners and customs of all people; (g) They are born speakers; (h) When converted they are keen evangelizers, and above all, because they are "God's chosen people."

The following samples are the gleanings of discourses a Christian teacher of religion in the Scotch gymnasium in Vienna used to give his pupils: "Dreyfus is without doubt a rascal." "Zola is a loafer, and not worthy to talk about." The doctrine of Christ, "Love your enemies," he distorts by saying, "That anti-Semitism is by no means unchristian." At the examination he gave his pupils the following questions: "Give the reasons why anti-Semitism is reconciled with Christianity, and a Christian must necessarily foster abominations in his bosom against the Jews."—*Die Welt*.

The churches in Russia are guarded nightly by turns by a set of citizens without regard to creed. Not long since some Jews in the city of Kandan refused to do this duty, and the court fined them each ten roubles, and the Senate confirmed the sentence. This duty refers to Greek Catholic Churches only. The law takes no notice of any other churches.—*The Faithful Witness*.

Many Russian journals write long articles to prove that Dreyfus is a Christian. When Dreyfus was sentenced, when the world thought him guilty, when he was thought the worst criminal, then they all cried: "Jew, Jew, Jew!" Now, when his innocence is as clear as day, and the whole world looks upon him as an holy martyr, who has suffered for another's sin, how the Russian journals try to prove that he is a Christian. We Jews are a tolerant people. We have not denied Dreyfus when he was thought to be guilty, and we are going to fight for his liberty, if his innocence be proven, even if he himself should say he is a Christian. His right to have an honest and impartial trial is not united by us to his religion. He may be a Jew, and may be guilty. He may also be a Christian, and still he ought to have a fair trial. This is our tolerance.—*Jewish Daily News*.

In Oral, Russia, a Russian merchant seized a Jewish boy of nine years by force and dragged him into his store, and compelled him to eat swine's flesh, and when the weak boy refused to eat it he whipped him cruelly. The boy is dangerously sick.

—*Faithful Witness*.

Articles Received.

Mrs. Geo. H. C., a dress and jacket for a girl; Mrs. Charles A. M., a dozen Hebrew and Jargon New Testaments; Mr. Geo. L. W., five copies of the booklet, "The Jews." Mrs. T. R. B., a package of clothing and books.

Contributions During March.

Mrs. R. L. C., \$30, to pay rent at 17 Ewen Street; Mrs. H. C., \$1, toward general expenses; E. F. G., \$2, "to help pay for the Jargon tracts;" Miss E. B. P., \$10, "to be used as the Spirit moveth;" Dr. H. A. K., through Miss A. H. B., \$20; Miss A. H. B., \$5, for the work. Mr. Geo. L. W., \$10, "to use as seems good to you;" "Friends," \$1, "for tracts' printing debt;" and \$1, "to use as you see best;" Mrs. S. D., \$1, for general expenses; Mr. McL., through Mrs. S. D., \$1, for the work; Mrs. J. and Mrs. J., through Mrs. S. D., \$1, for the work; Miss M., through Rev. Dr. J. H. W., £2, forwarded by Mr. E. R., Mrs. S., through Rev. Dr. J. H. W., 5 shillings, forwarded by Mr. E. R.; Rev. D. H. T., \$8, "for 1000 tracts." "A lover of Christ," \$1, for the work; Miss A. L., \$5, for the work; "The Life Line Mission," through Mrs. M. J. Donnelly, Treasurer, \$11, for printing tracts.

The Needs of the Work.**GENERAL EXPENSES.**

The necessary amount for the general expenses of 17 Ewen Street mission, viz., rent, janitor, organist, gas, printing, signs, and incidental expenditures, is \$80 monthly.

TRACTS.

As already announced, a Christian friend has offered to print from plates two thousand five hundred for \$20, or \$8 per thousand, instead of \$11, charged by other printers. In these three fields of labor to which the Lord plainly sent me, hundreds of thousands of these useful tracts could be given out.

Pray, dear friends, that there may be found some of the Lord's stewards who will give of their means for this purpose. It will be a great loss to the cause of Christ to miss this rare opportunity. I am also going to write one tract more, and as soon as some one will respond it will be printed.

EMPLOYMENT.

We wish some philanthropic and enterprising gentleman or company could be induced to start an industrial plant and give employment to those who are thrown out of work by reason of their belief in the Lord Jesus Christ.

Needed, A Poor Fund.

The poor Jews, who are driven to this free country by bitter persecutions, at the hands of so-called Christians in Europe, are in a pitiable condition. They come into a strange land they do not know, the language, the habits, the people, their methods of labor or commerce, and are utterly helpless. In their misery they are often compelled to work sixteen hours for fifty or sixty cents. They suffer hunger and nakedness, until they become sick and crippled for a lifetime. Yet they are not like other people who would go and beg; they never do so, and, therefore, people think the Jews have money. I believe that when the Lord Jesus said, "For I was an hungered, and ye gave me meat; I was a stranger, and ye took me in; naked, and ye clothed me," He plainly referred to these poor Jews, His brethren, who are strangers all over among the Christians. Don't you believe this, dear Christian friends? It is very plain! Those in comfortable circumstances do not know much about the misery and sufferings that exist in the Jewish quarters. But when the missionary goes out among these poor, unfortunate ones, and sees many suffering indescribable miseries, the Christian worker's heart is touched, and can only be cheered by seeing happiness coming into their lives through Christian ministrations in the Lord Jesus' name. No perfunctory visitations to the poor and suffering would do any good. To enlighten the poor and ignorant one, it is necessary to lighten him of the heavy load of misery and wretchedness, as well as of the burden of sin. It was much easier to talk about the soul to a person to whom sympathy was shown than to a person who was suffering from cold, hunger, and neglected sickness. I write these words to people who love the Lord Jesus Christ. You certainly give your share to the fund for poor and needy of your different churches. I do not doubt that you freely contribute to the different charitable institutions. But remember that from these the Jews are excluded. Remember that the Lord Jesus would do good, first and chiefly to the Jews, His people. I do not think that He would approve of helping all other poor people, and leave out His brethren in the flesh; do you? Any donation sent to me especially for this purpose, will be kept by itself, thankfully acknowledged in this paper, reported to the committee, and judiciously dispensed.