

# The Chosen People.

25

APPEARS MONTHLY  
EXCEPT SUMMER MONTHS

Editor, L. COHN,  
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Devoted to Israel.

## Salutation.

*"A servant of Christ saluteth you."*

*My Dear Christian Friends:*

There has been so much important material this month that I have been crowded out from this front page, and my salutation to you at this time must be very brief, indeed. "The Lord bless thee, and keep thee: The Lord make His face shine upon thee, and be gracious unto thee: The Lord lift up His countenance upon thee, and give thee peace." Amen!

### THE PREACHING OF HIS WORD.

I am glad to tell you that the Lord has blessed the preaching of His word during the last month to a great extent. Intelligent Jews, learned and smart ones, too, have attended the meetings in large numbers, and paid great attention to the gospel of the Lord Jesus Christ. We have to thank God, and praise Him for a number of Jews who have confessed the Lord Jesus Christ during the past month, notwithstanding the satanic obstacles in their way of embracing Christianity. In a recent conversation with a number of Jews, one of them, highly educated, said to me, "You preach to us to believe in the Bible and become Christians; why, I read in the dailies that 400 Christian ministers applauded one pastor who, in a lecture to them, said that the Bible is not infallible."

At this a poorly clad Jew rose and said, "I would not judge all Christians by these 400. Remember, that when our fathers saw the glory of Jehovah, *their* ancestors were Heathen. Of *them* does the Psalmist speak, when he says, 'O God, the Heathen are come into thine inheritance; thy Holy Temple have they defiled.' Ps. 79. I often heard from Mr. Cohn that 'Inheritance' and 'Holy Temple' means the Messiah." In my heart I praised the Lord; and remembered His wonderful word, "And gross darkness (shall cover) the people; but the Lord shall arise upon thee. And the Gentiles shall come to thy light." Isa. 60. Now I must bid you good-by, dear friends, until fall, when you will read THE CHOSEN PEOPLE again. But though the paper is suspended during the summer, the gospel work will continue, and so will the expenses.

Yours truly,

LEOPOLD COHN,  
340 Jefferson Avenue, Brooklyn, N. Y.

The following is from Miss Evelyn Moore, chairman of the Lewis Avenue Congregational Church Young People's Christian Endeavor Society, who, with a number of her people, have been attending the meetings for about six months. They have been singing and talking to my people about the Lord Jesus Christ, for which I most heartily thank them all:

### The Jew First.

Have we ever stopped to consider why it is that the Jews seem to be more neglected than those of other nationalities? Recently it was brought to my notice through attendance at the Jewish Mission in Ewen Street. Many Jews gather there to hear the gospel, told by Rev. Mr. Cohn; and, indeed, the Lord has blessed him, for many are now confessing Christ. In Rom. 2: 10, 11, we note that the Jew is mentioned first, afterward the Gentile, then closing that the Lord is no respecter of persons. Now, why is it that the Jew is put first; is it not that they are children of the King, and we, the Gentile, children by adoption? Cannot we see, therefore, that we, the adopted ones, should not try to crowd out the children; but are not we doing so, when we pass the Jew by, and do not try to lead them to their Saviour as well as ours? Attend the Jewish Mission and you will see that the Jew is ready and will accept the Saviour when it is made plain to him that Jesus is really the Christ, the Son of God.

He was brought into the Kingdom of the Jews, and He was crucified for the Jews, and He was buried for the Jews, and He rose again for the Jews, and He ascended into Heaven for the Jews, and He sits at the right hand of the Father for the Jews, and He will come again for the Jews, and He will reign with the Father and the Holy Spirit for the Jews, and He will judge the Jews, and He will save the Jews, and He will be King of the Jews, and He will be Lord of the Jews, and He will be God of the Jews, and He will be Father of the Jews, and He will be Husband of the Jews, and He will be Father-in-law of the Jews, and He will be Brother of the Jews, and He will be Friend of the Jews, and He will be Neighbor of the Jews, and He will be Kinsman of the Jews, and He will be Redeemer of the Jews, and He will be Deliverer of the Jews, and He will be Saviour of the Jews, and He will be Lord of Lords, and He will be King of Kings, and He will be God of Gods, and He will be Father of Fathers, and He will be Husband of Husbands, and He will be Father-in-law of Father-in-laws, and He will be Brother of Brothers, and He will be Friend of Friends, and He will be Neighbor of Neighbors, and He will be Kinsman of Kinsmen, and He will be Redeemer of Redeemers, and He will be Deliverer of Deliverers, and He will be Saviour of Saviors, and He will be Lord of Lords, and He will be King of Kings, and He will be God of Gods, and He will be Father of Fathers, and He will be Husband of Husbands, and He will be Father-in-law of Father-in-laws, and He will be Brother of Brothers, and He will be Friend of Friends, and He will be Neighbor of Neighbors, and He will be Kinsman of Kinsmen, and He will be Redeemer of Redeemers, and He will be Deliverer of Deliverers, and He will be Saviour of Saviors.

He will be Lord of Lords, and He will be King of Kings, and He will be God of Gods, and He will be Father of Fathers, and He will be Husband of Husbands, and He will be Father-in-law of Father-in-laws, and He will be Brother of Brothers, and He will be Friend of Friends, and He will be Neighbor of Neighbors, and He will be Kinsman of Kinsmen, and He will be Redeemer of Redeemers, and He will be Deliverer of Deliverers, and He will be Saviour of Saviors.

## The Chosen People.

Entered at Post Office at Brooklyn, N. Y., as second-class matter, January 10, 1896.

### COMMUNICATIONS.

All communications are to be addressed to the editor and superintendent, Mr. Leopold Cohn, 340 Jefferson Ave., Brooklyn, N. Y.

### The Assistant's Salary.

The £15 which a Hebrew Christian sent for three months' salary for the assistant, will be gone with the end of this month. The Lord has need of him in this work, and every laborer is worthy of his hire. An opportunity is therefore hereby given to everyone to have his or her share in the Lord's work by contributing toward this cause.

### BROWNSVILLE MISSION.

Chief Meetings at 530 Rockaway Avenue, Brownsville, Thursdays, at 3 P. M., and Saturdays, at 10:30 A. M.

### WILLIAMSBURGH MISSION.

Chief meetings at 17 Ewen Street, Williamsburgh, Friday and Saturday evenings, at 7:30 o'clock.

### NEW YORK MISSION.

The meeting at the "Mariners' Temple," No. 1 Henry Street, N. Y., Saturday, at 2:30 P. M.

### Your Labor is Not in Vain.

Some time ago, I asked friends of THE CHOSEN PEOPLE to please send me names of Christians who would be interested in reading this paper. To those so interested, I would very gladly send sample copies. Quite a number responded. They will be pleased to hear that their efforts have been fruitful. I have had communications with subscriptions from several names already.

### Easy for You, Helpful to Me.

I am sure that all friends of this paper have other friends, few or many—God pity them if they have not—so I would ask again of them that, during the summer months, they would kindly send me as many new names and addresses as possible. It may seem a small matter to you, but each added name adds to the strength and encouragement of this cause.

### "Good-Bye" for the Season.

Often been asked if this paper is returned during the summer months. I will resume the paper

### The Excursion.

The Sewing School girls already asked me when they will have the outing. They are looking forward to that day with great joy. Donations for the excursion will be gratefully received and acknowledged.

### Extracts from Letters.

"I do not get any more interesting literature nor more inspiring incidents than constantly recur in your ministry."

Another friend writes:

"The day that brings to me THE CHOSEN PEOPLE is always a red letter day; it is of the greatest interest to me."

Another extract:

"The work you are doing has been of great interest to me. For years I have felt that true Christian people were not doing their duty in the matter of bringing God's chosen people to Christ; but individually, there was little I could do. It has, nevertheless, been a burden to me."

What a pastor did:

Dear Brother Cohn:

"I received yesterday a letter containing five dollars from a lady whose sister's funeral service I conducted in February.

I have written that I uniformly decline to receive money for such service, and therefore send the five dollars in her name to you.

Let me add I wish to send her a receipt for the same, and give her credit for two years' subscription to THE CHOSEN PEOPLE. The balance of four dollars use in the way that will do most good in your blessed work."

Part of the lady's reply to the pastor:

"DEAR SIR:—Your note of the eighth instant, and also yours of yesterday, containing Mr. Cohn's receipt, are at hand. Since you did not accept the token I sent you personally, I rejoice that you turned it into the channel whither it went. Your course in this matter was to me rather touching, inasmuch as it was a gentle reminder. The promises of God's word in regard to the restoration of His chosen people are indeed glorious, and couched in language most sublime.—One number of THE CHOSEN PEOPLE came by mail yesterday.—I think your disposition of the money I sent you could not have been better. So far as my approval is concerned, it was the best."

### Announcement.

Mr. Cohn is at liberty on Sundays, and will speak wherever invited.

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brooklyn, April 26th

## Incidents in the Work.

### The Picture.

This picture represents a Jewish family, who, for about one year have been believers in Jesus Christ, as the Messiah.

You can often see them all in the Saturday morning meeting in Brownsville.

It is very amusing to see the smallest one, a girl about three years old, sitting beside her father and mother, holding a hymn-

For they see it is a living fact that Jesus Christ is the Messiah; and, because of this, they suffer much persecution. But they are "not ashamed of the Gospel of Christ; for it is the power of God unto salvation, to EVERY ONE THAT BELIEVETH"—"to the Jew first, and also to the Greek." Praise God!

There are many families like this one, who, a few years ago would have stopped their ears at the name of the Lord Jesus Christ; but now, with all their intelligence,



book open, and trying to sing with the others. All four of the children are very bright and smart; but this youngest child is unusually so.

Often, while I am preaching, she attracts my attention by her eager, attentive manner, looking straight at my mouth, as if to catch every word.

On Easter Saturday the whole family came into the meeting, bringing this picture as a present to me. The father said that if he were a poet, he would write his best poem on the back of it, thanking me for having brought them to the Saviour. "If we live," he said, "all our children must belong to the Lord Jesus Christ."

It is a remarkable fact that when a Jew is converted, he or she does not rest until all their household is also converted.

This family is "a byword and a hissing" among their Jewish neighbors; but they are loyal to Him who has brought them out of darkness into the glorious light of the gospel.

have been brought to the feet of Christ through the simple preaching of His gospel.

Does the infidel need any stronger proof of the power of God?

### "Unto the Jews I became as a Jew."

One evening, as I came from several Jewish families whom I visited, I noticed a group of Jews on the street. It was new moon, which they are accustomed to consecrate. They repeat different verses, both from the Scriptures and also from the Talmud on that occasion. This ceremony must be performed out of doors, and it is to remind the Jews that as God is renewing the moon every month, and puts upon her the crown of her beauty, so likewise the Lord God will renew their glory. Among other verses they repeat three times in the Hebrew tongue the following words: "David, king of Israel, is living and existing." Then they close with the following prayer: "Oh, may it be fulfilled what is written, and they

will seek the Lord, their God, and their King David! Amen."

In obedience to the still, small voice which said to my heart "join them," and repeated to me Paul's words, "Unto the Jews I became as a Jew, that I might gain the Jews," I stopped short and joined them in their rite.

#### SOME RECOGNIZED ME.

That whole crowd consisted of mere orthodox and fanatic Jews, who refuse to come to the Mission rooms to hear the preaching of the Gospel; but there were a few who recognized me, and no sooner was the ceremony closed, than they started with me a most interesting conversation. "You have embraced the Gentile's religion, and how do you come to do as we Jews do?" asked one old Jew, while coming near to me. To this I promptly replied that when I heard them shouting "David, the King of Israel liveth and is existing," I thought that they believed in the Lord Jesus as well as myself, and therefore I joined them. All became now deeply interested; they came closer to me, craned their necks, opened their mouths wide, and waited anxiously to swallow down some word. "What do you mean by this?" asked someone. "You know, brethren," said I, "that David, the King of Israel, died, and was buried; and you say, 'David liveth and existeth.' But in saying so, your lips do acknowledge that the Lord Jesus, who is the Son of David, liveth and existeth. But alas! the trouble with you is that you say it with your lips, and not with your heart. As God says, 'This people draw near me with their mouth and with their lips, but have removed their heart far from me.'" Isa. xxix: 13.

#### THEIR RABBI INDIGNANT.

While talking, the crowd increased, for every passer-by stopped. One of their Rabbis, too, stopped to listen, and when he heard me mentioning the name of Jesus, he began to rebuke the Jews for listening to my words, which are blasphemy, as he called them. "Why," said one to the rabbi, "he argues that our ceremony points to Jesus." The rabbi then became indignant, and said to that Jew, "Do not talk such nonsense. Our ceremony is to sanctify the moon, and what connection has *that man* (a Talmudic expression for Christ) with the moon?" "Well, can you answer the rabbi's question?" shouted a few of the crowd, with a tone of triumph, as much as to say, you could never answer that. The Lord Jesus was with me there, and put into my mouth an answer which baffled all the crowd, as well as the rabbi. "Now listen," said I, "and you will see the connection between

the Lord Jesus and the moon. God says, 'Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever. It shall be established for ever as the moon.' Psalms 89: 35, 36, 37. I also repeated Psalm lxxii: 7. "In His days shall the righteous flourish; and abundance of peace as long as the moon endureth." I told them that "It seems to me that our fathers, long ago, believed in the Lord Jesus, and therefore they instituted this ceremony every new moon as a symbol of Christ, in order that we, their posterity, might be reminded by it to believe in the Lord Jesus, our Messiah, the seed of David who liveth, existeth, and will endure for ever as the moon."

#### Their Ignorance.

It is impossible for me to describe their astonishment at this answer. They began to knit their brows, contract their foreheads, and the learned ones put their index finger to the temple (customary with them when surprised) and stared at one another in great amazement, while most of them looked to the rabbi, as if to say, "Why do you keep quiet?" Presently, the rabbi said to me, "I don't know you personally, but I have heard about you, and I see now that you know the Torah (Scriptures). How can you unite with Gentiles and serve their God? How could you, a Jew, forsake the God of Israel and join (Goyim) the Gentiles, who are our enemies?" I then asked the rabbi "what difference there was between the God of Israel and of the Gentiles." To this he quickly replied, "Why, they believe in that man (which means Christ) who made himself God, and because the Jews, out of zeal for God, killed him, the Gentiles became our enemies and desire to kill us; but we Jews believe in our God, of whom the Scripture says, 'God is not a man.'" Numbers xxiii: 19. I saw their utter ignorance of Christ, like nearly all other Jews. They know not what the word Christ means, nor that He ever claimed to be the Christ, (Messiah) nor that there is a New Testament, nor that He descended from David. All that they know is that the Gentiles had a man for their God, the Jews killed him, the Gentiles became mad, they wish to kill all the Jews for that reason, and if a Jew joins them, he, too, becomes their great enemy, in addition to the Christian world.

#### ALL WERE CONVINCED AT LAST.

I then told them all about the Lord Jesus Christ, taking a verse from the Old Testament, which was spoken by God hundreds and thousands of years before Christ, and

showing them how all have been fulfilled in that wonderful Jesus. In Gen. 3: 15, it is said that He would be the offspring of a woman, fulfilled Matt. 1: 18. Numbers 24: 17 was told, "There shall come a star out of Jacob," fulfilled Matt. 2: 2. In Micah 5: 2, it was foretold that He was to be born in Bethlehem, fulfilled Luke 2: 10. It was predicted in Zech. 9: 9, that He would come riding on an ass, fulfilled Matt. 21. Is. 53, foretold of His sufferings and death for our sins, fulfilled Matt. 27. In Ps. 16: 10 and Hos. 6: 2, was prophesied that He would rise from the dead, fulfilled Matt. 23. In Ps. 69: 21, we read that they would give Him vinegar and gall to drink, fulfilled Mat. 27: 34. It was said in Ps. 22: 19, that they would cast lots upon His garment, fulfilled Mat. 27: 35. After I had quoted and explained these and other prophecies I appealed to them, saying, "Brethren! having shewn you so many living facts from our own Bible, I ask you now to tell me if I am wrong when I believe in Jesus of Nazareth in whom all these prophecies have been fulfilled?" All kept quiet, while a solemn silence and an earnest thoughtfulness came upon them all. Presently the rabbi said, "But still they say that the Christians keep Him as their God." I then quoted Jer. 23: 6, "And this is His name whereby He shall be called, Jehovah Zidkanu," and said, "You see that God gave the Messiah His own name, Jehovah, and yet in Is. 42: 8, He says, 'I am Jehovah, and my glory will I not give to another;' but it was Jehovah Himself that dwelt in Jesus bodily. All of them (about twenty in number) came to shake me by the hand and said, 'that is very true,' and expressed their wish to read and know all about this Messiah, Jesus of Nazareth."

#### A New Creation.

A young man full of zeal has been coming to the question meeting at, 17 Ewen Street, every Wednesday evening. At first when he put some questions to me he did not wait patiently for an answer, but turned his face toward other Jews near him, and sneeringly whispered to them that the missionary could never answer his questions. When I answered his query he did not stop to consider it but put another one to me. Every time this learned but proud young man would come with many questions—their name was legion—I watched him and waited prayerfully to see in him that mysterious change which I saw in many of my Hebrew brethren of this kind. A couple of weeks ago he heard me say that God foretold that the Messiah must be born from a woman without a man, and he said, "Can you shew me that in our

Bible?" I turned to Jer. 31: 22 (literal), "Jehovah will create a new thing in the earth, a woman shall be the cause of a man." This pure word of God took hold of the young man, it pierced his stony heart, paralyzed the old man, and made him a new creation. Immediately he went to his brother, showed him this verse, and remarked on the emphasis of God in calling it "A new thing." (The Jew believes in such miracles as are recorded in the Old Testament only, but he disbelieves the miraculous birth of Christ because it is a new thing, as he does not find the kind in his Bible. Thus the expression, "new thing," has much force upon the Jewish mind). Now, he is telling it among his friends, and they persecute him in the streets. They call him apostate, and sometimes he is being stoned. But he is faithful to Christ, and says, "I forgive them for they are blind; soon their eyes will be opened, and they will see Jesus, our Messiah." I, too, was blind, but now I see."

#### Searching the Scriptures.

BY THE ASSISTANT MISSIONARY.

A Jewish young man who has been attending our meetings for some time past, and is very much interested in the preaching of the gospel, used to go home each evening after the meeting and search in his Hebrew Bible to see if what the missionary had been preaching about was the truth. One day he met me in the street, and said that if I could spare the time he would like very much to talk with me about the Lord Jesus.

"Why do you want to talk about the Lord Jesus?" I asked, and he replied, "Because I want to find out the truth, and if you will prove to me from the Old Testament that Jesus is the promised Messiah, then I will believe it." Of course I was delighted to see the way opened, by which I could present to him my blessed Saviour, of whom Moses and the prophets did write, so I invited him to come with me to the mission rooms, and there we spent the whole morning studying the Scriptures, and searching for the proofs from the Word of God. I am glad to say that by the help of God I was enabled to convince him that Jesus was the Messiah, for according to the prophets, all that was foretold concerning the Messiah was fulfilled in the Lord Jesus.

#### What Kind of a Book is That.

While visiting the homes of some of the Jewish families in Brooklyn, I met a Jew, who, seeing a number of tracts in my hand, said to me, "What kind of a book is that?"

I then told him that if he would accept a copy, and read it prayerfully and carefully, that he would find many things in it which would convince him that Christ was his Messiah. This seemed to surprise him, for he turned to me and said, "I have never heard of Christ nor his gospel." I then commenced telling him that the old Bible was full of prophecies concerning the Messiah, and this greatly interested him. He asked me for one of the tracts. As soon as I handed it to him he commenced reading it aloud. A Jew who was present became very much amused at this, and turning to the other Jews who were standing around, exclaimed, "Just see me make him stop reading." Immediately he turned to me and said, "How many Gods are there in the world?" "One," I replied. "But you say, Jesus is God," he replied, "and you must have two Gods; how can that be?"

I then explained to him about the Trinity, and told him according to the words of Moses, only the blood maketh an atonement for the soul, and that Jesus had shed His blood for us all. Through Him and Him alone, could we obtain pardon of our sins. He was deeply impressed with what I had told him, and before leaving asked me to give him several tracts.

#### A Polish Roman Catholic.

Several days ago, at the house of a friend, I held a most interesting conversation on the subject of religion with a Polish Roman Catholic. After telling him I was a believer in the Lord Jesus, at which he seemed greatly surprised, he informed me that he had at one time commenced studying for the priesthood in Russia.

During our conversation, I referred him to several passages in the Word of God, among them was Isaiah 44th chapter, from the 17th to 20th verses; and also Matthew 23: 9, where it says, "And call no man your father upon the earth, for one is your father, which is in heaven." He was greatly astonished as I opened different portions of the Word to him, and thanked me in such an earnest manner that it touched my heart. He said, "I see now that I have been very much deceived, and have been walking in darkness."

#### TELLING OTHERS.

Three or four days after this conversation, I met him again; he was delighted to see me and said, "I have just come from New York, where I have been talking with some of my countrymen about the things we were speaking of the other day. I showed them the passage in the Bible where it says, 'We

must call no man Father but God,' and many other things."

I believe God will yet do wonderful things through these earnest seekers after the truth.

#### A Glad Surprise.

BY GEO. C. SALTER.

It has been my privilege since becoming a Christian to attend many weekly religious services in the various churches, both in this city and elsewhere. Many times my heart has been made sad to see so few people present, and the lack of interest manifested.

Since entering my present field of labor, I have been deeply impressed, not only with the large number of Jews present at the various services in our Missions, but the deep, earnest attention given to the speaker. Some time when a new comer enters the Mission for the first time, and hears the name of Jesus mentioned, he may start to interrupt the Missionary, but a warning (hish) and uplifted fingers of the Jews present, warn him that he must stop.

It has been my custom to open the doors of the Mission about seven o'clock, although the services do not commence until eight. I often find many Jews standing outside, even at that early hour, waiting to get in.

Those who come in early spend the hour reading tracts, or in conversation with the assistant Missionary, or myself. They are earnest seekers after the truth.

One of the most severe rainstorms we have experienced in years visited our city on the evening of April 7th. When I arrived at the Mission, wet through, I did not think anyone would have ventured out in such an awful storm. Even the officer present said it would be foolish to open the doors.

To my great surprise and amazement, there were over forty Jews present. They sat all through the service in their wet clothes, listening attentively to the glad tidings of the Gospel of Christ.

In the two years and over I have been with Brother Cohn, I can say that outside of the Gospel of our blessed Redeemer, no attractions to bring Jews in have ever been offered. No help is given to the destitute poor and sick, except by the Missionary, as he goes visiting from house to house, and finds most needy cases. This, too, is done in a very quiet manner.

Why do they come? Why this respectful, earnest attention? Can you tell me, dear reader?

#### What Shall the Harvest Be?

They were two little Jewish girls (sisters) who came very early every Thursday to our Sewing School, one 12, the other about 9

years of age. One had gone (at my request) for a skipping-rope for herself. The other little one sat down and entertained me with the following conversation: "Mr. Salter," she said, "please tell me if it is right for anyone to come here and listen to what is being said about the Lord Jesus, and then go out and make fun of it?" "Well, no," I replied. "I hope none of our girls are doing anything like that." "I know a girl," she replied, "in Mrs. So and-so's class who does that very thing, and I told her she ought to be ashamed. Now, I would not do that. When I am home, I tell my parents all about what I hear in the Sewing School, and I talk about Jesus to other girls, too. I am not ashamed of Him."

By this time the sister had returned, so our conversation ceased. I believe the hearts of the dear children are being touched by the old, old story of Jesus and His love. I believe the seed which is being sown will yet bring forth great results for the Master. God bless the dear children!

#### What Seventy-five Cents Accomplished.

One cold, stormy afternoon, during the month of March, there came to our Sewing School at the Brownsville mission, a fourteen year old Jewish girl, leading by the hand her little four year old sister. As they entered the room my attention was attracted to the little one's feet. Such a pair of shoes I had not seen for a long time. The toes of the little one were sticking out, and her feet were both wet and cold; my heart was very much touched at this pitiful sight, although I said nothing at the time. Several days after this occurrence, I told Mrs. Barnes of the Marcy Avenue Baptist Church about the case, and later on, my heart was made glad by the receipt of seventy-five cents, a donation from the young ladies of her Sunday School Class.

#### BUYING THE SHOES AND PREACHING CHRIST.

On the day I received the money I seemed strangely moved to buy the shoes on Fulton Street. Entering the store accompanied by the two children, I found it was kept by a Jew and his wife. When I came in with the children it was amusing to see the look of surprise which came into the faces of the woman and her husband. A Christian buying shoes for a Jewish child. Why! they had never seen or heard of such a thing before. "Why!" said the man's wife, "I thought every Christian hated a Jew, and here you are doing them a kindness." Then I commenced to explain to her the differ-

ence between a Christian in name, and a Christian in heart, and how the dear Saviour told us we must love one another, and that every true Christian loved a Jew. I am convinced that God blessed my visit to that store, and much good was accomplished.

The happy smile on the face of the little child, with her new shoes, and the grateful look on the face of the elder sister, would have more than repaid our kind donors for what they had done.

May we, as Christians, try and show by our lives and treatment of our Jewish brethren, that we do not hate and despise them, but on the other hand, that we love them, because He who first loved us, and gave His life for us, was a Jew.

#### Growth of Pro-Jewish Feeling.

A marked instance of the change of attitude between Christians and Jews occurred at the recent dedication of a Jewish synagogue in Bradford, Pa., when a sermon by a resident Episcopalian minister was one of the features. More recent than this was the address delivered by Bishop Ussher (Protestant Episcopal) before the Victoria Club, of Boston, in defense of Jewish national and individual character. Among other things Bishop Ussher said:

"I assert, and am prepared to defend the statement, that neither the Jew of the past nor the present deserves the hatred or contempt of the Gentile; literature has lied them into undeserved disrepute, and I go further to say that the senseless antagonism of Christianity, as represented by so-called Christians, is enough to make Him that sitteth in the heavens laugh, were it not for the cruel, unjust condition that is produced by the bigotry of ignorance and the senselessness of superstition."

After reviewing the world-wide persecution of the Israelites as a race and in their national aspect, he said:

"I shall now enter a less traversed field, and I venture to say that the Jews would appear to the individual Gentile in quite a different light if he knew more about them. I ask you, Gentile Americans, Christians, and you Jewish-American citizens, what do you know of each other? What do you refined Christians know of your refined Jewish fellow-townsmen and his family, or they of yours? Have you Gentiles entertained these Jews at your home, or they you at theirs? Is this loving your neighbors as yourself? Yet that is your duty. What is the reason for this social gulf? Simply lack of knowledge. Had you not better drop your prejudice and see for yourselves what the Jews

really are. I tell you, your highly cultured people will find them equals in knowledge and refinement. Your kindly people, their equals in all that is good and true and pure.—“Most people are inclined to regard the Jew as a merchant, a seller of something, a man lacking in love for country, art, and refinement. It is a very great blunder. He is no fonder of money than you and I are, and he is as fond of art as the best of us.”—*The Literary Digest*.

The noble magnates of Russia some time ago organized a trust to buy up all wheat and corn, and to exclude the Jews from trading in these cereals. They persuaded the Minister of War to buy the necessary provisions for the army from them, to the exclusion of the Jews. Many Jews thus lost their means of making a livelihood. But the Minister, after several years of trial with the noblemen, found out that they are worse cheaters than the Jews, and this year he has dissolved all contracts that he made with them, and has made them again with the Jews.—*Jewish Gazette*.

#### Articles Received.

Mrs. B., a package of clothing and books.

#### Receipts During April.

Mrs. R. L. C., \$30, to pay rent for 17 Ewen Street Mission Room; Mrs. C. A. G., \$1, “To Him who loves us;” Miss M. E. C., \$5, for the work, through Rev. J. D. W., D.D.; Mr. H. F., 5 shillings for “The Chosen People Mission;” “A friend,” “For the promotion of the work,” \$5; E. D. H., \$4.50; Mrs. D. E. M., \$2, for poor fund, through Mr. Geo. C. S.; “A friend,” 31 cents, for the work; C. E. S., of Collegiate Reformed Church of Harlem, \$5; “A disciple of Christ,” \$1, for the work; Mrs. C. A. M., \$1.20, for the work; Miss M. E. Ch., \$5, for the poor fund; Mrs. R. M., \$1.50; Anonymous, \$5, “For Jesus’ Sake;” Mrs. J. and Mrs. J., \$1, through Mrs. S. D.; “A friend,” through Mrs. H. N. C., \$10, half for poor Jews and half for the Ewen Street Mission; Miss M. C. S. M., through Miss A. H. B., \$15, for the work; Mrs. F. H. M., 50 cents, for a Russian Bible; Richmond Hill Baptist Y. P. S. C. E., through Mr. R. W. A., \$5; Ladies’ Benevolent Society of Marcy Avenue Baptist Church, \$2, for the Sewing School, through Mrs. J. H.

#### The Needs of the Work.

##### GENERAL EXPENSES.

The necessary amount for the general expenses of 17 Ewen Street Mission, viz., rent, janitor, organist, gas, printing, signs, and incidental expenditures, is \$80 monthly.

##### A BUILDING.

We need another BUILDING for the BROWNSVILLE MISSION WORK. The present room is too small and not suitable.

##### EMPLOYMENT.

We wish some philanthropic and enterprising gentlemen or company could be induced to start an industrial plant and give employment to those who are thrown out of work by reason of their belief in the Lord Jesus Christ.

##### NEEDED, A POOR FUND.

The poor Jews, who are driven to this free country by bitter persecutions, at the hands of so-called Christians in Europe, are in a pitiable condition. They come into a strange land; they do not know the language, the habits, the people, their methods of labor or commerce, and are utterly helpless. In their misery they are often compelled to work sixteen hours for fifty or sixty cents. They suffer hunger and nakedness until they become sick and crippled for a lifetime.

##### TRACTS.

As already announced, it costs to reprint from plates, two thousand five hundred copies, \$20, or \$8 per thousand. In these three fields of labor, to which the Lord plainly sent me, hundreds of thousands of these useful tracts could be given out.

##### HEBREW BIBLES.

There are many who wish to study the Bible in the Hebrew tongue, in order to find the truth as it is in Jesus, but have no means to buy one. A copy of the Hebrew Old Testament is \$1.

#### Two Special Needs.

At present there are two special needs. One is the assistant’s SALARY, which has been provided for until the end of this month *only*. The other need is to give AN OUTING to the Sewing School girls of Brownsville. The friends who so kindly contributed to this cause for the last three summers had the joy of learning from the report of this paper that the excursion had been the means of glorifying the name of the Lord Jesus Christ. I therefore expect the readers of this paper to liberally contribute again. The assistant’s salary is \$25 per month.