

The Chosen People.

APPEARS MONTHLY
EXCEPT SUMMER MONTHS

Editor, L. COHN,
620a Quincy St. Brooklyn

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BROOKLYN, FEBRUARY, 1900.

Devoted to Israel.

Salutation.

"We go to salute the children of the King."
II Kings x : 18.

My Dear Christian Friends:

I send greetings to you brethren who love us in the faith. I wish that the prayer of the Holy Spirit, Ps. 36 : 8, "Thou shalt make them drink of the river of thy pleasure," may have its real effect upon you. God grant that you may partake of that abundant pleasure, delight, and satisfaction which constantly flow from that river, the streams whereof shall make glad the city of God!

THE PROGRESS OF THE GOSPEL.

When I began my ministry to my brethren in the flesh, on this field, I did not expect to see converts. "*Preach the Gospel*," was my motive, without looking for results. But not long after I started, the word took hold of a number of Jews, one among them a lawyer, who all confessed the Lord Jesus Christ as their Saviour. The longer the testimony lasted, the more it was blessed of God. When the additional field in Williamsburg was opened, the number of believers was much increased. While I rejoiced over the blessings of God bestowed upon the preaching of His word, I was anxious to see these converts bearing fruit. Some had to flee to other cities on account of persecution, and would not open their mouths to confess Him any more. Again, those who were baptized in churches separated themselves from the other Jews, and those secret believers again, who live and associate with their Jewish brethren, could not speak about the Lord Jesus because of their dependence upon their people for a living. About two years ago, I began to prayerfully consider the importance of gathering such converts into private assemblies for mutual encouragement and strengthening one another. Last January, the fourth, a meeting of the kind was held for the second time, as you will read on page 4.

THE OUTCOME.

My intention, under God's guidance, was in holding these special gatherings for believers, to train them gradually, to have boldness, to be strong in faith, and to cease from the fear of man. I am very thankful

to God that the outcome of it has proved a blessing. A number of men, chosen out of these gatherings, have signed resolutions to stand up for Christ, notwithstanding loss and persecution. You will find the full account of this movement on page 5 of this number.

This is just the thing that I have been looking for the last two years. Men, full of zeal and faith, as these seem to be, are greatly needed on the Jewish field. They will be right in the midst of their brethren, working quietly, discreetly and wisely for the Lord Jesus Christ. I wish their number were legion, and I am not only satisfied with this small number at the outset, as it is written, "Though thy beginning was small, yet the latter end shall greatly increase," Job. 8 : 7, but I feel greatly encouraged over the work of the Holy Spirit in the hearts of these men. I thank God for these few men more than for one hundred converts who would believe in Him secretly, for this is the way they usually do: They will tell me or you that they believe, but they look around first, to be sure that no Jew hears what he says. Now, with these faithful few, there is a bright future before us. There is now hope for a larger and wider spreading of the Gospel by these co-workers, and the possibilities are that many more souls will be brought to the feet of our blessed Saviour.

PRAYER NEEDED.

Now, dear friends, who are interested in God's chosen people, I wish to call your attention to the word of God, "Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not," Jer. 33 : 3. Will you, therefore, pray to God to bless this small beginning to the conversion of many Jews?

Pray that the Lord will give these men steadfastness, that He will keep them from wavering, and from fainting in the midst of persecution. Let us rejoice in the little sunlight, and hope prayerfully that soon the darkness will disappear; for the Son of Righteousness, who will shine upon us, will at last gain on the thickest darkness.

I remain yours in the blessed fellowship and service of the Lord Jesus Christ.

LEOPOLD COHN,
620A Quincy St., Brooklyn, N. Y.

The Chosen People.

Entered at Post Office at Brooklyn, N. Y., as second-class matter, January, 10, 1896.

COMMUNICATIONS.

All communications are to be addressed to the editor and superintendent, Mr. Leopold Cohn, 620A Quincy St., Brooklyn, N. Y.

From a Pastor.

Kinston, N. C., January 23, 1900.

Dear Bro. Cohn :

Enclosed find \$8.00 with which to have printed 1,000 tracts such as you use in your work among THE CHOSEN PEOPLE. If you will send me 50 of these tracts I will use them among the Jewish people of my *present* and *past* pastoral charges. When I am due for THE CHOSEN PEOPLE let me know. I never want the *dear* little paper to stop.

Yours respectfully,
(REV.) D. H. TUTTLE.

ANOTHER LETTER.

January 20, 1900.

Dear Brother :

A friend in Brockport, N. Y., has sent me from time to time a copy of your little paper, THE CHOSEN PEOPLE, and I have been much interested in it, and in the work you are doing for your long neglected brethren—the Jewish People. I have for some time had it on my heart to send you some pecuniary assistance, but have delayed because I knew so little about the real merits of the work. Recently, a friend in New York in whom I have confidence, has made some inquiries about it for me, and on his assurance that it is really a worthy and a needy work, I send you my check for \$50. You can use this as your judgment prompts you. I would like you to send me a copy of your paper monthly. Do not publish my name, but credit the money from "A Friend."

Announcement.

Mr. Cohn is at liberty on Sundays, and will speak wherever invited on the following subjects :

- Jewish Mission Work, past and present.
- The Passover. Jewish Customs.
- The Tabernacle.
- The Second Coming of Our Lord.
- The Day of Atonement.
- The Account of his own Conversion.
- The names of God and other subjects.

THE YEARLY ACCOUNT.

The annual yearly account of all money received and expended during the last year is given in this number, on page 7.

A Statement Recalled.

I stated in the last number, that the mission at Brownsville was the only place in the world, which the Jews preferred, to the synagogue to attend, and there to study the New Testament. Word has reached me since that there are meetings of the kind at Glasgow, New Castle and London. I am glad to know that Brownsville is not the only pebble on the beach. Would to God there were thousands more of such places.

AN EXTRACT.

Westfield, N. J., January 15, 1900.

My Very Dear Brother :

Enclose \$1.00 for the dear sweet paper you sent me.

I love the work among lost Israel above any other, and daily pray for them. I owe so much to them I can never repay. Yours is a grand work. God bless you.

Your Gentile brother in Jesus.

W. B. WOODRUFF.

A Mission for You.

If each reader of THE CHOSEN PEOPLE will kindly send to me a list of the names and addresses of friends, I will send sample copies to them.

This may awaken an interest in our paper, and some may subscribe for it, while many may be led of the Spirit to pray for the Gospel work and its needs.

WILLIAMSBURGH MISSION.

Chief meetings at 17 Ewen Street, Williamsburgh, Friday and Saturday evenings, at 7:30 o'clock.

BROWNSVILLE MISSION.

Chief meetings at Eastern Parkway, corner Sackman Street, Brownsville, Thursday, at 3 P. M., and Saturdays, at 10:30 A. M.

Our Prayer Union.

The prayer meeting for the conversion of the Jews is held every first Thursday of the month, at Eastern Parkway, cor. Sackman St., where we have our mission rooms. If some wish to join us on the first Thursday of the month, at 4.30 P. M., they can easily reach the place by taking either Rockaway Ave. car, stop at Eastern Parkway and walk to corner of Sackman St., or Fulton St. car, or Liberty Ave. car, stop at Sackman St., and walk to corner of Eastern Parkway.

Incidents of the Work.

THE PICTURE.

This picture represents a father and daughter, the latter a young girl of 14 years. After attending many meetings at 17 Ewen Street, they both accepted the Lord Jesus Christ as their personal Savior. They were baptized in the Marcy Avenue Baptist Church and have lived ever since a Christian life. Residing in the midst of the Jewish population, they as well as the rest of the family were greatly annoyed by their neighbors. They were obliged to move from one neighborhood to another in order to escape persecution. Like a light which cannot be hidden, their faith in Christ could not be concealed. The father spoke to his Jewish landlord and to his neighbor of his happiness in the new found Redeemer. The girl would talk to her companions in school or elsewhere about the Lord Jesus. They were never free from their ignorant kindred's tormenting and persecutions, so in time they had to remove to Conn., where they settled on a farm a few weeks ago.

THEIR WORK FOR CHRIST.

Soon after the father became a Christian, he was very anxious to bring others to Christ. Christmas Day he invited his neighbors to his house, treating them to a cup of tea, and then persuaded them to follow the Lord Jesus Christ. Several Jews were influenced by him to attend the meetings, and to read the New Testament. Whenever he met a Jew he studied how to open a conversation about Christ. As the greater majority of the Jews are utterly ignorant of the Christian religion, they often asked him how much money he received from the secret society—meaning the Christians—

for being an agent in drawing over people to their faith. He would urge them to follow him, to his shop, and see for themselves how hard he was working for a living.

This faithful worker was instrumental in bringing several Roman Catholics to the light. Fortunately he worked in a factory not belonging to Jews, so he was not dependent on them for a livelihood.

WHAT THE GIRL DID.

Not only did this daughter talk with her school-mates of Christ, but also to Roman Catholics. She had the courage to stand up in a meeting at Ewen Street and testify of the Lord Jesus to her brethren. At home she would play the Christian hymns she learned at the Mission. Jewish girls on the street would be attracted by the music, and would be invited to come in. She gave these girls hymn books, and taught them to sing the hymns. The words of the hymns, "Crosses and Christ," were puzzling to these girls and they asked for explanation. She told them of her Christian mission and church, and how she learned



the hymns there, and how she liked to attend. When she said "Christ is our Messiah," one replied—"Oh! Katie, how can you go to a Christian church? Mama told me, when a Jew enters such a place, they have a basement very deep, and they throw down a Jew through an opening in the floor, and there below are fiery serpents which attack the Jew and bite him to pieces." Another one said, shuddering at the thought, "once a Jew entered a Christian church and they threw him down a deep

place, and he nearly died from the fall. Two men took him, and opened a big iron machine full of spikes, intending to crush him in it. The Jew prayed to God, the building caught fire, the two men frightened, ran out and the Jew after them, and escaped." More stories were told. This young convert told how many times she had been to church and the mission, and how she had met most noble men and women, and ended by saying "Oh! girls if you could only see them." She presented the cause so well, they promised to go once to church. Some went to Sunday-school with her and some to church. To see the faces of these strange girls as they entered the church, was awful, they were so frightened. They were glad afterward to be there, and to go out and deny the false stories their mothers had told them.

I would ask the prayers of our readers, in behalf of these two noble converts.

A Believer's Meeting.

The readers will remember a meeting last year, which was called "A Social Gathering of Believers." They had tickets of admission with coupons attached, to be filled out with believer's name and address. There were about 75 present, all of whom, who declared by their signature, that they were believers in the Lord Jesus Christ.

A similar meeting was held this year Jan. 4, 1900. We had 60 men present, some with children, numbering about 80 in all. These were new comers, for the dispersion of the Jewish converts has been so great, that only 15 of the 75 last year have been left. All have removed to different places, and their location is unknown. The young people of the Lewis Ave. Cong. Church are much interested in this work. They were present at our last year's meeting, and gave us the entertainment, and this year they repeated their former kindness in a most generous way. Some Jews remarked that even the coffee and cakes had a different taste, because provided by Christians. The young ladies sang beautiful hymns, much to the enjoyment of the Jews.

THE ENTHUSIASM OF THE BELIEVERS.

This meeting was marked by special enthusiasm—more so than the meeting of 1899. I made a short address, and invited any one so inclined, to speak for Christ. Several gave testimonies, and one man was so in earnest, that he ran up to the platform, so hurried and eager was he as he made gestures with hands and feet. One man stood up and said, "I know many here, who told me they

were believers, but they do not know how to speak in such a meeting and have not the courage to testify."

It is a fact that Jews have never occasion in their religion to have any testimonies. They do not understand what I mean by speaking for Christ.

I announced that if there were some among them who were willing to do active work for our Lord Jesus Christ, I would suggest, that a meeting be held each month, at which we would consider how we could work together in the evangelization of the Jews. I also asked those who were willing to act in this matter to give me their names and addresses, so I could send notice to each should a meeting be held. Twenty persons handed in their names, but not soon have I been able to mature any plans. Great difficulties are met with in such an undertaking. If a meeting were held in one of our mission rooms, others not interested would come in, and those present would be marked and pointed at as belonging to the apostate sect. Persecution would follow, from which there is no protection. I then turned to the Lord in prayer and supplication for His guidance and blessing in this movement.

WE MET AT LAST.

I thought it best to invite the believers to my private home, where they would not be molested by outsiders. The meeting was held Thursday evening, Jan. 28th, at 7:30 P. M. It was a stormy night, and out of the twenty, twelve men came. It seemed to me that the Lord sent the rain to test the men, and only the loyal ones were chosen and allowed to come. The number (12) was to all a good sign, as it reminded us of the 12 apostles. The Holy Spirit was evidently speaking through each one, which was most encouraging. The first speaker said, "Brethren, we have come here as believers in Christ. How do we know that we are believers? It will be right for each one here to confess the Lord Jesus Christ in presence of the whole company. Then we may be sure we are all of one mind."

EACH DECLARED HIS FAITH.

I was surprised, and filled with joy, when I saw one after another rise and boldly declare that, "with all his heart and soul he believed on the Lord Jesus Christ as the Son of God, and his Savior." There was but one old convert who had been baptized. The testimony of the others, openly, was a new act, and the work of the Holy Spirit.

We then began to plan what course to

pursue in advancing the gospel among the Jews. One suggested that many circulars should be distributed, telling of 12 Jews and their loyalty to Christ, and so attracting crowds to hear more of their experiences. Another one thought a paper in jargon should be edited (either weekly or monthly) by these twelve men and circulated as widely as possible, in which they should tell of their belief in Christ. "Why," said he, "look at the socialists! They spread their foolish doctrines far more by literature than by preaching." A third brother advised that each one should give tracts to their brother Jews, and also speak personally to each one they meet.

HE COUNTED HIS LOSS GAIN.

At this last idea, one man said, "I have done so. I spoke to my boss about the Mission, inviting him to come to it. 'Do you go there?' he asked. 'Why, yes!' I replied, 'I could not get along without it.' The boss then said, 'Are you a Missionary?' (The Jews call any one who talks of or preaches Christ a Missionary). I said, 'I believe the Lord Jesus is our Messiah.' The boss shouted out in great astonishment, 'Do you? Then please walk out of my shop.' I did so," the Jew continued, "and although I was without work two weeks, I did not look upon my dismissal as a loss, but I am sure God removed me for a wise purpose. Had I remained, some accident might have happened to me, and so the Lord put it into my employer's heart to dismiss me before any evil should befall me."

ONE EXPRESSED FEAR.

A believer who lived among bigoted and superstitious neighbors, said that if he spoke about Christ they would give his children poisonous candy. The ignorant Jews consider it a service to God to kill children rather than have them grow up apostates. Several of the believers protested against his fears, and said, "The first disciples of our Lord were our own fathers. They gave their lives for the name of Christ; and we, their descendants, in whose veins the same blood is running, ought to be glad to do the same, and we ought not to question about our lives or those of our children."

I have never in my life been to such a wonderful meeting as the one on Sunday. Gladness and joy over the boldness of these believers, mingled with a little sorrow over a fear of exposure to suffering and persecution, filled my heart and soul. I cannot describe to the readers my feelings at this time.

RESULTS OF THE MEETING.

The meeting lasted from half-past seven to eleven o'clock, and all agreed to the following resolutions:

1. We, the undersigned, who met on Jan. 28th, at 7:30 P. M., at 620A Quincy St., have formed a band in love and unity in order to be co-workers in advancing the Gospel among our brethren.

2. Resolved, To have a meeting in the above-mentioned house every Sunday evening at 7:30 for the purpose of prayerfully studying the Scriptures, in order to be able to give a reason for our faith in the Lord Jesus Christ.

3. Resolved, After studying Scriptures, we agree to testify to our Lord Jesus Christ before our brethren.

4. Resolved, That Missionary boxes shall be placed in both Mission rooms, in which we shall be first to contribute money to send to help Christians spread the Gospel among the Jews. If sufficient money is raised to edit a paper in jargon, weekly or monthly, and to help one another in sickness or persecution.

5. Resolved, That any future convert desiring to join us, shall be thoroughly examined by us as to his sincerity in confessing Christ.

These resolutions were signed by all of the twelve. We are now looking for God's blessing upon this nucleus. Will you, dear friends, pray specially for this important movement? All these members have families, and at an average, represent about fifty souls.

A Little More.

One Saturday evening when I was about to close the meeting at 9 o'clock a pleading shout came from many of the audience, saying, "a little more." When I saw that all remained sitting, I had to begin a new sermon. I felt rather tired, for I had been speaking an hour, but seeing it was the work of the Holy Spirit, I continued another half hour. How little I thought that the Lord would show me in that very hour the result of this second talk. God's ways are wonderful if we follow Him closely to the end, and we see with our own eyes, as the Prophet says: "But at the end it shall speak and not lie." Heb 2, 3. About ten minutes after I began to talk, two strangers came in, a Jew from New York and his brother. In passing the mission hall, one of them stopped to read the large signs in the window, and hearing a voice from within, they felt drawn to enter the hall.

ONE CONVERTED.

At close of the meeting one of the two came to me and asked for some literature, which would give full particulars about the Messiah of whom I spoke. He said, "I felt like rising to my feet and shouting at the top of my voice, this is true." He became intensely interested and thoroughly convinced while listening to the Gospel of the Lord Jesus Christ. In the presence of his brother he confessed that he believed that Jesus of Nazareth, of whom he had never heard before, was the true Messiah. I looked upon the man with astonishment, seeing this was the reason for the protracted meeting. The wonder was still stronger in the fact of the Jew's instantaneous conversion. While I rejoiced over the salvation of this convert, I asked his brother what he thought about Christ. He said, "My father was a Jew, and I am a Jew, my father died a Jew, and I will die a Jew. He seemed indifferent towards his brother's conviction, and also about his own soul. As I looked upon the two I thought of the words of our Lord, "Two men shall be in the field; the one shall be taken and the other left," Luke, 17, 35.

A Jewish Infidel Changed.

An old Jew of about 65, vigorous and strong in body, had drifted away a long time ago into infidelity. His agnosticism grew so decided, that he determined to spread his dark views among all the Jews whom he could reach, and that through their mutual language. Some years ago he published pamphlets and tracts, on that subject—at his own expense—and circulated them among the Jews as widely as he could. About two years ago he visited the Ewen Street Mission, not to listen to the gospel, but to destroy its influence.

He would take my addresses, and pervert their meaning in tracts, declaring it better to believe nothing, than what I might preach. These tracts were distributed among the Jews who attended the Mission. It was some time before I knew it. Once he gave me a tract at the close of the meeting, which explained his reason for visiting the Mission. I warned my audience to beware of such literature.

MY VISIT TO HIM.

The Jews hereafter refused his tracts—and at one meeting he asked me visit him. I thought it was an encouraging sign, and I went over to his house. I found him, however, as obstinate as an infidel could be.

"Why did you invite me here," I asked.

"I want to convert you to my faith," he replied.

We had a long talk, and I showed him, as he was ignorant of history, therefore, he denied the truth of the Bible. In some way an impression was made on him, and he expressed a desire to have me call again. I repeated my visits again and again, until a few weeks ago. He told me that he had stopped publishing tracts and pamphlets, and he had begun to study the Bible in earnest sincerity. He brought a Hebrew Bible for himself, and another for his married daughter. He asked her to read and study the truth for herself, as he did not wish to be responsible any more for the infidel doctrines he had taught her. He attends the meetings and listens attentively. He does not yet admit the truth, but by the way he acts and talks to me, I have reason to believe the Holy Spirit has begun His work in the heart of this old man. Recently, he said, "I used to laugh at the idea of Moses speaking to the stone, and getting water from it." Now I do not laugh any more for I have seen such an experience myself. "You have been speaking to this stone,—pointing to himself,—and have brought out a little water."

They Searched the Scriptures.

The readers will remember of my speaking some time ago of the new jargon Bibles, which I received from London. A Jewish missionary, by name Mr. Bergman, has translated the Old Testament Scriptures into Yiddish or Jargon, which can be easily read and understood by Jews in nearly all parts of the world. I have distributed these Bibles only to such Jews as are earnest inquirers after the truth. Each recipient of the Bible has to give his name and address, and are told, they must expect at any time, to be asked whether they read it or not. Should I find one, who does not do so, I take away the Bible. This plan has worked well. I have found many among them who have read the Bible through, since they received it.

Once I called on a family, and found all, man, wife and children sitting about a table, the father at the head, reading for their instruction, Is. 53. As I reached the house, and knocked at the door, I could hear him say loudly, "And he was bruised for our iniquities." I entered the room and was invited to sit down. He said, "I have just been reading this chapter to my family." His wife asked, "does not our Rabbi know that this is written so in our T'nach"—(meaning Hebrew Old Testament Scriptures)

—I answered, “the Rabbi does not know, because he does not put his mind on it to study.” “They have to study the Talmud which contains the precepts of men.” She said, “Is it not possible that missionaries have inserted this chapter into our T’nach, and so the Rabbi’s are ignorant of it?”

I answered “no,” because the same chapter was in the Hebrew Bible before any missionary, or before Christ was born.

“This is a wonderful thing,” she said, “that our Jews do not know of this chapter, which really tells all about the crucified one, whom we have been taught to hate.”

It was a beautiful sight to see this whole family, gathered about the table studying the Scriptures, I rejoiced greatly over the sight and repeated Psalm 128, verse 3, “The wife shall be as a fruitful vine, by the sides of thine house; the children like olive plants rompted about thy table.

Few Words about our Sewing School.

BY G. C. SALTER.

The religious services which are held every Thursday, at our Sewing School in Brownsville, are exceedingly interesting, and the good order and deep interest manifested by the children is very gratifying to the hearts of both superintendent and teachers.

Although the holiday season is past and over; but a slight falling off in the attend-

ance of the School. During the past month Miss Spellman of this city, visited the school and gave the children a most delightful and instructive talk, the little folks were delighted and enjoyed every word she said; Miss Marston is teaching them the hymn, “Come to the Saviour, Make no Delay,” and they sing it in a most earnest and touching manner.

They love their teachers very much, and the good seed which is being sown will yet spring up and bring forth much fruit for the Master.

On one of the walls we have a motto which reads, “When I see the blood I will pass over you.” One of the teachers was trying to explain this verse to the school, and asked them where it was to be found. A bright little Jewish girl present, replied “Up on the wall, mam!”

While some of the classes are yet without teachers. Yet we are glad to say that, as a rule, some one comes in to help out. Surely no one who has ever taught a class in our Sewing School will ever regret having been present.

Childish impressions are never forgotten, and I believe all that is being done for the school by the superintendent and teachers will not only bring great joy and happiness to them, but will eventually result in leading many of our little ones to the Lord Jesus Christ.

THE ACCOUNT.

I wish to express my warm thanks to all those who have so kindly and generously contributed to this Gospel work during the year. I now submit to you, dear friends, the following account, which shows how the money has been discharged. This account is not an acknowledgment of the donations received during the year; for every donor has received an acknowledgment by a printed receipt accompanied by a personal letter. The object of this epitome is to assure the friends, by the undersigned committee, that their means have been expended in the right way, and for the right purpose.

AUDITED ANNUAL FINANCIAL STATEMENT.

Receipts which have been acknowledged in THE CHOSEN PEOPLE from time to time and expenditures for the year beginning February 1st, 1899, and ending January 31st, 1900.

RECEIPTS.		EXPENDITURES.	
Balance on Hand	\$25.00	Rent	\$360.00
For Rent	360.00	The Chosen People	199.45
“ Subscriptions	20.00	Tracts reproduced	147.45
“ Tracts	82.00	Sewing School	5.75
“ Hebrew Bibles	7.50	Hebrew Bibles	17.20
“ Relief	49.20	Traveling	41.70
“ Assistant’s Salary	126.50	Musical Services	82.00
“ Sewing School	17.10	Stationary, help in writing, and correspondence	60.16
“ General Expenses	706.37	Relief	99.60
Total Receipts	\$1,393.67	Assistant’s Salary	201.54
		Janitor, repairing, gas, cards and sundries	134.52
		Towards salary of Missionary	44.30
		Total Expenses	\$1,393.67

We, the undersigned, duly appointed committee, have examined the detailed accounts from the books, with complete vouchers for the same, and of which the above is a condensed statement, and have found them correct.

ALFRED TILLY, Esq.,
GEO. H. CASE, Esq.,
Rev. T. J. WHITAKER, *Chairman.*

A Big Fire in Brownsville.

While going to print I received a donation of \$5 to relieve the poor suffers from the fire which just occurred in Brownsville. Seven houses have been utterly destroyed by this destructive fire, and many Jewish families have been left without homes and without furniture or clothing. Some had a narrow escape with their lives. A Christian friend who read about this accident in the daily papers, kindly sent the above mentioned sum of money which has been greatly appreciated by the recipients.

Articles Received.

Mrs. R. A. G., a box of clothing; The Woman's Missionary Circle and The Farther Lights Circle of the Roseville Baptist Church, a barrel of clothing; Miss S. B. D., a parcel of reading matter; Mrs. S. B., a package of clothing; Mrs. R. G. B., a package of clothing; Mrs. C. B. B., a package of clothing; Mrs. W. D. S., a package of clothing.

Contributions During January.

Mrs. R. L. C., \$30, to pay rent for Ewen Street Mission room; The Life Line Mission, per Mrs. Donnelly, \$20, for tracts; Mrs. P. Mc., \$5, for general work; Widows' Missionary Box, per Rev. J. H. Wilson, 5 shillings, for general work; Rev. J. H. W., per E. R., 5 shillings, for general work; Mr. E. R., 10 shillings, for general work; Miss S. B. and H. W., \$1, for general work; Miss M. E. C., \$5, for tracts; Mr. J. P. P., \$1, for general work; Mrs. W. S. M., \$1, half for poor and half for the work; Mrs. S. J., 50 cents, for general work; Mr. B. F. D., \$1, for general work; "Not Mine," \$1.60, for work; M. T., \$1, for work; Miss M. D., \$2, for work; Miss A. R. K., \$1.50; "From a Friend," \$50, for general work; Miss M. C. S. M., \$6.62; H. E. H., \$5, for tracts; Rev. D. H. T., \$8, for tracts; "From the Brooklyn Class," per Rev. D. M. Stearns, \$10, for general work; F. B. C., \$1, for the general work; "From the F. H.," \$3, for poor and needy Jews.

The Needs of the Work.

GENERAL EXPENSES.

The necessary amount for the general expenses of 17 Ewen Street Mission, viz., rent, janitor, organist, gas, printing, signs and incidental expenditures, is \$80 monthly.

A BUILDING.

We need another BUILDING for the BROWNSVILLE MISSION WORK. The present room is too small and not suitable.

A CHRISTIAN LADY.

We need a Christian lady to hold a night school to teach the people to speak and write English. There is a great opportunity to preach Christ to such as come to the night school.

EMPLOYMENT.

We wish some philanthropic and enterprising gentleman or company could be induced to start an industrial plant and give employment to those who are thrown out of work by reason of their belief in the Lord Jesus Christ.

The Tracts Again.

The several important Jargon tracts, for which the liberality of the friends of this Mission a year ago secured the electro-plates, are in constant and urgent demand. The few thousand copies which have been printed during the last month, through the kindness of a few donors, as acknowledged on the list of contributions will soon be exhausted. There is also an increasing call for them from other cities, and even from other lands, wherever the Gospel is being carried to the Jews. To reprint from the plates, the cost is eight dollars per thousand. Let all our friends pray that such as have the means, may devote some of it to this purpose.

HEBREW BIBLES.

There are poor Jews who have not the Hebrew Old Testament in their houses. I know a number of worthy cases, if there were the means to buy and give them freely.

Remember the Poor.

In the work of my ministry I am never free from worthy cases of want, and suffering; and many of these are induced or greatly augmented through adhesion to the truth as it is in Jesus. The Jewish poor will never ask for assistance, choosing rather to suffer; yet there will linger in many of their minds a feeling of suspicion that Christians cannot be sincere if they ignore these pressing temporal necessities. I may even myself be deemed pretentious and unsympathetic if I cannot lend a little aid; thus hindering the Gospel. To any heart sorrowing for these, God's own people, Christ's brethren in the flesh, I will gladly be their distributing agent.