

THE CHOSEN PEOPLE.

42

APPEARS MONTHLY

EXCEPT SUMMER MONTHS

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620A Quincy St., Brooklyn.

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Devoted to Israel.

"Jacob whom I have chosen, the seed of Abraham my friend. I have chosen thee, and not cast thee away. Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing: and they that strive with thee shall perish."—Isaiah 41:8, 9, 11.

Salutation.

"We go to salute the children of the King."

II. KINGS, 10:18.

Dearly Beloved Friends:

Peace and prosperity of every kind be unto you. I salute you in the name of Him whose objects of His mercy and subjects of His grace you are. My prayer and expectation in your behalf are His own words, Psalm 85:8, "I will hear what the Mighty God, will speak; for He will speak peace to His people and to His saints." Amen."

A REVIVAL.

With the exception of a few, the prayerful friends of this mission have not heard detailed particulars about the work during the summer, because this paper has been suspended as usual. I therefore will briefly report on this page some of the summer's interesting features. Soon after the last issue went to press, in the beginning of May, there was a remarkable revival in our midst. It was remarkable for the eagerness of the Jews to listen to the Gospel and for the large crowds that attended the meetings. Not only was the seating capacity fully occupied, but on some occasions a few had to stand in the aisle. This revival lasted from the beginning of May to the end of June. The demands that such large numbers of Jews made upon my brain and bodily strength were more than nature could meet. But the Lord made me equal to the task until it was His will and pleasure. Many Hebrew, English and German Bibles and New Testaments were asked for by the Jews of different countries. Many were anxious to know more and asked me to appoint a special time when they might see me privately in my rooms; many wanted me to come to their dwellings; and a large quantity of tracts had to be procured and distributed.

ALL FOR HIS GLORY.

This time of urgent business of the King was followed by a burning sun whose torrid heat killed thousands of people. Then my health was much impaired and I had to cease from all mental work. But the meetings went on uninterrupted. The Lord sent other laborers, one to the Williamsburg mission and another to Brownsville. (Read page 5). The service and

testimony of these two brethren was, I hope an additional strength on the field of battle. Thus all those things have served to His honor and glory. And when by the will of God, I was enabled to resume my ministry in the beginning of September, I gave thanks to our Father in Heaven and I felt somewhat like the Psalmist, "I was glad when they said unto me, let us go into the house of the Lord." Psalm 122:1.

Indeed there is no greater joy and gladness to the soul redeemed by the precious blood of the Lord Jesus Christ, than to proclaim His name to a houseful of those who were once His enemies but are now His worshippers.

THE BROWNSVILLE GIRLS.

You will read on page 6 the account of the excursion and will see that not only did the means come in for the Outing but also it was a success. Some of the Brownsville girls who remembered our previous excursions said that never before had they had such a nice time. I was very glad to see the response of dear friends in contributing so liberally to make these dear girls happy. When the fund for the Outing was sufficient there were some friends who were willing to send their share and I thanked them and intimated that we had enough and so "the people were restrained from bringing." Ex. 36:6. The dear friends can rest assured that their donations have accomplished the desired result, namely, to show these Jewish children and their parents' sympathy and love for His sake. I had also the privilege of talking to the women who went with us, some of whom were much impressed and are now making great progress in coming unto Him who is longing after these people so pathetically, that He says: "My bowels are troubled for Him," Jer. 31:19, and again: "My heart is turned within me." Hos. 11:8.

ANOTHER OPPORTUNITY.

You will read on page 7 about the brother who has lost his speech and memory. A dear friend has suggested that it would be well to send him to a sanitarium and has made a generous offer to meet half of the expenses. Now it would be a pity to lose this opportunity. Will you pray dear friends for the other half?

Yours sincerely,

LEOPOLD COHN.

THE CHOSEN PEOPLE.

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COMMUNICATIONS.

Please address all communications to the editor and superintendent, Mr. Leopold Cohn, 620A Quincy St., Brooklyn, N. Y.

Entering the Seventh Year.

THE CHOSEN PEOPLE is now six years old and it celebrates its anniversary by pointing out to its readers, three facts.

FIRST: THE CHOSEN PEOPLE has climbed one mountain after another during the last six years but instead of giving up the heavy task, like many of its kind which have sprung up and soon disappeared, it has gained more strength all the way.

SECOND: Like the magnet which attracts the needle but has no power over its thread, so THE CHOSEN PEOPLE has had many readers but has attracted only those among them who were spiritually minded, having the cause of Christ deep in their hearts.

THIRD: The Mission work which THE CHOSEN PEOPLE represents has been in action for the last seven years, without cessation, without reflection upon its character and without any flaw in its system, spiritually, materially, and financially.

In consideration of these three facts, it therefore deserves the further support and sympathy of those who really love the Lord Jesus Christ.

The World vs. Christianity.

In the world of business, great things are required to accomplish great ends. Large factories, large machines, large stores, and large advertisements. But in the world of Christian religion small things are often the objects of God's pleasure to be used in His hands for great ends. Because "God hath chosen the weak things of the world to confound the things which are mighty," will you not care for this small work of His and help us by your prayers and material support?

A Helpful Letter.

The following is one of a number of letters which have been sent me:

"My very dear Brother in Jesus:

I owe the Lord a little this week and I think you can use it to His glory. God bless you.

Yes, send the little paper right along until Jesus comes. That is my Porter House Steak.

Yours in love and joy in the Holy Ghost,
W. B. WOODRUFF."

Williamsburg Mission.

Chief meetings at 13 Manhattan Ave., (formerly Ewen St.) Williamsburg, Friday and Saturday evenings, at 8 o'clock.

The meeting for inquirers, Wednesday evening.

Brownsville Mission.

Meetings held at 331 Rockaway Ave., near Liberty Ave., Brownsville.

Sewing School, Thursday at 3.30 p. m., Gospel Meeting, Saturday at 2.30 p. m.

Jews' Loyalty to America.

The Jews have a law which has become their second nature, that tells them, "to pray for the peace and welfare of a government (king, queen or president)." Consequently the spirit of patriotism, adherence and loyalty to their sojourning country seems to be born with them, yet is undefinable. Little do others than those of their own stock understand the Jewish nature in this respect.

A marked proof of this loyalty was shown at the memorial services for the President, held in all synagogues on September 19th. Mr. McKinley's favorite hymn, "Nearer, my God to Thee" was sung and in some of the synagogues the services were remarkable for the fact that all the congregation repeated in subdued tones, the Kaddish, a prayer which is said by a son for dead parents only. In many synagogues while the rabbis and leaders eulogized and delivered their tributes to the dead President, the congregations wept bitterly as if one of their greatest rabbis had died. In one place, a ribbon of white satin attached to a rosette of crape had printed on it, the following:

"The breath of our nostrils, the anointed of the Lord, was taken in their pits, of whom we said, under his shadow we shall live among the heathen." Sam. 4:20.

European Anti-semitism.

In Europe whenever a great crime is committed many of the ignorant people try to shift it upon the Jews and they often succeed because the officials help and forward the cause. There are many such people right here in this enlightened country but thank God for the greater justice and equity that prevail in official circles.

As soon as our beloved President was shot, it was said that the miscreant was a Jew.

One of the converts of this mission, a business man, related to me how that on the sad morning after the assassination, as he left his home as usual, a neighbor accosted him and said triumphantly, "Now you Jews will be driven from this country too. Behold, a Jew shot our President

last evening." The convert humbly replied, "I assure you madam, it was not a Jew but a Roman Catholic who did the horrible crime. You had better be careful for you are a Roman Catholic also."

The Pope's Ignorance.

Although the statement that the assassin of the President was a Jew, has been positively disproved, yet, in this city, the ignorant element which consists largely of Catholics, is displaying great hatred toward the Jews, now more than ever before. Innocent Jews are fired at with stones and all sorts of missiles, when passing Roman Catholic neighborhoods.

In all likelihood, these blind people have been incited by the Pope who in expressing indignation at the murder of our President, addressed the Bishops and exhorted them to strain every nerve to oppose Socialism, Free Masonry, Judaism and Anarchy.

The coupling of Judaism with Anarchy reveals the Pope's willful ignorance of the fact that a Jew has never been an assassin, and that most Anarchists have come from his own sect in Italy or France.

Announcement.

Mr. Cohn is at liberty on Sundays, and will speak wherever invited on the following subjects:

- Jewish Mission Work, past and present.
- The Passover. Jewish Customs.
- The Tabernacle.
- The Second Coming of Our Lord.
- The Day of Atonement.
- The Account of his own Conversion.
- The names of God and other subjects.

How to Reach the Missions.

To Brownsville, take Fulton St. car, stop at Rockaway Ave., walk eight blocks to your right; or Douglass St. car, stop at Rockaway Ave., walk half a block to your right.

To Ewen St. Mission, take Fulton, Halsey or Gates Ave. car, transfer to Tompkins Ave. car, then transfer to Flushing and Graham Ave. car, stop at Varet St., walk one block left.

New Names.

As no special efforts are being put forth to secure subscribers for this paper, I wish to remind the friends that THE CHOSEN PEOPLE gets subscribers only on its own merits. When I receive from a friend a list of names of Christian people who are likely to take an interest in the evangelization of the Jews, I send them the paper gratuitously for a while and then send a letter asking if they desire to subscribe. So the friends could aid the cause if they sent me new names and interested others in the paper.

Incidents in the Work.

Driven by the Rain.

One Friday evening it was raining heavily when the door was opened at 13 Manhattan Avenue and we prepared for the service. I supposed that no one would venture out in such weather or even try to brave the storm. But to my surprise, about sixty Jews gathered to listen to the Gospel and sing of Jesus Christ.

At the close of the meeting a man came forward and shook me heartily by the hand. As I did not recognize him, I began to question him concerning religion and his belief. He thoroughly approved of all that he had heard in the meeting and thanked me, saying, "I thank you for your speech. I never knew of this place before, but as I happened to pass by in the storm, I saw the lights and the rain drove me in. Here is my card. Please call on me at this address and tell my wife of these good things. You have spoken nothing but the truth to-night."

An Interesting Family.

A Jewess and her five children attracted considerable attention one Saturday evening at the Williamsburg Mission. The children's ages ranged from eight to fifteen. There were three boys and two girls, all neatly dressed and respectable looking. The mother had been told by another Jewess, her friend, to attend the meetings. Her friend is a secret believer but she confided to this Jewess her admiration of the truth. She told her that if she wanted to hear and know something good she must go to the Mission at 13 Manhattan Avenue.

Consequently the woman began to attend the meetings and after she had been there several times, the Word of God quickened her soul and she became intensely interested in the truth. She and her children occupied a number of chairs in the front of the room and the attention all of them paid to the preaching attracted the eyes of the audience throughout the service. At the close of the meeting she was the first one to shake hands with me and introduce all her children. She said she was anxious her children should learn of the teaching of Jesus the Messiah.

At her request I gave them an English Bible both Old and New Testaments which she said the children would read to her. She also asked me to call at their home and speak to her husband.

A Free Thinker.

Under God's providence it so occurred that at a service of the Mission, I spoke about the power of God through the Lord Jesus Christ, to save a man from sin. Also I illustrated the words of our Lord, "If the Son therefore shall make you free, ye shall be free indeed." John 8:36.

A Jew about thirty years of age was present. I had never seen him there before and so my attention was called to him by the fact that he was listening very attentively to what was said. At the close of the meeting he came to shake hands with me and said that he believed that every word I had spoken was true. "I am a free thinker you know," he said to me, "and have never been here before." "What is a Free Thinker?" asked I. "Oh, a Free Thinker is one who thinks he is free from religion, from man, and from everybody." "How can a Jew be free from God," I said, "since you by your very existence are a witness of God?" "Well," he said, "I have been brought up in this country and have never heard anything about religion. I am not like the Jews in Europe who are brought up with the Bible, but we Jews in America say business is before religion. But now I am fully convinced that the religion of Jesus is the best because with this religion one has perfect freedom, as you said in your sermon." He then asked me if he could join this religion. I gave him a New Testament and told him to read it prayerfully and carefully and if he then wanted to join the religion of Christ he could go to any Church and join by baptism.

Preferred Mission to Synagogue.

On Saturday the twenty-first of September, which was the Jewish New Year's day, we held our usual meeting at Brownsville in the afternoon. At the close of the meeting three Jews approached me and asked whether I approved of their strange action, namely, preferring to come to the mission instead of going to their own synagogue. I inquired first how it happened and what they meant by doing such a thing, and they answered that they cared nothing for religion, but a man who had rented a hall to use for a synagogue for the holiday had asked them to buy seats of him. They laughed at the idea of paying two or three dollars for a seat to listen to a matter in which they were not interested.

But the man insisted and rebuked them saying. "How will you escape on that day (New Year's Day) when God judges everyone for the sins of the whole year and if He finds you out of a place of worship, He will surely condemn you to great misery during the ensuing year. To this one of them said, "If that is so, then we will go to the Mission which is a place of worship and is free to all."

So these men asked me if I could assure them that they would escape the misery with which they had been threatened. I told them that I could assure them that God wouldn't judge them if they believed on the Lord Jesus Christ. After a few minutes further talking, two agreed to take and read the New Testament.

An Unexpected Visit.

On going to visit a family whose name and address I had on my list, I found that they had moved. The party who now occupies the rooms asked me whether I was the Missionary Cohn, so I inquired if he had attended my meetings. "No-No," he said, "I would certainly not be so sinful as to enter that place or have anything to do with apostates." The Hebrew word for apostate is one of greatest ignominy and he used this to wound me, but fluently continued, "Since I can see by your face that you are a good Jew and as you are in my house, I wish to ask you a question. Is it possible for a man like you to urge our Jewish people to apostatize and become Gentiles? Why don't you know it is written in our Holy Law that God created the world only for the sake of the Jewish people and if the Jews should become Gentiles according to your teaching, there would be no more Jews in the world and then the whole world in one moment would be utterly destroyed?" These ideas he gained from a passage in the Talmud which says, in commenting on the first words of Genesis, "In the beginning," (Reshis), that God created the world for the sake of Reshis, which word is used in Jeremiah 2:3 of the Jews. "Israel was holiness unto the Lord, and the beginning (Reshis) of his increase."

AN INTERESTING DISCUSSION.

The Jews are taught the Pentateuch from their earliest youth with a Talmudic commentary, called Rashi. As they grow up these Talmudic ideas in which they have been reared grow with them until it is very natural for them to think that the Commentary is the Bible itself and so they refer to passages from it, as "being written."

I therefore had difficulty to convince this man that what he said was not written by God. First of all, I referred to Numbers 24:20 where it says that Amalek is the first of the nations. The word Reshis is used in this connection also. I asked him if we should say that God created the world for the sake of Amalek.

This of course startled him and he could say nothing. At first he wouldn't believe that it was so written until he brought the Pentateuch and I showed it to him. Then I told him that this was simply an irrelevant Talmudic idea and that the Word of God does not teach this. But he insisted that he had reason to believe it to be true because the Talmudists were holy men unto whom God revealed the truth. I said, "Do you believe that the Pope of Rome is a holy man? The Roman Catholics believe that he receives letters from God." "No, No," he said, "he cannot be a holy man because every Pope is an enemy to the Jews. They are wicked. They caused all our persecutions in Spain and Portugal." "Now," said I, "you see the rabbis do the same thing. They are blind and therefore make the rest of you blind because you believe in them

just as the Roman Catholics believe in their Pope."

HE BECAME INDIGNANT.

At these words, he became indignant and said, "Don't compare our holy rabbis with those unclean things. Is it not written in our prayer book, 'And all the nations (Gentiles) are as nothing before Thee,' as it is written, 'Behold the nations (Gentiles) are as a drop of a bucket and are counted as the small dust of the balance,' Isaiah, 40:15, but we thy covenant people, children of Israel, are the children of Abraham, thy friend."

He bent down and picked up a small piece of dust in his hand, saying, "You see. Can this affect the equilibrium of the balance. So do the Popes and all the Gentile world affect God's attention. But we Jews, God's people, the least one is under the covenant of God and is very much thought of by God." I then showed him that the passage in Isaiah speaks of the independence and greatness of God. He does not depend upon man or nations, or the whole world which He created and all the nations' power cannot be compared to Him. But it does not mean that they are nothing in His estimation for God is not only the God of the Jews. Did He not have mercy on the city of Ninevah although the inhabitants were all Gentiles? In Psalm 96:3 He says, "Declare his glory among the heathen, his wonders among all people." Psalm 105:1. "Make known his deeds among the people." Psalm 117:1. "Oh praise the Lord, all ye nations: praise him, all ye people."

"So you see that God thinks of the Gentiles and wants them to serve and praise Him, as well as he wants the Jew to do so." And again I said, "If the Jews were so good as you think, why did God permit their temple to be destroyed and why are they not in their own country?" I then read for him II. Chronicles 36:14-16 where it says that the people, priests and princes all rejected the prophets of God and mocked them, therefore God poured out His fury upon them and sent Nebuchadnezzar against them.

GOD'S GREATEST GIFT REJECTED.

"And so it must have been also at the time of the Second Temple. The people were far from God and one great prophet, Jesus of Nazareth, was sent from God to warn them. He was so good and so loyal to his people and so merciful that when he foresaw the calamity that was to come upon Jerusalem, He wept." I then described what the Lord Jesus did to show His love and how when the Jews crucified Him and while hanging in agony on the Cross he yet prayed for them and said, "Father forgive them."

Near by us, the wife of this man was sitting and listening to every word and when it came to the description of the Crucifixion, tears came to her eyes and not being willing that I should notice it, she ran quickly to a corner of the room and wiped them away. I believe the Holy Spirit touched her heart when she looked on Him

whom they have pierced. Her husband became very much subdued and it seemed that all his prejudice was gone. I had one token of this, because he heartily shook hands with me when I left and a bigoted Jew like he would usually never do so with one whom he had called an apostate. Both promised to come to the meetings and get a New Testament and tracts to read.

Will the readers earnestly remember this family in prayer.

A Letter from Mr. Lerman.

Mr. Meyer Lerman, the writer of the following letter, took my place in the Williamsburg Mission while my health was so poor that I was compelled to take a rest. I am glad to say that he filled the position well.

Mr. Lerman is the oldest Jewish Missionary in New York. About thirty-five years ago, some time after his conversion, he began to visit Jewish families in New York, when he had finished his daily business. The persecution that this brother had to stand at that time, was something indescribable. One day while visiting a tenement house, he left some tracts with the people on the fourth and third floors. While he talked with the neighbors on the lower floors, the others had time to read what he had given them, so that soon dirty water and other missiles were thrown down on him before he could leave the building.

Some time later, the Episcopal Church employed him as their Missionary to the Jews. He has done an unostentatious but effective work among the Jews in New York. Though in great financial straits, as his society, like many others, has very little money for the Jewish cause, yet his heart has been aflame to serve the Lord Jesus Christ and His people whether with or without bodily comfort.

He has also written a very able tract called, "Which is the true religion?" I think this is the only good tract that I have seen among the few tracts written for Jews and I have reprinted a number of them for distribution in my field.

I had the pleasure of hearing Mr. Lerman address my audience a number of times, and many Jews remarked to me that they had enjoyed him very much. The converts especially were much strengthened by the testimony of this aged brother. God bless him.

N. Y., Sept. 1901.

My dear Brother Cohn:

While I have a few moments time to spare, I feel that I must write a few lines about the good work among the Jews, which I had the pleasure of witnessing at your Mission Hall, No. 13 Manhattan Avenue, Brooklyn, where I have lately had the opportunity of preaching the Gospel of Christ to a good number of Jews.

It is not very often that I accept invitations to preach to Jews at other Missions, as you know that I have a Mission of my own to attend at 68

East Seventh Street, N. Y. But as it happened that I have Friday and Saturday evenings free, and knowing that you have worked hard and needed a little rest during the hot summer months, I could not as a brother in Christ do otherwise but to accept your invitation and give you a helping hand in the good work. Thus I am thankful to God, that I was able with his help to do so.

Therefore when you kindly invited me to come to your Mission Hall on Saturday evening, and give a testimony or deliver an address to the Jews. I accepted your kind invitation and went to your meeting the following Saturday, although it was a very hot night, yet I am very happy to say that when I came there. I found your Mission Hall full of Jews. In fact there were more Jews at that meeting than can be found in some synagogues on Friday evenings either in Brooklyn or New York.

The service began with singing of hymns, when many of the Jews joined the singing and seemed to enjoy it very much indeed. After the singing and prayer, the Word of God was read and suitable remarks made by you, another hymn was sung, then you kindly introduced me to the meeting as the oldest convert and missionary to the Jews in America.

After your kind introduction, I stood up, and instead of giving a short testimony for Christ, I delivered an address telling my Jewish brethren about the love of God through Christ Jesus our Lord and Master who came into the world to save us from sin and everlasting death. I felt that the Spirit of God was present at that meeting and blessed His Word to all of us, and I feel that good results will surely follow.

I can tell you that it has done me good to see how the Jews sat there at that meeting with their eyes, ears and mouths open and listened to the preaching of the truth as it is in Jesus. And I am happy to say that the same interest was taken by the Jews at all the meetings during the summer. The meetings were well attended, considering the hot and stormy nights we have had, still the Jews came to the meetings just as if they belonged there, the weather did not stop them from coming to hear about Christ and His love.

I have also noticed that after the service, Jews come forward and ask for Bibles and Testaments in Yiddish which were freely given to them and for which they were very thankful indeed. Thus it shows how earnestly the Jews are searching for the truth as it is in Jesus. I am very glad to say that the work in your Mission, 13 Manhattan Avenue, Brooklyn, is a great success. Glory be to God.

I only wish we could have many more Missions to Jews like yours both in Brooklyn and New York, it would be a great blessing to both Jews and Christians. God grant us this blessing very soon.

In closing this letter, I must say again that your work is a good work, and I am sure that God will bless it, and some day you will see great results, and I pray that the Lord may continue to bless you and your good work in winning souls for Christ, and for His dear name sake.

And while I shall pray for you and your work, I ask you to pray for me and my humble efforts for Jesus, also that I may be kept faithful to the end.

From your Brother in Christ,
MEYER LERMAN.

Brownsville Summer Meetings.

The Saturday meetings in Brownsville were carried on, while I was resting, by Brother Needleman, a converted Hebrew, the story of whose conversion and whose picture we published in THE CHOSEN PEOPLE some time ago. He also has done his service for the Master very well, though the meetings were not as well attended as in Williamsburg.

The Sewing School Excursion.

We are sure that the many friends of the Jewish Sewing School girls will be glad to learn that this year the Excursion was a happy reality for them and not merely something hoped for. Our friends were so generous that we were able to provide bountifully for the girls and give them a very happy day. If all who contributed to the picnic could have seen the delight of the girls and their joy in the day's outing, they would have been abundantly repaid for their gifts and would have realized far better, how much the treat was enjoyed and what a happy memory it will leave in the girls' minds.

The excursion took place on July eleventh which proved to be a beautiful day. One of the girls confided in me that she had been watching the weather reports for some time and was so glad when she found that pleasant weather was promised for Thursday. By nine o'clock many of the children had gathered at the school, though we did not expect to start until an hour later. As each girl came in with the ticket which had been given her, a red bow was pinned on her dress so that our children might be easily recognized from others.

Before starting, Mr. Cohn held a short service of singing, reading and prayer, in which all joined heartily. A few of the mothers of the girls accompanied us and in all, a party of about one hundred started for the Sea-Side Home at Coney Island. We reached the beach about twelve o'clock and went directly to the large pavilion of the Home which was given up to us for the day.

While those in charge arranged for lunch, the girls raced down on the beach and played in the

sand. In a little while a call brought them all back again with appetites sharpened by the sea breezes. When Mr. Cohn had asked a blessing on the meal, they set to work with a will on the sandwiches, milk, cake and bananas.

Later in the afternoon after playing for a while, sixty of the children went in bathing. This seemed to be one of the greatest treats of the day and we were delighted that sufficient money was sent to enable us to give them this pleasure. All had good fun playing in the water and being tumbled about by the waves, and everyone seemed to heartily enjoy the bath. When they were dressed again, we gathered in the pavilion and sang hymns and songs and repeated the twenty-third Psalm together. Supper was then served, and they made way with more of the good things, which this time included ice cream, to the girls' great delight. Though each one had had all she could eat, yet there were some things left over, so we tied them in boxes and gave them to the girls to take home.

After a little more play, it was time to leave and all were tired enough to be ready to get into the trolley cars waiting for them. Soon after eight o'clock they were safely at home with the delightful remembrances of the day to carry with them through the summer.

ELLA T. MARSTON.

Acknowledgments.

In behalf of the Sewing School girls and of the lady teachers, I desire to express most hearty thanks to all who contributed toward the Excursion, which was such a great joy and pleasure to all who participated. Especially I wish to thank Mrs. Terhune, the Superintendent of the Womens' Auxiliary to the City Mission, who so kindly offered us three trolley cars for the use of the girls. It seemed as if we could easily fill three cars but the teachers decided to take only those who had been regular attendants at the Sewing School, so that we used only two. This kindness of Mrs. Terhune's enabled us to give the girls a very nice time and was a great assistance to us financially.

Moses' Experience.

Very few treasurers of Churches or societies ever have the blessed experience of Moses who after he had asked for free-will offerings to build the Sanctuary, had to tell the people to stop bringing, because he had enough. Now we had a glimpse of this experience for after we had received contributions sufficient for the excursion, two letters reached me asking how much money I needed for the excursion. They implied of course, an offering toward it in case of need. But I had to write that we had enough for the purpose.

Great credit must be given to the friends of Israel of Morristown for their generous contribution toward the excursion.

Help for an Outsider.

I also wish to acknowledge the kindness and generosity of three friends, namely Mr. R. L. C., Mrs. P. S. and Miss F. J. H., who have given freely of their means for the support of Dr. Ben Zion during the summer. Dr. Ben Zion is a Hebrew Christian who did medical missionary work in Constantinople and elsewhere among the Jews. About a year ago, he came to this city, suffering from aphasia (loss of speech and memory). Like many other Jewish converts he is friendless and penniless and these friends have made it possible to send him to a country place where he was much benefited.

A Remarkable Incident.

Some time ago, a lady noticed that at the hotel where she spent her summers, the barber was a Jew. She at once became anxious to tell him and his wife that old, sweet story. She met them once but afterwards they seemed to avoid her. She continued in prayer and asked me to join with her in desiring an opening to meet them.

About a month ago, the wife broke her leg while bicycling. Mrs. C. went in to express her sympathy and they insisted that she should call again. She read the Bible for them a number of times and they listened gladly. A sister of the injured woman, who was visiting there, lives in this city. She too listened to the Word of God by Mrs. C. and gave her address where she said she would be glad if I called to see her. In a conversation, this young Jewish lady said that she, as well as some of her friends would gladly help in the Sewing School. If I have further news of her I will put it in the next number.

Testify for Christ.

We all know that we are witnesses for Christ and in whatever way we can testify for Him in order to induce others to serve Him, is Scriptural. Now why not, if you have been enabled through the help of the Holy Spirit to contribute money for His cause, allow it to be used as a testimony to others with the intention of inducing them to do the same. "Let not thy left hand know what thy right hand doeth" does not apply in this sense.

I have been advised by some friends to put full names in acknowledging contributions and after having thought about it for some time have arrived at the above conclusion. So after this, I shall probably give full names, not addresses,

of donors unless I am requested to do otherwise. If the friends have any special thoughts on this subject, I shall be glad to hear from them.

Articles Received.

May.

The Baptist Home, a parcel of reading matter for the Sewing School girls; Mr. Edlund, a suit of clothes; The ladies of the Cong. Church of Flatbush, Brooklyn, a barrel of clothing; Mrs. S. B., a parcel of clothing; Rev. W. J. Mosier, a parcel of reading matter.

June.

Mrs. Barnes, a parcel of clothing.

Contributions during May.

Mr. R. L. C., \$35 to pay rent for 13 Manhattan Ave. Mission room; Miss M. C. W. \$2 for the destitute baby; Mr. Wm. M., \$1 and 50 cents for the work; Mr. and Mrs. L. W. K., and friends \$2 for the convert of trials; Mrs. A. F. N., \$2 for the poor; Miss A. R. K., \$3.50 for the work; Mr. J. T. P., \$100 "to be applied as you think best;" Mr. J. A. H., 50 cents for the work; Saturday evening prayer meeting of Carrubber's Close Mission, Edinburgh, per Mr. W. Robertson, £3 for the work; Mr. J. H. S. and mother \$40 for the needs of the work; Mrs. T. C., 50 cents for the work; Mrs. M. C. R., \$1 for the work; Mrs. A. B. V. W., \$1 for the poor; Mr. W. M. S., \$8 for the work; Mrs. J. W., \$19.50 for the work; "An old lady of eighty-eight," per A. V. Peebles, \$1 for the work; Mr. M. S., \$2 for the work; Mr. F. W. F., £1 for the work; Mr. W. B. W., \$2 for the work; Miss M. A. M., \$1 for the poor; L. D. A., \$2.50 for the work; Miss J. J. G., \$2 for the work.

June.

Mr. R. L. C., \$35 for rent for Williamsburg mission hall; Mr. J. A. W., \$1 for tracts; Anonymous, \$3 "for the work during the summer, as most needed;" Mrs. Kimball, \$3 for the general expenses; Mrs. M. M. S., \$1.50 for the work; The ladies of the Richmond Hill B. H. and F. Circle, per Mrs. T. H. McConnell, treasurer, \$2 for the work; Miss S. L. S., \$3 for the work; Miss M. A. M., \$3 for poor; Miss J. W., per Miss Moore, 50 cents for the work; The Disciples of Christ of Flatbush, per Mr. John A. Williamson, \$1 for the work; M. L. T., \$1 for the work; The King's Daughters of the First Baptist Church, Hendrix St., Brooklyn, per Mary J. Anderson, treasurer, \$5 for the work; Mr. and Mrs. W. W. Fairbanks, \$2 for the work; Mr. R. W. Allen, \$1 for the work; Miss C. S. P., \$10 for Bibles.

July.

Mr. R. L. C., \$35 to pay rent for 13 Manhattan Ave. mission room; Mr. A. W. C., per Rev. D. M. Stearns \$2.50 for the work; Mr. Friday, \$2 for the general work; Miss C. S. P., \$5 for Hebrew Bibles; Miss M. C. W., \$4 for deserted baby; Miss C. B., \$1 for the general work.

August.

Mr. R. L. C., \$35 to pay rent for 13 Manhattan Ave. mission room; Mrs. D. W. B., \$1 for general work; Miss C. S. P., \$5 for Hebrew Bibles; Miss M. A. M., \$2.30 for poor Jews; Mr. R. H. D., \$10 for general work; Miss M. A. M., and sister, \$2 for poor Jews.

September.

Mr. R. L. C., \$35 to pay rent for the Williamsburg mission hall; Mr. A. W. C., per Rev. D. M. Stearns, \$4 for general work; Mrs. S. L., \$2 for Bibles; Miss M. A. M., \$1 for poor Jews.

Contributions for Excursion.

Mr. Wm. H. M., \$5; Miss A. L., \$2; Miss M. E. C., \$5; Mrs. F. H. M., \$2; "E," \$1; Mrs. P. M., \$5; Mrs. J. A. P., \$1; Mrs. H. E. I., \$3; The Friends of Israel of Morristown, N. J., per Miss Bessie Betts, \$26.25 cents; Miss E. St. J. L., \$5; Mrs. Van Cott, per Miss Masters, \$1.

How You Can Help.

By supplying us with Hebrew Bibles.
By teaching a night-school.
By giving employment to poor Jews.
By paying for tracts to be printed.
By contributing to the general expenses.
By being one, to help support a nurse.
By providing an assistant's salary.

A Call for Prayers for

The Jews throughout the world.
The Jewish work in this city.
The husband and wife. (Page 5).
The Sewing School.

Important Notice.

All the readers, whether subscribers or not, are requested herewith to please notify me if papers are not correctly addressed or if they are not received regularly.

"For thus saith the Lord: sing with gladness for Jacob, and shout among the chief of the nations, publish ye, praise ye, and say, O Lord, save thy people, the remnant of Israel."
—Jer. 31:7.