

# THE CHOSEN PEOPLE.

APPEARS MONTHLY

EXCEPT SUMMER MONTHS

Editor, L. COHN,

620A Quincy St., Brooklyn.

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Devoted to Israel.

"Jacob whom I have chosen, the seed of Abraham my friend. I have chosen thee, and not cast thee away. Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing: and they that strive with thee shall perish."—Isaiah 41:8, 9, 11.

## Salutation.

"We go to salute the children of the King."

II. KINGS, 10:13.

*Dearly Beloved Friends:*

I salute you and send you my best wishes for the season of sublime memories. May you have abundance of joy, as it is written, "Let the children of Zion be joyful in their King." Ps. 149:2.

THE KING AND HIS SUBJECTS.

Nineteen weary centuries have rolled over this earth since our blessed King was born at Bethlehem. Not men, but holy angels from heaven were His forerunners, and Gabriel announced that "The Lord God shall give Him the throne of His Father David." Luke 1:32. This King of Kings who is sitting at the right hand of God is anxiously waiting for this throne; for God Himself when inviting His Son to sit at His right hand said explicitly, "Until I make thine enemies thy footstool." Psalm 110. The final enemy to be conquered is the Jews, for Christ cannot come to the throne until they hail Him and say, "Blessed be he that cometh in the name of the Lord." The Jews on the other hand are waiting blindly for their King Messiah. So here is a King without subjects, and subjects without a King. This long waiting of both parties shows that they must have something to do with one another. The King also has children, "He shall see his seed." Isaiah 53:10. And he has spoken unto these children very plainly, telling them that they should bring about the re-union of the subjects and their King, "That through your mercy they also may obtain mercy." Rom. 11:31.

THE LAST HALF CENTURY.

Through all the nineteen centuries the Jews have been repelled from Christ. They have received at the hand of Christian nations the most cruel treatment possible. Vials of human hate have been poured upon the heads of the Jews. Jewish history has very few pages that are not stained with blood spilled by the sword swayed by Christian hands. Yet about twenty years ago, some of Christ's true children noticed His Word. They began to pray for the conversion of the Jews, they formed prayer unions all over the world, and the results have been wonderful. Missionaries have been sent out to Jews nearly

all over the world (to a very small extent though), the New Testament has been printed in Hebrew, and to the astonishment of the Gentile world, Jews have begun to come to Christ. There are now 250 thousand Jewish Christians in the world. Over six thousand of these are in the United States. Over six hundred Jewish Christian ministers are in Europe, three hundred and fifty in Britain alone, and there are at present two hundred and fourteen Hebrew Christian pastors in the United States preaching the Gospel.

BRIGHT OUTLOOK.

Although the comparatively few Jewish missionaries are laboring among the poor Jews only, yet a mighty stream of influence has gone out to the highest classes also. The Reformed Rabbis of America at their annual conference in Philadelphia last July, discussed the question whether the religion of Jesus should be taught in their religious schools. This topic occupied most of the time of a morning session. A few years ago they would have stopped their ears at the mere mention of Jesus' name. After a long and severe attack of blindness and weakness of heart caused by the rejection of their Messiah, the Jews are thus showing symptoms of recovery. Although the Committees' report that "Jesus' doctrines cannot form part of Jewish beliefs," was greeted with applause, yet it was only to establish confidence in the poor weary invalids' recuperation; for in doing so they have shown feeble flashes of all nature which are regarded by experienced nurses as symptoms of improvement.

These strong facts are living witnesses of the truth of the Scriptures that after "The fullness of the Gentiles be come in, all Israel shall be saved." Romans 11:26. Therefore dear friends of Israel who have supported this work by your practical sympathy and prayers so unselfishly and untiringly, you have reason to rejoice, you have done for the King just the thing he has been looking for so many centuries. And as there lies before us even a more fruitful year let us take courage, O ye soldiers of Christ, with girded armor let us go forth under our Captain's leading, with hope, patience, and perseverance and we shall be more than conquerors.

Yours sincerely, LEOPOLD COHN.

## THE CHOSEN PEOPLE.

Entered at Post Office at Brooklyn, N. Y., as second-class matter, January 10, 1896.

### COMMUNICATIONS.

Please address all communications to the editor and superintendent, Mr. Leopold Cohn, 620A Quincy St., Brooklyn, N. Y.

### Put Away Prejudice.

In olden times, those who studied birds, acquired the knowledge by shooting them or robbing their nests of eggs. Common sense has since taught the naturalist a better way to satisfy his desire, for by making friends with his feathered neighbors he can learn more fully of their habits and customs.

From Pharaoh in Egypt to the Pope in Rome, benefiting the world meant oppressing and killing the Jews. But the Spirit of Christ has taught His children a surer way to help mankind, for in showing love to the Jews and in evangelizing them in a friendly way, a blessing in turn will come to the world. "I will bless them that bless thee."

As the report of a gun and the smell of powder destroys the plan of the naturalist who sits under the tree watching the birds movements, so have hatred and prejudice destroyed the plan of Christ toward the "Chosen People." Put away that prejudice!

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### Oh! for another Norwegian Lady.

Some fifty years ago there was a noble lady by the name of Frau Raguhild Haerm living in Norway. One day she asked her pastor to pray for the Jews and was much grieved at his refusal. But later on she touched his heart by the story of a gypsy boy who had been adopted to take the place of an incorrigible son and who proved very unsympathetic toward the wanderer. The pastor pronounced this most ungrateful, and the lady showed him how he had taken the same position by refusing to pray for the wandering Jews. A flame of interest in the Jews was kindled in the heart of her pastor as well as in many others, and Norway unto this day in comparison with its size has more missionaries to the Jews than any other country. Solomon exclaimed, "Who can find a woman of virtue?" We would say, "Who can find another Norwegian lady like the one above, whose name shines and will shine as the stars forever?"

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### Williamsburg Mission.

Chief meetings at 13 Manhattan Ave., (formerly Ewen St.) Williamsburg, Friday and Saturday evenings, at 8 o'clock.

The meeting for inquirers, Wednesday evening.

### Brownsville Mission.

Chief meetings at 331 Rockaway Avenue, near Liberty Avenue, Brownsville.

Sewing School, Thursday at 3.30 p. m., Gospel Meeting, Saturday at 2.30 p. m.

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### Not for Jews.

Most Christian people when they first receive this paper, have the impression that it can be used to convert Jews, and so they endeavor to hand the copy to some Jew. Therefore mention must be made of the fact that this paper is not suitable for Jews. In their blindness they stumble over it and become more bitter than ever against missionaries. (See article, Morristown Jews Excited, on Page 6).

For instance, the account of a conversion and the arguments which a Jew brings up when privately talking about Christ or his foolish traditions and superstitions, make a Jew think that the missionary reports these stories out of malicious intentions. This paper is intended to show Christians the progress of the work, to open their eyes concerning their duty to Israel, and to draw out their sympathy and prayers for the "Chosen People" who are so ignorant of the Gospel of the Lord Jesus Christ.

If you find an article or two which you think may help a Jew to solve some of his difficulties, cut it out and then pass it on. If you need literature to distribute, I have tracts written especially for Jews, which I should be glad to send you.

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### To My Jewish Brethren.

In case this paper falls into the hands of a Jew, I wish to ask you, my brother in the flesh, not to judge me severely as one who desires to malign or belittle my people, for I love them more dearly than before I knew the Lord Jesus Christ. I always speak well of my people and would never think of doing them the least harm. Christians who read this paper are followers of our Messiah and they would not hate anybody, especially Jews. I write about Jewish traditions in order to cause the dear Christians to pray for the Jews that they may see the light and that God may have mercy upon them and bring them to their own Messiah.

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### A Correction.

For some time, by a mistake of the printer, an error has been retained on the front page in the reference to the Scripture, "We go to salute the children of the King." Instead of II. Kings 10:13 it has been printed 10:18. The Rev. Dr. A. Erdman, of the Morristown Presbyterian Church who is mighty in the Scriptures, kindly notified me of the mistake, for which he deserves hearty thanks.

## Incidents in the Work.

### A Triumph.

Some months ago, a Jew of about thirty-five years of age, began to attend the Brownsville meetings. This man was one of a number who call themselves anarchists. At the after meeting when I give opportunity for questions to be asked, this Jew took advantage of me and tried my patience severely. The fact that he is somewhat acquainted with the Scriptures made him more prominent among his companions, and he would quote verses, reverse them and contemptuously abuse them.

One Saturday after he had put a number of queries to me, he said, "I have one more question to ask." "If I answer you this one will you not ask any more, and will you believe in Jesus?" I said, "Yes" came the reply. I then called the audience to witness this and told him to proceed. "My question is this," said he. "You say God can do everything. Why then did God bring the Messiah through a woman? Why did He not send Him down from heaven or create Him from dust as he did Adam?"

### A CALF FOR A CALF.

The audience became very much interested, as they anxiously waited to see the result. All present knew that this anarchist was a stiff-necked and stubborn creature who was not likely to give in easily. There was a solemn quietness and everybody held his breath.

Then I began to answer, saying that in Leviticus 9:2 we read how Aaron was commanded to bring a calf for his sin offering. The Talmudists comment on this, saying that the regular sin offering of the anointed priest was a bullock, and question why Aaron was to take a calf instead.

But it is evident that on this occasion God wanted to forgive Aaron the sin which he had committed in making the golden calf and it is therefore fitting that the very object which caused sin should also bring about the atonement. A calf for a calf.

Now we know that the first sin which brought the death sentence upon humanity was caused by Eve, a woman, and so God provided that the Saviour who atoned for our sins and brought everlasting life to all who believe in Him, should be born of a woman.

This impressed the Anarchist intensely. He bowed his head very low and said, "This is the first time in my life that I have been caught. I will not ask you any more questions. I am satisfied and I will believe." There was great enthusiasm in the audience. They applauded and cheered and the Gospel of the Lord Jesus was made to triumph over anarchy.

### The Cross An Offense.

At the close of a meeting, two young Jews came to me and said that they liked the religion of Jesus. They had been coming to the meetings for a long time and the preaching of His Word worked upon their hearts until they became converted. They asked me what they had to do in order to belong to this religion. I told them they had nothing to do but to believe on the Lord Jesus Christ as their personal Saviour and they then would belong to Him. They insisted that I should tell them what act of theirs would connect them with this kind of people, for they knew that some ceremony was performed when a Gentile becomes a Jew though this happens rarely. I told them that the only ceremony was baptism, and they answered very earnestly that they would gladly be baptised in the way I explained if they could be spared the act of having a cross burnt upon their arms with a hot stencil. I assured them that no such thing was done among Christian people, but it was very difficult for them to believe it as this is the impression that all Jews have.

### ORIGIN OF THIS SUPERSTITION.

When the great persecution of Jews began in Spain, a decree was issued that the Jews should either become Christians or leave the country. Many Jews who could not possibly accept such an idolatrous religion as was displayed in Spain and all other Roman Catholic countries, preferred to leave rather than make such concessions. But a large number outwardly accepted this religion and knelt to the crosses and statues, though privately they still performed the rights of their own faith. In the course of time this fact was discovered, and whenever Jews were found in subterranean buildings, secretly repeating their prayers, with the phylacteries on their arms, the Catholics took hot irons and burned the shape of a cross on the place where the phylactery had lain.

Though many more terrible tortures were administered to these helpless people, yet this one has been written on the heart of the Jew with indelible ink because of the religious zeal shown by the Catholics in so appropriately placing the cross where the phylactery has been, and because they considered the burning a punishment for being disloyal to their new faith. Since then the Jews have the impression that the Christians regard it as a service to God to brand their arms with a cross.



### The Brownsville Socialists.

The meetings in Brownsville on Saturday afternoon are never as largely attended as those in the Williamsburg Mission, owing to the fact that the Jewish population there is less than one-half of what it is in the other place.

One Saturday afternoon last month we had an unusually large attendance. The majority of the audience consisted of socialists who are usually opposed to the religion of the Lord Jesus Christ. In the after meeting when, as usual, questions were asked, the socialists chose one of their number as a spokesman for the party. Their choice was a young man of about twenty years of age, full of pride and self conceit. All of his arguments were of course against any religion, but at first he spoke in high terms of Christianity. He turned to the audience and said that he was convinced that the preacher had taken an advanced step when he left the Jewish religion and embraced Christianity. "The Missionary," he said, "has known me for five years, and when I began to come in to these meetings and listen to the preaching, it took hold of me so, that I went home to my parents and asked for an explanation of certain passages of Scripture which I had heard here applied to Christ. Then I went with my parents to a rabbi to have the matter settled. But to my surprise he turned away from me and said that I had become infected by the Missionary and therefore he did not wish to speak with me. So I decided that the Missionary's religion was a step higher than that of the rabbi." This he explained to the audience in order to make them understand that he had no feeling against the Missionary. On the contrary he said that he loved to talk with him because he had not turned away but answered all his questions.

#### DEPOSED THE SPOKESMAN.

During all this time while the young man was talking without going to the point, his party became restless, and when he spoke so highly of the Missionary and his religion a number of them rose to their feet and declared that he was their spokesman no longer. So another one arose and began to ask questions speaking bitterly against religion. As long as they behaved orderly I made no objection because I had an opportunity to give them the Gospel in this way better than in any other. But among the audience was an unconverted man whose sick child I had placed in a hospital. He rose and indignantly protested against these socialistic expressions. He is of fluent speech and in a few minutes had rattled off a great many things in favor of Christianity. What he said was something like this. "You are blind creatures but I have eyes. You haven't seen what a Christian is, but I have. My sick child was in a Christian hospital and was cared for by Christian nurses. I noticed many times that they treated the child as if it had been their own. Once I saw them do something for the child that only a mother could do, and I asked, "How can you do that?" and the nurse said, "It's all for Christ's sake." I tell you blind socialists that if you had been there and had looked and heard as I did, you would have fallen upon your

knees to this Christ, whom you foolishly hate."

These words caused great amazement and they looked with astonishment at the man whom they knew as a loyal Jew who attended Synagogue. Others became excited and asked me to call him down. When I noticed the good impression that this Jew's testimony had made upon the audience, I closed the meeting.

Afterwards a number of them came to me and asked me to arrange another meeting where only Socialists would be permitted to ask questions. They said, "If you want us to know the truth as you call it, then give us a fair chance. We want to tell you our difficulties and if you will explain them we will follow you and your religion."

#### CAUSE OF LARGE AUDIENCE.

A few days after this meeting, I found out the reason for the large audience. I had written a leaflet in Yiddish, in rhyme. It contained a strong and touching appeal to the Jews to begin to study the Old and New Testaments on the ground that they should give up their own thoughts and their own ideas, showing them the unreasonableness of their old habit of being prejudiced toward Christ and His Gospel. It reminded one of the Jew's manifold attempts in business enterprises. If a Jew does not succeed in one line of trade or business, he tries another. Many get old in this system and yet have not given up the plan but are still trying to find some other way of earning money. "So," I asked them, "why not try this plan and come to our own Messiah, Jesus of Nazareth."

This leaflet I had circulated in Brownsville and it stirred them more than I had even dreamed. This is the reason why I am always praying to our heavenly Father that he may cause many followers of Christ to realize the great need of spreading Christian literature among the Jews in their own tongue and way of thinking.



#### A Jewish Teacher Converted.

One of the families to whom I gave a Bergman Yiddish Bible some time ago has become much interested in the Gospel. They have read a good deal of the Old and New Testaments and have attended the meetings. I have explained a number of different subjects to them privately so that they are well acquainted with the Way of Salvation.

They have a son whom they send to a Hebrew teacher after Public School hours. This teacher has had occasion to visit the family a number of times, and they could not help asking him what he thought of Jesus of Nazareth. He had never heard of such a person, but after a few questions he became interested and desirous of attending the meetings, but feared that the Jews upon whom he depended for a living would not send their children to be taught by a man who had entered a Mission.

## GAVE HIM A NEW TESTAMENT.

The family however gave him a New Testament which he studied with great avidity and with which he soon became well acquainted. He is well educated in Hebrew and knows more of the Scriptures than the average Jew. One day he came to the family and engaged in conversation about the New Testament. He asked them if they believed that Jesus was the Messiah, how they could reconcile the statement which He made, that he who had seen Him had seen God. This he thought blasphemy.

These people told me what he had said and I taught them how to answer this question so that the teacher should not triumph over them. I showed them in Jeremiah 23:6 that God called the Messiah, Jehovah Tsidkenu, which is God's name. When they showed this to the teacher he said he would meditate upon it. At last he asked them to arrange a time when he and I could meet and have an argument in their presence.

## FINALLY WE MET.

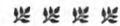
So it was arranged and when we met he told me some of his difficulties in reconciling Jesus with the promised Messiah. After I had answered a few questions he appeared satisfied but said that there was one thing which he was sure no missionary or any man could answer. The question he gave me was this. "Why did Jesus cry out, 'My God, my God, why hast thou forsaken me' if God dwelt in Him bodily? This would show that he was a mere man like others, and in His great agony instinctively cried out to God for help. I am sure you cannot answer that," he said triumphantly.

I began by saying, "You know God dwelt in the Sanctuary in olden times. When David said in Psalm 138:2, 'I will worship toward thy holy temple' he did not mean to adore or kneel to the stones of the Temple but he meant to worship God who dwelt in it. And yet we know that the heathen kings burned the two temples at Jerusalem. Now you don't suppose that they burned God Himself, who dwelt in the Temple? For that moment God left the place and permitted the enemy to accomplish their malicious purposes, as it is written in Hosea 5:15, 'I will go and return to my place.' This same thing happened to Christ. It is evident that God dwelt in Christ, from the fact related in the New Testament as well as from the predictions in the Old."

"For instance we read in Psalm 78:60, 'He forsook the Tabernacle which was once in Shiloh and pitched His tent in a man.' By right does the apostle say that the fullness of the Godhead dwelt bodily in Him. Many times the Jews tried to lay their hands on Him but they could not touch Him. On the night when Judas, accompanied by the soldiers and priests, came to seek Him with torches, God in Jesus displayed His omnipotence and when he told them, 'I am He,'

they all fell back horror stricken. Not until He told them, 'It is your time now' could they really lay hands on Him. Although God permitted the soldiers to take Christ, yet He still dwelt in that Divine Body to the last moment of suffering. Now just as God had to forsake the Temple where He dwelt in order to permit the enemy to destroy it, so He had to leave that divine body of Jesus for the moment when he was made sin for us, that Christ might suffer the agony of death and feel it as a human being. Therefore the Son of God when He was left for that moment was surprised and exclaimed, 'My God, my God, why hast thou forsaken me?'"

When the teacher heard this he put his forefinger to his forehead and exclaimed, "This is a thing which I never heard in my life. It is true, it is true. He is the Holy One of Israel."



## Distributed Hebrew Bibles.

Miss Raphael, the converted young Jewess, who had to forsake her well-to-do parents for Christ's sake, as told in the last number, paid the Mission another visit. She has been to both the Williamsburg and Brownsville meetings and has given her testimony in both places.

At the close of one of the meetings, I announced that those who had no Hebrew Old Testaments in their homes and who were not able to pay all or part of the price, but yet were desirous of studying the Scriptures, would receive a copy if they would remain in their seats. Miss Raphael, in her testimony, had told them how that by studying the Old Testament she had become convinced that Jesus was the Messiah. Therefore she begged them to study the prophesies and by so doing find out for themselves that the New Testament is true. To help them do this, she had bought the Bibles and wanted to give them away freely if they would promise to study them. At first they could not realize that she meant what she said, and they waited very uncertainly in their seats. It was a beautiful sight to me, to watch the men's faces as Miss Raphael came toward them with an armful of Bibles. They instantly rose from their seats and rushed to meet her. Their faces changed in a moment and beamed with joy and admiration for this girl. Each one as he received a Bible, bowed his head and uttered thanks. One could easily notice in their faces the joy that they felt in their hearts.

In the year 1894, at the time of the labor crisis, I saw distressed people coming for food to the Mission in New York, where I was then engaged. I distributed groceries, etc., to hungry ones, but I can certainly state that no greater anxiety to receive food was displayed at that time than the hunger and thirst to receive the Word of God on this occasion.

## SOME JEWS' REMARKS.

I heard some remarks about this incident which lead me to believe that the Jews' feeling concerning their gift, was intense. One Jew said to another, in my presence, "You see she is a Jewish daughter therefore her heart is full of love toward her people." Another one asked me to give him an English New Testament in addition to his Hebrew Bible. When I said, "Why," he replied, "My girl of fifteen years of age reads only English and I want to take her this book that she may read it and become like this girl." Another Jew made the same request and said that he had a sister who is an educated young woman, and he wanted her to read the New Testament for he was going to tell her all about this Miss Raphael. In all about twenty Jews received Bibles.

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## A Prayer.

"His banner over me was love."

Song of Solomon 2:4.

The following poem is contributed by Miss Raphael and is expressive of her thought and feeling when she was saved:

I.

Lord, I love Thee; Thou art perfect,  
And the love Thou barest me  
Is beyond all love I know of:  
Teach me, Lord, to so love Thee.

II.

Ah, the blessing of Thy love: the  
Thought that I am wholly Thine  
Is far dearer than were all the  
World and its possessions mine.

III.

Lord, I love Thee; Thou are perfect!  
Teach me, Lord, to so love Thee,  
That, like Thee, I too may love and  
Serve my brethren. Teach Thou me!

IV.

May I live, my Blest Redeemer,  
Live as Thou wouldst have me live.  
Ah, the joy, the blessed freedom,  
My whole life to Christ to give!

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## Morristown Jews Excited.

Our readers will remember that in the November number an article was published, called, A Jewess from Morristown. There it was related that on one of the holidays the vice-rabbi of Morristown and other Jews, refused to eat the Jewess' pudding because it was served on a Christian's plate. Immediately after the November number was mailed, I received a letter from Mrs. Leonard, who is much interested in the conversion of the Jews, telling me that the vice-rabbi had been to that Jewess and had scolded her for having told me that story. He and some other Jews had been receiving the

paper from Christians, and when they saw the article they became much excited. Of course I agreed with the dear lady that God can make even the wrath of man to praise Him. The Jews may have felt somewhat ashamed of their act but since they look upon it as a betrayal to publish it, humanly speaking it cannot convert them because of the bitter feelings aroused.

## AN ANONYMOUS LETTER.

As this number goes to press, I have received an anonymous letter written in Hebrew and post-marked Newark. The letter is very long and very painful and I only give a few extracts, as follows, supplying the references:

"Art thou he that troubleth Israel? (I. Kings 18:7) The Lord look upon thee and judge because thou hast made our savor to be abhorred in the eyes of the Gentiles: (Ex. 5:21) \* \* \* If thou hast apostatized, then thou hast no more business with Jews, and why dost thou write in thy paper things touching the Jews and their holy traditions? Dost thou think to please the Gentiles with this that 'thou sittest and speakest against thy brother and slanderest thine own mother's son?' (Psa. 50:20) \* \* \* Thou canst not gain Gentiles' love by this. Does not our holy law say, 'Every raven after his kind,' (Lev. 11:15) and as this is true so also every people after its kind. The proof of it is that the Gentile rabbis (meaning the ministers) do not ask us to come to them and accept their laws and commandments. \* \* \* Only thou an apostate Jew, who art craving for love and friends and does not find it among Gentiles, thinkest to receive it among thy people whom thou dost betray. Have not our holy rabbis said 'It is well known that Esau is an enemy to Jacob.' Dost thou think to the contrary? Thou art insane. \* \* \* We Jews say unto thee, 'the Lord shall judge between me and thee' (Gen. 16:5) Jews would not change their holy attitudes and become Gentiles. Our holy rabbis say that Jews are moral, merciful and benevolent. Dost thou see this among Gentiles that thou didst become one of them. Dost thou not beg and beg in every paper for money and there is no voice and no response \* \* \* Has not the end of all Jewish apostates been in trouble and evil? They have to beg and die in poverty. But with us Jews it is not so for, 'I have never seen the righteous forsaken or his seed begging bread.' \* \* \* Why didst thou cleave to these Gentiles and dost thou yet reveal unto them our secrets? Come now listen to my advice, Repent, for although thou mayst say like Cain 'My sin is greater than to be forgiven' (Gen. 4:13) yet it is written, 'But there is forgiveness with thee that thou mayst be feared.' (Psa. 130:4). Come and confess that thou wast crazy and we the holy seed of Israel will receive thee again into our fellowship and then thou wilt be gathered unto thy people with peace."

### Sewing School Items.

During the last month the attendance at the Brownsville Sewing School has been steadily increasing so that now our room is nearly full. Since the opening of the school in the Fall, over one hundred different girls have been enrolled. Many of these are old scholars, but we have had a goodly number of new ones also. The girls are most anxious to work but even though we have some new teachers the number is not yet sufficient.

The Thanksgiving dinner was not realized this year, as we did not receive enough money to give the children this treat. However we hope to make the Christmas celebration doubly enjoyable and so would ask for enough more money to carry out the plan and give the girls a particularly happy day. Will our friends bear this in mind and send the money as soon as possible so that we can make our arrangements accordingly.

ELLA T. MARSTON.

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### Encouraging Letters.

The following letters are not printed for the purpose of self praise, but that the Lord may be glorified and other avenues be opened, so that the children of God may hear of His wonderful doings among the Jews.

My Beloved Brother Cohn:

Words seem almost inadequate to express to you my deep, heartfelt appreciation of your very great kindness in coming to the Beloved people at Branch Mills, N. J., at their Dedication Service of New Chapel and giving to them such a sweet, spiritual address which deeply touched their hearts. We were all greatly moved by the thrilling account of your conversion to the Lord Jesus Christ. I shall take great pleasure in recommending you to my clergymen friends as a consecrated minister of the Lord Jesus Christ. God bless you dear brother in your noble work of love in declaring unto your own people the blessed Gospel of Jesus.

Thanking you again,

I am dear brother, yours in the service of our Lord Jesus Christ.

(REV.) R. NEWTON SALTER,"

Pastor of Branch Mills New Chapel.

Rev. Leopold Cohn,

Dear Sir:

Having heard your address at the Sumner Avenue M. E. Church last evening, we became very much interested in the subject. We wish to subscribe to "THE CHOSEN PEOPLE" and enclose fifty cents in stamps for the subscription. We are working women and have no opportunity to attend any meetings with regularity, but hope to be able soon to come to some of your meetings. Meanwhile you will have our prayers and kindest thought.

We have read the 11th Chapter of Romans over with a new interest and understanding today. May the blessing of God attend your unselfish efforts in behalf of your more ignorant brothers and sisters.

Yours sincerely,

(Miss) S. J. REMSEN.

Rev. Leopold Cohn,  
Brooklyn, N. Y.

My dear Brother:—

You will please accept my gratitude for your valuable services last evening. I have heard only words of thankfulness and satisfaction from the brethren and my own family.

Perhaps at some period in the near future it may fall to my happy lot, to show by deed the deep appreciation I feel, but for the present I can only express it in words, so please accept my thanks.

Yours ever in Christ,

(REV.) JOHN DONALDSON.

Pastor of The Union Course  
Baptist Church, Brooklyn.

My dear Mr. Cohn:—

I thank you very much for sending to me a copy of your paper entitled "THE CHOSEN PEOPLE." I am glad to think that you are laboring for your countrymen, and that God has enabled you to persevere during so long a period as seven years in a work that must require much patience, faith and hope, and much laborious effort. We Gentiles are dependent for every blessing we enjoy to an incorporation into the House of Israel, for the promise was to Abraham, and God's covenant was with him and his seed. St. Paul makes it very plain that extraordinary blessings are in store for the Church as an accompaniment to the restoration of Israel. The marvel is that the people of God are not more constantly laboring and praying for the happy day when that restoration shall take place. I am,

Truly and cordially yours,

(REV.) EDWARD B. HODGE, D. D.,

Corresponding Secretary of the Board of  
Education of the Presbyterian Church.

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### Announcement.

Mr. Cohn is at liberty on Sundays, and will speak wherever invited on the following subjects:

Jewish Mission Work, past and present.

The Passover. Jewish Customs.

The Tabernacle.

The Second Coming of Our Lord.

The Day of Atonement.

The Account of his own Conversion.

The names of God, and other subjects.

### Articles Received.

Mrs. Haykas, 1 parcel of stockings; Mrs. Marston, two parcels of clothing; The Brooklyn Bible Society, through its president, Mr. Dorman, 1 dozen English Bibles, 1 dozen German Bibles, 1 dozen English Testaments, 1 dozen German Testaments, 25 Hebrew Testaments, and two Hebrew Bibles; Mrs. John E. Roberts, a bundle of clothing; Mrs. Frederick Terhune, Sup't of Women's Auxiliary, a box of groceries; Miss M. A. McLean, a package of women's clothing; Mrs. R. L. C., a roll of outing flannels for the sewing school.

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### Contributions during November.

Mr. R. L. C., \$35 to pay rent of 13 Manhattan Avenue; Miss Carolina R. Raphael, \$2 for the work; Miss Edna F. Bolton, 50 cents for the work; Mr. Chas. C. Haselton, \$1 for the work; Mr. DeBois, \$1 for the work; Mrs. S. F. per Mrs. Haykes, \$1 for the poor; Miss Hudson, \$1 for the work; Mrs. E. C. Scoville, 40 cents for the work; Miss "L. M. R.," \$7.50 for the work; Mrs. John Pope, \$5 for the work; Mr. L. W. Kinney, \$3 for tracts; Mrs. H. E. Coolridge, 50 cents for the work; Mrs. C. C. Worthington, \$2.50 for the work; Miss H. Weber, \$1 for the work; Miss M. A. MacLean, \$1.50 for the poor; P. Elizabeth Platt, 50 cents for the work; "He is to have the glory not me" \$19.50 for the work; Mr. H. B. Walters, 50 cents for the work; Mrs. E. A. Thompson, \$4 for the work; Mr. R. W. Allen, \$5 for the work; Miss C. Brookhuyzen, \$1 for the poor; Miss M. F. K., 50 cents for the work; Mrs. Haykes, 5 cents for sewing school; Mrs. Franklin Abrams, \$10 for the work; Miss Caroline R. Raphael, \$27 for the work; Mrs. W. D. Bancker, \$1.50 for the work.

The following contributions were received for the Thanksgiving dinner.

Miss Leavens, per Miss Marston, \$1; Mrs. Bailey, per Miss Marston, \$1; The Friends of Israel, Morristown, per Miss Bessie Betts, \$11.

We hope that some friends will send contributions toward the Christmas entertainment so as to enable us to add to the above sum which was not sufficient for a thanksgiving dinner and give the poor girls a nice treat.

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### A Call for Prayer.

The Rev. John D. Wells, D.D., pastor of the South Third Street Presbyterian Church, Brooklyn, became sick a few weeks ago and had to leave for the South, hoping to recover there. He has been pastor for fifty years in the same Church. This aged servant of God has been a staunch friend of this mission for the last few years. On several occasions he sent for the work the money he was offered for funeral services. Would not you dear friends pray for this saint at this critical time of his age.

### Spurgeon's Sermons Free.

The Spurgeon Memorial Sermon Society of London is able to supply the sermons of this great preacher, free to any responsible person. This is done by means of a sort of circulating library. Anyone wishing information concerning this excellent opportunity, should write to Mr. T. C. Roberts-Horsfield, secretary, cor. Jay and Willoughby streets, Brooklyn, New York.

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### Facts Worth Knowing.

1. There are one-hundred thousand Jews in the Borough of Brooklyn of which only seven-hundred belong to Synagogues, while the rest are actually "without the true God, without a teaching priest and without law," II. Chron. 15:3.

2. They are ignorant of the Scriptures, their religion consists of traditions and "precepts taught by men," one among a thousand has a Bible except those that attend the mission. Those that are not so ignorant know the five books of Moses.

3. The women do not even know as much. They do not frequent the Synagogues or the Missions, they are not counted as persons, they are likened to slaves, their witness is not accepted and they cannot be numbered in a religious quorum.

4. Jews are utterly ignorant of the Christian religion. They have seen only Catholicism, which they consider as idolatry; they know nothing of Protestantism and the claims of Jesus as the Messiah are unknown. All they know is, that there was a man who made himself God, whom the Christians accepted and worship unto this day, but the Jews keep to their true God.

5. The Jews have been bitterly persecuted and outraged in nearly every Christian country, in the name of Christ and have been bitterly repelled thereby from Christianity of which a gross caricature has been represented to them.

6. Their idea is, that if a Jew becomes a Christian he must be a Jew hater, a pork-eater, a drunkard and a murderer.

7. The Church of Christ has illogically and unscripturally excluded the Jews from the Gospel. Instead of going in the Divine order "To the Jew first," we send missionaries to all nationalities but not to the Jews, for which God will hold every individual Christian responsible.

8. This paper represents two fields of labor, in two Jewish quarters. The preaching of the Gospel is listened to by many Jews in both fields. Many have been converted. If Christian people would rally and make it possible for the Missionary to flood these one-hundred thousand Jews with Christian literature in their own tongue and place more workers in the field, they could soon be evangelized.