

# THE CHOSEN PEOPLE.

46

APPEARS MONTHLY  
EXCEPT SUMMER MONTHS

Editor, L. COHN,  
620A Quincy St., Brooklyn.

SUBSCRIPTION PRICE  
50 CENTS PER ANNUM

VOL. 7, No. 5.

BROOKLYN, FEBRUARY, 1902.

Devoted to Israel.

## Salutation.

"We go to salute the children of the King."  
II. KINGS, 10 : 13.

*Dearly Beloved Friends:*

My desire and wish for you are that the blessed thought of having been "translated into the Kingdom of His dear Son," Col. 1 : 13, may fill your hearts with all joy, peace and satisfaction within, which all troubles without cannot disturb, Amen!

"THIS RELIGION SUITS ME."

These significant words came from the lips of a learned Jew at the close of a meeting last month. I was led to preach then on Jer. 6 : 16. "Thus saith the Lord, Stand ye in the ways, and see and ask for the everlasting paths, which is the good way." The modern Jewish religion was contrasted with that of the Lord Jesus Christ. It was emphatically pointed out that the former has no way of finding remission for sin, while the latter has and assures us of everlasting life.

This Jew listened to the talk most attentively, and although he had been brought up to despise the Crucified One, and was utterly ignorant of Him and His salvation, yet he acknowledged with emotion of soul that Christ suited him. He uttered many other words of praise about the things he had heard for the first time in his life, but these above struck me most forcibly, for they were very suggestive. The fact that the Jew is the only nation that has been given a law by God makes him the greatest sinner of all mankind. This is attested by his being homeless and a wanderer so long. Isa. 50 : 1. The Jew is then the greatest sinner and the Lord Jesus is the greatest Saviour. Hence they can establish the best relationship, for there are none in the world more suited to each other than the Lord Jesus Christ and a great sinner.

DIFFICULT TO REALIZE.

Many, very many Christian people find it difficult to realize that the Gospel of Jesus has left its impression within the last few years in thousands of Jewish homes. They cannot think it possible that the tenacity and unique conservation of Jews, which neither cruel Spain nor tyrannical Russia could ever alter, should give way to the simple words of the lowly Jesus. And they cannot imagine that Jews are now accepting the Lord Jesus Christ as their Saviour, in larger

numbers comparatively than any other nation in the missionary field. The interest in the Gospel manifested by my audience every time the door is open, the respect they pay to the name of Christ, and the great earnestness with which they now study the Bible in order to find out the truth as it is in Jesus, must gratify every Christian who sees or hears it. I have not held one meeting without witnessing God's blessing to some extent. I have not spoken once to a Jew privately without seeing his prejudice vanishing as the snow in the warm sun.

All these facts go to confirm that Jew's expression. Yes, Jesus was sent to the lost sheep of the house of Israel. Most certainly the Lord Jesus suits the Jew, and the Jews will never be suited until they accept Him who can give their troubled souls rest, by saying as He said to the roaring sea, "peace be still."

THE TIME IS RIPE.

Bearing in mind the long past centuries during which time the Jewish field was regarded as hopeless, owing no doubt to the lack of energy, tact, good sense and love, and considering the remarkable results of the last few years of pioneer work, we must say, "Thou shalt arise and have mercy upon Zion; for the time to favor her, yea the set time is come." Ps. 102 : 13.

It seems that the time is ripe to evangelize the Jews. The Jewish iron is hot, the Word of God, like a hammer must speedily be taken up to smite it, a minutes delay will make it cold and hard. A faithful rally of true followers of Christ will strike it with the force of a trip hammer, so that it shall send the sparks flying in all directions.

Many saints in every generation would have loved to evangelize the Jews, but perhaps they had no good chance to accomplish their purpose. Surely we cannot afford to fold our hands and do nothing in the face of all the advantages at this time. Shall we say like this?

When our fountain pens are loaded,

We are quite unfit to think,

When great ideas thrill us,

Then we have neither pen nor ink.

Oh, for more awakened Christian souls with hearts full of compassion for poor wandering Israel.

Yours very sincerely in His blessed service.

LEOPOLD COHN.

## THE CHOSEN PEOPLE.

Entered at Post Office at Brooklyn, N. Y., as second-class matter, January 10, 1896.

### COMMUNICATIONS.

Please address all communications to the editor and superintendent, Mr. Leopold Cohn, 620A Quincy St., Brooklyn, N. Y.

### The Annual Statement.

As usual with the February number of THE CHOSEN PEOPLE, the yearly financial report is given in this issue, and you will find the account of how much money has been received and how it has been used, on Page 7.

### Paul's Address.

A friend wrote me some time ago, wondering why Paul's address to the Jews, in Acts 13, had not been printed separately and circulated among the Jews. As a result of this brother's suggestive question I have had this portion printed in Hebrew, Jargon and English. Soon several thousand copies will be distributed among my brethren in this city. Please pray for God's blessing upon its circulation.

### The Last Number.

I desire to thank my many friends for their kind words of appreciation of the last number of THE CHOSEN PEOPLE, expressed in letters received from them during the past month.

On every side there has been a demand for more copies and I was about to order a few hundred extra, but was too late, so could not comply with all the requests.

### Williamsburg Mission.

Chief meetings at 13 Manhattan Ave., (formerly Ewen St.), Williamsburg, Friday and Saturday evenings, at 8 o'clock.

The meeting for inquirers, Wednesday evening.

### Brownsville Mission.

Meetings held at 331 Rockaway Avenue, near Liberty Avenue, Brownsville.

Sewing School, Thursday at 3.30 p. m., Gospel Meeting, Saturday at 2.30 p. m.

### Two Visitors.

It has given me much pleasure to have had two visitors during the last month. One was Mr. F. C. Gilbert a Hebrew Christian, born and brought up in England. He addressed the

audience at the Williamsburg Mission twice, and that in Brownsville, once. The Jews liked him very much and the converts asked me to keep him, thinking it was in my power to do so. But I have requested Mr. Gilbert to come and stay for a few weeks, and am expecting him during this month. In that time I shall have a change by writing tracts while he preaches.

The other visitor was the Rev. John Donaldson who has been at the missions many times and preached the Word with much blessing accompanied.

### Engagements.

While Mr. Gilbert is in Brooklyn, I will be open for engagements at any place and time. If the friends can arrange with their pastors for me to visit their churches to speak of the work or any kindred subject, I should be glad to do so. When speaking in churches I never appeal for financial aid and expect only my traveling expenses.

### A Foundation Stone.

As you will see from the column of receipts, a friend of Israel has sent ten dollars, "as a foundation stone for the industrial plant." In London there is such an enterprise and also a trade school where the persecuted Jewish converts can learn an occupation, and then find work at the plant. It is well known that these places are blessed of the Lord.

Dear friends of Israel, let us therefore earnestly pray to God that this nucleus of ten dollars may be the means of opening the hearts of many, that the much needed industrial plant may soon be realized.

### How to Reach the Missions.

To Brownsville, take Fulton St. car, stop at Rockaway Ave., walk eight blocks to your right; or Douglass St. car, stop at Rockaway Ave., walk half a block to your right.

To Manhattan Ave. Mission, take Fulton, Halsey or Gates Ave. car, transfer to Tompkins Ave. car, then transfer to Flushing and Graham Ave. car, stop at Varet St., walk one block left.

### Announcement.

Mr. Cohn is at liberty on Sundays, and will speak wherever invited on the following subjects:

- Jewish Mission Work, past and present.
- The Passover. Jewish Customs.
- The Tabernacle.
- The Second Coming of Our Lord.
- The Day of Atonement.
- The Account of his own Conversion.
- The names of God, and other subjects.

## Incidents in the Work.

### What is a Missionary.

Through the kindness of the Rev. Cortland Myer, pastor of the Baptist Temple, Brooklyn, I was invited during the last month to address his people, at one of the prayer meetings, which, I would remark by the way, is the largest in this city. I had occasion to tell them something about the gospel work in Brownsville, and at the close of the service, among the many who came to shake hands with me, was one young lady who told me she knew many things concerning the work in which I was engaged, and that no one could realize their force as well as she. She said that she is a teacher in one of the public schools in Brownsville, and that she has often heard the children speak of me.

Although the teachers are not allowed to discuss religious subjects in the schools, yet the other day in connection with a story, she had an opportunity to tell them something about missionaries. Wanting to find out what they knew on the subject she asked her class to explain what a missionary was. One boy stood up and said, "A missionary is one like the Rev. Mr. Cohn who gives us a Bible." Then some other question was asked and again the boy spoke kindly of the Missionary. The other boys looked at him with disgust. This teacher has noticed many times how they persecute a convert.

But the definition of a missionary which the boy gave, ought to go home to every Christian heart. We ought to give a Bible for their own, to every Jewish family. I have many times heard the Jews speaking about the Missionary giving away New Testaments. They usually will attribute this liberality to a desire on my part to spread my belief, and so some see in it only selfish motives, but I have heard them arguing with one another saying, "Why does the Missionary give us our own Hebrew Old Testaments freely, if we have no money to pay?" To my own knowledge, this has impressed many with a favorable opinion of the Christian religion. That is why we ought to endeavor to give them Hebrew Bibles. You may be sure that each Bible given away to a Jew will do much more good than two or three sermons, and will destroy his prejudice towards Christ.



### She Got a Stone.

A man and his wife who live in Brownsville have been attending the meetings for a long time. They believe in the Lord Jesus but keep it a secret for fear of the Jews among whom they live. One Saturday when the husband was ill, the woman came with her little boy of about six years. As she left the Mission Hall she was accosted by three Jews, standing on the side-

walk nearby. One of them asked her why she went into the Mission and she answered, "Because I hear good things there." Then another said, "O you see; she has become one of the Missionary's followers already." "Why," said she, "that is certainly no shame, because Missionaries are the best people and if you don't believe me, go in yourself and hear, and you will be convinced." They argued again with her, telling her that she heard nothing good and that she ought not to go. But she tried to persuade them to attend the meetings and gave the following illustration. "When I am cooking and want to know whether the food has been salted enough, I take a little in a spoon and taste it and so you ought to do." Then one of them began to swear at her and bent down to look for a stone. She noticed this and so went on her way. But the man fired the stone at her from a distance and struck her foot, which began to swell, and consequently she was laid up in bed for ten days. This only strengthened her in the faith, and she has been wishing and praying that those foolish men would come to Christ.

Now and then there are still some blind zealots in Brownsville who try to hinder the cause of the Gospel by foolish acts of violence. They stand on the corners trying to keep people back from entering the Mission, and abusing those who come from the meetings. But they accomplish nothing. They think that they fight me but they meet with a mysterious power which is not human, but divine, and the Lord Jesus Christ they can never conquer.



### A Jewish Agnostic's Testimony.

It is customary at the close of the preaching of the Word of God on Saturday afternoons at Brownsville, to hold an after meeting for inquirers. Full liberty is then given to ask questions, no matter how long they may be. One day there was present a very orthodox Jew, who apparently was so pious that he wouldn't remove his hat. (Orthodox Jews think it is a sin to be bare-headed even for a minute, day or night.)

This Jew asked several questions concerning the Messiahship of Jesus, saying that he was not prophesied of, not foretold by Moses. Before I could speak, another Jew in the audience rose and asked permission to answer this man. I gladly allowed him to do so and sat down for a little rest. "You orthodox Jews," the man began, "What's the matter with you? I can understand a Christian, I can understand a free-thinker, but I cannot understand you orthodox Jews. If you believe in the Old Testament which is your own Bible, how can you ask such foolish questions? If you begin with Genesis, you can see there the doctrine of the Trinity, and further, the Messiah was promised as the seed of the woman. You go further. You see Jacob prophesied that nations should gather to the



Messiah. You go still further in Exodus and you find that Moses said that God would send One whom, if you rebel against, will not forgive your sins, and so forth and so on. I have been to this place a few times and I am fully convinced that if the Old Testament is true, then Jesus is true. Now I am a free-thinker, but you," and he turned to the orthodox Jew, "You seem to be a holy man and yet you doubt the truth of Jesus. You are a perfect contradiction in yourself. If I should confess, like you, to be a good Jew, then I would at once become a Christian."

The Jew who asked the questions was dumb-founded. He still tried to argue with the other man but it was of no avail, because the clear and cutting facts overpowered him, and he could see that the forces gathered in these statements were too strong for him to refute. This testimony was very remarkable as it came from a simple Jew whom all knew. All present were much impressed.

When the meeting closed, I hoped to have an opportunity to speak to the free thinker, but he went out before I could reach him. I have reason to think that he is really a believer in Christ, but that he thought his testimony would have more effect if given in the other way. I have noticed him before as a very attentive listener but have never had occasion to speak to him. Will the friends please pray for this man, that he may accept the Lord Jesus Christ and become a power in His hands to bring some of the Brownsville Jews to Christ.



### Social Gathering of Converts.

On the evening of Wednesday, January 8th, 1902, those among the Jews attending the meetings, who have been brought to the saving knowledge of the Lord Jesus Christ, were gathered for a social evening at 13 Manhattan Avenue. Tickets of admission were issued with coupon attached, to be returned with the name and address of the convert, each ticket bearing the words in large type, "Admit bearer to a gathering of believers in the Lord Jesus."

The tickets were given only to those who could assuredly answer "yes" to the question, "Do you believe in the Lord Jesus Christ." As a rule, Jews are afraid to confess their faith publicly because of persecution. It is difficult for them to secure work among Gentiles, owing to prejudice and hatred, and when their brethren know of their belief in Christ, they too deny them employment. So the converts hesitate to put in writing what they might admit to me privately, or to another Christian. Only those who have confidence in the Missionary will do this, as some fear I may publish the signatures.

### THE NEW CONVERTS.

Most of those who have been lately convinced of the truth as it is in Jesus, refused to sign the

tickets. They are still bound by superstitions, and suspect that the Missionary intends to do some mischief with their signatures. Seventy-six tickets were given out, but owing to the stormy evening only sixty-four converts came to the gathering. Among these were three women and eight children who accompanied their parents. This was the fourth time that this meeting has been held, and it would no doubt have been the largest gathering of all had it not been for the unpleasant weather.

The plan originated through the kindness of the Young People's Society of the Lewis Avenue Congregational Church. Three years ago they offered to entertain the converts with songs, music and refreshments, and since then they have continued to do so every year. These young people have shown untiring and unselfish interest in this work by their noble deeds in various ways. Although they have their hands full with their own Church work and their daily business, yet they have visited this Mission twice a month during the last four years. On the first and Third Friday evenings you are sure to find a number of them at the Mission. Some sing for the Lord and others give brief addresses to the Jews, who listen gladly, notwithstanding their ignorance of the English language.

### A STRANGER.

While the converts were enjoying themselves with music and an entertainment and finally refreshments, a stranger came in. A number of other Jews thinking the usual Wednesday evening question meeting was being held, came to the door, and when the case was explained, returned home. But this stranger, a very nice looking gentleman, pleaded with the janitor for admission. As soon as I saw him I went to the door and asked what was the matter. The young man told me that he happened to pass by, and noticing the signs and open Bibles in the window, became anxious to enter and learn the nature of the place. I was so much interested in the man's face that I decided to make an exception and let him in, so that I could tell him about the Saviour. I spent nearly all the time that evening with this young Jew. He had never read or heard of the New Testament. An infidel he was in heart, a civil engineer by trade, and totally ignorant of Christ or Christianity.

The singing of the young people impressed him very much. I introduced him to a number of the Jews present, telling him they all believed in the Lord Jesus Christ, and reasoned with him both from the Old Testament and from history, proving the truth. All these things worked together for good and the man became intensely interested. I gave him a Hebrew Bible, a Testament and some tracts, and I hope he will soon come to Christ. Please pray for him.

I saw him a few days later, and he told me that he had since seen his two brothers, one a phy-

sician, the other a druggist. He told them his latest experience with a Missionary, and they scolded and laughed at him, saying it was much better for him to believe nothing. However, he said that their words had not discouraged him.



### Letter from a Jewish Brother.

Dover, N. H., Jan. 19, 1902.

My dear Bro. Cohn:—

Your very kind and interesting letter reached me last evening, and I assure you I was pleased to learn that the Lord is blessing you and your work. I often think of the few days I had the pleasure of spending with you in the work in Brooklyn, and it certainly seems to me you have every reason to thank God and take courage. It seemed very blessed to meet so large a number of God's ancient people in a Mission, expressly used for the preaching of the Cross of Christ. When I go back in my own history and experience, and call to mind the time when the name of Jesus was so terribly hated among the Jews, and when the mention of a mission would be repulsed, and then compare those days with the present time of interest and eagerness among these dear brethren, I cannot but help say, "Surely, what hath God wrought."

It would seem to me there are quite a number in those two Missions, in your charge, who act interested in the Gospel. There was one man in particular, Mr. J. who came into the Mission both the evenings I was present, a very intelligent man, who talked freely with me about the Gospel, and his desire to really find out if these things were so. It was evident from our conversation that he was drifting into the same rut into which many of the Jews are drifting at the present time, who have come to see there is nothing in Rabbinism that can give them salvation. He told me that for a whole week he had been thinking over the things he had heard at the Mission and wanted to really know if these things were so. I asked him if he had read the Bible or the New Testament which he received, and he replied he was going to devote the entire following day to find out what was therein contained.

Among the questions he asked me was, whether all Christians believed certain things which we claimed were true. I told him if he would go to God's Word and read that, and compare John 1 with Isa. 53, he would find out more there than he possibly could by knowing merely what some others believed about Christ. What our Jewish brethren need to do, and in fact, everybody for that matter, is to take their eyes off from men, and to place them upon Jesus Christ. It is *He* who is the Lamb of God that taketh away the sin of the world. *He* is the Author and Finisher of faith. It was *He* who said, "Follow *Me*." *He* said, "I am the way,

the truth, and the life; no man cometh unto the Father, but by *Me*."

I met one Jew in Brooklyn, while I was en route to your house, during my last visit, and we soon entered into a conversation about Jesus as the Messiah and Saviour. I asked him if he believed in Jesus as the Christ; and from his answer I should judge that he was more than convinced that Jesus is the Christ, the Son of the living God. Finally he said to me: "It is all right to talk about Jesus; to believe in Jesus; to follow Jesus. But what can a man do when the first of the month comes around, and the landlord demands the rent, or the children ask for bread and clothing? Then what?" Of course this indicated to me that he thought if he came right out to believe in Jesus he would be obliged to leave his associates and employment, in all probability; and to him it would appear that he would come to penury and starvation. Finally I said to him, "My brother, if you only knew the Lord, the *living* question would take care of itself. The trouble is you do not know the Lord, and consequently cannot fully trust in Him." He looked at me a moment and then replied: "Probably that is so," and soon walked off. The one great need of the Jewish brethren to-day is to have an experience of Pentecost when the Spirit, with power, shall prick them to the very core, and they realize their need of salvation through the Lord Jesus. And once they **know** they are saved from sin, the rest will certainly take care of itself. I know this from my own experience of many years' standing.

So it seems that you have everything to encourage you in the good work of the Lord, as long as you can get the ears of the people to listen to the truth of the Gospel. One may plant; another might water; but it is God that giveth the increase.

Keep on, my brother, in the way of the Lord. Teach Israel the truth of the Gospel as it is in Christ, the whole Gospel. God will make his grace abound to you, by giving you souls for your hire.

I hope, the Lord willing, to be able to come for a few weeks to Brooklyn in the near future; and may God send the power of His Spirit with us in the work there at that time, that many souls shall be brought to see Jesus as He is.

May God abundantly bless you in the work for our brethren in the flesh, is the prayer of your Brother in the Hope of the soon coming Saviour and Messiah,

F. C. Gilbert.



### Incidents of Gospel Work among the Jews of New York.

PERSONAL OBSERVATIONS.

By Dr. H. Zeckhausen.

Ten years of personal observation and Christian experience in an uphill work of evangeli-

zation among the Jews of a big city like New York, and indirectly of many other cities, are of great inspiration and encouragement.

Next April it will be ten years since the first meeting to the Jews was opened at 91 Rivington street, this city (Allen street Memorial M. E. Church). There were not many present, about twenty being Jews. To get the Jews inside of a Christian Church was not an easy thing. At the entrance of the Church a black-board with Hebrew letters on it and other placards with invitations to come in and hear the preaching were at first of little use. The Jews would crowd around the door, read carefully the signs, then shake their heads and walk away, some in a hurry, some suspiciously looking around, some spitting and swearing. A start was made with cards and hand bills printed in Hebrew and Yiddish, and personally handed to Jews that passed the Church.

They were also given out at the nearest corners, and many cards were distributed in shops, restaurants, tenement houses and at the street stands. The Jews began to come, first shyly, then more boldly one by one, 'till the chief meetings on Saturdays reached several hundreds.

But the crowds were very unruly, many coming to disturb the meetings, a purpose in which they often succeeded. Sometimes the uproar they made was unbearable. The leaders in disorder were the Anarchists, Socialists and some fanatical orthodox Jews, always ready with questions from the Talmud or the commentaries.

The troublesome times (when the anarchistic and socialistic agitation was at its height), were times of blessing to many a Jewish soul; the fact was very apparent; the gospel truth began already its deep spiritual working. Anarchy and socialism on the east side began to loose ground among the hearers of the Gospel; the leaders saw it, and by unscrupulous devices tried to hinder the work, to interrupt the meetings, so that we were compelled to have policemen at the door.

But thanks be to God Almighty, His Word shall not be in vain, the truth was proclaimed boldly from week to week, and after two years of faithful preaching the reaction came. The work was now progressing slowly, but surely, the spirit of God broke many a proud Jewish heart, and made it gentle and meek to receive the suffering Messiah, the Saviour and Light of the World, even Jesus the despised Nazarene.

For over seven years on every Saturday—Sabbath of the Jews, from 10 'till 11.30 a. m. and from 2 'till 4 p. m. as well as on Sundays from 3 'till 5 p. m. a medium sized young man, wearing glasses, could be seen by anybody passing by the door of 91 Rivington street, rain or shine, in the mild weather of spring, or in the sweltering heat of midsummer, in the stormy weather of autumn, or the biting frosts of winter, he was there, at the entrance, inviting the people to the services.

Unmoved by all insults of the Jews, men, women and children, who spat at him, cursed him and his innocent parents, threw stones or rotten fruit at him, he was there silently praying to his Heavenly Father for more patience, love and forgiveness toward his ignorant, blind tormentors, "Forgive them Lord for they know not what they do."

"Are not you ashamed to stand here?" was he asked many a time. No answer followed. Friends, comrades, countrymen of the writer began to come to the meetings, first from curiosity, but hearing the earnest appeals to their hearts and minds, they became interested, and many a time his heart was lifted to God in praise on hearing approval of what was said in the service. The power of the Gospel was taking hold of many a troubled heart of the lost sheep of the house of Israel. I watched the comers in and goes out of our hall carefully, I studied their faces, my heart going out to these wandering lost sheep, without a hope, without a Messiah Saviour.

The abuse and slander began to subside, the behavior improved, the grade of people began to change, a better class of people began to attend the preaching. The barrier was broken, many orthodox, white-bearded Jews would come and listen attentively to the words of truth and life. Eternity will tell how many received a new heart, a new life, turned to their father's God, and accepted Jesus as their personal Messiah! The Lord has given me the privilege of seeing some fruits in the labor for His Kingdom. Vividly comes before my eyes the figure of a slim, weakly built Jewish young man. He was even afraid to step over the threshold of our Church, but a friendly invitation to come inside made him turn around, and, seeing no one near, he literally jumped into the Church. It was an earnest face eager to learn the truth. He found his Saviour and after preparing himself to serve his master entered Mr. Moody's Chicago Institute. Last year he and his wife sailed as missionaries to Japan.

Here is another familiar face. He is a sturdy workingman, with smiling countenance and resonant voice. He is an honest man. He has heard about the work and would like to hear the preaching. He becomes interested, the Spirit moves him to pray, and he gives his heart to God and his Saviour.

He was married a short time afterwards to a Jewish young lady before a congregation of from three to four hundred Jews, in the same Church where he found his Messiah. This couple are blest by God with three children. Husband and wife are members and contributors of a Methodist Church in this city. They are both natives of Roumania.

(To be continued.)



**Jottings from the Sewing School.**

Our Sewing School at Brownsville continues to thrive and since the New Year we have had frequent additions to its numbers. This I think may be due partly to the fact that new, and probably transient scholars, were not admitted during December, but now, new girls who were truly interested have joined. The attendance has been remarkably good, the average being about seventy, and we all would rejoice in this fact if there were sufficient teachers to take care of the girls.

The little Gospel meetings which are held after the sewing hour are most enjoyable and the children seem to appreciate the talks very much. We hope the truths, simply explained, will show definite results in the girls' lives. If any of our friends would come out and give a brief Gospel

message to the girls, we should be delighted to have them do so.

The collections in the Missionary Box have amounted to two dollars and eighty cents for the year, and the girls hope to make up four dollars by June, to equal a similar amount, the largest collected, which was raised two years ago.

During the past month we have had donations of work cut and basted, for the School, from a number of sources, the Marcy Avenue Baptist Church and the Friends of Israel of Morristown remembering us most liberally. The articles have been a great help and the girls are much pleased with the pretty garments they are making.

May the seed planted in these young hearts grow up and bear abundant harvests to the glory of our Lord Jesus Christ.

ELLA T. MARSTON.

**Audited Annual Financial Statement.**

Receipts which have been acknowledged in THE CHOSEN PEOPLE from time to time, and expenditures for the year beginning with February 1st, 1901, and ending with January 31st, 1902.

RECEIPTS.	EXPENDITURES.
For Rent.....\$405 00	Rent.....\$405 00
" Subscriptions to THE CHOSEN PEOPLE..... 125 75	THE CHOSEN PEOPLE..... 220 77
" Sewing School..... 2 05	Tracts..... 113 75
" Hebrew Bibles..... 50 00	Assistance..... 117 00
" Tracts..... 38 95	Relief to Poor..... 199 25
" Relief to Poor..... 159 80	Organist and Choir..... 108 00
" New Testaments..... 15 00	Toward Salary of Superintendent..... 294 55
" Social Gathering..... 10 00	Hebrew Bibles..... 95 70
" Industrial Plant..... 10 00	New Testaments and Sewing School expenses... 27 35
" General Fund.....1,044 72	Printing circulars and leaflets and Sociable..... 52 00
Total Receipts.....\$1,861 27	Traveling in the two fields and to Churches when invited..... 58 00
	Expressage for sending out tracts, Hebrew Bibles and New Testaments..... 20 00
	Janitor and Photo-engravings..... 32 00
	Colporteur and gas bills..... 62 90
	Distributing cards, repairs and correspondence.. 31 00
	Coal, fuel and sundries..... 14 00
	Total Expenses.....\$1,851 27
	Balance on hand \$27, which was donated for the Industrial Plant.

We, the undersigned, duly appointed committee, have examined the detailed accounts from the books with complete vouchers for the same, and of which the above is a condensed statement, and have found them correct.

ALFRED TILLY, ESQ.,  
GEO. H. CASE, ESQ.,  
REV. T. J. WHITAKER, *Chairman.*

Besides the above contributions there have been received the following donations:

For the Excursion.....	\$55 25
" Thanksgiving Dinner.....	13 00
" Christmas Entertainment.....	30 60
Total.....	\$98 85

Of this sum which has been at the disposal of the teachers of the Sewing School for the purposes it was designated by the donors there is a balance on hand of \$27 which will be used for the February entertainment.

### The Boys' Department.

BY JOSEPH COHN.

The Lord has blessed us bountifully during the past month in all things. The meetings on Monday nights have been attended very well, as many as thirty being present at one time. Those on Sunday have not been attended as well as we would wish, but we cannot expect large attendances because the Jewish parents object to Christian Sunday School. Several incidents have occurred, which I will try to relate in the next number, as the space in this number will not allow.

I wish to thank all the friends for the many kind encouraging letters received during the month, which show the deep interest God's people have in His work. Very many hearty responses to my request last month for reading matter and games have come in, and I thank all who responded very much.

There have been received from the following, either reading matter or games, which have been made and will be made very useful in the boys' meetings: Miss Flora W. Sherman, Miss Ida Moseley, Mr. Walter Leonard, Mrs. Barnes, Miss Davy, Mrs. M. E. Gage. Some anonymous books have also been received with grateful acknowledgments to the unknown donors—unknown to me, but known to God. Mrs. Prentiss has kindly given a year's subscription to the *Youth's Companion*.



### Articles Received.

Rhinebeck Branch of the Needle Work Guild, per Miss C. L. Van Keuren, 25 articles; Miss Frances J. Huntley, 3 pair of mittens and two little dresses; Mr. Graham, a parcel of clothing; Mrs. John Hilton, 2 coats and a hat; Mrs. Barnes, a package of clothing; The Friends of Israel, Morristown, per Miss Bessie Betts, a parcel of material for the Sewing School, and other articles; Mrs. S. F. Matteson, a large English Bible; Women's Benevolent Society of Marcy Avenue Baptist Church, per Mrs. Hilton, material for the Sewing School; Mission Gleaners of Marcy Avenue Baptist Church, a package of clothing; a package of material from Union Course Baptist Church.



### Contributions during January.

Mr. R. L. C., for rent, 13 Manhattan Ave., \$35.00  
 Mr. and Mrs. B. F. Knowles, for the work 2.50  
 Life Line Mission, per Mrs. Donnelly, for tracts ..... 16.00  
 Miss Edith Shepard, for the work ..... 1.00  
 Mrs. H. E. Coolidge, for the work ..... 2.00  
 Collection Baptist Temple, per C. R. Hetfield, for the work ..... 14.00  
 Mr. L. W., for the work ..... 3.00  
 Mrs. Peter Brown, for the work ..... .16

Miss Caroline R. Raphael, for the work... 4.00  
 Miss A. B., for the work ..... 6.00  
 Miss A. Hermance, per Miss Marston, for Sewing School ..... 2.00  
 Eva E. Wentworth, for the work ..... .50  
 A. L. Sheldon, for the work ..... .50  
 Y. P. S. of C. E., Union Course Baptist Church, for the work ..... 3.00  
 Y. P. S., Lewis Ave. Cong. Church., for social ..... 10.00  
 Marcy Ave. Baptist Church, for the work 16.00  
 "Our Class," per A. K. DeGuisard, for Bibles and tracts ..... 5.00  
 Mr. H. H., for the work ..... 4.50  
 Mrs. A. S. Caldwell, for the work ..... .50  
 W. E. Huntley, for the work ..... 2.00  
 Miss Treacy, per Rev. W. I. Southerton, for the work ..... 5.00  
 Mrs. W. S. Moses, for the work ..... 1.00  
 Mrs. D. E. Martine, for the work ..... 1.50  
 Y. P. S. Greene Ave. Baptist Church, for the work ..... 10.00  
 Anonymous ..... 2.00  
 Fannie A. Prentiss, for a foundation stone of the Industrial Plant ..... 10.00  
 Brooklyn Class, per D. M. Stearns, for the work ..... 10.00  
 Miss E. Harvey, per Miss Raphael, for the work ..... 2.00  
 Miss S. L. Haven, for the work ..... 2.00  
 Mrs. A. E. Kimball, for the work ..... 5.00  
 Mr. Wm. Lindsay, for the work ..... 4.80  
 Mary S. Richards, for the work ..... 25.00  
 M. F. K., for the work ..... 1.00  
 M. A. Gehring, from a social for the work 2.50  
 John Elliott, for the work ..... 2.40  
 Mrs. G. W. Lake, for the work ..... 4.00  
 Miss C. S. P., for Hebrew Bibles ..... 10.00  
 Mrs. Julia Bloomsburg, for the work .... 10.00



### Jewish Notes.

The anti-Semitic movement in Austria has suffered a severe blow by the conviction of Dr. Neumayer, the vice-burgomaster of Vienna, in the libel suit instituted by Dr. von Offerbach, one of the best known lawyers of that city. Dr. Neumayer has been sentenced to pay a fine of \$1,000 or imprisonment for ten days. The suit grew out of a statement made by the convicted official, that Dr. von Offerbach was incompetent to give satisfaction in an affair of honor, because he was a Jew.—*The Brooklyn Daily Eagle*.



"Jacob whom I have chosen, the seed of Abraham my friend. I have chosen thee, and not cast thee away. Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing: and they that strive with thee shall perish." Isaiah 41:8, 9, 11.