

# THE CHOSEN PEOPLE.

APPEARS MONTHLY  
EXCEPT SUMMER MONTHS

Editor, L. COHN,  
620A Quincy St., Brooklyn.

SUBSCRIPTION PRICE  
50 CENTS PER ANNUM

VOL. 8, No. 1.

BROOKLYN, OCTOBER, 1902.

Devoted to Israel

## Salutation.

"We go to salute the children of the King."  
II. KINGS, 10: 13.

*Dearly Beloved Friends:*

Now that the time has come again to greet you once more, it is my desire to most heartily salute every reader with brotherly love and Christian cheers. May our Heavenly Father be gracious unto you, bless you, and abide with you. Amen!

### THE BROWNSVILLE MISSION.

In all the eight years of its history the Brownsville Mission Room never has been so well used in week-days, as during the last summer. A Hebrew convert studying in a Seminary, was placed in the mission last May to hold a reading room open every day. This continued until the middle of September. The young man received the Jews who came in daily, talked with them, gave them tracts, Testaments, Bibles and visited many families. You will find on page 4 some extracts from the young man's letters to me, reporting about the reading room affairs. The Lord was pleased to direct concerning this matter and I thank Him for it, because it has proved a blessing to many souls. My earnest prayers go up to God daily for laborers who would take charge of reading rooms in both fields, Brownsville and Williamsburg, for it would be a great factor in the mission. It could be easily done last summer, because the Williamsburg Mission had been suspended, and so the expenses of the reading room and the young man could be supplied. But owing to very limited means, the expenses of both cannot be met at the same time.

### THE WILLIAMSBURG MISSION.

As related in our last number of May, the Williamsburg Mission had to be suspended, owing to the fact that we could not secure suitable rooms. The rent was raised to double its amount, so we had to leave the old quarters, hoping to find another locality for the same rent, but no such place could be found in the right neighborhood unto this day. I have been there nearly every day, visiting the old attendants of the Mission in particular, and distributing some tracts in general. But the people do not seem to be satisfied. They constantly ask me why I do not hold meetings and preach. It seems that there is a great deal in our Lord's command: "Preach the Gospel." Visiting is all right, distributing of tracts is all right, but what He wants

is "Preach." This has been echoed in my ears by the lips of my people again and again. "When will you preach?" There was a store to let in the right neighborhood, and it was just the place I was looking for, because it corresponded to every requirement. But its rent was \$75 per month, which I could not pay and with heavy grief, I had to see a beer saloon opened there a week later.

"BE OF GOOD CHEER."

These words of the Lord Jesus Christ have been ringing in my ears all the time. He will not fail me, though I fail myself. I have seen since I accepted the Lord Jesus Christ as my Saviour, God's dealings with me very plainly. I have seen His mighty hand working wonderfully. Therefore, I can be of good cheer, even when there is no rent to pay for a mission room. My prayers are directed to Him daily for the conversion of Israel according to His command. Ps. 122: 6. Isa. 62: 7. Jer. 31: 7, and my efforts are constantly put forth in behalf of their salvation. And from the tokens of His wonderful blessings upon His Gospel work I take courage and am expecting far greater blessings. But, my dearly beloved friends, as we are nothing in ourselves but members of the great Body, we are all co-workers in His vineyard and therefore, my prayers alone without your aid cannot be effective as to their conversion.

### A TAYLOR INCIDENT.

It is said when Hudson Taylor went to China in a sailing vessel which was slowly drifting to the shore of a cannibal island, the captain besought him to pray for wind. "I will," said Taylor, "provided you set your sail to catch the breeze." It was hard for the captain to make himself a laughing stock by unfurling sails in a dead calm, but as they were nearing the savages, who anticipated a feast, and Mr. Taylor absolutely refused to put up with the sails were prepared, the captain hesitated, and sure enough, when but a hundred yards from shore, a strong wind struck the side of the boat. So, dear friends, if you will set the sails (rent a store,) I will labor and pray for the wind to "come from the four winds, O breath and breathe upon these slain that they may live." And there will stand upon their feet an exceeding great army."

Very sincerely yours in the blessed Gospel work of the Lord Jesus Christ.

LEOPOLD COHN.

## THE CHOSEN PEOPLE.

Entered at Post Office at Brooklyn, N. Y., as second class matter, January 10, 1896.

### COMMUNICATIONS.

Please address all communications to the editor and superintendent, Mr. Leopold Cohn, 620A Quincy St., Brooklyn, N. Y.

### Seventh Anniversary.

With this issue "The Chosen People" celebrates its seventh anniversary. The first number was published just seven years ago this month and now in the strength of our Lord we enter hopefully upon the eighth year. The Brownsville Mission was started one year prior to the publication of this paper, while the Williamsburg work was begun a year later. With thanks to Our Heavenly Father, we reflect upon all His goodness during the past years and take courage for the future. We would also utilize this occasion to express grateful thanks to the dear friends who by their prayers and means have helped forward this cause, and to earnestly solicit a hearty continuation of their sympathy and Christian love.

### Our Purpose.

This paper is sent to its readers with a definite purpose and we would be glad if all will help us in carrying it out. Its mission is to interest Christians in the evangelization of the Jews who have been sadly neglected by the Church of Christ. By relating some of the incidents of this work, it shows that Jews need the Gospel and can be converted as well as the heathen, if the truth is rightly presented. The Christian's mission is to preach the Gospel to every creature and it is not for each individual to decide where to limit his or her activity. The world-wide command is divine and its order is, "To the Jew first."

### A Century of Jewish Missions.

This is the title of <sup>who</sup> ~~who~~ book written by the Rev. A. E. Thompson and published by the Fleming H. Revell Company. Price, \$1.00. It covers the entire field of Jewish Mission work.

Referring to Jewish work in America, the author writes: "It is said that Mahommed once commanded a mountain to approach the place where he stood and, nothing abashed at the failure of his assumed authority, calmly said: "If the mountain will not come to Mahommed, Mahommed will go to the mountain." It would seem that the King of Israel, weary of waiting

for us to obey the command to send the glad tidings of salvation to His people, at last, has said: "If the American Church will not send its messengers to my scattered people, I will send my scattered people to the door of the American Church!"

### Brownsville Mission.

Meetings held at 331 Rockaway Ave., near Liberty Ave.

Sewing School, Thursdays, at 3:30 P. M.  
Gospel Meeting, Saturdays, at 2:30 P. M.

### Williamsburg Mission.

This branch of the work which formally was at 13 Marhattan Ave., is discontinued for the present until a suitable room in the neighborhood can be secured.

### Anonymous Letters.

As I could not acknowledge the receipt of the two following letters, to their respective writers, I desire to do so through these columns. I heartily thank these dear servants of the Lord Jesus for their sympathy, prayers and gifts. Their words of encouragement have been much appreciated. May God open the windows of Heaven and pour them out a blessing.

"Dear Brother in Jesus:

Small is our mite, but in the hands of Jesus it will grow, together with our prayer to suffice thousand upon thousand. The Lord shall bless His precious work among His old covenant people through you, for as thy day is, so shall thy strength be.

IN HIS NAME."

"A small donation towards a home for destitute Jewish children, from one who sympathizes with you in your great work. Have faith in the dear Lord Jesus and in the abiding of the Holy Spirit and God will bless the work."

### Another Letter.

"My very dear Bro. in Jesus,

I have on my desk before my eyes, your group of pictures to remind me of you in love and prayer. Sorry to miss your monthly message proclaiming the truths of salvation, sanctification and our Lord's coming as King. God bless you. I enclose a mite for your work.

God is answering your prayer in blessing me. This year, so far, has been a blessed one, temporally and spiritually.

Yours as ever,

W. B. W."

## Incidents in the Work.

### For Fear of the Jews.

At the close of a meeting in Brownsville, a Jew accompanied me quite a distance from the Mission and engaged in earnest conversation. He had attended the meeting and now wanted to ask for further information at a time when he could speak freely without fear of other Jews. He looked cautiously around, up and down the street before he ventured to question me. When I noticed his embarrassment, I asked why he appeared so nervous, and he told me he had some relatives living right opposite the Mission who, if they noticed him walking with me, would certainly hate and persecute him.

After taking care that no one should see him, he said that he was persuaded that I taught the true religion. But in order to be a loyal follower of Christ, he wanted to study the whole New Testament thoroughly, before he decidedly accepted it. I told him I would give him a New Testament and would instruct him at his or my house concerning difficult passages. To this he answered that he could not possibly study in his own rooms among his relatives, for if they noticed what he was doing, he would, in all probability, be cut off, and would not be able to secure work. "I thought," he said, "that you had some kind of a school where I could enter and study, and also, that you had a place among the believers of this religion, where I could work for my living." When I told him that I had neither of these places, he seemed very much disappointed and left me.

### A Deaf and Dumb Jew.

While in a private house talking with a Jew, I noticed a man of about forty years of age, sitting in a corner, not participating in our conversation. His face was somewhat peculiar, especially the way he listened to me. He attracted my attention frequently, but I did not care to stop and ask about him.

At the close of my talk, just as I was leaving, he came forward and began to motion to me, making all sorts of gestures which rather startled me and for which I looked to the others for explanation. They told me that as the result of an accident, he had been deaf and dumb for the last fifteen years. Though not able to hear, he could understand almost anyone by closely watching the motion of the lips. They said he wanted to express his appreciation of what I had told them of the Lord Jesus Christ.

In my talk I had mentioned among other verses, Isaiah 35: 5, where it says when the Messiah comes, "Then the eyes of the blind shall be opened and the ears of the deaf shall be unstopped." I pointed out to them that the New Testament tells us how the Lord Jesus made the dumb speak. This poor unfortunate was most

pleased to hear such news and he signified, that if Jesus did this, then he was of a certainty the Messiah. He raised his hand to the top of his head and made a circle with his index finger. Those who were familiar with his pantomimic signs said that by this he meant, the King Messiah who is anointed and has a crown. With his dumb show, he then asked to be taken to this King who perhaps would heal him. He had understood me to say that the Messiah was alive on His throne. I told him that I said that Jesus after he rose from the dead, ascended to the right hand of God in Heaven and I couldn't take him there.

He looked dejected for a time, when I told him this, but I assured him that if he believed in Jesus as the Messiah, the Son of God, and would pray to God in His name to heal him, that if it were God's will, it would be done to him according to his faith. He brightened up again and seemed to take this to his heart. As I looked at his intelligent eyes, I thought: "Who can tell if I'll not meet this soul at the feet of Jesus."

### A Rabbi in the Meeting.

At one of the Saturday meetings in Brownsville, I noticed in the audience, a very stylishly dressed gentleman, who was quite a contrast to the other people. I did not know him and thought at first he was some Christian minister, but afterwards, discovered he was a Rabbi from Goldborough, N. C. He had come to Brooklyn to preach for a time and as he displayed a great deal of pride and oratory, the Jews thought he must be a very great man. Some of the religious Zealots then conceived the idea that it would be a good thing to have this remarkable man visit the Mission and show the Missionary he didn't know what he was talking about. They had tried on previous occasions to do so and had failed, but they felt sure that *this* man would be the one to accomplish their desires.

So when I began to read the Scriptures from the New Testament, referring to the Lord Jesus being the Son of God, this Rabbi immediately jumped up with a question. Nothing arouses the Jewish mind so quickly as to say that Jesus is the Son of God and they are particularly incensed when they hear it from Jewish lips. I told the Rabbi in a kindly way, to sit down and wait till the end of the meeting, when I always gave opportunity for questions to be asked. So he subsided and listened patiently.

#### HIS FIRST QUESTION.

When the time came, he introduced himself as a rabbi and said he believed that I had been one too, and he expressed his astonishment at a rabbi's believing in the Christian trinity. He did not see how any man who had his senses could believe that three times one was one.

To show him plainly from the Old Testament that there are three revelations of God, I began

with Genesis and pointed out that in Chap. I, verse 2, it speaks of the Spirit of God apart from God spoken of in verse 1. He explained this away saying that the Spirit meant God and was only a different name. Then I quoted Psa. 51-11. "Cast me not away from thy presence and take not thy Holy Spirit from me." In this he said, David prayed God not to take away his life which came from God and was therefore holy.

There was an unusually large audience present on that afternoon, for many Orthodox Jews came to hear the rabbi argue down the Missionary. As he gave the above explanations, he bragged and boasted openly, and his party were jubilant. They smiled and thought he had won the victory. I then turned to Isaiah 48-16. "And now the Lord Jehovah and his Spirit hath sent me." I had previously explained that the Messiah Himself was talking here. This plain distinction between Jehovah and the Spirit in connection with commissioning the Messiah came to the Rabbi like an unexpected thunder-bolt. He stopped and looked around and said: "Where is that written?" It appeared as if he would deny that it was in the Hebrew Bible.

I at once extended the Hebrew Old Testament to him and he came to the platform, taking the book that he might read the passage for himself. He seemed much bewildered and could give no answer. While he was reading, I addressed the audience, showing what blind leaders they had and reminded them that I had said long ago that their rabbis did not know the Word of God.

The rabbi's pride was greatly diminished. He dropped his head as a cur does his tail, and said humbly: "Mr. Cohn I am seeking the truth, I am seeking the truth."

#### THE SECOND QUESTION.

Then he asked how it was that we Christians called Jesus the Son of God when the New Testament said he was the Son of David. "How could he have two fathers?" I quoted Jer. 23: 5, where God calls the Messiah the Offspring of David (Hebrew). I asked "to whom does this Offspring refer, and all answered, "The Son of David." Then I turned to Isa. 4: 2, where the Messiah is called the Offspring of Jehovah, and said: "If the Offspring of David means the Son of David, what does the Offspring of Jehovah mean?"

The rabbi and all his party stopped and looked at each other, for this latter shock seemed greater than the former. He was still more humbled and began to eulogize the Missionary by saying that Judaism had lost a beautiful ornament. This is quoted not to show that the Missionary takes honor from the rabbi, but to convince the reader that the Holy Spirit was working mightily in the heart of this man. In a very short time, he was humbled and changed in his attitude toward the followers of Christ. He came into the meeting full of arrogance and boasting, but we can truly see in him the fulfillment of the saying: "The

Lord bringeth down the proud to the earth." The rabbi told me that he had often met Christian ministers, but they had never spoken to him of the Christ, concerning whom he was so ignorant. Please pray for this man.

#### News from the Reading Room.

The following extracts are from the letters of Mr. A. I. Dushaw who assisted in the Brownsville work during the past summer. Mr. Dushaw talked with those who came into the reading room and also conducted some of the meetings. We believe that his work was blessed of the Lord and know that our friends will be glad to read the accounts of his experiences.—

"I had an interesting afternoon last Saturday, A number of young Hebrews came in and we discussed the old, old story. I have hopes for one of them. He is studying the word earnestly. He has been in a number of times and always comes in a spirit of inquiry. I believe that there will be a great change in the next generation. When the fathers and mothers go "the way of all the earth," I earnestly pray and hope that they will take with them those old ignorant objections against the Christ.

I pointed out to these young men the 53rd of Isaiah, also other passages in Daniel and Zachariah. They could say nothing against them. One thing bothered one of them: "Why don't the Jewish rabbis who are learned, accept Christ as the Messiah?"

Last week, I met one of those Jews who is an Anarchist, Socialist and Nihilist. For fifteen minutes he poured grape-shot into me, while I sat and looked on. Seeing that I didn't say a word, he congratulated himself that I agreed with him. When he became quiet, I re-counted to him all of his objections, pointing out that he hadn't said a word against religion, but against Messrs. Brown, Smith, Yorkle, etc. When I showed him what Christ really is, he said: "I see that you are not an ignorant young man." I pointed out to him the fact that there are men who are trying to preach the pure Gospel and not traditions of men. We parted good friends and he wants to see me again.

This week, so far, has been rather an interesting one. I had a nice chat with Mr. F. I received a cool reception, but on leaving, was invited to call again. He claimed to be an atheist, but as I pointed out to him what Christianity is and what it has accomplished for the world, he spoke differently and even said that I was right.

I gave a New Testament to a shoe-maker on Thatford St. He has never been to the Mission, but I took it to him.

One of the five young men mentioned in my last letter, spent three afternoons with me. He is in sympathy and has been presenting the facts about Christ to his associates. I hope to see him

step out for Christ. I gave him a New Testament and a Yiddish Bible. He is studying earnestly. On July 10, he brought with him another young man and he asked me to loan him a German Bible, which I did. He is making quite a stir at headquarters.

To-day, I spoke to Mrs. G. and another Jewess. Both women were very nice to me. I expected to be turned out of the house. I gave a tract to the other woman and she promised to read it. Both were surprised to hear that I believed in the God of Abraham, Isaac and Jacob. Many of them think that Missionaries are like Anarchists.

I recently spoke to one of our friends about stepping out openly for Christ. He told me that he feels he is a better man since he has been coming to our Mission. He is unable to attend the Saturday meetings because he has opened a shoe store on Atlantic Ave.

The attendance the last week at the reading room was about twenty-two. Most of the people around here have enough work so we can't expect many to have time to come here. But those who do come in, come with the sole purpose of reading and inquiring about the "Christ."

I had an interesting talk with a Jewish lad. We read together from the New Testament and I gave him some literature to take home. I was obliged to explain that we have but one Bible and that not all Gentiles are Christians.

The greatest hinderance to the Jewish work is the fact that there are so many unchristian Christians.

An old man about 70, came in. He knew of Jesus. He spoke like one who knew the truth. When I said to him, "Why don't you confess Christ before the world," he replied, "I am an old man and I make my living from Jews." Christ has to-day, many more Nicodemuses and Josephs among the Hebrew people.

I discussed Isa. 53, with two young Jews. One of them expressed surprise at seeing an educated young man waste his time and be dishonored in preaching Christ. I informed him that the more I grew in knowledge, the more my faith in Jesus grew. He has been in to see me several times since, and has also invited me to his house.

Mr. K. could not understand why Christians do not keep the law. It did not take me long to tell him the reason. I also gave him Romans 7 and 8, to read. He is satisfied.

I asked a young Jew to interpret in his own way, Isa. 53. He admitted that this referred to some *One* who would bear our sins. When I pressed this fact, he said: 'You know that we are

not allowed to ask too many questions.' I told him to launch out into the deep and seek the truth. This is the trouble with so many, they don't search the Word of God. "Search the Scriptures for they testify of me."

I have made a number of friends around here who help me in the battle against ignorance, superstition and bigotry.

### A Memorable Occasion.

The girls of the Brownsville Sewing School recorded last summer another bright day in their memories, for on July first, through the kindness of the many friends of the School, all enjoyed a delightful picnic at Coney Island. The privilege of using the pavilion of the Sea Side Home was again granted to us through the courtesy of Mrs. Douglass, the Matron of the Home. The pavilion is situated on the beach quite near the water's edge and as it is beyond the crowd and gayeties of Brighton, is a safe, pleasant place for the children.

Our party was about twice as large as last year's for over two hundred went with us. The large majority, of course, were girls, but a goodly number of mothers took the opportunity for a day's rest and pleasure. A number of small boys came with their mothers or sisters and begged to be allowed to "go too." They said, "Why do you always take only those old girls and not the boys?" One elderly Jewess, holding her boy by the hand said: "It is written in the law of Moses that if a man dies without leaving a son, his inheritance must pass to his daughter who takes the place of a son. Now, why should not my boy take the place of a girl, seeing I have no girl to send to your Sewing School?" We had to explain again and again that no boys could go, as the excursion was for the girls of the Sewing School. All these things show with what favor the Mission is now looked upon, for six or seven years ago, a girl could hardly be coaxed into the room.

After brief exercises of singing, reading and prayer, in which all joined heartily, we started out about half past ten. The day was a rather cloudy one, but before we arrived at our destination, the sun was shining brightly and everyone was in the best of spirits. As soon as the Home was reached, a rush was made for the beach and for an hour or so, all played around in the sand until lunch was announced. Plenty of wholesome sandwiches, milk, buns and fruit was consumed until all were quite satisfied.

Then followed more fun in the sand and finally the great event of the day when about one hundred of the girls went in bathing. This is always the especial treat of the occasion and all our friends would have enjoyed seeing the children splash about in the water and tumble over one another in their anxiety to get out of the reach of a big wave.

A number of the girls had their photographs

taken in their bathing suits, but some preferred to try and look their best in their dresses.

Soon after, when all were again arrayed in their usual clothes, came supper, which was finished off with ice cream, the final touch to the girls' happiness. By half past six, all were ready to turn their faces homeward, and as the cars sped long the streets, many of the older girls joined in singing what proved to be lullabies to some of the little tots.

When the loaded cars reached Brownsville, they attracted much attention from the people on the street and some even ran to the windows to wave their hands and handkerchiefs as the girls full of joy over the happy day called to those they knew. Thus, with a bright and friendly welcome from all, closed the day made delightful to many through the bounty of the followers of Our Lord Jesus Christ.

ELLA T. MARSTON.

#### Receipts for the Excursion.

|  |         |
|--|---------|
| Miss E. St. J. L. per E. T. M.....         | \$5.00  |
| Mrs. H. E. Coolidge.....                   | .50     |
| Collection per Rev. Dr. Erdman.....        | 6.45    |
| S. C. Ropes.....                           | 5.00    |
| Miss M. E. Chapman.....                    | 5.00    |
| Emma H. Ward.....                          | .50     |
| J. A. Peck.....                            | 1.00    |
| A Friend.....                              | 5.00    |
| Miss C. R. Raphael.....                    | 1.00    |
| Mr. W. H. N.....                           | 5.00    |
| "Friends at No. 10".....                   | 5.00    |
| Miss A. H. B.....                          | 3.00    |
| Mrs. S. Leonard.....                       | 1.00    |
| "A. B. C.".....                            | 5.00    |
| Some friends of Israel, of Morristown, per |         |
| Miss Betts.....                            | 15.00   |
| Mrs. Van Cott.....                         | 1.00    |
|  | \$64.45 |

#### Expenses of the Excursion.

|                   |                         |
|-------------------|-------------------------|
| Trolley cars..... | \$16.00                 |
| Bathing.....      | 10.00                   |
| Food.....         | 33.77                   |
|                   | \$59.77                 |
| Receipts.....     | \$64.45                 |
| Expenses.....     | 59.77                   |
|                   | Cash on hand.....\$4.68 |

#### Jewish Notes.

Although nearly two thousand years have elapsed since the destruction of Jerusalem, faithful Jews have never ceased to cherish the

memory of this catastrophe, and to mourn the events which it brought in its train. In July, the fast of Ab was observed with all the paraphernalia of woe with which it has been invested since immemorial times. The centuries may come and go, but through all their changes the Israelite preserves the tearful memory of his lost possession. Nay, as time progresses, his sadness increases rather than diminishes, for he calls to mind all that he has suffered since, and that is a constantly accumulating quantity. Other nations celebrate their victories, the Jews commemorate their defeats.—*Jewish Missionary Intelligence*.

LONDON, Sept. 23.—The Geneva correspondent of *The Daily Chronicle*, says, great indignation has been aroused at Basel by the arrival there of hundreds of Roumanian refugees, who have come in the hope of finding homes in England, or the United States. Most of them are utterly destitute and have no means of proceeding further on their journey.

The Swiss authorities will not allow the refugees to settle in Switzerland, because they are destitute. They have been relegated to one common room in the railway station, and are receiving temporary aid from the local authorities. Their increasing numbers, however, are leading to embarrassment. Some of them are in a terrible condition, and a visiting doctor found a starving mother holding a naked baby in her arms.—*The New York Times*.

In the readers used in the public schools of Roumania texts like the following, are found: Do not believe a Jew even on oath. The Jew does not eat before he has swindled a Christian. All saloons and inns belong to the Jews, who, like the leech, suck the blood of the Christian peasants. So hatred towards the Jew is implanted into the Roumanian from his very childhood.—*Volkes Advocate*.

We learn, on what we believe to be the best of authority, that under instructions from the President, Secretary Hay has just forwarded through our diplomatic representative with the Roumanian government a most forceful remonstrance against the persecution practised by Roumania upon its defenseless Jewish inhabitants, which persecution is driving these unfortunate people into an unregulated immigration to this country. By this official action, our government shows that it is still in the forefront whenever it comes to questions of humanity and justice. The Roumanian government is now begging from one banking house to another for the means wherewith to pay the interest on its national debt. So well has the public opinion in Europe been directed to the consideration of the injustice to the Jews and the consequent precarious condi-

tion of its finances, that it seems to find it impossible to raise the loan. As yet, there have been no formal remonstrances made by the nations of the world, excepting the action which we just record as having been taken by our government.—*American Hebrew.*

*Special to the New York Times.*

WAVERLY, Iowa, July 27.—Abraham Slimmer of this city, has moved out of his elegant \$50,000 home, and turned it over to Sisters of Mercy for a hospital, taking up his habitation in a woodshed. Slimmer is a millionaire bachelor, is seventy-three years of age, and has lived for thirty-five years in the home he gives up to charitable purposes. He says that \$3 a week is all he needs to keep himself with. He has given much to charity, his largest benefaction being to the Home for Aged Jews in Chicago, to which he gave \$100,000. He made his money in the cattle and lumber business, and has always lived with extreme frugality.

A correspondent from Jerusalem in describing the arrival of 300 French monks in the Holy City, says, "How shall our hearts not ache to see the French Jesuits with their glowing red cheeks and clean shaved heads march into the City of Jerusalem and parade like victorious warriors through its streets? Soldiers clear the way for them and the monks march in pairs slowly along the road, singing our Psalms in French, and every five minutes all of them bow, kneel and fall on their faces kissing the holy ground, the sand and the stones of our Holy City, of our Jerusalem.

"Why have not we Jews such parties of visitors that would also enter the Holy City singing the sweet songs of David in that language in which they were sung by the great master of the pen and sword?—*Jewish Gazette.*

Mr. Milton Dagle, of Denver, Colorado, just returned from South America. He visited Dutch Guinea and brings very interesting news about the Jews of that country. In the City of Paramariba, says Mr. Dagle, are about forty thousand Jews of pure African blood, they have a very nice synagogue and their cultus is according to the Sephardic rites. The black Jews of Guinea, like Jews from every other part of the world, are very good business men. That there is no anti-Semitism among them can be seen from the fact that many of the natives have accepted the Jewish faith. In no other country in the world is the Jewish faith so respected, and it looks as though all the natives will embrace Judaism. This might seem strange and hard to believe, but Mr. Dagle asserts that it is the truth.—*Volkes Advocate.*

A rabbi from Boston, came to see some friends in Brooklyn, last month. He entered a Broadway car where a number of young men began to annoy him by jeering and pulling his whiskers. Not being able to endure this treatment, he beckoned to the conductor to stop the car, but his request was disregarded. The rabbi then moved from his seat to the step of the car and was pushed off to the pavement, striking his head. He became unconscious and several Jews carried him into a nearby store, while the car sped away with its passengers laughing loudly.

About two months ago, the P. E. Church of the Epiphany was about to be sold at auction under mortgage foreclosure proceedings. The pastor sent out appeals to other churches to aid them in saving the property. Among the contributions received, were several from Jews. One of \$5 came from Rabbi Bernard Drachman, of Sharon Springs, N. Y., with the remark:

"I send this, not because your church has always stood for fairness to the Hebrews, but because as a Jew, I wish to see every institution which makes for religion, virtue and happiness upheld."

The chief rabbi of the Orthodox Jews of New York, died this summer and was buried July 30th. The funeral was attended by nearly one hundred thousand Jews who marched through many of the down-town streets of the city. When the procession reached the establishment of Messrs. Hoe's, who employ over 1,800 people, the mourners were jeered and shamefully insulted. Scrap iron, coal, bricks and other missiles were showered upon the unhappy Jews. Some of the men threw back the bricks into the windows of the factory and broke them. Then two hoses of hot and cold water were turned on the crowd below, thus adding to their discomfort. The police came, in response to an alarm, and instead of protecting the helpless crowd of persecuted Jews, beat them with their clubs.

At the petition of a number of prominent Jews, the Mayor of New York appointed a committee to investigate this riot. On September 15th, a report was submitted in which the responsibility was laid directly upon the employees of R. Hoe & Co., and the police were found negligent and culpable in many respects.

The committee also reported that in the Jewish section of the city, the police, as well as the magistrates are not in sympathy with the people. Their hearing is in general harsh and inconsiderate, and the magistrates who hold court in that district are more anxious to dispatch business quickly, than to administer justice.

**Articles Received.**

From May 1st, to October 1st.

Miss C. Brookhuyzen, a package of clothing;  
Mr. D. Graham, a package of books; Mrs.  
Kuske, a parcel of hats; Miss Chapman, a pack-  
age of magazines; Mrs. Barnes, a package of  
clothing; Mr. Edlund, a package of clothing;  
Mr. Pratt, a barrel of clothing.

**Receipts During May.**

|                              |                  |        |
|------------------------------|------------------|--------|
| Mrs. H. E. Coolidge,         | for the work     | \$2.00 |
| Mrs. C. E. Sanler,           | " " "            | .50    |
| Mrs. H. Cousins,             | " " "            | 1.00   |
| Miss Jessie J. Greene,       | " " "            | 1.00   |
| C. E. MacDougall,            | " " "5 shillings |        |
| Anonymous,                   | " " "            | 5.00   |
| Miss Caroline R. Raphael,    | " " "            | 4.00   |
| Mr. Russell Carter,          | " " "            | 2.50   |
| J. T. P.,                    | " " "            | 100.00 |
| Anonymous,                   | " " "            | 2.00   |
| " " "For His Cause,"         | " " "            | 1.00   |
| Mr. V. A. Whitaker,          | " " "            | 2.00   |
| E. G. Sylvester,             | " " "            | 1.00   |
| A Friend,                    | " " "            | 10.00  |
| Wm. McCarroll,               | " " "            | 1.50   |
| Miss Mary G. Melby, for poor |                  | 10.00  |

**Receipts During June.**

|                                      |          |        |
|--------------------------------------|----------|--------|
| Miss Susan J. Remsen, for the work   | ....     | \$2.00 |
| Mrs. H. E. Coolidge, for Bibles      | .....    | 2.00   |
| Miss Wilhelmina Murray, for the work | ..       | 1.00   |
| Ralph W. Allen,                      | " " " .. | .50    |
| Miss Caroline R. Raphael, for poor   | ....     | 5.00   |
| W. H. N., for the work               | .....    | 25.00  |

**Receipts During July.**

|   |       |        |
|---|-------|--------|
| Mr. W. B. Woodruff, for the work            | ..... | \$1.00 |
| Mr. A. W. Cutting, for the work             | ..... | 4.00   |
| Miss F. J. H., for poor                     | ..... | 25.00  |
| Mrs. R. A. Given, for the work              | ..... | 5.00   |
| Mrs. H. E. Coolidge, for Bibles             | ..... | 2.00   |
| "For His Cause," for poor                   | ..... | 1.00   |
| " " " " for the work                        | ..... | .50    |
| Anonymous, for the work                     | ..... | 3.00   |
| From M. A. M., for Bibles and<br>Testaments | ..... | 15.00  |
| W. H. N., for the work                      | ..... | 12.00  |
| M. C. S. M., for the work                   | ..... | 9.50   |
| Miss A. C. D. Holmes, for the work          | ....  | 1.00   |

**Receipts During August.**

|                                      |       |        |
|--------------------------------------|-------|--------|
| Mrs. C. C. Worthington, for the work | ..    | \$2.00 |
| Mrs. H. E. Coolidge, for the work    | ..... | 2.00   |
| Friends, for the work                | ..... | 4.00   |

|  |       |      |
|--|-------|------|
| Friends, for the work for boys                 | ..... | 1.00 |
| An old lady, per Miss Peebles,<br>for the work | ..... | 1.00 |

**Receipts During September.**

|   |       |         |
|---|-------|---------|
| Miss F. J. H., for the work                   | ..... | \$25.00 |
| L. W. Kinney, for the work                    | ..... | 2.00    |
| Mrs. H. E. Coolidge, for the work             | ..... | 3.00    |
| Miss C. S. Powell, for Bibles                 | ..... | 10.00   |
| Miss Elizabeth Davis, for the work            | ....  | 2.00    |
| "For His Cause," for the work and<br>for poor | ..... | 1.00    |
| "A Friend," for the work                      | ..... | .50     |

**Help for a Student.**

A Hebrew Convert who is studying, and in his need appealed to me for \$20, has received, so far, \$10, from the following:

|                          |       |        |
|--------------------------|-------|--------|
| Miss Caroline R. Raphael | ..... | \$2.00 |
| Mrs. Pope                | ..... | 5.00   |
| Mrs. Klausman            | ..... | 2.00   |
| Mr. Huetter              | ..... | 1.00   |

Any further contribution for this young man will be thankfully received.

**The Rosh Hashanah.**

The above title is two Hebrew words for, New Year, or beginning of the year, the solemn Jewish holiday which has been celebrated this year on the second and third of October. On it they believe that God writes every Jewish name, either in the book of life or death. He decrees the future for the year, either riches or poverty, death by fire, or water, etc. This conception of the day causes them to pray very earnestly the whole day, to bring upon them a good year and not an evil one. Knowing that their sin is standing between God and their prayers, they try, by their deeds, to gain God's forgiveness. One of the New Year's features as observed by Orthodox Jews, which attracts great attention, is a peculiar ceremony which they perform in the afternoon of the first day. You can see crowds of Jews and Jewesses gathered on the piers and bridges of New York City, with prayer-books in their hands reading certain prescribed petitions to God in which they confess their sins and ask His pardon. Then they turn their pockets inside-out (being sure, of course, they contain no money) and shake the contents, crumbs or dust, into the water. Out of the many reasons for this ceremony, let two suffice; one is because of the verse Micah 7-19, "Thou wilt cast all their sins into the depths of the sea; the other is, to bespeak God's mercy upon them even as they have mercy on the fishes in the water to whom they throw the crumbs.