

# THE CHOSEN PEOPLE.

APPEARS MONTHLY  
EXCEPT SUMMER MONTHS.

Editor, L. COHN,  
620A Quincy St., Brooklyn.

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Devoted to Israel.

## Salutation

"We go to salute the children of the King"

II KINGS, 17:13.

*My Dearly Beloved Friends:*

Peace be multiplied unto you.

Since I last had the privilege of writing to you, the Lord has done much for the advancement of this part of His Gospel work in which He has kept me through His great mercy for more than eight years. From the very beginning, I saw the needs of this field, which, if supplied, would prove a great factor in unfurling the banner of love to these benighted and persecuted Jews. It takes a worker in the field only a short time, to discover that the Jewish women are so ignorant that they need a woman to lead them to the Lord Jesus Christ. I have been praying for such a helper all these years without ceasing, not getting tired or weary because of a delayed answer, but feeling sure that the Lord would do it in His own good time. I am glad to tell you dear friends, that the answer of God to your prayers and mine has come. The Lord has provided both the worker and the hire of which the laborer is worthy.

### THE LADY MISSIONARY.

Perhaps some of the friends will remember the name of Miss Caroline R. Raphael, whose likeness, accompanied by the story of her conversion, appeared in this paper about a year ago. She is the one whom the Lord has sent to this work. She has given up her position as a school teacher in Newark, which was much more remunerative, and will devote her entire time to visiting and assisting in this work. It is very remarkable, that a young lady like her, who had to give up father and mother, sister and brother, and everyone dear to her in this world so that she stands alone without pleasures common to others, should go still further and deny herself many comforts by taking a less lucrative position.

Then again it is very remarkable how the Lord, through His Holy Spirit, moved the heart of one of His stewards to provide through the Rev. Dr. McBride of the American Baptist Home Missionary Society, which added a portion to his generous contribution, for the salary of the Lady Missionary. All the friends of Israel who read this will join me in giving thanks to our heavenly Father for His answer to our prayers. Miss Raphael began work on

February second. My only request now to you, dear friends is, that you will hold her up in your prayers, that God will work through His handmaid in bringing many of these Jewesses to the feet of the Lord Jesus.

### ANOTHER CAUSE OF THANKS.

It is another cause of rejoicing that the fund for the Industrial Plant continues to grow. We hope that before long the work may be started, and some needy and suffering converts supplied with employment. We shall then be glad if anyone will give the men repairs in book-binding, etc. Though we shall rejoice to see this work succeeding, yet we realize that success in such matters is little compared with the tremendous importance of preaching the Gospel to a lost and ruined nation. What the Lord has done during the past, is a proof of what He will do in the future, if only we shall not grow weary of continuing our prayers and supplications.

### SPIRITUAL BLESSINGS.

Above all, I rejoice to report to you dear friends, that the Lord has blessed the preaching of His Word during the last month in both fields to a greater extent than I expected. The Brownsville Mission on several occasions, has been more largely attended than ever before. But in itself, the large attendance would not be a token of His blessing, if it were not also true that many have been impressed with the Truth and have eagerly asked for New Testaments and tracts to read.

We also had the privilege of seeing three converts "buried in baptism" during the last month in the Marcy Ave. Baptist Church. The story of one of these participants is given on page 3. As the space in this number would not allow us to tell of a young Jewess who was one of the three, we will leave her picture and the account of her conversion until the next number.

Please continue to pray for God's blessing upon this Gospel work among the other missions to the Jews. Please pray especially for the medical department, the need of which is given on the last page.

I remain your servant in the work of our Lord Jesus Christ.

LEOPOLD COHN.

## THE CHOSEN PEOPLE

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### COMMUNICATIONS.

Please address all communications to the editor and superintendent, Mr. Leopold Cohn, 620A Quincy St., Brooklyn, N. Y.

### Some Did It

You will remember, dear friends, our request in the last number, that each one should try and get a new subscriber to the paper, which would be a double benefit, one for this cause and the other for the subscriber, who would certainly find the paper as interesting and helpful as others have. We have received prompt responses from some friends who have secured new subscribers for which we are very thankful and are confident that all our friends will try to do the same.

### A Hebrew Christian Alliance

The Rev. Louis Meyer, pastor of the R. P. Church, Hopkinton, Iowa, has issued a circular to all Hebrew Christian ministers and business men of this country, calling them to a conference at Mountain Lake Park, Md., between July 17 and 23, to form a Hebrew Christian Union, or Alliance. The object is, to get personally acquainted with one another, to consider the cause of Jewish Missions concerning which a wave of enthusiasm might be started, and lastly, "to oppose and control the numerous frauds and vagabonds, who, posing as converts, martyrs or missionaries are undoubtedly the greatest hindrance in the way of Jewish Missions."

This enterprise meets with the approval of many earnest Hebrew Christians. We wish our Hebrew brother, Rev. Louis Meyer, Godspeed. He is a great authority on the statistics of Jewish Missions, concerning which he is writing a book which will certainly not be full of errors like "The Century of Jewish Missions." Mr. Meyer has visited personally nearly every Jewish Mission in this country and so can tell exactly of the missionary, his life and his work. He is just the man required in this age of "deceiving and being deceived."

### Williamsburg Mission

Meetings held at 626 Broadway, opposite Leonard st.

Gospel meetings, Friday and Saturday, 8 p. m.

Meeting for Inquirers, Wednesdays, 8 p. m.

### Brownsville Mission

Meetings held at 331 Rockaway Ave., near Liberty Ave.

Sewing School, Thursday at 3.30 p. m.

Gospel meeting, Saturday at 3 p. m.

### An Excellent Pamphlet

The Rev. A. R. Kuldell, Hebrew-Christian pastor of St. Paul's E. L. Church, Alleghany, Pa., has written an excellent tract called: "The Jewish View of Christ Reviewed." It is forcibly convincing and I wish it were written in the Jewish language. Since it is in English, the friends of Israel will do well to order a number of copies from this brother, and distribute freely, or mail them to English speaking Jews. Thus, this tract can be sent to Jews to whom this paper is only a hindrance and detriment.

### Cain and Abel

"Cain and Abel, or the Jews and Christ," is the title of a new tract in the Jewish language, which I have just written, and will have printed very soon. I have been able to do this through the encouragement of The Life Line Mission, which contributed \$20 for tracts, as acknowledged in this number. Please pray that this pamphlet may be blest to the conversion of many souls.

### How to Reach the Missions

To Brownsville Mission, take Douglass st. car to Rockaway Ave., walk half a block to the right, or, Fulton street car to Rockaway avenue, walk six blocks to the right.

To Williamsburg Mission take Sumner, Broadway, or Reid ave. cars which pass the door.

### Announcement

Mr. Cohn is at liberty on Sundays, and will speak wherever invited on the following subjects:

Jewish Mission Work, past and present.

The Passover. Jewish Customs.

The Tabernacle.

The Second Coming of Our Lord.

The Day of Atonement.

The Account of His Own Conversion.

The Names of God and Other Subjects.

"For thou art a holy people unto the Lord thy God: the Lord thy God has chosen thee to be a special people unto Himself, above all people that are upon the face of the earth."—*Deut vii. 6.*

## Incidents in the Work

### A Faithful Disciple of Christ

During the eight years of this work in Brooklyn, I have known many instances where Jews have suffered because of their faith in the Lord Jesus Christ, but no case has seemed so hard as that of a young man who was baptized last month at the Marcy Ave. Church. He was one of the three of whom mention is made on page 1.

This convert is about twenty-eight years of age, and until recently resided with his parents who thought a great deal of him. He was engaged to be married to a young Jewish lady and his life promised to be a most happy one. All went well until he became convinced of the truth of the Gospel. He was so earnest, that he began to talk to his parents about the Lord Jesus Christ. Then his sufferings commenced. He had deposited some money for his intended wife, which he soon realized he would have to forfeit, as it was in her name and she said that she would never marry an apostate. Both his parents and the girl bent all their forces to persuade him not to mention the name of Christ. When he explained that he could not do this, as love for Christ was deeply rooted in his heart, they replied "keep it right there and never let it come out." They didn't allow him to attend any meetings, and wouldn't let him read the Bible. Sometimes they would plead with soft and sweet expressions saying, "This petition which we direct to you, would prevail even on a murderer and can't you yield to our heart-breaking and heart-rending requests?" Often he would be moved to tears because of the vexation and grief of his parents. At other times they would scold, threaten and hit him. But this faithful convert stood all these things, for Christ dwelt in his heart and gave him strength.

#### HOW HE READ THE BIBLE.

He did not dare show the Bible and some tracts I had given him, to his parents because they burned all such literature. Still he wanted to read them every morning and evening. So by lifting a board in the floor of his room he kept them safely hidden during the day.

Sundays, his parents always eagerly watched him, to try and prevent him from attending any church service, but sometimes he dared bring upon himself their indignation and still more bitter persecution by going to church or to the Mission. He had a great desire to do the Lord's bidding and be baptized, indeed, I think I never knew a convert who had such a longing for baptism. A number of times he came to my house where he received private instructions and was so delighted to discover the truth from the Scriptures as we studied together. Finally he and another man were baptized on the first Sunday evening in Jan-

uary. The pastor of the church, the Rev. W. C. P. Rhoades, D. D., as well as some of the audience told me that they noticed a remarkable brightness in his face, during the service.

Thus the Church of the Lord Jesus Christ is gradually being made up from Jew and Gentile, and thus the coming of our Lord is being hastened.

After his baptism this poor young man began to suffer more than ever before. It would require much more space than we can give here to describe all the details, but suffice it to say that when he could bear the persecution no longer, he left the city for a place unknown even to himself. He told his intended wife however, that he was going to leave, but if she ever changed her mind and wanted to marry him that she could go to the same missionary who had taught him about Christ, and when she had been baptized, he would gladly become her husband.

Before he left he asked me how he should read and study the Bible every day, how he should pray, to what church he should go and what service he should attend. He took a few lines of introduction from me and after a prayer, departed.

### Jews Asking For Signs

It is true that even unto this day, the Jews are anxious to see signs. This is particularly noticeable in the old country among the fanatic Jews called Chasidim. They follow different miracle-performing rabbis, the rabbi doing the greatest wonders receiving the largest number of adherents. To give an instance of the way they work, suppose Mr. Friedmann has a quarrel with Mr. Goldberg. The former would go to his rabbi (not the official, but the miracle-performing rabbi) and write down on a piece of paper the name of his enemy whose death he would request. The rabbi would consent to pray for the death of Mr. Goldberg for the sum of two or three hundred dollars. The bargain made, the man goes away to wait for the death of his enemy. A rabbi will not promise to pray for those whom he knows to be impious, or regardless of the law of God.

Another example might be, if Mr. H had an adjoining piece of property to Mr. A. Mr. H. would like to buy Mr. A's property, but he does not want to sell, so Mr. H. would have recourse to the rabbi asking that either Mr. A's mind should be changed, or that he should die so that the property might come into Mr. H's hands. If any of these things should come to pass the rabbi would become more and more famous as a performer of miracles, and Jews from great distances would go to him constantly with such petitions.

While American Jews have no faith in such men, yet they still have the idea of looking for signs. At one of the question meetings, one



Jew made the following inquiry in the presence of the audience. "You claim that you are a child of God through faith in Jesus, that God has pardoned your sins and there is now no partition between you and God (referring to Isa. 59, 2; "But your iniquities have separated between you and your God") and so your prayers ascend right to God. Is that true?" I answered, "Yes that is exactly so." "Then," he said, "what proof can you show us that God hears you more than us Jews? If you can show me one sign to that effect, I must become a Christian this very evening. He spoke with great pride and turned to the audience as if to gain their approval as a champion.

#### A GOOD TESTIMONY.

To this I began to say, that we do not look for signs, although I have known many times when God has answered my prayers in the name of the Lord Jesus Christ in a most striking way. Yet I would not boast of it and establish a miracle-performing rabbiship as the Jews do in Europe. While I was so talking, a poor Jew sitting in the back of the room, rose and asked if he could say a word and on receiving permission remarked, "Brethren, if you want to have a proof of what Mr. Cohn says concerning God answering his prayers, you listen to me: "A few days ago my wife was taken sick. I have been without work for the last few months and so had no means to pay for a doctor. This missionary sent a physician to my house who carefully examined the patient and left a prescription. But I had no money to buy the medicine, so the prescription was put away in my pocket and the patient had to suffer. Next day the missionary came to see if my wife had improved and on learning the situation said, 'If that is so then we must pray in the name of Jesus that the patient may get well without the medicine.' This happened in the evening and next morning my wife was better and she is now well. To this, I, my wife and my children are witnesses. Do you need more signs?"

The questioner was silenced.

#### That Swindle

About two years ago it was reported in this paper that a young Jew who was converted, was so persecuted in his neighborhood on account of his confession of the Lord Jesus, that he had to leave home before daybreak, when all were asleep. Should he have left during the day, he would probably have suffered bodily harm. His sister still lives in the same house and a few weeks ago, a Jew who occupies another flat in the house, happened to ask her where her brother was and what he was doing? She complainingly told him that she was sorry to say that her brother visited her very rarely, because she did not wish him to come, since he

always talked about the "Crucified One." "I told him," she said, "that if he could not refrain from talking on that subject he had better keep away from my house." Her visitor, considering himself wise said at once, "why that whole affair is only a swindle;—if I could talk with your brother for a few minutes I would easily detect the schemes of those missionaries."

By this, he, like a large number of ignorant Jews, meant that there is somewhere a company, or society who pay so many thousand dollars for a person who will become one of their members. They do not at all connect missionaries with Christianity.

This Jew then asked the woman for her brother's address and finally went over and visited him. He began to talk confidentially to the convert, saying, "I am your friend, and won't you tell me all about that missionary swindle? You need not deny anything, because I know all about it, etc., etc." And with many insinuations he tried to get the man into his confidence so as to learn the truth.

#### HIS DISCOVERY.

The convert readily replied that he was willing to show him the whole swindle of the missionary work if he would sit down at the table and listen quietly. Taking the Old Testament, he opened to the 53rd chapter of Isaiah, which he read and explained with some other portions of Scripture referred to. The scoffing Jew, being pretty well versed in the Old Testament Scriptures, saw them now in a new light. He soon became convinced and rose to his feet, exclaiming that this Jesus was indeed the promised Messiah. He could not but wonder why he and so many other Jews had been so blind to the truth. He begged the convert's pardon for having suspected him and the missionaries of being swindlers. On a later occasion, he accompanied him to church one Sunday morning. He also has attended the Mission meetings and now sees how ignorant he has been all his life.

He too began to talk to the convert's sister who was very much surprised to learn that he had been converted from only once coming in contact with her brother. Though she had often seen her brother suffering for Christ's sake, and has heard him speak of Him, yet she has not yet been brought to the marvelous light. This is largely due to the fact that Jewish women are very ignorant and superstitious. Please pray for them.

#### A Decided Step

Our friends will remember that we wrote in the last number of a noble-minded Jewish lady in Brownsville, who obtained a New Testament from a convert living near by and who finally had a conversation with me. I am now glad to report, that I believe in answer to the pray-

ers of the friends of Israel, this woman a few days ago came out decidedly for the Lord. She visited the family of the convert who had given her the Bible, and with great joy beaming in her face declared that she had accepted the Lord Jesus Christ as her personal Saviour.

They took her to a meeting where, she heard nothing but the Word of God proclaimed, and when she left could not speak highly enough in praise of the meeting. She contrasted it with the synagogue services and said that she should never go to them again. "All we Jewesses," she said, "only go to the synagogue to display our jewelry. I never thought of praying to God, or worshipping Him, but only looked to see what dresses and jewels the others wore. But the women are not to blame, for there is nothing spiritual in the service to arrest the thought of the congregation. In the Christian service, however, when I listened to the preaching, I forgot all about myself and paid attention to the wonderful Word of God, which I never heard before."

#### HER PARENTS.

After the Holy Spirit had taken hold of her heart and soul, she began to work for the Lord in her own circle. She talked a great deal to her husband who thinks all the world of her, until she brought him to a point of indifference. Although a strictly Orthodox Jew, he said that for her sake he would not oppose her belief, but that she may do whatever she likes in the way of religion. After that she went to her parents, her father being a banker, and highly esteemed among the Jews. She opened the Bible and read to them certain passages showing that Jesus is the Messiah, for all the prophecies were fulfilled in Him. Then her father became indignant and her mother begged and pleaded with her, but neither the tears of the mother, nor the seemingly righteous indignation of the father, could change her mind. She insisted that her old father should confess that either he believed in the Bible which speaks of Jesus, or else should declare himself an infidel, for without Jesus the Bible is a dead book and a lie.

They again begged her to close the book and say nothing further on the subject because it broke their hearts to hear her talk. But the great respect which they had for their educated and accomplished daughter checked all their contemptuous expressions which they would have vented on anyone else. Let us pray continually to our heavenly Father for this woman, as we hope to see great things if the Lord will continue to give her boldness to testify of the Lord Jesus Christ to her brethren.

#### That Jewish Infidel

I am glad to be able to give our friends some good news about that Jewish Infidel to whom

reference was made in the last number. We told how he came over here from Russia because of bitter persecution; how he gave up all religion, and how he forbade his children to mention the name of God. So to us he would seem very hard to convert, but with God all things are possible. Since I have seen so many wonderful workings of our heavenly Father through the Lord Jesus I am expecting Him to do yet greater things and I believe it is all because of the effectual prayers of our friends who remember before the Throne of Grace the various ones for whom we ask them to pray.

At a recent meeting I had a talk with this so-called infidel, who has attended nearly every service during the last month, and asked him what he now thought of Christ.

I usually make a point of asking him this question, but he often will not wait for me to finish but quickly replies that he liked the speech very much. This last time, however, he said nothing about the speech, but answered that he felt as if something were piercing his heart, and it reminded him of the old Russian proverb,

"Drop after drop falling alone  
Will make a hole in the hardest stone."

This is probably taken from Job, 14-19, "The waters wear the stones." The man said, that now he had heard so much about this Jesus he was beginning to think that after all it would be good for him to believe in Christ.

His daughter who accompanied him to the meetings on several occasions, has become converted and her father makes no objection to her belief. She asked him in my presence, if he would let her be baptized and he said that he would. Let us continue in prayer for this man and his household.

#### An English Visitor

On the first Friday evening in January, we had the great pleasure of having with us an English visitor, namely the Rev. George Soltau. For a long time he has been interested in the Jews, and in London he frequented the Mildmay Mission of the dear aged servant of the Lord Jesus, the Rev. John Wilkinson. When Mr. Soltau came to this city he learned of this work, and kindly came over to speak to the Jews, and for an hour held the crowded audience with the preaching of the Word. He gave an illustrated lecture on the High Priest and the Tabernacle. It was very interesting to the Jews because of the speaker being a Gentile and yet knowing these things, for they are always puzzled when they hear a Gentile Christian quoting words from the Old Testament Scriptures.

He showed to the audience how all these things were symbolical, pointing to the great High Priest even the Lord Jesus Christ. I stood beside Mr. Soltau, and translated for him

from English into the Jewish tongue. At the close of the meeting, I asked my people to show their respect for this servant of the Christ whom they once blindly hated, but now adore, by rising to their feet. All rose like an army and stood there as an expression of their thanks to Mr. Soltau until I told them to be seated again. A few years ago, when the Mission was started, we would never have seen such a concession by ignorant and fanatic Jews, to a follower of Christ.

After we had closed, some came up to shake hands with this preacher of the Gospel. Among others was a Jewish girl who told me that she had been convinced of the truth and that she wanted to believe in Jesus from that day. I introduced her to Mr. Soltau, who I am sure, was glad to see so soon some of the fruits of his labors. Thus, it is clearly proved that the Gospel is still "the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

### They Shall Prosper That Love Thee

The Church has been intrusted with the Gospel of the grace of God, and is commanded to preach it among all nations, beginning at Jerusalem, "To the Jew First." If she had obeyed the divine order in this particular respect, she would doubtless have been more successful, than she has been in her evangelistic work, both at home and abroad, for from the Old Testament Scriptures, we learn that God dealt with the ancient nations of the world according to the way in which they treated Israel, and we know that there is a day coming in which modern nations shall be judged, and rewarded, or punished by Christ, according to their treatment of His brethren. Every now and then, He gives, as it were, an earnest of this judgment by blessing those who are friendly to Israel, and by withholding from those who are not.

Let me give you an example of this, and one which I happen to know something about.

The great Scottish revival of 1840, came about in this way. A young minister, by the name of McCheyne, was seized with a holy ambition to preach the gospel both to the Jews and Gentiles. It may interest you and give you some idea of what kind of a man he was spiritually, when I tell you that he is the author of some of our popular hymns, such as, "I once was a stranger to grace and to God," and "When I stand with Christ in glory." His church was situated in the most densely populated part of a large seafaring town, Dundee, Scotland, so that he had all the work that he could do, and more too, in attending to the moral destitution that lay around his own door. Besides, he was a sickly man, and despaired of ever being of any use among the Jews. But God knew and approved of his desire, and fulfilled it in His own way.

Those were dark days for the Church of Scotland. The zeal and enthusiasm of the Covenanters had died out, and State patronage and State interference had reduced her to a worldly association of dead formality. But even under those conditions, strange as it may seem, the state of the Jews was pressed home upon the hearts of a few of the more evangelical brethren. They got together, and resolved to send a deputation to Palestine to see if anything could be done for propagating the gospel among God's ancient people. McCheyne was chosen as one of the delegates, because, as they said, the change might improve his health, which was in such a precarious state, but in reality, because God, who orders a good man's steps, had chosen him for that work.

William Burns, who was afterwards the famous missionary in China, was appointed to take McCheyne's place during his absence.

McCheyne, with three others, like-minded, went to Palestine, and as well as attending to the business for which he was sent, he preached to the Jews on every possible occasion, and labored with them individually, both in season and out of season. But at the same time he did not forget the poor Gentiles that he had left behind him. He prayed for the Scottish people, as they had never been prayed for since the days of John Knox; and his prayers and Burns' preaching brought about one of the most remarkable revivals, that this world, has perhaps ever seen since the day of Pentecost. It was not confined to one town or two, nor to one county or two, but it spread over the whole length and breadth of the land. It was this tidal wave of grace that prepared 400 ministers, six years later, to rise up in a body, and leave the General Assembly, while it was still in session, trusting themselves and families to Him who "openeth His hand liberally, and supplieth the wants of all His creatures." These men voluntarily left their homes, and all that they possessed in this world for loyalty to Jesus Christ. They maintained, that He and not the civil ruler, whether he be King or Pope, was the Head of the Church.

The Lord stamped this action of theirs with His approval, in many ways, but perhaps in none more manifestly than by the extraordinary liberality of the saints. The money actually rolled in at that time, for not only was there enough for all purposes, but the new Church, that these dissenting ministers formed, was soon about as strong financially as was the State Church itself. The Mission to the Jews was established, both for evangelistic and medical work, and it was carried on for years with much vigor.

But this interest and love for Israel has sadly abated. Only a little more than three months ago, the managers of that work closed their financial year with a deficit of \$20,000.00. Just in proportion as their zeal for the conversion of Israel diminished so has the home church sunk



into cold formality and deadness. If they had maintained their love and interest for the cause of God's chosen people, He would undoubtedly, have blessed them more, because He has declared that "they shall prosper that love thee."

We think that the Jews are not a very lovable people. They need, as some one has said of the colored race, a Gospel of "soap and soup," as well as salvation. And I confess, that I have thought so myself. One day last winter, I was down-town in New York, and happened to meet a Jewish funeral. The mourners were walking two and two after the dead. They were poorly clad, and looked poorly fed. Altogether, they were the most sad and forlorn looking men that I have probably ever seen. I stood and watched them as they slowly passed by. "Can it be possible," said I to myself, "that these are the men, or such as these of whom God says, 'He will make princes on the earth?'" We look at them, as they are now, and not as they will be, when God again deals with them, as a resurrected nation. We forget their past history, and are willfully blind to their glorious future. But not so does God. He is still the holy One of Israel. He needs not the sound of the golden bells on the High Priest's dress to remind Him of His ancient choice; neither does He require to look at Aaron's glowing breast-plate to recall the names of the patriarchs, with whom He made the everlasting covenant. For He continually looks upon the face of His well beloved Son, whose features are cast in the Jewish mould. He bears unmistakably the lineaments of Jacob, and while He occupies the highest place in heaven, Israel can never be forgotten, nor wholly cast off. For,

"Such is thy love to Judah's race,  
A deep, unchanging tide of grace.  
Though scattered now at thy command,  
They pine away in every land,  
With trembling hearts and failing eyes,  
And deep the veil o'er Israel lies;  
Yet still thy word Thou canst not break—  
Beloved for their Father's sake."

Written for "The Chosen People," by Mrs. A. Fraser, Brooklyn, N. Y.

### Jewish Notes

The following is an account of a gathering of Hebrew Christians from New York and Brooklyn. It is a matter of great encouragement.

"The Second Union Service for Hebrew Christians was of great blessing and inspiration to those present. The little Camp Memorial Congregational Church, at 141 Chrystie St., N. Y. City, notwithstanding the inclement weather, was comfortably filled on the evening of Sunday, January 18th, with Gentile and Jewish Christians jointly worshipping the Father of Abraham, Isaac, and Jacob in the name of Jesus Christ our blessed Saviour.

"On the platform were Rev. Wm. James, pastor of the church, Mr. J. Dushaw, of Union Theological Seminary, a Hebrew-Christian and Dr. Zeckhausen, who is in charge of the Hebrew work. The service was opened by the pastor with the doxology, after which a hymn was sung by the congregation. Then Dr. Zeckhausen led in prayer, invoking God's richest blessing upon the assembled; then an appropriate hymn was beautifully rendered by the Misses S.—two sisters, both Hebrew Christians, after which Mr. Dushaw preached on the text, Philip. 3:7. The sermon was brief, but strongly presented and of great help spiritually to all. After a few remarks by Dr. Zeckhausen, the beautiful hymn, "In the Cross of Christ I Glory," was sung, and the meeting was thrown open for praise and testimony in which Jew and Gentile joined heartily.

"Our veteran brother, Abraham David Reis, of 34 years standing in fellowship with Christ, was one of the first to testify, and he did it in a real Methodist fashion, many in the audience repeating, Amen, to what he said; then arose Brother Kern, another Hebrew Christian of twelve years standing; then Mr. Alfred Faust, son of Rev. H. Faust, late missionary to the Jews, of N. Y.; then several Gentile Christians testified to the goodness of God. It was about 10 P. M., when the meeting came to a close, and everybody shook hands and rejoiced in the good time we all had. There were twenty-one Hebrew Christians present, eight of which were women. Four Jewesses also attended the service, and since then, one of them found her Saviour. Praise the Lord. We expect, God willing, to have the next Union Meeting on the second Sunday in February, with Mr. Alfred Faust, of Drew Theological Seminary, as preacher. Pray for us. —H. Z.

An exchange in describing the life of the Jews in Greece says: "They are superstitious and very far from the Torah. They send their Rabbis to study in other countries, for they have no Jewish seminary in Greece. All Grecian Jews carry arms and their children are taught to be good marksmen. But this is about all the education that their children do get. They even go to the synagogues armed, but on entering the house of worship they remove their weapons.

The Grecian Jew looks upon his wife as his slave, having no aim in life but to obey and please her master. He is very much addicted to smoking and he seldom parts with his pipe. His pipe is his pet and his wife is his serf.—*Jewish Daily News*.

"And the Lord hath chosen thee to be a peculiar people unto himself."—*Deut. xiv: 2*.

"For the Lord hath chosen Jacob unto Himself, and Israel for his peculiar treasure."—*Ps. cxxxv: 4*.

### Articles Received

The Rhinebeck Branch of the Needlework Guild of America, a parcel of clothing; Mrs. Bailey, a package of clothing; Mr. R. Allen, a package of clothing; G. Matthews, through Dr. Libbie Muncie, a screen for the dispensary. The following was omitted from our last number: Mrs. Chatfield and her Mission Gleaners, 145 stockings of candy, and a barrel of goods for the poor.

### Receipts During January

FOR RENT.	
Mr. R. L. C.....	\$20.00
Mr. J. T. P.....	20.00
FOR TRACTS.	
The Life Line Mission, through Mrs. M. J. Donnelly, treasurer.....	\$20.00
FOR THE POOR.	
E. Van Beuren.....	\$6.00
Miss Caroline R. Raphael.....	4.00
FOR THE GENERAL EXPENSES.	
Mr. and Mrs. B. F. Knowles.....	\$2.00
Miss E. St. J. Leavens.....	5.00
Rev. John Humpstone, D. D.....	5.00
F. S. Moody.....	1.00
Mrs. H. E. Coolidge.....	2.00
Mrs. L. Cours.....	1.00
Gen. Nepean Smith.....	2.40
Sadie Bradford.....	.50
Mrs. D. P. Corey.....	.50
Mrs. William Musson.....	5.00
Miss M. F. K.....	2.50
Mrs. W. T. Tway.....	.50
A. L. Sheldon.....	.50
Y. P. S. C. E. Lewis Ave. Cong. Church..	10.00
E. L. Lambert.....	10.00
Margaret Pechin.....	10.00
Sarah C. Ropes.....	5.00
Wm. T. Brand.....	10.00
Rev. D. M. Stearns, Brooklyn Class.....	10.00
Julia A. Cook.....	1.00
Adelia M. Payson.....	.25
Mrs. B. A. Given.....	5.00
Mrs. A. F. Nolen.....	2.00
W. W. Dean and Mrs. L. Leonard.....	2.00
"A Friend," per Miss Marston.....	1.00
Esther E. Edwards.....	3.00
Mary E. Bryan.....	1.00
George N. Wood.....	1.00
Elizabeth Bidwell.....	1.00
Rev. R. Arthur.....	1.00
Mrs. W. E. Atkins.....	5.00
Mr. John Elliot.....	2.40
"A Friend," through Mrs. Pope.....	1.00
E. C. Stanchfield.....	1.00
Mrs. R. Rieser.....	1.00
Finnie & Co.....	5.00
A Friend of the Jews.....	20.00
Mrs. Klausman, per Mrs. Pope.....	1.00
Mrs. R. J. Gray.....	1.00

"H" .....	5.50
J. T. P., for general expenses, or industrial plant at discretion.....	400.00
FOR THE INDUSTRIAL PLANT.	
Sarah C. Ropes.....	\$10.00
Eva E. Wentworth.....	5.00
Mrs. H. E. Coolidge.....	.50
Mrs. C. Schaffer.....	10.00

### Medical Work

It was too early to speak of this department of our work in the last number, but it will now be seasonable to place it before the friends. A very good Hebrew Christian physician has consented to join us in the work for the nominal salary of \$400 a year. Knowing how much this service is needed among the poor Jews, chiefly the women and children, who are constantly suffering from sickness, resulting from ignorance and poverty, and knowing how the friends of Israel who are filled with the spirit of compassion for that poor scattered nation, would deeply feel for these sufferers if they knew the facts, I have agreed that he should begin his good work hoping that if it is His will the dear friends will do all they can to seize this opportunity and help retain this needed medical missionary who is able to assist in preaching as well; but that in case no means should come in, I would not be responsible for his salary. Every contribution for this purpose, large or small, will be gratefully received.

### Opportunities for You

I know of a Jewish Christian girl of fourteen, who is very anxious for a Christian home. She has just graduated from the grammar school and is desirous of having a higher education in view of doing mission work. She is motherless but has an old father who is also a believer in the Lord Jesus, but is unable to support her.

Then there is a boy of sixteen, a Jewish Christian, who would like to study as a minister or a missionary. His parents are believers, but unable to give their boy a proper education. If you feel led to help either of these young people please write for particulars as promptly as possible.

The town Speyer possesses in the Jewish ritual bath there the oldest German building of Jewish origin, the erection of which dates back to the 11th century. The members of the Anthropological Congress, which took place there a few years ago, evinced a large amount of interest towards this building. Owing to the attention which it has received, the hall has become one of the sights of Speyer. The German Crown Prince, who was there a few weeks ago, as well as the Queen-Mother Marguerita of Italy and her suite, visited the place.—*The Jewish World*.