

THE CHOSEN PEOPLE.

APPEARS MONTHLY
EXCEPT SUMMER MONTHS.

Editor, L. COHN,
620A Quincy St., Brooklyn.

SUBSCRIPTION PRICE
50 CENTS PER ANNUM

VOL. 8, No. 6.

BROOKLYN, MARCH, 1903.

Devoted to Israel.

Salutation

"We go to salute the children of the King"

II KINGS, 10, 13.

My Dearly Beloved Friends:

"Grace be unto you, and peace from Him who loved us, and washed us from our sins in His own blood and hath made us kings and priests unto God."

THE LAST MONTH.

Another month of activity in His vineyard has passed. The meetings in the two missions, Brownsville and Williamsburg, have been held as usual with much interest, the Lord working with us everywhere. Although the regular course of the Gospel work would appear to be the same over again, the experiences with the living Saviour and Master of the work are so different each month, and so peculiar, that they become of infinite value to the observer. As that prophetic symbol (Zech. 4), of the living trees pouring their oil into the golden pipes by a supernatural arrangement taught that glorious lesson, "Not by might, but by my Spirit," so the Lord teaches His humble workers now, only in different ways, that their oil, their efficiency and their usefulness must come directly from Him by being in close touch with the Holy Spirit.

And as those to whom that lesson was given were few in number, their enterprise to build up His house out of the wreck and ruin, was extraordinarily great, their opponents were many, and their resources were feeble; so is this cause of evangelizing the Jews; for the laborers are few, the undertaking to bring the Jew out of the gross darkness which has been thickening for centuries is certainly very hard, the enemies are numerous, and the resources very weak indeed.

BUT "HE IS ABLE."

A few weeks ago a dear friend who is interested in this work, wrote me, saying, "Take this as your motto: 'He is able.'" Oh, how true that motto has been to me for the last eight or nine years, since the Lord led me into this field of labor. From the very beginning, when some friends told me, saying: "There is no use of spending time and talent for these Jews; you will never see any good result," the Lord gave

me that blessed thought, "He is able," and all the way through I have found it true. The talent and time has not been spent in vain; hard, indeed, it then appeared to convert a Jew, but when the Lord Jesus comes on the scene, all hardships must disappear. Anyone who is skeptical concerning the conversion of Jews, let him come and visit the houses of the converts of this Mission; let him talk with them and find out what they have been suffering on account of their faith in the Lord Jesus Christ ever since their conversion. Yes, "He is able," if only we are in perfect touch with Him. Thanks be to Him and to His ability.

CHRISTIAN SYMPATHY.

We must bear in mind that all which has been accomplished during the last eight years has been the outcome of Christian sympathy. Though the sympathizers are few in number, yet, because their interest in this work was not created by man, but by God Himself, who through His Holy Spirit dwells in their hearts, therefore their means, accompanied by effectual prayers, have been blessed to the conversion of many souls. We do earnestly hope that these dear friends of Israel will not only continue their practical sympathy and prayers, but that they will double their interest in this work with cheerfulness of heart to the glory of the Lord Jesus Christ, who will certainly bless them for it most abundantly.

GOD'S PROMISE.

Many times have I heard personal testimonies from Christians who said that God had blessed them greatly in turn for their interest in Jewish work. I have also received a number of letters in which Christian friends wrote that they had realized special blessings from God since they began to give of their means for Jewish mission work. Why is this so? Because the living God gave His promise to that effect, saying: "They shall prosper that love Me." Ps. 122:6. Dear friends! take hold of this promise, show your love to poor scattered Israel, by giving them the Gospel, and you are sure to prosper, both spiritually and temporally, both here and hereafter, for Jehovah has spoken.

I remain, yours sincerely, in the blessed privilege of serving the Lord Jesus Christ.

LEOPOLD COHN

THE CHOSEN PEOPLE

Entered at Post Office at Brooklyn, N. Y., as second class matter, January 10, 1896.

COMMUNICATIONS.

Please address all communications to the editor and superintendent, Mr. Leopold Cohn, 620A Quincy St., Brooklyn, N. Y.

A Talk to Ministers

A couple of weeks ago an opportunity was given me to address a body of ministers at their weekly conference.

In my brief talk to these brethren their obligation to preach the Gospel to the Jew first was made plain to them from the Scriptures.

Moreover it was shown that if they themselves would pray and labor for Israel's conversion their respective congregations too, would become interested. This was illustrated by the following incident. A Jew asked me not long ago saying: "If you wish to make the Jews believe in Jesus, why don't you first convert their rabbis? If they tell the Jews to believe in Christ the people will certainly follow their leaders.

Announcement

Mr Cohn is at liberty on Sundays, and will speak wherever invited on the following subjects:

- Jewish Mission Work, past and present.
- The Passover. Jewish Customs.
- The Tabernacle.
- The Second Coming of Our Lord.
- The Day of Atonement.
- The account of His Own Conversion.
- The Names of God and Other Subjects.

It is Gratifying

The very kind expressions from many dear friends saying that they find this little paper most interesting, are very gratifying. A minister wrote us lately that he finds THE CHOSEN PEOPLE more interesting each month. We are glad to say that the paper wins the hearts of spiritually minded Christians. No premiums have ever been offered to subscribers, no agents or canvassers have ever been employed, yet THE CHOSEN PEOPLE has found its way into the homes and hearts of many dear children of God. Lately our list has been increased by a number of friends, who in answer to the request in the January number have secured other subscribers, some sending as many as four or six names. This shows conclusively that they have many friends. A person without friends is to be pitied.

The Puzzle Partly Solved

Eleven years ago, when my eyes were opened to see the marvelous light of the Lord Jesus Christ, I wondered why this light was not being shown to my people, the Jews; for I had lived thirty years without knowing of the existence of a New Testament. The more I studied the words of Jesus and His apostles, the more puzzled I became over the attitude of so many Christians towards the Jews, in concealing from them their own Messiah.

To my question, "Why do you think the Church in general does not preach the Gospel to the Jews," an aged pastor replied: "Jewish work is the hardest kind and so Christ came directly to Jews, because He always chose the hardest things and the roughest paths, even that leading to the Cross. But His visible Church has always been looking for the easy things and has unto this day failed to follow her Masters' example." This has partly solved my puzzle.

Williamsburg Mission

Meetings held at 626 Broadway, opposite Leonard st.

Gospel meetings, Friday and Saturday, 8 p. m.
Meeting for Inquirers, Wednesdays, 8 p. m.

Brownsville Mission

Meetings held at 331 Rockaway Ave., near Liberty Ave.

Sewing School, Thursday at 3.30 p. m.
Gospel meeting, Saturday at 3 p. m.

"Search the Scriptures"

When the Lord Jesus Christ said these words, not a single book of the New Testament had been written. Timothy, of whom the apostle Paul writes, "From a child thou hast known the Holy Scriptures which are able to make thee wise, unto salvation through faith in Christ Jesus," 2 Tim. 3:15; never saw a copy of the New Testament, especially in his childhood, for there was none. When the Lord overtook the two disciples going to Emmaus and "Expounded unto them in all the Scriptures the things concerning Himself," Luke 24:27, not a single verse of the New Testament had been written. The first disciples were feeding upon the Old Testament, and were regarded as noble, because of searching the Scriptures of the Old Testament, Acts 17:11. How strange that the great teachers and preachers of to-day when invited to address our Jewish audiences express fear at so doing, because they do not know the Old Testament. What an anomaly! A soldier without a weapon, a lawyer ignorant of the law, an engineer lacking knowledge of his engine.

Incidents in the Work.

Her Conversion.

Like many other Jewesses, Mrs. Hurwitz, whose likeness is before the reader, was utterly ignorant of the Bible. She was brought up in the strictly orthodox Jewish religion and early in life imbibed the idea, common among the Jews that a Christian was her greatest enemy. She never knew any Christians except the Catholics of Russia and Austria, who constantly showed great hatred toward their Jewish neighbors. Her conviction was, therefore, that the so-called Christian religion was intended, from its beginning to the present day, to be a regular organization to slowly but surely exterminate the Hebrew race and wipe it from the face of the globe.

The reader can easily imagine the feelings this woman might have toward one who talked to her about the Christian faith. She had never heard of a Jew becoming a Christian and could hardly comprehend such an act. But the Holy Spirit who is gathering the Church of Christ from both Jew and Gentile, found His way into the heart of this young daughter of Abraham. He sent her husband to our meetings where he heard about the Messiah Jesus for the first time in his life. This knowledge set the man to studying the Bible, and as he was a rabbinical student and knew a great deal of the Talmud, he could realize the truth sooner than many others. With sincere heart and with love to the divine Saviour Jesus, whom he had found, he was constrained two years ago, to confess Him publicly by baptism in the Marcy Avenue Baptist Church.

TRoubles BEGAN.

The American people have a proverb which says, "Needles and pins, needles and pins, when a man marries his trouble begins." They are

often right in this, but they certainly ought to add to it, the following: "Baptism of a Jew has much trouble in view."

As soon as the Jews learned of this young man's real conversion they began to persecute him bitterly. They deposed him from the dignity of being president of the union of his trade, they would give him no work and at last hooted and hissed him whenever he was seen on the street. In addition to all these sorrows his wife was greatly distressed over the step he had taken, and opposed him strongly. She disturbed his peace of mind and instead of a "help meet," she now became a help to "forward his affliction." It would have been so much easier for him to have borne these trials if he had had her sympathy.

At times he would come over to see me and in answer to the usual question, "How are you brother Hurwitz?" an expression of sorrow and bewilderment would come into his face.

SHE REFUSED THE BIBLE.

In vain did he try to persuade his wife to read the Bible, that she might be convinced of the truth, for on every occasion she absolutely refused to hear anything on the subject. Nothing could be done except to make her the subject of our daily prayers. Finally, about a year ago, she began to read the Bible. This gave us much hope and encouraged us to continue in prayer on her behalf. The Lord

also gave us wisdom in dealing with her when calling at her house, or when she was invited to my home. Miss Raphael accompanied by Mrs. Cohn, called at her home about a year ago and made her a present of a Jargon Bible. The light began to dawn upon her gradually, though she was not aware of the fact, and at last she became fully convinced and embraced the Lord Jesus Christ as her personal Saviour.

Then came a great struggle to confess Him publicly by baptism. Mrs. Hurwitz's parents live in this city and are very pious and strictly



MRS. HURWITZ.

orthodox.. Such a step as she contemplated taking would overwhelm her poor father and mother who are much attached to their only daughter. But the Spirit of God who was striving with her, gained the victory, and as was referred to briefly last month, she was baptized February first, by the Rev. W. C. P. Rhoades in the Marcy Avenue Baptist Church. She resigned her will to that of her Lord and Saviour, who said among his last words, "He that believeth and is baptized shall be saved." Mark 16: 16.

Mr. Hurwitz said that his wife's prejudice toward Christianity had been removed by our kindness to her. Again and again, have I found it to be the case that kindness on the part of Christians is the greatest factor in destroying Jewish prejudice.

A Jew and his Wife

A young man began to attend the meetings at our Williamsburg Mission last October. He became intensely interested and was always present at the Wednesday service, asking many earnest questions. At last he told me one evening as he accompanied me to my house that he now saw the whole truth as it is in Jesus, and believed in Him as his Saviour. Gradually he grew in grace and every day became bolder. Whenever the opportunity presented itself, he talked to his brethren about the Messiah Jesus, and as he was so earnest he attracted the attention of a number of Jews in his circle of acquaintances. Sometimes in the streets, sometimes in his house, they would meet and talk over the matter. His wife to whom also he told these things, was much puzzled at the accounts concerning the Messiah called Joshua (this is the Hebrew for Jesus), as she did not know that He was the same person whom the Christians worship. So she was quite indifferent and all went on well.

SHE BURNED THE BIBLE.

One evening a couple of Jews came to their quiet, peaceful home and asked this young man to show them from the Scriptures, the statement he had previously made that Jesus the Crucified One was the promised Messiah. He opened the Scriptures to those two blind Jews, who out of their ignorance, tried to argue and speak contemptuously of Him who loved them.

During this discussion, the wife who had been listening, learned who this Joshua was, and became very bitter against her husband. She joined his opponents in their reasoning and would pay no heed to his earnest appeals that it was so written in the Old Testament, which all good Jews believe and esteem. Their prejudice and blindness so hedged them in that they could not take one step toward the truth. The more

the poor wife saw her husband's sincere belief the more she was shocked. As her feelings reached a climax she seized upon the New Testament, tracts and Old Testament, and burned them to ashes.

The man was dreadfully grieved and came and told me all about it and said that he contemplated leaving his wife though his heart ached with the thought. "She forbids me to read the Bible any more, and how can I stand it," he sadly asked.

CHRISTIAN ADVICE.

It seemed as if the Holy Spirit whispered what advice to give this troubled soul. I told him not to leave his wife and little children, but gave him the name and address of a convert in his neighborhood where he could go and read the Bible whenever he wished. In the meantime, prayer was offered in behalf of this couple, and the man was continually urged to live peaceably with his wife and show a Christ-like spirit.

About a couple of weeks later their little boy of four years was taken suddenly ill. The husband came to me for aid and Dr. Charles, the Hebrew Christian physician, at once went to the child. The Lord blessed his efforts and the boy soon became better. The mother realized that this doctor had a different spirit than the others she had met and she was much surprised. She began to ask him some questions and soon found out that the doctor had been sent by the missionary whom she thought had misled her husband and caused their unhappiness. This was indeed heaping coals of fire upon her head and her heart was warmed toward all concerned. We now hope for a great change in the woman's heart. Please pray for her.

Union Service

The third Union Service for Hebrew Christians, took place on Sunday, Feb. 8th at 8 P. M., at Camp Memorial Church, New York. Though the weather was unpropitious, we were glad to welcome sixteen Hebrew Christians, of whom six were women. We were especially pleased to see whole families of believers coming to the service from a great distance.

Rev. Wm. James, pastor of the church, opened the meeting and was followed by Dr. Zeckhausen and Dr. Alfred Faust, the latter preaching a most helpful sermon from John 6: 68-69. After half an hour of testimonies to God's goodness, the little company of faithful followers of Christ dispersed to their homes to come again, God willing, the second Sunday in March.

H. Z.

Some Incidents in my Work.

My first days in the mission work among the Jewish women have been blessed ones. For the sake of personal encouragement, it seemed best to let my very first visit be made to a convert. I had prayed for her conversion about a year ago, when I had heard of her husband's belief in Christ; and Mrs. Cohn and I had taken a Bible to her and had earnestly besought her to read it. When I heard of her conversion not long ago, I thanked our dear Lord with all my heart; and said again, "Truly God does answer our prayers."

Recently I visited a poor widow, a convert. She had been made ill, partly by the want of proper and sufficient food, and is at present blind through some nervous affection of the eyelids, and cannot work. She trusts the Saviour to help her, as He is doing, and will always do. We prayed together that God might again restore to her the power to use her eyes and that He might raise up for her, friends who would help her in her need. She is quite weak now; and is waiting to get a little stronger that she may be baptized and become an active Christian. God has already used her in His service; for she has told her neighbors of her belief in Christ, and they in turn have become inquirers. While visiting her, some of the neighbors sent for me, saying that they wished also to know how it is that a Jew can believe in Christ. I immediately went over. After some explanation of our absolute need of a Saviour, I asked the man, whom I found well educated in German and Hebrew, to read to me the fifty-third chapter of Isaiah. He read it most beautifully; so that I felt that he must understand it, as all believers in Christ do. But like so many Jews, he said that this passage in Scripture did not refer to the Messiah. A number of questions were asked by the man's wife and sister; and I heard one say to the other, as I told them how happy I was in my belief in Christ. "Is it

not wonderful? Her whole heart and soul are in this belief, she shows it in her face."

Before leaving, I was assured by this man that he would attend Mr. Cohn's meeting on Saturday afternoon; and I was invited by the women to come again. I have made more than two dozen visits and yet wherever I have gone thus far and have mentioned Mr. Cohn's name, I have been kindly received, even by those who do not believe in Christ.

Yours in the Lords'service,

CAROLINE R. RAPHAEL.

Sewing School Notes

Since Christmas time, the Sewing School for Jewish girls in Brownsville has been going on uninterruptedly in a quiet and unostentatious way. There has been nothing of unusual interest to vary each Thursday's gathering but week after week at the appointed time, sewing has been taught and the Gospel given out. The attendance, though a little smaller than in December, has been very fair and there have been scholars enough each week to give the teachers plenty to do.

The girls seem thoroughly interested in their sewing, always anxious to begin and most loath to stop. A number of them who have been working all the year on big gingham aprons with sleeves, are just completing their task. As each week has brought them nearer the end,

their admiration for their work has increased and their greatest desire is to get the sleeves and pockets in and finish the aprons that they may take them home to show their mothers. The little children however are still struggling to learn the different stitches on pieces of patch work but are persevering in the hope of some day being able to make a garment. A number of our good friends have kept us so well supplied with basted garments and materials, that this department of the work has given us little trouble during the winter.

A lady much interested in the Sewing School,



MISS RAPHAEL.

brought me one day a large number of calendars which she thought might be useful in some way. The preceding week, the children had been rather unruly and noisy, so I decided to offer these calendars as prizes to those who behaved well. Peace and quietness reigned the entire afternoon, and every girl was so obedient that we had to reward them all. Whether it was the effect of the calendars or simply acquiring the habit of keeping still, I cannot say, but ever since that day the classes have been much more orderly.

One Saturday afternoon about ten of the girls attended Mr. Cohn's meeting and during the service sang the hymns learned at Sewing School. They did very nicely and their efforts were thoroughly appreciated.

We should be glad to report more definite results of our religious teaching, but though the girls listen quite attentively, they seem to forget quickly. Some ladies who do not come regularly to the School have spoken to the children at the meetings, and have been most helpful and interesting. Will not all our friends pray that the seed sown may take root in the hearts of these children who are so entirely ignorant of the Bible and its teachings, and that changed lives and purposes may be the result of God's Spirit working in their hearts.

ELLA T. MARSTON.

That Jewess

Again I wish to inform the dear friends, concerning that Jewess of whom mention was made in the last two numbers of "THE CHOSEN PEOPLE." As I received word from some friends saying that they were praying for her, and as I know there are many more praying who have not written, I must devote space to report her further progress, as her conversion is one of the most interesting ones.

One Saturday afternoon, she came to our meeting and told us a little of her experience. She asked her father-in-law, who is very indignant at her conversion, being a Talmudic Jew, well-versed in the teachings of the old Rabbis: "Whom does it mean when it says: 'Behold a virgin shall conceive and bear a son,' Isaiah 7:14, and to whom does it refer when it says: 'For unto us a child is born, unto us a son is given; and the government shall be upon His shoulder; and His name shall be called, Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace.' Isaiah 9:6?" The father knowing that he could not answer satisfactorily, said: "My dear child, those things were spoken so very very long ago, that I have had plenty of time to forget all about their meaning." She felt grieved at his expression, and she said: "Think of it! that a pious Jew like he should be so indifferent to the Word of God. The Bible

now to me is the best book and the best reading matter. I used to read the papers, I used to think that I couldn't be a single morning without one, but now, I cannot look at a paper, I always desire to read more of the Bible. What a wonderful Book it is to me now!" She also related to us how she talks to other Jewesses about the Lord Jesus Christ, her new-found Messiah and Saviour. Some of them still respect her, others do not, but call her, "The Apostate," which is a most opprobrious name among the Jews; but she does not care for all that. She also told us how she is sure that the Lord Jesus Christ changed her heart. She said: "I used to have a temper; the slightest indication of disrespect for me, on the part of my neighbors, provoked me to anger; but now, I know that I am changed, because I do not take offense from my fellow-men at whatever they say or do to me, because I know how much Jesus suffered for my sins."

HER VISIT TO A CHRISTIAN.

She is now contemplating Baptism. She has been to two churches to look at the Baptistry in particular, and at the church edifices in general. Some Christian ladies, friends of the mission, have seen this dear woman and talked with her and thanked God for her conversion and regeneration. It happened that while she was visiting one Christian lady, that she was given indirectly a copy of the last number of "THE CHOSEN PEOPLE," in which her conversion was related. She became indignant at it. It is the same old story, not to give this paper to a Jew or a Jewess, not until they have been Christians for several years. The Jewish mind is filled with such strange notions concerning the way Christians think, write, testify, and publish about the Lord Jesus Christ and His religion. The Jews will, therefore, certainly find something in the paper as a stumbling block. They think if a story of a conversion of a Jew is published in a paper like this, there must be some business in it, it must be that the missionary sells that Jew or Jewess in the story, to the Christians in some mystic way. But as a converted Hebrew family who are her friends and neighbors, explained to her that this paper goes only to dear Christians who love the Jews, and who anxiously pray for them and are therefore very happy to know of their conversion, she became pacified. Continue in prayer for her.

Jerusalem stands three thousand six hundred feet above the level of the Mediterranean. The walls of Jerusalem are two and a half English miles in circumference.—*The Maccabean*.

"O ye seed of Abraham, His servant; ye children of Jacob, His chosen."—1 Chr. xvi: 13.

"For the Lord's portion is His people, Jacob is the lot of His inheritance."—Deut. xxxii: 9.

AUDITED ANNUAL FINANCIAL STATEMENT.

Receipts which have been acknowledged in THE CHOSEN PEOPLE from month to month, and expenditures for the year beginning with February 1st, 1902, and ending with January 31st, 1903.

RECEIPTS.

For Rent.....	\$255.00	
" General Expenses.....	\$527.52	
" " ".....	234.35	761.87 1,016.87
Subscriptions to "THE CHOSEN PEOPLE".....		126.70
Hebrew Bibles	50.50	
Testaments	2.80	
Tracts	36.20	89.50
Poor and Needy.....		168.20
SEWING SCHOOL		
Materials50	
Black Board	7.00	
Thanksgiving Dinner.....	9.50	
Christmas Entertainment.....	26.00	
Excursion	64.45	107.45
For Hebrew Christian Student.....		12.00
" Dr. Ben Zion.....		4.15
" Home for Destitute Jewish Children....		52.00
" Industrial Plant.....		281.15

\$1,858.02

DISBURSEMENTS.

Rent	\$255.00	
Gas....\$10.15 Fuel....\$17.60		27.75
Salary of attendant at Reading Room		
During Summer.....	55.20	
Organist..\$32.00 Choir..\$16.50 ..		48.50
Assistants for meetings.....	58.20	
Carfares	52.00	
Moving Expenses to New Mission ..	47.55	544.20
"THE CHOSEN PEOPLE," Pub. etc...	216.00	
" " " Special letters		
to Non-subscribers.....	46.00	262.00
Hebrew and English Bibles.....	50.50	
" " " Testaments,	62.00	
Tracts	84.00	
Circulars, Cards and distribution		
of same	64.00	
Expressage on Tracts, Bibles, etc.,		
out-of-town	18.50	279.00
Poor and Needy—Money, etc.....	208.00	
" " " Physicians & Med.,	49.20	257.20
SEWING SCHOOL.		
Black Board	7.80	
Thanksgiving Dinner	9.50	
Christmas Entertainment	4.25	
Excursion	59.77	81.32
General Correspondence.....	25.00	
Typewriter	60.00	85.00
Hebrew Christian Student.....	12.00	
Dr. Ben Zion.....	4.15	
Cash on Hand—		
Home for Destitute Children..	52.00	
Industrial Plant	281.15	333.15
		\$1,858.02

We, the undersigned, duly appointed committee, have examined the detailed accounts from the books with complete vouchers for the same, and of which the above is a condensed statement, and have found them correct.

ALFRED TILLY,

GEORGE H. CASE,

T. J. WHITAKER, *Chairman.*

The above is an account of the free will offerings received from the different friends of this Mission. This money is applied chiefly to the Williamsburg Mission as the main expenses of the Brownsville Mission (about \$700 a year) are paid by the Baptist Church Extension Society of Brooklyn. The account of these expenses is given to the Society monthly. The American Baptist Home Mission Society has been paying the missionary's salary (\$1,000 a year) for the last seven years. At the time when the Societies above mentioned took up the work in Brownsville, the other Mission was opened by faith.

There was not one dollar secured for the rent

or the other expenses when the Lord led me to go to Williamsburg in search of a store. But our Heavenly Father has been supplying the needs of that large sphere of mission work unto this day. There has not been any agent to go about from church to church asking for collections for this Mission, or to individuals requesting donations. There has been nothing of that kind, but simply trust in a living Saviour, who is working in the hearts of His true followers who do not give for His work because of frequent and urgent requests, but because they listen to the Holy Spirit dwelling in their hearts who leads them into all good works.

Articles Received.

Mrs. Hayne, a package of clothing for the Sewing School; Mrs. Barnes, a package of clothing; the Friends of Israel, per Miss Betts, Morristown, a package of clothing and articles for the Sewing School.

Receipts During February.

FOR RENT	
Mr. R. L. C.....	\$20.00
Mr. J. T. P.....	20.00
FOR GENERAL FUND	
Miss Emma B. Keese.....	.50
Mr. Robt. A. Herring.....	1.00
Mr. A. W. Cutting, through Rev. D. M. Stearns,	7.00
Mrs. George Woorhees, through Rev. D. M. Stearns.....	5.00
Mrs. H. E. Coolidge.....	2.00
Lydia D. Atwood.....	3.50
Miss Martha S. Netherland.....	2.00
Miss F. G. H.....	100.00
A. H. Ames.....	2.00
Miss S. A. House.....	5.00
Miss Elizabeth Davis.....	5.00
Mr. George Langdon.....	1.00
A Friend.....	1.00
Mrs. E. Van Beuren.....	2.00
Mrs. Lewis E. Gurly.....	5.00
Rev. T. A. Shaw.....	.50
Henry Beach.....	.50
Mrs. H. L. Southmayd, per Miss Marston	1.50
W. H. N.....	15.00
Mr. William Lindsay.....	5.59
Rev. G. S. Muir.....	1.22
Mrs. M. G. Covell.....	.50
Mrs. Klausman, per Mrs. Pope.....	.50
E. C. Stanchfield.....	1.00
Mr. D. Nafziger.....	.50
FOR THE DOCTOR	
Mrs. C. Schaffer.....	3.50
FOR INDUSTRIAL PLANT	
Miss M. E. Chapman.....	10.00
Mr. E. M. Hungerford.....	30.15

Items of Importance

Medical Missionary

We are glad that at least one friend has responded and contributed toward the doctor's salary which is as mentioned in the last number, \$400 per annum. We trust that many others will soon follow her example. The hardest thing in the way of convincing a Jew is to make him believe that a Christian has any love or sympathy for him.

The reason is well known, because the Jews have been awfully persecuted by so-called Christians in Europe, and as they do not know the difference between Catholics and Protestants, the

disgrace rests upon Christianity. Now is there a better way of removing that stigma and showing Christian sympathy to the Jews, than by sending a Christian physician to the poor suffering child or woman? Again, please read Ezek. 34: 1, 2, 3, 4; where God complains of the preachers saying: "neither have ye healed that which was sick." Thus it is part of mission work to heal the sick. We do sincerely hope that this sum of money will soon be contributed.

The Industrial Plant

As you see on this and page 7, the sum of \$500 for the Industrial Plant is nearing its completion. Only about \$180 more are needed for the entire amount. It requires one of His faithful stewards to make up the still needed amount by one stroke of the pen. It will be the first and only Plant in the Jewish missions of America. We have been consulting a number of business men who understand this matter. The friends may rest assured that no hasty steps will be taken in this affair.

Something Could be Done

As you know we have two stores for the purpose of holding meetings to Jews, one large store in Brownsville, the other in Williamsburg. These stores are closed during the day. A great and effective work could be done by placing a converted Jew (who would require a salary of \$500 a year) in each store to keep it open all the day. Jews would come in, they would read the Bible, tracts, and talk with the converted brother in charge about the Lord Jesus Christ. The Lord has given us the converts who could do this kind of work, now will you dear friend do your part?

Out of Supply

This week we found both missions out of the supply of Bibles, tracts and Testaments. We are now looking for funds for these most important articles.

Every one can have the privilege of taking part in this matter.

What More Could be Done

We have always with us poor and suffering Jews whom we would like to relieve when visiting and looking at their misery.

If you dear reader believe in Jesus who said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me," Matt. 25: 40, you will at once do something to help one or two of His brethren the Jews.