

THE CHOSEN PEOPLE.

APPEARS MONTHLY
EXCEPT SUMMER MONTHS.

Editor, L. COHN,
620A Quincy St., Brooklyn.

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Devoted to Israel.

Salutation

"We go to salute the children of the King"

II KINGS, 10, 13.

My dear Christian Friends:

In extending to you my usual and hearty greetings, I wish to express my daily prayers to God for you in the words of Isaiah, 60: 18, "Thou shalt call thy walls, Salvation and thy gates, Praise," Amen!

REASONS FOR PRAISE.

The above text came to me during the last month in many ways. The Lord has given us a number of tokens of His approval upon this work. We have seen His help and salvation during the last month so much, that our gates have been filled with praise unto our Heavenly Father. Firstly, the large audiences continued during the Paschal holidays when the Jews usually do not care to visit mission houses. They have listened to the Gospel of the Lord Jesus Christ with remarkable respect and attention. Four Jews have confessed the Lord Jesus Christ for the first time in their lives during the last month, one among them being a teacher among the Jews. Secondly, the Lord has wonderfully answered prayers in behalf of a Jewess. See page 3.

THE FINGER OF GOD.

Thirdly, His provision for the Dispensary in answer to prayer, as related on page 8, called forth special praise to our wonderful Counsellor and mighty God. We also thank God for having moved the hearts of His faithful stewards to complete the needed sum for the Industrial Plant, as mentioned on page 8. We will now slowly and prayerfully proceed to start the Plant and we ask your prayers for God's guidance in and blessing upon it.

Knowing that each one of the dear friends who have a part in this field will greatly rejoice at the success of their mission work for the Jews in this corner of His vineyard, we report all these details so that each may see that his or her labors and prayers have not been in vain. Let us therefore put these facts down as the stone of Ebenezer thanking Him, praising Him, trusting Him, and taking courage for the future.

THIS THE LAST.

As THE CHOSEN PEOPLE does not appear during the summer months, this number is the last one until the Fall. The Gospel work in both

fields will, by the grace of God, be carried on in the same way during the summer as before. The dear friends may be away somewhere, at the seashore or in the mountains for a needed rest, while we shall stand at our post feeling confident that each one will remember this sphere of labor in which they are interested, by their prayers and practical sympathy. As far as expenses are concerned, there is no difference between summer and winter; in fact, more Gospel work can be done among the Jews in summer than at any other time. They do not leave the city, but are right in the Ghetto in front of their houses, on the sidewalks, and on the streets, thus rendering themselves very accessible to the missionary approaching them with tracts and with personal talks. For this kind of work we must have a full supply of Bibles, tracts, and the assistance of colporteurs, for which an extra outlay of money is necessary.

THE BEST TIME.

No one will doubt for a moment the fact that this Gospel work is of the Lord, carried on through His power and for His pleasure, for no human skill or force has ever been employed in this work. He Himself has done it all. When I first came to these lost sheep, I did not expect to see a convert in my life. I simply wanted to obey His command, to sow the seed among them, and leave the results with God, but now not only has He given us many converts, but He has permitted us to see some of these converts bringing others to Christ and like as Israel said unto Joseph: "I had not thought to see thy face, and lo, God has also showed me thy seed." Gen. 48: 11. So we can thank God for the converts and rejoice also to see their fruit. Now then, if this is so plain a work of God, would not you like to have a larger share in it and so become co-workers with Him who so evidently presides in this mission field? And if you, dear friends, want to render any assistance to this work, you want to do it at the right time and there is no better time than the present. Time is too short to procrastinate. "The King's business requireth haste," and being children of the King, we must be about our Father's business.

God be with you, dear friends, till we meet through these columns again.

I remain, your humble servant in the Gospel, till He come

—LEOPOLD COHN.

THE CHOSEN PEOPLE

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COMMUNICATIONS.

Please address all communications to the editor and superintendent, Mr. Leopold Cohn, 620A Quincey St., Brooklyn, N. Y.

Mr. Soltau's Article.

On page six you will notice an article written by the Rev. George Soltau as a special contribution to *THE CHOSEN PEOPLE*. The readers, no doubt, will give it a careful perusal and we trust that many will find their message there.

Wanted—Opinions.

During the last year, several friends, some among them ministers of the Gospel, suggested that we have a series of articles in *THE CHOSEN PEOPLE*, on Biblical subjects such as "The Tabernacle," "The Second Coming of the Lord," etc. This could have been done long ago, but as this paper is devoted to Israel, it has always been deemed best to fill it with news of the work, of which there is ever an abundance. However, if it is the pleasure of the friends of this Mission, I will gladly comply with your desire. Let every one express his or her opinion in this matter.

Announcement.

Mr. Cohn is at liberty on Sundays and will speak wherever invited on the following subjects:

- Jewish Mission Work, past and present.
- The Passover. Jewish Customs.
- The Tabernacle.
- The Second Coming of Our Lord.
- The Day of Atonement.
- The Account of His Own Conversion.
- The Names of God and Other Subjects.

"Jews Not Wanted: Dogs Not Allowed."

There used to be in a fashionable summer resort a hotel with the above legend displayed at the entrance. The Jews were very desirous of obtaining admittance to this hotel and they thought for a long time how to gain their end, but without any result, until they decided to buy the building from the owner. This they did and drove the hotel keeper away. The house is now a famous Jewish summer retreat.

There is at Williamsburg, an unwritten sign before all the stores that are to let by Jewish owners, "Jewish Christians not wanted: apostates not allowed." Thus, you see, it is a very hard matter to get a suitable hall for mission purposes, as nearly all are owned by Jews and they would

not rent it to a mission, either for fear of other Jews, or from their own scruples. The hall we have, though well filled at every meeting, is both inadequate to our needs, and too far out of the Jewish quarter. If we could have a hall on Graham avenue, the main Jewish thoroughfare, there is no doubt that a grand work could be done. But how is this hall to be obtained? Read the first part again. Now do you see? *Buy it!* It could not only be used for preaching purposes, but we could have more room for the Dispensary, the Industrial Plant, and a Home for destitute Jewish children, if some of His stewards would donate enough to purchase and fit out a building.

Hard Times For the Poor.

The last week of April and the first in May have been very hard for our poor. Two cases touched my heart very much; one man whose furniture was put out on the side-walk and who had no means to pay for moving it, as the price rose very high that day: the other, a poor woman with no money to pay rent. As no contributions came for the Poor Fund during the whole month, these and a few other needy cases have been quite a drain upon the general fund. Please remember that we always have the poor with us.

Williamsburg Mission.

Meetings held at 626 Broadway, opposite Leonard st.

Gospel meetings, Friday and Saturday, 8 p. m.
Meeting for Inquirers, Wednesdays, 8 p. m.
Sunday School, Sunday, 3 p. m.

Brownsville Mission.

Meetings held at 331 Rockaway Ave., near Liberty Ave.

Sewing School, Thursday at 3.30 p. m.
Gospel meeting, Saturday at 3 p. m.

Jerusalem and the St. Louis Fair.

Alexander Konta, president of the Jerusalem Exhibit Company, for the St. Louis Fair, has closed a contract with F. W. Heine, the artist, to take charge of the work of making sketches of Jerusalem which are to be used in constructing the city at the fair. Mr. Heine and others will spend several months in securing sketches in and about Jerusalem. The wall of Jerusalem will inclose the concession of ten acres which the company has been granted. The company's aim will be to reproduce exactly the Palestine city with many of its most famous places. The company has secured the right to move many of the sacred relics here, providing the United States Government will grant permission for a regiment of Turkish cavalry to come as guard.

—Selected.

Incidents in the Work

A Young Convert's Experience.

A young Jew of about twenty-six years of age visited our meetings for some time and became convinced of the truth as it is in the Lord Jesus Christ. He became quite enthusiastic about it and began to talk to his Jewish friends. He brought his wife several times to the meetings, and she, too, joined him in his faith in the Lord Jesus Christ. Of course they were pointed at with the finger of scorn by their Jewish acquaintances who called them apostates and other names: but the young man did not feel very much hurt about it because he was prepared for that and he simply thought to overcome their prejudices by showing them the marvelous light of the Lord Jesus Christ. The worst part of his experience was in his workshop. He is by trade a fur dresser and the men among whom he is working are very low in the spiritual world, not unlike the very animals themselves; they don't want to hear anything about religion, all they care for is to satisfy their animal lusts. This young man, filled with zeal of the faith of the new found Messiah, did not know how to differentiate between the Jews of the synagogue and those of Satan. He therefore told his co-laborers in a very simple way that the Lord Jesus Christ was their Messiah and their Saviour because he had found out so from the Scriptures which he had known from a child.

TURNING HIS SKIN.

Then his troubles began. Not only was there none among them to sympathize with him, but all turned out to be his enemies. They laughed and scorned at him; whenever one passed by him or he by one of them, he was sneered and jeered at. They counselled together how best to torment this young man and whatever one of them would suggest no matter how cruel, they always carried it out with great delight. They called him a turn-coat, a turn-skin, etc. Once the young man had to leave his work of fleshing a fur-skin and during his absence they came near and upset all his work by turning the skin upside down, causing the young man to lose a half day's work. When he came back, he asked them gently who had done that, and they all laughed him to scorn, saying, "You turned your skin by becoming a Christian; why shouldn't this skin be turned, too?" On another occasion they put a large quantity of salt in his lunch-pail so as to render his lunch uneatable. These and many other like torments they dealt him until he realized the truth of the saying of our Lord Jesus Christ, "Do not throw your pearls before the swine." It is a sad fact that most of the Jews who have been working in the shops of this country for a long time are awfully degraded, not wishing to know or hear anything about

God. Will you not pray, dear friends, for these poor ignorant Jews for whose spiritual welfare neither the better class of Jews, nor the Christians in general, seem to care.

A Jewess Remarkably Changed.

The friends will be glad to hear the good news about the wife who was bitterly opposed to her husband's faith in the Lord Jesus Christ and concerning whom our friends were requested to pray. Let me tell the story very briefly for the sake of a better understanding on the part of the readers. A wealthy Jew used to visit our meetings five years ago. He used to come in and argue very often. At last he was convinced that Jesus was the Messiah and he told me so secretly, as many other Jews do. Then he removed from here and I did not know anything of him until about six weeks ago when He complained to me that his wife was bitterly opposed to his belief. She wanted to learn English and he had intended to advertise for a teacher and the Lord put it into his mind to ask me if I knew a Christian lady for the purpose. The Lord indeed provided one of his handmaids who, by a pre-arranged plan, came in answer to his advertisement and engaged as a teacher. In the meantime prayers were offered for her conversion and the Lord has done wonderfully in the heart of this daughter of Abraham.

SHE ATTENDED A MEETING.

Although she had been very bitter whenever her husband talked to her about Jesus Christ as his Saviour, expressing herself on one occasion that she would rather engage as a servant in some good Jewish family than to live in riches with an apostate, yet the woman suddenly changed. The first sign of God's working in her heart was evinced by the fact that she consented to accompany her husband to a Hebrew Christian meeting in a private house where a lecture was to be given on the Tabernacle. Up to this time she not only refused to attend a Christian meeting herself, but she would not allow her husband to attend one and whenever he wanted to attend some meeting he had to be very careful that she shouldn't have the least suspicion of his doing so.

Her next step was to accompany her husband to a regular church service where she became interested in a part of the church work, to which she contributed. Then she came one Friday evening to the meeting in the Williamsburg Mission.

SHE SAID SHE BELIEVES.

Her lady teacher, though having to act very wisely at the beginning succeeded in teaching the Gospel on several occasions. About a week before the Passover feast, she asked her, "Do you know that the Passover is at hand?" and when

she didn't understand to what she referred, she said, "The Pesach is at hand." This she understood very well, for it was the colloquial Jewish expression. An interesting conversation followed during which Christ was pointed to as the Passover Lamb. Then she thoughtfully asked her teacher, "My husband wants me to become a Christian. What do you say to that?" It is needless to say that the teacher approved of her husband's desire. On another occasion, she said to her teacher plainly that she, too, believed in Jesus but she was sorry that she had not been told about Him in her childhood. She also said that she would not have her children brought up in the same way as she had been brought up. Her husband is now very glad at the change and I told him that a number of Christian friends were praying for him and for his wife. In going to press, Mrs. Cohn and myself have been invited by both of them to come to their house on an afternoon to have a long talk with her. After the invitation the lady's latest report came saying: "Both of them took a public stand for Christ in the Church last Sunday." Please pray that they may begin to live for the glory of the blessed Saviour who gave Himself a ransom for us poor sinners.

A Young Jewess In Trouble.

A Jewish young lady lately married, became acquainted with one of the converted Jewesses who was baptized as reported in this paper some time ago. This convert of course talked to her friend as well as to many others about the Lord Jesus Christ. She invited her to the meetings and she came and listened very attentively to all that was spoken. Her interest began to increase gradually. She took a New Testament and tracts which she managed to read secretly so that her parents with whom she lives or her husband should not know anything about it. In time she became a regular attendant of the mission and at last began to join in the singing of the hymns. If her friend did not come in time to take her to meeting, she would call for her and ask her to go to the meeting. It went on all right this way until a Jew who is a clerk in a lawyer's office and who knows her parents, came into the meeting and noticed her there singing the hymn from the book before her. He reported this to her parents and said that she was already a missionary because she preached in the mission, (he called the singing preaching). The parents then asked their daughter if the report was true. She did not deny the fact that she was going to the mission and that she believed that Jesus was the Messiah. On hearing that, the parents became very bitter and rebuked her. They wanted her to promise them not to go there again but this she would not do because she said that she was full in years and had a right to go wherever she pleased and believe whatever she

wished. Then they drove her out of their house and she is now without a home, without a husband, and without parents. Please pray for her.

Blindness In Part Has Happened To Israel

BY JOSEPH COHN.

"Dr. Charles is ill this week and cannot perform his duties at the dispensary: I know there will be a number of Jews there and if there is no one to treat them, we will lose their confidence which is the chief thing in a Jewish mission." Thus spake my father one morning after an extraordinarily busy period of three or four days, and I knew by the way he said it that he could not attend to the matter. "I will see that there is a doctor there this afternoon," I volunteered. "Thank you." He seemed greatly relieved.

It is no easy thing on three hours' notice to get a doctor to come all the way out to Brownsville without any pay; this I realized after a talk with two different doctors and a loss of one hour. Two hours now left to get a doctor. I went home, sat down, and thought deeply for about ten minutes. By that time I had formulated a plan. As long as I could not get a Christian doctor to go (which was very evident) why should the mission disappoint even one Jew who might happen to come on just this day? I decided to go to Brownsville and try to get a Jewish physician to come, only making him promise that he would not disseminate any evil seed against the mission to the poor who might be there.

I went to Brownsville's main avenue and walked along stopping at every house where a doctor's shingle hung out. The first house I visited was that of Dr. H——, one of the most pronounced anarchists in the district. The doctor was in, but the woman who opened the door asked why I wanted him. I did not wish to tell her because the women as a rule are more orthodox than the men, and if I told her my errand she might have kicked me downstairs, and that stoop was particularly high. So I said, "I am sorry that I cannot see the doctor" and was going away when she called me to come in. This I did and Dr. H. was soon asking me what I wanted. I told him and he, wishing to show that anarchists were good at heart, and still desiring to show his hatred to the mission, was in a dilemma. At last he said, "I like to help any good cause, but my time is so taken up that I cannot take this extra labor." I thanked him for his goodness in giving me an audience and left him to go to the next house. I moved quickly from house to house receiving refusal after refusal, one telling me "I have no time to give to missionaries who betray their people," another "Are there not enough doctors here without the missionary having to add his dispensary?"

After I had been to about eight different doctors, I found one who was willing to go that afternoon. He was a Russian and seemed to be an earnest man. After all was settled, I said, "Doctor, you know that this dispensary is run by a mission, and still you are willing to go. You are the first doctor who is and it surprises me very much. Suppose the Jews at the mission should ask you your opinion about Christ: what would you say?" "My beliefs concern nobody and I will tell them that it is none of their business" he answered. "Well, but I am anxious to know what your ideas about religion are. Will you not tell *me*?" "What do you mean by religion?" "Well, are you an orthodox Jew, for instance?" "O, no," he said, "I cannot believe in an Adam, or an Eve: that is only myth; it is well enough for these orthodox Jews to believe in it, but for a doctor who has studied science it is impossible." "Well," said I, "it seems very strange that a Jew like you, of the stock of Abraham, of the Chosen of old should pick up these teachings from simple goyim (Gentile). You can't tell me that you learned these things from a Jew. You, a Jew ought to be a staunch supporter of your Bible and not help these Gentiles tear it down as they try to do." "But" he said, "I can show you Christians who believe in this doctrine." "You make a great mistake in calling them Christians. Only those are Christians who uphold every word of the Bible and you ought to be ashamed of yourself to allow a stranger, a Gentile to uphold your Bible while you reject it." "I never thought of that before. I had a good position in Russia and I left it on account of my children: that they shouldn't be taught in the way of the goyim there, and here you come to tell me that these goyim (Gentiles) have taken our Bible and believe it while we reject it." "You are a very earnest man if you have forsaken a good position for the sake of your family," said I, "but why do you not investigate the truth and be satisfied?" "How can I believe in such stories when my whole brain tells me that is not so. Only ignorant Gentiles believe that. But show me a doctor who believes it." I then mentioned the names of several well-known wealthy doctors who believed in the Bible and he said, "Is it possible? Then this country is different than any other place I have been. In Russia no doctor believes a word of the Bible. They believe as I do in the evolution theory." "Now," I said "taking you on your own ground of the evolutionary theory: you know very well that water cannot rise higher than its own level." "Yes" he said, "well?" "Wait. Taking for granted that your theory is true, that man came out of a series of changes from almost nothing to what he is now, how would he have become a man without there having been a man in the very beginning before the protoplasm." "O, well, that is only a theory, after all, said he."

"Yes, but your evolution is also a theory." "But my mind cannot make me believe anything else." "Do you believe that there was an Abraham?" "As far as the historical part goes, I do." "What do you mean by the historical part?" "I mean that there was an Abraham, and that is all. I don't believe that God spoke to him, or anything like that." "But don't you see that the Lord made a prophecy to Abraham which was fulfilled to the letter? and don't you see that God made a promise to the Jews and it was fulfilled?" and I quoted many promises to prove my point. He listened with great attention and astonishment and at last said: "I am glad to have met you. What is your name. When I have more time I will think it up and argue it out with you very fully, but you see it is almost time for me to go." "Before you go, I would like to ask you some things," I said. "First, do you consider yourself a good Jew? are you satisfied with the state of your spiritual condition?" "Yes" he said. "Have you a Bible?" "No." I laughed and said, "And still you say that you are satisfied with yourself. A good Jew would have a Bible." "But I don't believe the Bible." "Did you ever study it, or have you rejected it on the testimony of others?" "I never studied it, that is true." "Well then you get a Bible and study it. The mission will give you a Bible if you will read it. It is the aim of this mission to make good Jews out of such men as you are. "Do you know that there are 250 Jewish Christians preaching in Christian churches?" "No" he said. "But I will do as you tell me and will investigate this thoroughly and if I find anything in it, I will thank you all my life."

After a little more talking on different religious subjects, I left him and he expressed his thanks for my visit and promised to come to one of the meetings to argue with the missionary.

Report From Miss Raphael.

*"Suffer the little children to come unto me."
Luke 18, 16.*

WORK AMONG THE CHILDREN.

The time has come to say something about the Sunday School which has been started at the Williamsburgh Mission. It was very difficult indeed, to get any of the Jewish mothers to send their children to a Sunday School conducted by a missionary. But the Lord's name be praised; with God all things are possible; so we have had a small class in attendance every Sunday, for some time.

The ignorance of these little Jewish boys and girls concerning the beautiful stories found in the Old Testament, stories which appeal so strongly to children, is rather surprising. I have reason to believe that they now know something of the story of Joseph and his brethren, and something of our Saviour Jesus Christ, of whom Joseph is such a wonderful type.

The aim is to give these children a foundation for Bible study, by telling them the stories of the Old Testament, and later, of the New, and by constantly pointing to the Messiah, Christ, as so many of these stories do. Will the Lord's dear ones pray with us for God's blessing upon this little Sunday School, which we hope may develop into a larger work among the Jewish children.

WITH THE MOTHERS.

The work among the women has progressed as usual. One can hardly realize how much these dear Jewish women need sympathy and comfort. Some of them scarcely ever get out of the few rooms in which they live and work all day long, week after week. When one urges them to come to the mission meetings, one is constantly told that they have no time, or they cannot leave their children. Nearly all of them are glad to have me visit them and are learning to look upon the missionary as their friend. Indeed, one's heart goes out to them, and how one yearns for their conversion! One woman whom I visited on a Friday (the day of preparation for the Sabbath) and to whom I apologized for coming on this day, said: "Oh, I do not mind, you are my best friend." May the Lord open the eyes of this dear soul, that she may soon see who really is her *best Friend*.

I find that the dispensary work has been a means of touching the heart of more than one woman. When the poor mother sees that her little one is being restored to health, in the name of Jesus Christ, she naturally throws aside her prejudice and is ready to listen to what the missionary tells her concerning the Lord Jesus Christ.

Oh! pray for these dear Jewish women, that they may be led to read their Bibles, as some of them are now doing, that they may submit themselves to the guidance of the Holy Spirit and see that their own Messiah, the Saviour, Christ, is longing to save them.

"Pure religion and undefiled before our God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."—*James I., 27.*

There is a poor widow in Brownville, who can do nothing towards supporting herself because she is blind. She believes in Christ and trusts that God will not forsake her. Who would like to become an instrument in God's hands for helping this poor woman?

"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."—*Matthew 25, 40.*

"Be ye doers of the word, and not hearers only, deceiving your own selves."—*James I: 22.*

"God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."—*II. Cor. 9: 8.*

The following was written for THE CHOSEN PEOPLE, by Rev. G. Soltau, who visited our meeting.

Postponed, Not Cancelled.

To many readers of Scripture, much is still obscure, through their failing to understand a great principle, that *God never cancels or transfers His promises.*

Have the promises made to Israel been transferred to the Church of God, who now, and forever, shall inherit them? *No*, in no wise. On this point the apostle Paul is emphatic in his epistle to the Romans. In chapter xi, he says: "Has God cast away his people? God forbid. God hath not cast away his people whom he foreknew." They remain a separate, though a scattered people. The promises remain *to* them, and *for* them, and can be claimed by no other. No other nation can supplant them, nor can the Church of God appropriate their promised position. To them, as to all others, the Gospel is free and is powerful. Says the same apostle in the same epistle: "I am not ashamed of the Gospel, it is the power of God unto salvation to every one that believeth, to the Jew first, and also to the Greek." Rom. I, 16. The great mistake that has been made is in supposing that Jews cannot believe in Jesus, and that time is wasted in presenting them with the Gospel. Whereas, the very reverse is the fact.

HIS INSTRUCTION.

Apart, however, from results, what are the instructions? *To the Jew first* is found at the very beginning of the great epistle on the gospel, as the standing orders of the church, in her methods of evangelization. The neglect of this may prove hereafter to have been one of the greatest hindrances to the progress of God's work in the world. A careful study of the Acts of the Apostles will prove that the apostle Paul himself never varied from this method in his itinerant work, always going first to the Synagogues wherever he found them, opening and alleging that Jesus was the Messiah, and reasoning out of their Scriptures that such was the case; thus offering the salvation of God to all who would believe. True—the treatment he met with was almost universally fierce opposition from Jews, to the preaching of this gospel; but blessed results and ever increasing results also followed. "God hath not cast away His people." So gracious is the God of Abraham, so tender, so full of compassion, so unchangeable in mercy, that through the operation of the Holy Spirit on the hearts of Jewish hearers, *more Jews come to Christ year by year in proportion to their numbers, than from any other nation.*

DR. SAPHIR'S STATEMENT.

This was the oft repeated statement of the late Rev. Adolph Saphir, a Presbyterian Minister, in London, himself a member of the house of Israel, and of the famous family of Saphir in Pesth, Hun-

gary. He was for many years a personal friend of the writer, and an authority on all matters pertaining to the welfare of his loved nation. Such being the case, what ought to be the attitude of the church of God towards missions to Israel? It ought to be that of constant prayer and of care in sustaining and extending all such missions, seeing that it is still the plan of God and the purpose of God to save them that believe, and to give repentance and remission of sins unto Israel.

Not only as a matter of obedience, to the command of the Holy Spirit should this be carried out, but further, because the ingathering of the Jews through faith into the Church will mean a further ingathering of Gentiles, a more rapid extension of the work of evangelizing the world, and the raising up of men and women equipped and endued more thoroughly for this work by reason of their faith in God, and their knowledge of the Scriptures. The members of the scattered nation practically know all languages, are acclimatized in all countries, are able to adapt themselves to all conditions of being, and possess the oracles of God.

Pray for them; watch for their souls; encourage the believers amongst them; sustain the missionaries to them, and remember the promise holds good to-day as much as when spoken—"I will bless them that bless thee."

HASTEN HIS COMING.

Lastly, many are looking for the return of the Lord Jesus for His church and to bring in the promised world-wide blessing. How can this be hastened? By more earnest efforts in sending the gospel over all the earth that the full number of the elect to form that body may be completed, and then the time will be ripe for the taking hold of the postponed purposes and promises concerning Israel, and the fulness of the blessing will come in. To evangelize the Jew is to add to the church, to the efficiency of the church, and to make way for the accomplishment of the original plans of Jehovah. There is every reason for this work to be done, and for the commands given in the first century to be re-taken up in this twentieth century for the glory and gladness of our Blessed Lord Jesus.

AN EVENING IN THE MISSION.

It was my great privilege recently, to spend a Friday evening with Mr. Cohn, and give an address to a company of fully one hundred Jews assembled in the Mission room, on a pouring wet night, when one hardly expected any one would care to be out of doors. The topic was "The Day of Atonement," illustrated with large diagrams, which I had brought from London, and which have done duty in many parts of the world for bringing out the great truths foreshadowing the great and finished work of our Lord Jesus.

Mr. Cohn interpreted, and for an hour, their attention, was well held, and there was a close follow-

ing of the explanation of the story. It was a fine sight to see so many of the scattered nation listening to the unfolding of one of the keystone stories of their ancient faith, and an unspeakable privilege to be allowed to tell them how all had been fulfilled in Jesus of Nazareth, their Messiah and Saviour. Several stayed behind to ask questions, and some to give utterance to their enjoyment and profit. One dear child that night confessed Jesus as her Messiah and Saviour, saying how very much more clearly she had seen the truth and could now fully trust Him for her salvation.

God's ways are not as our ways. May He not be sending over to this country of freedom and outspokenness, thousands of His ancient people that here they may come in contact with the pure truth, and some future day return to the lands of their birth and in the languages they know, preach the Gospel in preparation for the Return of the Lord Jesus. If we believe in an election of grace, we shall do well to seek to be used of God in calling them out from Judaism, and to Christ as their Lord and Saviour.

G. SOLTAU,

Bible Teachers' Training School,
1036 Sixth Ave., New York.

Concerning The Sewing School.

With the advent of warmer weather the teachers at the Sewing School in Brownsville are beginning to realize that it will soon be time to close the school for the summer. For a number of reasons it seems hard to do this as the girls would be glad to come all the year round and I am sure would be delighted were we to tell them we would meet them each week of the coming months. The attendance too has been very good, showing that the interest of the girls has not abated, but lately the influx of new scholars has warned us that this may be somewhat on account of the hoped-for excursion.

I reminded the friends in the last number of "THE CHOSEN PEOPLE" that as usual we were hoping to have a picnic this year. The possibility of carrying out this plan, however, depends upon the contributions sent in for the purpose, as the General Fund cannot be drawn upon. Will not each one of those interested in the children see what he or she can do in the matter and encourage our hearts by sending a subscription as soon as possible that we may begin making our arrangements? If each one could realize what this long delightful day means to the poor children and tired mothers, who as Miss Raphael says, seldom leave their homes, perhaps the money would come with even greater alacrity. But may I even now thank you in the name of "Our Lord" and in the name of the girls of the School for the needed help which I am sure will soon reach us.

—ELLA T. MARSTON.

Articles Received.

Miss M. F. K., a package of clothing; Mrs. S. G. Ropes; a parcel of booklets and tracts; Miss F. J. H., pictures and texts for the Sewing School girls.

Receipts During April.**For Rent.**

Mr. R. L. C.....	\$20.00
Mr. J. T. P.....	20.00

For General Work.

Mrs. Mary J. Lyon.....	\$2.00
Rev. Judson A. Elliott.....	.50
"Bloomsburg"	10.00
Mrs. H. Coolidge.....	3.00
Marcy Avenue Baptist Church, per Baptist Church Extension Society.....	14.05
Mrs. Barlow.....	1.00
Mrs. M. E. Banks.....	.50
Rev. A. Z. Meyers.....	1.00
Miss M. Anderson.....	.50
Miss N. S. Mitchell.....	.50
Rev. Chas. T. Morgan.....	2.00
Miss Kelly's Bible Class, per Miss Wells..	9.00
Miss Margaret Coult.....	2.00
Mrs. C. M. Kingsbury.....	2.00
Miss E. R. Charlock.....	.50
"A Friend".....	1.00
Mr. Russell Carter and Mr. Wm. Winship, J. T. P.....	20.00
Mrs. Barr, per Mrs. John Pope.....	1.50

For Bibles.

Mrs. R. L. C.....	\$25.00
"A Friend".....	1.00
Mrs. C. Schaffer.....	5.00

For Medical Department.

Rev. Charles T. Morgan.....	\$2.00
Mr. Russell Carter and Mr. Wm. Winship,	2.00
Mrs. Klausman, per Miss Raphael.....	5.00

For Dispensary Outfit.

F. J. H.....	\$100.00
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For the Lady Missionary.

Mr. J. T. P.....	\$33.33
American Baptist Home Mission Society.	16.66

The Industrial Plant.

Previously acknowledged	\$371.55
Friends of Israel, Morristown, per Miss Bessie Betts	13.00
Miss Elizabeth Cochran.....	25.00
Mrs. C. Schaffer.....	10.00
Mr. Russell Carter and Mr. Wm. Winship,	2.00
J. T. P.....	80.00

Total.....\$501.55

Encouraging Facts.**The Industrial Plant.**

All the dear friends of this Mission will join us in thanksgiving to God that the needed sum of five hundred dollars for the Plant is now complete. We are expecting to begin work as soon as possible. Your earnest prayers for God's blessing upon the further progress of this important branch of the work are needed and therefore sincerely requested.

God's Wonderful Leadings.

Soon after the last number of THE CHOSEN PEOPLE went out, there was an urgent demand for more supplies for the outfit of the Dispensary, the cost of which amounted to about one hundred dollars. Being at a loss, humanly speaking, how to meet this considerable expense, it was simply taken to the Lord in prayer. Within four days, a friend sent us a check for a hundred dollars, to be used "for the outfit of the Dispensary." This need was unknown to anyone, but He knew all about it, and He put not only the thought to send the means into the heart of that friend, but also the very same expression which was uttered in secret prayers in the pen of His steward. Does any one need a stronger proof of His wonderful leading in answer to prayer?

A New Mission.

Mr. Hurwitz, a convert of this Mission, the story of whose conversion appeared in this paper two years ago, has been led to begin mission work among the Jews in Newark, N. J. He opened his mission there on the first of April, and reports good progress. We wish him hearty God-speed and ask the prayers of all the friends in behalf of his work.

The Medical Missionary.

Very little has come during the last month for the salary of the medical missionary as you will notice on this page. This kind of work is doing much good in removing the inborn prejudice of the Jews toward Christianity. Will you not unite with us in prayer to God in this matter?

Brethren, Pray For Us.

As a last word in this last issue we would again echo the cry of all those engaged in any kind of mission work, "Pray for us." Pray that the seed sown in the hearts of "old men and maidens" may spring up and bear fruit to the glory of God, that the coming summer may be one of peculiar blessing in all the departments of the work, that the King's business may not fail through lack of funds and that each person connected in any way with the work may be moved only by the Holy Spirit and act always so as to please the Lord.

—E. T. M.