

THE CHOSEN PEOPLE.

58

APPEARS MONTHLY
EXCEPT SUMMER MONTHS.

Editor, L. COHN,
620A Quincy St., Brooklyn.

SUBSCRIPTION PRICE
50 CENTS PER ANNUM.

VOL. 9, No. 1.

BROOKLYN, OCTOBER, 1903.

Devoted to Israel.

Salutation

"We go to salute the children of the King"

II. KINGS, 10, 13.

My dear Christian Friends:

By the goodness and mercy of God our Heavenly Father, we meet once more through these columns and I rejoice to salute you again as the children of the King, and as the saints of God. To every one whom this paper meets, in Christian love I would say prayerfully, "The Lord bless thee and keep thee," Amen.

SUMMER REPORT.

Many of our friends are anxiously waiting for the appearance of THE CHOSEN PEOPLE, in order to learn of the progress of the work during the summer. It is but natural for those who have invested their substance in this Gospel work to watch for God's blessing on it. They are like Abram who set himself to wait for God's sign after he had brought his sacrifice, and drove away the fowls, keeping a watchful eye upon his offering until God appeared to own it. Therefore let me now briefly report to you a few facts showing that the Lord has owned and blessed your noble efforts through your missionary, to spread the Gospel among God's Chosen People of this city. As usual, the halls in both mission fields, Brownsville and Williamsburg, have been open all the summer. The meetings have been attended as largely as ever. The Lord has also provided through one of his stewards means for tracts and Bibles. The excursion, too, for our school girls was made possible through the generosity of a few friends. There were also a number of conversions. One promising young man was baptized in the Marcy Avenue Baptist Church last June. And so the presence of the Lord has been felt on every side of this little corner of His large vineyard.

AN ADDITIONAL POWER.

With thanks to God I wish to inform the dear friends that in the work of the dispensary, an additional power has been developed during this summer. Never before has the influence of the mission affected so many Jews as it has done this summer. In several instances the doctor reported twenty patients during an afternoon. In view of the fact that in the window is placed a large Hebrew sign saying that in the name of the Lord Jesus Christ medical assistance will be given freely to Jews, it is a wonder how so many can make such a great concession and receive this aid in the name of Him whom they have

been taught to hate and despise. When we consider that only a few blocks away there is a Jewish dispensary, the wonder grows greater; and bearing in mind that every Jew as he comes into the room is handed a tract and is urged to accept the Lord Jesus Christ for the salvation of his soul, their coming is no longer a wonder—it is almost a *miracle*.

Only a few years ago these things were far from being possible, but the Gospel of the Lord Jesus Christ which has been proclaimed to the people during the last nine years has taken hold of their hearts and minds. It has weakened and perhaps destroyed their prejudices toward Christ and His missionaries. It has changed their thoughts toward the crucified One and caused them to have more confidence in an enterprise carried on in the name of Jesus than in a Jewish institution. Thus with these new experiences during the summer we can in some respects repeat for encouragement, "Ye have not passed this way heretofore." Joshua 3: 4.

GREAT POSSIBILITIES,

Very many indifferent ones have been and still are of the opinion that Jewish mission work is hopeless and fruitless and so they therefore refuse to do the slightest thing toward lifting the heavy burden of sin from the Jews. In doing so they have proved unfaithful to the command of the Lord Jesus Christ whom they confess, who enjoined his disciples to preach "to every creature." But the *few* friends of Israel who untiringly have aided the cause are not so. They have seen in Jewish mission work more fruitage in proportion than among heathen missions; the ratio being six Jews converted to one heathen, the number of workers in each field being taken into consideration. We can easily see that there are great possibilities in Jewish mission work. For instance if we had a suitable building, a number of good, faithful workers and a full supply of Bibles and literature always on hand in the Jewish language and way of thinking, then we would see the power of the Lord Jesus Christ working wonderfully and mightily. Now, therefore, dear friends, as we are entering upon a new season of Gospel work let us look for greater things than in the past. Let us pray and labor for the conversion of Israel with a greater zeal than ever before and our labor will certainly not be in vain.

I am, your humble missionary,

LEOPOLD COHN.

THE CHOSEN PEOPLE

Entered at Post Office at Brooklyn, N. Y., as second class matter, January 10, 1896.

COMMUNICATIONS.

Please address all communications to the editor and superintendent, Mr. Leopold Cohn, 620A Quincy St., Brooklyn, N. Y.

The Eighth Anniversary.

The eighth year of the existence of THE CHOSEN PEOPLE has come to an end. It entered its ninth year on the first day of this month, (October) and with this issue we celebrate its eighth anniversary.

The Majority of Opinions

In the May number an invitation was given to our readers to express their opinions in regard to the suggestion of some friends that we have a series of articles in *The Chosen People* on Biblical subjects. We received a large number of letters expressing the unanimous wish that the paper should contain news of the work as heretofore, because there are many papers on Biblical subjects. Only three opinions have been received in favor of the suggestion.

It is very gratifying to know that our friends like *The Chosen People* in its present form.

Williamsburg Mission

Meetings held at 626 Broadway, opposite Leonard st.

Gospel meetings, Friday and Saturday, 8 p.m.

Meeting for Inquirers, Wednesdays, 8 p. m.

Dispensary open every Monday, Wednesday and Friday at 3 p. m.

A Crying Need

Ever since the Lord put the seal of His approval upon this Gospel work the need of a suitable building adapted to the different departments of the work has been greatly felt. Now that the dispensary work has proved a decided success by the grace of God, the wanted building has become a crying need. During all these nine years I have been hoping to see this great need supplied. Notwithstanding the fact that my hope has not yet been realized I am by no means discouraged; on the contrary, my belief that this mission will have a good building is growing stronger all the time. When the Master comes how He will approve of such a building put up for His brethren of whom He says that anything done for them is done unto Him.

Name Lacking

A friend in Spring Lake Beach, N. J., sent us, last July, a subscription to *The Chosen People*. As no name was signed to the letter we have been unable to acknowledge its receipt, but should be glad to do so if the subscriber will communicate with us.

Encouraging to Supporters of this Mission

Miss Bessie Betts writes: "I have heard friends say they have been greatly blessed since they have tried to help this Jewish mission work. Why, of course, they have; for God's word says they will. It is only strange that every Christian does not see it in the same light. Pray that the Lord will awaken Christians to the needs of this mission."

This and many other testimonies like the above, which friends have written or told us personally ought to encourage the friends of this Gospel work and strengthen them in their endeavors that they may not get weary in their prayers and sympathy for this mission, seeing God's approval has been manifested by the bestowal of His divine blessings upon the helpers of this testimony to the Jews.

Brownsville Mission

Meetings held at 331 Rockaway Ave., near Liberty Ave.

Sewing School, Thursday at 3:30 p. m.

Gospel meeting, Saturday at 3 p. m.

Dispensary open Monday, Tuesday and Wednesday at 3 p. m.

A Jewish Girl at Northfield

The friends will no doubt remember the young girl who was converted last year in our Sewing School and in whom the kind teachers became very much interested, wishing to educate her for work among her people. Through the noble efforts of these teachers means have been secured and she is now studying in the seminary at Northfield, Mass. In a recent letter she says, "I am at the Northfield Seminary and I am getting along first rate. The place up here is lovely. I am a perfect stranger, but I have gotten acquainted with several girls and it is not so hard for me as it was at first. Sunday morning I went to church and in the afternoon to an outdoor meeting. I wish that you and Mrs. Cohn would come and see me sometimes. It is not so hard to live a good Christian life here because the influence is perfectly lovely. My heart is just full of love towards everybody. I wish to forgive everybody. Meanwhile I am getting along all right, but of course you know I am longing for papa. I suppose you can see him at the mission on Saturday.

Good by, dear Mr. Cohn. I shall never forget you.

With love,

L. T.

Incidents in the Work.

A Talk with an Old Jew

One day last summer I had occasion to cross the River toward the east side of New York, using the ferry line which one usually finds crowded with typical Jews journeying to and from that densely populated Hebrew neighborhood. Finding myself surrounded by a group of my brethren, I felt a desire to talk to them about Jesus the Messiah. It was just at the time when the President had sent the Jews' petition to the Russian Czar, protesting against the outrages at Kishineff.

Taking up that theme to start with, I turned to an aged Jewish brother with a long, white beard and a beautiful countenance and asked, "What do you think about the petition just sent to the Czar?" When he had expressed his opinion that this would only make it worse for the Jews, I put another question to him, "What do you think is the real reason for the fact that the Jews are always persecuted? They are God's chosen people and the Talmud says, 'All Israel have a part in the world to come,' for thus it is written, 'and thy people are all righteous.' Isa. 60: 21. Now, how does God permit His righteous and chosen people to be persecuted all the time? You are an aged Jew, and must therefore have great knowledge in religious matters and much experience in the ways and dealings of God with His people." After tugging his gray beard for a minute and thinking very hard he answered, "God deals with His holy people, Israel, just the way earthly parents deal with their children; they punish the good child but let the bad one go unhurt. The Jews represent the good child and is it not written, 'For whom the Lord loveth he correcteth; even as a father the son in whom he delighteth.'" Prov. 3: 12. To this I replied that it would gratify me to know that the Jews were "the good child" if it were true, but that in our Jewish daily prayers we confess that all our troubles came upon us because of our great sins. Here I quoted a few sentences from the Jewish prayer book and also Isa. 50: 1, "Behold for your iniquities have you been sold." I also told him that this was most certain since in 11 Chronicles 36: 14-18 the Scripture tells us that the wrath of the Lord arose against the Jews and caused the first temple to be destroyed, because "They mocked at the messengers of God, and despised His words, and misused his prophets."

This holy record which cannot be denied, gives a clear view of the sins of the people at the time of the first temple, but we have no scriptural account of their sins at the second temple. On the contrary, our Jewish tradition is that the people were righteous and that the only sin which caused the destruction of the second temple was, "hatred without cause." (Talmud.)

"Do you know what kind of sin brought about the second destruction?" I asked him.

ASKED FOR A NEW TESTAMENT.

To this he answered that these things were secrets and are not for us to know, etc., etc. But when I quoted Amos 3: 7, "Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets," he changed his attitude altogether. It dawned upon him that there was more light in the word of God than in the Talmudic literature which had been his all in all. Scripture after Scripture that was quoted to him opened his eyes, broke down his pride and made him humble and teachable. Instead of teaching me he now wanted to be taught. "What do you think was the sin of the Jews which caused the temple to be destroyed the second time?" asked the aged and venerable brother. Then by the grace of God the Scriptures were opened to him more fully. He now heard the story of the Gospel for the first time in his long life. It was shown him after the prophets had been misused and some of them killed, God out of great love sent His only begotten Son, who seeing their unbelief told them, "Behold your house is left unto you desolate." The man became very anxious to read the New Testament, a copy of which he at once requested. He declared in the presence of the whole group of Jews who had been listening all the time, that what had been told him was enough for him to realize that Jesus was the true Messiah, but he craved to know more about Him. So interesting became the subject to the old man as well as to the Jews around him, that when we reached the other side of the river all of them stopped with me in a corner and waited for half an hour listening with the greatest attention to the wonderful story of the Lord Jesus Christ.

The Surprise of a Jew

The gross ignorance of the Jews concerning Christianity is beyond description. They cannot believe that Christians have the same Old Testament Scriptures which they have. They cannot comprehend how Christians can possibly worship the same God as Jews do, because everything Jewish is hated by those so-called Christians whom the Jews know, Greek and Roman Catholics. One Jew who has been to our meetings many times became anxious to go to a church and witness Christian worship.

He had heard me preach once on the text, "God is a spirit: and they that worship him must worship him in spirit and in truth." John 4: 24. He took particular notice of my remarks upon the worship of Christians which I had occasion to notice and which was according to the injunction of the text. He also heard from the speaker that Christian ministers preach from the Word of God as it is recorded in the Bible in which the Jews believe (Old Testament) while

Jewish rabbis preach from the Talmud which is certainly not the word of God but that of men. Now, this Jewish brother wanted to see whether these things were really so. Consequently he was advised to which church to go and when we next met he related his experience. Fortunately it occurred that the minister preached from the Old Testament with which the Jew was familiar. This and the pure worship impressed him so much that he said there was no doubt in his mind now as to the Messiahship of Jesus and His salvation, for those who believe in Him. One sentence which he used in speaking about his experience was this: "My emotions were evenly divided between perfect gratification at the pure and true worship of the Christians and their knowledge of our Bible, and regret and sorrow over the loss of *the two* among my people the Jews."

A Jewess Felt Drawn

It so occurred one Friday evening that while the meeting was going on, a respectably dressed and educated Jewess passed by. An irresistible feeling came to her that she must enter the room, which she did, listening to part of the talk and becoming interested. She wished to have a talk with the speaker but modesty and Jewish tradition forbade her doing so. One afternoon she met me at the dispensary where she had watched for me several times. Then she told me that she had heard me preach on that evening and that frequent mention was made of one by the name "Yeshua Hamashiach" (Hebrew for Jesus the Messiah). Now she wanted to know more definitely who that person was. The Jews sojourning among the different European Christian nations (so-called) hear the name of the Lord Jesus Christ in the Greek which they do not understand and cannot think that the Hebrew name, "Yeshua Hamashiach" means the same person.

SHE LOVED THAT PERSON.

Among her words were the following: "I know our nation (the Jews) produced many great and noble men, but I never heard of that holy and righteous one, Yeshua Hamashiach. Now, please tell me all about *Him*, how *He* gave his life for us, and how *He* came to sit at the right hand of God to be our advocate. Why! is not this the same, concerning whom we say in our prayers on the eve of the day of Atonement, that if one has the angel who is the advocate, *He* will say, 'I have redeemed him from going down to hell.'" Then came my turn, and she was told the story of the Son of God, how He was born according to the prophets, lived according to the word of God, died and rose again as it was foretold by God's servants of old. For a long time the Jewess listened to all the things of the Old and New Testaments concerning Christ whom

she learned to love very dearly by every additional story of His miracles. But she did not know that the person was Jesus.

SHE KNEW BY THE CROSS.

But when we came to the cross it dawned upon her suddenly and she asked me with much surprise, "Is not that the Crucified One, the Gentiles' God?" When I affirmed it she thought for a moment with much disappointment in her face and then she said, "why do not our rabbis teach us about this Messiah? All the Jews ought to love Him."

She has since brought her husband to a meeting and she told me that she had learned to love Jesus before she knew that He was the same whom she had hated all her life. Should she have been told of the name of Jesus at the beginning of the talk her inborn prejudice would not have allowed her to listen. But that name Yeshua Hamashiach did the whole work.

Twenty-Five Cents for a Sermon

As a rule, the Jews in a town or city know each other. New York City where every year thousands of Jews emigrate from Europe, is excepted. Therefore when there is a new face in our meetings it may be strange to me but usually is not to the audience. There came in, however, to one of our meetings an aged Jew with a gray beard, respectably dressed, who was a stranger to the whole large audience. The fact that he was unknown to the brethren present became manifested at the close of the meeting and in the following way. At that meeting the Lord led me to speak on the subject of Christ giving sight to the blind, Luke 18: 42. No sooner did I close my talk than the old Jewish brother walked hastily up the aisle to the platform, grasped my hand and shook it heartily. Meanwhile with the other hand he pulled out of his pocket a quarter and pressed it into mine, saying: "This is a present for what you preached to-night; for I too, have received a little sight during the hour to recognize our Messiah the Son of David." This he spoke audibly so that the people in the first row of chairs could hear him well. As he said these words he walked out of the hall. I was anxious to have a talk with him and asked the audience to give me his name, but no one knew him. All were stirred by his actions and his testimony.

A Jewess Seeking Justice

One Friday evening at the close of a very interesting meeting my hands were full of business. As I am always anxious to have a word or two with strangers before they leave, I have to hurry so as to see all. Then there are some waiting to shake hands, others with questions and again others who want New Testaments or Bibles.

On the night referred to I had ample opportunity to use all of these privileges and was busily engaged when the janitor appeared and told me that a lady wished to see me on a very urgent matter. Desiring to be American-like, if possible, I left the men and hurried down the aisle to where the Jewess awaited me. As I neared her chair she said, "Are you Mr. Cohn? I have been told that this is the only place where one can obtain justice so I came to see if you could help me. I paid my rent to the landlord but forgot to take a receipt and now he denies this and demands another payment and has sent me a warrant for dispossession."

The converts and those in sympathy with the Gospel frequently ask me to settle money matters, quarrels, divorces, etc., between them. Such cases I endeavor to settle in a most impartial way and without pay. Hence the rumor of justice obtainable. I had a long talk with the woman, pointing out to her the only just and righteous One. She took a New Testament and tracts and promised to study them.

Two of My Countrymen

The Jews in the eastern part of Hungary where I was born and brought up, are very religious. American Jews or the Reformed Jews in Europe are regarded by them as apostates and renegades and until a few years ago it was considered a crime to go to America.

But now things have changed and quite a number from that part of Europe are coming to this country. Last July, two Jews from the town in which I was brought up, landed at New York and at once paid me a visit. People who are acquainted with American Jews only, have no idea how a Jew from my country looks. They never cut or trim their beards and from childhood they let the locks of hair between their eyes and ears grow and sometimes never cut them. Their wives are not allowed to have any hair on their heads, as it is cut closely at the time of their marriage and clipped every month or so. The head must be so covered that not even one of the shortest hairs can be seen. These are precepts of wise men who in an irrelevant way have inferred them and other similar ones from the Scriptures.

THEY QUICKLY GRASPED THE TRUTH.

When these two countrymen found me and my dear wife so changed they at first seemed to mourn over the fact that we had given up the pure laws of our holy men (the Talmudists). When they entered the house they did not take off their hats, for this is a sin according to the teachings of the holy men. But by the grace of God I began to lead them gradually out of the darkness into the light of the Lord Jesus Christ, and He indeed opened their eyes very soon.

They are fairly well educated and so it was comparatively easy to lead them to the truth. It was amusing to see how suddenly their hats came off after a short talk. On and on we went, step by step until they confessed that the Lord Jesus, of whom they had never heard before in their lives, is the true Messiah.

WHAT IMPRESSED THEM MOST.

One would think that it would be very hard and almost impossible to convince such misguided and blinded men of the truth as it is in Jesus. But experience has shown us many times that such ones, if wisely dealt with, are those that can be brought to Christ most easily. It is much harder to work with those who have been in this country for a time, for they give up all their traditions because of the sneering and petty persecutions of others; then their spiritual nerves are deadened; they become indifferent to religion, and drift away rapidly into infidelity, and it is almost impossible to convert a Jewish infidel.

These two Jews who visited me were full of zeal toward God, so they were shown that they did not do according to the word of God but after the precepts of men. They were shown from Isaiah 6, how God had blinded the wise men and the greatest proof of this was seen when I told them that Rashee, the most reliable commentator, contradicts himself. In his commentary on Isa. 53, he says that it applies to the Jewish people who are suffering persecutions while in the Talmud Sanhedrin, fol. 98 he declares that Isa. 53 applies to the Messiah who is suffering for the sins of the people. This impressed them tremendously; for I showed them the Talmud books which I still keep in my library. The result was that they took New Testaments and tracts and they did not leave my room until they confessed with their lips that the Lord Jesus is the true Messiah.

A Learned Jew Converted

As a rule the Jews show great respect for one of their people who is learned in the Talmud. Consequently such Jews are filled with pride on account of honor which they receive of men and of which they continually desire more. One of these so-called learned Jews came into one of our meetings, and when he heard something which was not according to his knowledge he stood up at once and wanted to argue. I asked him kindly not to disturb our meeting, instructing him to come Wednesday evening when all are at liberty to ask questions. So he sat down and kept quiet. He was present at the question meeting and tried his best to make a show of his great knowledge. Some of his friends who came at his invitation to witness his great power attended the service. Every time he rose to ask a question they looked at him with much gratification.

IGNORANT OF THE NEW TESTAMENT.

The questions he put to me were based upon the Talmud and it was hard work to turn his mind away from it. But on one occasion he referred to the New Testament, quoting from it a law against the Jews. This then was quickly proven to be false and his ignorance was laid bare and he was defeated. At the close of the meeting he asked for a New Testament which he said he would read thoroughly, not because of a desire to know the truth but because that his defeat had decreased some of his friends' estimation of him, and now he wanted to be well posted and make another victory on the side of the missionary impossible. However, when he read the New Testament he had so many questions, that he could not wait until the next Wednesday evening, so he came to my home privately.

RIDICULED THE NEW TESTAMENT.

He stepped in most haughtily and was no sooner seated than he began to ridicule the New Testament. "I had no patience to wait for your question meeting as there are so many things in *that book* which are simply ridiculous. How can a man like you believe in such a book?" said he to me among many other things. With patience and meekness I listened to all that he had to say, and led him out of his errors into God's truth. During our long conversation many Scriptures referred to moved him very little.

A THOUGHT FROM ABOVE.

However, one thought, which I believe came directly from above, made to order as it were, touched some tender part of this brother's heart and he was won for Christ. It was as follows: As he held the New Testament open he read, with a satirical smile on his face, John 8:56, "Abraham rejoiced to see my day, he saw it and was glad." "Now, how can one believe such things when in the whole history of Abraham not a single word is written about his seeing Jesus' day," said he. I tried my best to show him the light on the subject by reading and explaining to him, Heb. 11, verses 17 to 20, but they could not satisfy him. Then came the new thought from *above*: "And Abraham took the wood of the burnt offering, and laid it upon Isaac his son." Gen. 22:6. Then we read: "And He bearing His cross went forth into a place called—Golgotha." John 19:17. Now, said I to the brother, suppose an artist painted one picture of Isaac bearing the wood upon his shoulders and another of Jesus bearing the cross, (pieces of wood) upon His back could you not see how strikingly they would resemble each other? Abraham saw that day when the Lord Jesus, the antitype of Isaac should carry the awful cross upon which He gave up His life as an offering for our sins. Now, when he went to offer up

Isaac as a type of Christ how better could he illustrate that day on this occasion than by placing the wood upon Isaac, signifying that Jesus too would be loaded with the burden of the cross made of wood. Did not Abraham see Jesus' day? This struck the man like an arrow straight into his heart; his face changed, his heart was opened, and his mind illuminated. "This is a wonderful thing, I see it all now," repeated the brother several times, and at last he whispered: "I can love Jesus the Messiah now with my heart and soul."

Our Sewing School Picnic

This year I am going to let some of the girls of our Brownsville Sewing School tell you in their own words of the good time they had at the picnic held in July. The outing proved quite as successful as those of former times and was very similar to the others in general arrangement. Again the Sea Side Home most generously gave us the use of their pavilion for the day and successive years but deepen our debt of gratitude to Mrs. Douglass, the matron. Our expense account is larger this year because the price of trolley cars advanced but we are especially thankful to the many friends who made the picnic possible notwithstanding this extra cost. Will not all our friends pray that the coming season may be one of great benefit to all connected with this branch of the Lord's work among His Chosen People.

ELLA T. MARSTON.

* * *

We celebrated the closing of sewing school by an outing at Coney Island. We arrived there at eleven o'clock, spending a few hours walking up and down the beach. After that Mr. Cohn called us in and gave each girl a ticket for a bathing suit. Then the fun began. We laughed, jumped and rolled in the water till we were called in and given cake, fruit and ice cream.

All the girls sang songs taught to us by the sewing school teachers. When we returned we thanked the teachers and Mr. Cohn. I will remember the pleasure until the next outing and compare which I enjoyed more. I hope every year I shall like it better.

Louise Ginsberg

* * *

I went to the picnic and enjoyed it very much. We had plenty to eat and drink. We sang before we started out. We went to Coney Island. There were two cars. After lunch we went out bathing. After bathing we had ice-cream. We had very much fun playing in the sand. I brought home sand for my brother.

Celia Rosenthal.

I enjoyed the picnic. We started from our sewing school which is in Rockaway Ave. and took the cars to Coney Island. We got cakes and ice-cream and then went out bathing and then we got milk and then we played in Coney Island. And so we took the car for home and we arrived home all in good health.

Bessie Gallor.

* * *

Our sewing school picnic was held at Coney Island on July 6, 1903. We enjoyed ourselves very much. The enjoyment was; we rode on two cars and we sang all the way. When we came there we had fresh milk, cake and bananas. Then we went bathing. After that we went to dress and had supper. We had ice-cream, cake and bananas. We enjoyed it very much. I thank the teachers and Mr. Cohn very much for taking us out.

Jeanette Brown.

Receipts for Excursions

Mrs. Selliman	\$.50
Mrs. J. S. Dinwoodie.....	1.00
W. H. N.....	3.00
Mrs. Pope	1.00
Miss Lapsley	2.00
Friends of Israel of Morristown.....	25.00
Miss Brewster50
Miss E. St. J. L.....	5.00
W. H. M.....	8.00
Mrs. Bailey	1.00
Friends at No. 10.....	5.00
Friends	10.00
From General Fund.....	2.35
	<hr/>
	\$64.35

Expenses

Cars	\$ 28.00
Ice Cream	7.70
Buns and Cake.....	9.80
Milk	4.80
Bananas	4.05
Bathing	10.00
	<hr/>
	\$64.35

Results of Christian Kindness

The assistant lady worker reports five converts during the summer. The confession of their faith in the Lord Jesus Christ was the result of much kindness shown them by medical assistance and financial relief in time of greatest need. After they had seen the Christian practical love and sympathy given in the name of the Lord Jesus Christ they expressed a desire to read and study His religion. While they were doing so the Holy Spirit did His part and enlightened their minds and hearts so that they now see the truth as it is in Jesus.

In Loving Memory.

On going to press sad news reaches us telling of the death of Mrs. Peter Brown, of Rhinebeck. She was a staunch friend of this mission. Notwithstanding her old age of 79 years and her invalided condition of health, subject frequently to much pain, she took a most active part in Christian work. Her townspeople called her another Dorcas. Not content with a great activity in her own church and town, she was like that "virtuous woman" in Proverbs 31: 21, who "stretcheth out her hand" and so reached this mission. Her letters were full of sympathy and encouragement to the burdened missionary. Sick and feeble as she was she aroused an interest in Jewish missions among her neighbors. She gave liberally to this mission and did not wish her name mentioned.

Her deeds and words were permeated with the spirit of the lowly and lovely Jesus. Although our words would not add to the glory of that sainted lady, we miss her and feel in our hearts the loss of such a friend and "out of the abundance of the heart the mouth speaketh." Therefore let THE CHOSEN PEOPLE bear testimony to the loving memory of our dear friend Mrs. Peter Brown.

Hebrew Christian Conference

A unique Hebrew Christian Conference was held July 28, at Mt. Lake Park, Md. The delegates represented nearly every denomination, but a wonderful oneness of mind and spirit prevailed, so much so that a number of Gentile Christians, some pastors among them, expressed their admiration. The soundness of doctrine and strong faith in the Word of God held by the conference was shown when a young Hebrew Christian attempted to unload upon it a pail of garbage in the form of higher criticism. The offensive odor of it reached their spiritual sense of smell with the dispatch of wireless telegraphy. At once the brethren rose to their feet and strongly protested.

Among other things discussed was that Christians in general and pastors in particular should be requested to discourage in every way wandering Hebrew Christians who go about giving lectures or making appeals under various pretenses, unless such persons are recommended by recognized Jewish missionaries of good standing. There are few Hebrew Christians who desire to work and according to the apostle's injunction, "If any would not work neither should he eat." 11 Thess. 3: 10, those who do not settle down in one field and work faithfully do not deserve the sympathy of the Christian public.

Through the kindness of a few friends your missionary was enabled to be present and after he had read a paper on "How to make Jewish Missions Successful", the chairman rose and said that it had been a most searching address and moved that it be published. After this was unanimously carried it was moved that the addresses be printed.

