

THE CHOSEN PEOPLE.

APPEARS MONTHLY
EXCEPT SUMMER MONTHS.

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620A Quincy St., Brooklyn.

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Devoted to Israel.

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Salutation

"We go to salute the children of the King"

II Kings, 10, 13

My Dearly Beloved Friends.

With the greetings of this sacred season, I salute you as the children of the most glorious and ever living King. May He, with His strength, sweetness and gentleness, fill every corner of your heart and soul and make it His kingly palace. Amen.

PASSOVER MONTH.

Knowing that the dear friends are interested in every little progress of this Gospel work which is dear to their hearts, I wish to report that we have seen quite an improvement in the attendance of last month. On the evening of March the thirtieth, the Jewish celebration of the Passover which lasts for eight days began. Nearly every year, when this month came around, one could notice a diminishing in the audiences, because of the busy time. But this last month of the preparation for the Passover feast was remarkable for the fact that with the exception of one evening, the audiences have been the same as ever. Not only have they attended the meetings, but they stayed for a long time afterwards, inquiring into the things of the Lord Jesus Christ. Indeed, on several occasions, when it grew very late, we had to gently compel them to leave the hall. But even then, they stayed outside, and discussed the subject for some time longer.

MUCH OPPOSITION.

While this blessed work is gaining ground so steadily and encouragingly among some who listen to the truth gladly, there is much opposition among another class, who resent this movement very keenly. Many rabbis have denounced the missions in general from their pulpits. Some of their sermons which were intended for publication in order to reach Christians, have been printed in the dailies. One rabbi (Silverman) after quoting Washington's words on liberty in this country, being enjoyed not "by tolerance, but by right," goes on to protest against the Jewish missions and demands "that they be closed." This shows the poor logic of this learned rabbi, for, if we have liberty by right, why should the missions be closed.

They have made strong appeals to the people to check the Christianizing movement by sending out missionaries of their own and by open-

ing schools and lecture rooms. There are already such quarters a few blocks from our mission.

WHAT DOES IT ALL MEAN?

No extraordinary power of perception is needed to see that the Gospel of the Lord Jesus is just as powerful to-day, as it was when Peter saw three thousand converted. When we consider that there are about six hundred thousand Jews in Greater New York, with hundreds of rabbis among them while there are only three or four missionaries, one must wonder and ask why are these rabbis afraid? why is their indignation at such a high pitch? Oh, but what can hundreds or thousands of rabbis avail when Jesus comes to the scene? He has all power in heaven and on earth, and if He be lifted up, He will draw all men. Yes, every knee shall bow unto Him, even these rabbis must some day look upon Him with fear and trembling. No wonder therefore, that three or four missionaries cause an army of blind leaders to wail and moan, for they come in the power of Jesus, the risen and living Saviour, while the rabbis can only bring dead traditions into the field of battle.

INCREASED ACTIVITY.

How ought this consideration to animate every dear child of God to a greater zeal and increased activity? One who is laboring in the Jewish field cannot help lamenting the fact that the few Jewish missions are not only weak in numbers, but also in their capacity. There is not one Jewish mission in the United States that is as fully equipped as are some Gentile missions. Most of the Jewish missionaries often have to worry how to meet a week's expenses. But think and judge what would the result be if there were one hundred missionaries to the six hundred thousand Jews of New York, and if there were a sufficient supply of literature, and if the right buildings were in the right places. Why then the dear rabbis would stop denouncing missionaries from their pulpits, for their synagogues would turn into churches. They would join hand in hand with the missionaries and shout Hallelujah and Hosanna to the Son of David. Then there would be "life from the dead," and one fold under one Shepherd. Oh, dear friends, will you not double and treble your efforts in behalf of this poor blinded and scattered people?

Very sincerely yours in His blessed service,

LEOPOLD COHN.

Incidents in the Work.

An Interesting Decision for Christ.

The following letter is that of a young Jewish lady. For more than a year and a half, she has been an earnest inquirer for the truth. She and her husband were born and educated here in America. They come of a very respectable family who are highly esteemed among the Jews. For her to confess Christ publicly is a much harder task than for most Jews, on account of her social position. She has visited me several times and often we have met and talked of the Lord Jesus Christ. One can read between the lines in the following brief letter which she lately wrote me, of the great and terrible struggle that has been going on in her heart. The friends will no doubt read the letter with much interest and hold her up in prayer that the Lord may lead her on and on to the conversion of many of her sisters in Israel. Also please pray for her husband who seems to pay absolutely no attention to the Gospel.

* * *

"After fighting hard against Satan I have decided to come out for Christ. I have been undecided till to-day and now, thanks to the Almighty, my mind is settled and I am ready to stand trials and tribulations for Him who died for me on Calvary. I would be very unhappy to keep this blessed truth a secret any longer. I prayed and prayed for courage until my prayers have been answered, and now I am ready to take up the Cross and follow the teachings of Christ Jesus. I will wait a week or so to be baptized until I get a better spiritual knowledge of the Scriptures, and I will write you when I have accomplished it.

With best regards to you and your family, I remain, your sister in Christ,

_____"

A Jew applying for Baptism.

A Jew who has attended the Brownsville Mission meetings regularly confessed to me that he was convinced of the Messiahship of the Lord Jesus Christ. A number of times after that he spoke of his desire to be baptised but I did not think him fully established and so did not encourage him in the matter but urged him to study the Scriptures more and more. A few weeks ago, however, he talked to one of the co-workers about it and the matter was brought to my attention again. One Tuesday evening he came to our Brownsville meeting and before we opened the service he told me how anxious he was to be baptised. Among other questions I asked him as I usually do every candidate for baptism, whether he was ready to suffer persecution for Christ's sake and in case of his being ostracised and denied work among the Jews,

would he expect me to help him. To this he answered, "Certainly, if I am not among Jews then I must make a living among Christian people and so I will expect you and other Christian friends to help me out in securing work.

HE WAS REFUSED.

I answered him as I have had to say to many that I could not suggest his name for baptism because he puts his trust in man and not in God.

Then we opened the meeting and later took for the evening's study Isaiah 55, 1, "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea, come, buy wine and milk without money and without price." In succession, Mr. Kern, Miss Darrow, Miss Fleischmann and myself remarked briefly on the word thirst, showing that God invites to the "sure mercies of David" only such as are really thirsty after the truth and one who feels the heavy burden of sin and the curse of God upon him will easily discover that great thirst and craving in his heart after the living Saviour. Consequently, such will not be disturbed with a little suffering from losing a job or a little honor or respect for Christ's sake. Because of the intense craving and thirst within such petty sufferings would not affect him.

IT HAD ITS EFFECT.

The following evening the man came to my rooms privately on the way from his workshop. He appeared to be of a different mind altogether from what he had been previously. He told me somewhat as follows, "That meeting last night changed me decidedly. I went home confused and humbled. I could not sleep. Some thing troubled my heart the whole night and I decided to trust in God entirely and not in man. I am ashamed of myself that I talked to you as if such little things would keep me from accepting my Saviour. I want to be baptised and if I am persecuted as I expect to be I will not look to you or to any other man for help."

It was really inspiring to look into the man's face, to observe his humiliated spirit and to notice how differently he talked from the previous evening.

HE WAS EXAMINED.

Consequently after having given him private instruction, he was sent to the pastor and deacons of the Marcy Avenue Baptist Church where he was questioned about his experience. After satisfactory replies it was appointed that he be baptised in that church the following Sunday evening. The man testified at the church prayer meeting of his faith in the Lord Jesus Christ and acknowledged Him publicly there. When Sunday came his wife, bitterly opposed to the step her husband was taking, prevented his baptism. She called together his and her relatives and a few friends and these conspired to watch every step of the man so that he could not escape their vigilance. First

they appealed to him and then threatened, offering violence if needs be, so that he was entirely in their power and to his great disappointment could not be baptised. But he hopes to be able to follow his Saviour's example in this respect, some time in the near future.

Faith in Jesus Changed a Jew.

A Jew who is quite well educated in Hebrew has been attending the Brownsville Mission for a long time. Some months ago he, his wife and some of his children confessed their belief in the Lord Jesus. Although he did not confess Christ publicly and did not give great proof of his conversion yet as is shown by the following story which he related, the truth took deep root in his heart.

He has been doing tailoring since coming to America, earning from \$10 to \$12 a week, but recently a great change has come over his financial affairs as a consequence of his faith in Christ. He came to my house to tell me the whole story, and in my absence related it to my wife. "I once heard a sermon in the Mission," he said, "on the subject of faith, and it so impressed itself on my heart that I made up my mind to have absolute faith in God. I felt sure that I had been reconciled to God through the blood of Jesus and I became conscious that God was my father and cared for me. All worry and fretting, so common to the poor tailoring worker whose earnings are often suspended by slack time and strikes, were taken away from me. I felt very happy because of my trust in the living God.

A REMARKABLE INCIDENT.

One Saturday afternoon as I went to the Mission, a Jew met me in the street and accosted me with, "Could you sell my house?" This greatly surprised me because the man was a property owner while I was only a poor tailor and often before had he passed me without a greeting, considering it below his dignity. But like a lightning flash it came to me that this man was sent of God in whom I trusted. Another thought troubled me however, for I wondered how I could undertake this as I did not know the value of houses. But the impression that this was of God reassured me so I told him, 'Very well, I'll find a buyer.' As I went on my way I wondered what God was going to do next, being very sure that it was His leading. Almost immediately another man met me and greeting me respectfully said, 'Mr. Kroon, do you know of a house for sale, I want to buy one?' But as he was not willing to give the price which the owner desired, I said to myself, 'He is not the man, God must have another man for me.'

THE RIGHT MAN CAME.

I stopped bargaining with him and went on my way and soon met another Jew with the same question. As he at once promised the price asked by the owner, I took him to the

house, the bargain was settled and I received a commission of fifty dollars. Wonder and astonishment took hold of me at the sight of so much money, which came directly from God. This and the fact that those above me sociably stopped to speak to and transact business with me and treated me respectfully were beyond my understanding. I could have no doubt that this was brought about by God in whom I trusted.

Sunday I went back to the tailor shop, resumed the work as if nothing had happened, thinking no more of real estate than before. But God had only begun to show what He could do. The rumor had spread among the Jews in Brownsville that I had made fifty dollars in a half hour real estate transaction. This brought several property owners and several buyers to the shop each offering me commission to buy or sell houses for them. So they forced me, as it were out of the miserable sweat shop into the real estate business. I have no office but the people find me out and every day I earn more than I used to in a week. In the last weeks I have come in contact with fine men and they have even shaken hands with me though I am very shy as I only consider myself a poor tailor, but to my great astonishment they treat me with respect and honor. They put great confidence in my ability and even my old neighbors and those who worked with me in the same shop show me respect and I am altogether a different man. All this has come through faith in God after I became a believer in Christ. I want to thank Mr. Cohn for the lesson he gave me in faith. If I get rich and forget my previous poverty, yet will I never forget him who taught me this lesson.

Daughter Trying to Convert Father

A young Jewess of about twenty-two, came from Russia a year ago. She attended several meetings at Brownsville and began to read the New Testament and tracts. Then she confessed Christ as her Saviour. A few weeks ago, her father followed her here and to his great sorrow and chagrin, he found that his daughter had apostalized, for as soon as he arrived, the daughter told him with great joy that she had found the Messiah of whom Moses and the prophets did write. She told him all about the mission and invited him to hear the preacher. The father knowing a little of the Bible, as for instance, the five books of Moses and a few chapters of the prophets, considered himself a highly educated Jew. He told her he would not go to listen to a man who had made her believe in the Crucified One. "He must be an Am Haretz," which is an approbrious name for one who is ignorant of the Scriptures and Jewish literature. But the girl insisted on his coming to a meeting telling him that the preacher gives opportunity for questions to be asked, so that he would then have a chance of proving the ignorance of the preacher and showing his own wisdom.

This was an incentive to the man, so he attended a Saturday afternoon meeting. The Lord led me that day to preach on a subject just suited to his case, of how the Lord Jesus came at the time foretold by the prophets, how He suffered and died according to the prophets and how He rose again the third day. The daughter sitting beside her father goaded him on to refute these statements and at each Scripture fact, she seemed to triumph over him looking at him sideways and moving him with her arm. The man was humbled and amazed at the truth that was set forth from the Scriptures which he could understand very well. He asked no questions when the opportunity was given and after the meeting, when he was introduced to me, he acknowledged that Jesus is really the Messiah.

An Infidel Jew Changed

Last fall, a young man of about twenty years old, attended our meetings. He is a law student and his head is full of agnosticism. He has read Darwin's books with avidity. He often attended our meetings with such a book in his pocket and while the singing was going on he read it and if some part of the sermon wasn't interesting enough then too he would have recourse to his book. Wednesday evenings, when we had questions in the Williamsburg Mission, he attended very faithfully, because he then would have the pleasure of putting all sorts of questions to me. Once he brought to the meeting a book written by an ex-minister of a Protestant church, who afterwards became an infidel. (We do not know the truth of this statement.) In this book, the author pointed out a contradiction in the New Testament. The young man used this weapon against me, but by the Grace of God, I showed him the illogical and unreasonable, yea, foolish arguments of this book.

When he as well as all the audience saw the facts of the case, the man fired away the book, of which he was now ashamed. I showed them the writer's ignorance of Jewish life, customs and law and this was sufficient to offset any confidence in the book.

Since that evening, I have remarked the great change wrought in the young man's attitude toward the Gospel. Some time later, he brought a young Jew to my home and advised him to learn of the missionary who is better than all the Jews. This was one evidence of his change of heart. Please pray for this young man.

Meetings in New York

As we told our friends a few months ago, meetings for Jews have been held every Thursday evening this winter, in New York, on 102nd street. Although it is quite difficult for me to give this

time as the work here is so crowded with details and it is sometimes almost impossible to get away to another field, yet it has been made plain under God's guidance, that the meetings have paid for all the hardships and time spent.

As reported, there have been conversions among God's Chosen People in that part of the city. One Jewess was publicly baptized and a Jew confessed at the close of a meeting that he was convinced of the truth as it is in the Lord Jesus Christ. Some of our workers have been spending a day each week in visiting among the Jews of that neighborhood and the following incident occurred through the visitations.

ANOTHER JEWESS CONVERTED.

One day as Miss Fleischmann was visiting there she met a young Jewish widow who has a great deal of this world's goods. Since her husband's death, she has lived with her uncle, who is her guardian and to whom she is very much attached. Miss Fleischmann began to talk with her, inviting her to the meeting on Thursday evening, but the widow said she had been there already and had listened to the preaching of the Gospel. Then Miss Fleischmann began to talk the more boldly about her soul. The conversation went on for a considerable time and the lady was pressed to a decision for Christ. They knelt down in prayer and the choice was happily made.

In the evening, before we opened the meeting, I had an opportunity to speak with her and she said she had come with Miss Fleischmann to tell me she had now decided for the Lord Jesus. When I asked her about her uncle, she said she was going to tell him she accepted Christ as her Saviour and would give a reason for her faith.

Thus, the fruit of the Gospel labor has sprung up beyond our expectation.

There are a number of Christian people attending the meetings who have been quickened and refreshed by the services. In fact, I do not remember one meeting after which some one has not come forward with words of thanks for what they had heard. One said, "I will love the Lord Jesus now more than ever before;" another, "I have obtained new thoughts;" still another, "the Bible is now a new book to me," and so on. There have also been a few Roman Catholics at the meetings, invited by their Christian neighbors. On several occasions, I had interesting talks after the meetings with those Catholic friends. I told them how I gave up those dear idols such as traditions, precepts of man and authority of saints, because there is nothing like the Word of God, which quickens the soul and makes the simple wise. Thus, the Gospel has been preached there "to the Jew first and also to the Greek."

Great Confidence in Missions

A Jew in Brownsville, has given us an idea of what those who attend the mission think of a Hebrew Christian in general and the missionary in particular. We see the Jews attending the mission from week to week. Some of them say they believe, others are quiet, just go on attending the services and we know very little of what is passing in their hearts. Frequently, we are inclined to think that because they are afraid of the Jews upon whom they depend for a livelihood, and hesitate to confess faith in the Lord Jesus Christ, they are opposed to the Gospel. But this is not so. No human judgment is qualified to say what the preaching of the Gospel can do to change the most prejudiced heart of both Jew and Gentile.

At the close of a meeting in Brownsville, a man came to me and the co-workers and began to tell us how he had saved \$200 for a rainy day. But now since the great boom almost every Jew in Brownsville was doing real estate business and so he too had a desire to invest his money. But as this was all his fortune, he was looking for the right person in whom to have confidence. He had learned to know a Jew who frequented our meetings and who said, though not openly, that he believed in the Lord Jesus Christ. So the Jew, although not himself a believer in Christ, selected this man with whom to intrust his \$200 for real estate investment. "It is because," he said, "I have known so much by having listened to the preaching of the Gospel as to have great confidence in a man who believes in Christ. I think he is the only one to be trusted."

Jottings by the Way

The other day a man came to the dispensary to ask for a doctor for his wife. Mr. Cohn asked him about the symptoms of her illness and decided I could do all that was necessary for her. On the way he complained bitterly that the doctor, from a Jewish dispensary, had refused to come.

"What is your business?" I inquired.

"Tailor."

"Do you make coats without payment?"

"No, I have to make a living."

"So must the doctor."

For half an hour the man watched me work around his wife, then said:

"You would not allow me to complain over those doctors, yet you came immediately, free of charge. Why do you do so?"

"Ah, my friend, that is different. Those doctors work for earthly gain, but we do good in the name of our great Physician who healed us and will heal your soul, if you will but accept Him."

* * *

While visiting a woman whose husband has consumption, she related all her troubles, finishing with:

"No company will insure his life and I know not what to do."

"Have you your life insured? The company which I represent insures all, rich and poor, old

or young, well and sick. Only one qualification is necessary."

"What is it?"

"Faith in the Son of God, whose blood cleanseth us from all sin!"

"But it is written: 'Messiah must be a son of David.'"

"Yes, and Jesus Christ, the Son of God is the son of David. Will you accept Him as your Saviour?"

"I'll think it over."

The woman's daughter had been to church with us one Sunday evening, and returning, told me she would ask Christ to forgive her sins. One morning, I brought her a Bible and she was so happy, she could hardly contain herself.

"O, I am so glad, so glad. I want to kiss you."

Her mother told me she reads her Bible daily and this week she asked me to write in it.

"Believe on the Lord Jesus Christ and thou shalt be saved," were the words selected.

Saturday night she came to the meeting bringing her Bible, also another young girl and a small boy. Sunday afternoon, she again brought two friends and told me she had accepted Christ as her Saviour and had peace in her heart. "My mamma is against me now, but I am happy and will stay with Him, because it is better to obey God than even mamma."

Will you pray for this dear girl that she may be steadfast and a shining light to her mother and little sisters and brothers?

—GISELA FLEISCHMANN.

"And Jesus called a little child and set him in the midst of them, and said, 'Verily I say unto you, Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven.'"

The teachableness of children! How often our hearts are filled with gratitude for it. Men and women become so engrossed with business and family cares; their hearts become hardened by sin, until the word of God can scarcely find an entrance into their lives. But children have not formed many opinions of life and their minds are open to receive impressions. Over and over, the thought comes to the Christian worker, the hope of this people is in the children.

As we call from house to house, we meet many children. From the first, we have been trying to gather them into Sewing and Sunday Schools. We printed invitation cards, and as we visited the homes, we introduced ourselves often, as teachers from the Sewing School, asking if there were any children, and inviting them to come. Do not think they are all glad to avail themselves of such an opportunity. We have called for days and perhaps only one child would come as a result. There are many reasons for this. In the first place, sewing is taught in the public schools and so it is no great attraction to them. Then they do not know us in the beginning and perhaps, the invitation is forgotten. Many are afraid. There

is a report going around that the missionaries make crosses on the childrens' arms during prayer, when the name "Jesus" is spoken. Some fear their neighbors. They will be persecuted if their children attend our schools.

One little girl who has attended quite regularly almost from the opening of our Williamsburg School, told us last Thursday, that she could not come any more, because their housekeeper created a disturbance every time she went. The child regretted it very much.

In spite of the opposition, however, we feel that we have much to encourage us. We have enrolled seventy-two boys and girls in our Sewing School in Williamsburg, and almost as many in the Sunday Schools. The average attendance also, is very good.

The children take great interest in their sewing and try very hard to do it right. It is a rare thing to hear any complaint whatever. A few boys are learning also and they are even more patient than the girls.

We play a game with them every afternoon and teach them songs, and best of all to us, is the Bible lesson, which we give each week.

I enjoy very much telling Bible stories to Jewish children. The wonderful ways in which God led His chosen people, shine out with clearer meaning, when we are speaking to those who can trace their lineage back to Abraham. The Old Testament is a closed book to most of these children, so that we can present these scenes with all the freshness of a story that is heard for the first time.

We did not mention Christ, except in an indirect way at first, but now, have told a few of the stories from His life, leading up to the Resurrection. They listen with the greatest interest to these. We hope that many may see in Him, their Messiah and their personal Saviour.

—MAUDE DARROW.

Another Report

The following report comes from the assistant, Mr. Joseph Kern.

"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved." These words, spoken by the great apostle, chosen by God Himself, used to puzzle me and I often wondered what made the apostle speak with such deep feeling. But now, I realize he could not help such emotion when he knew that there was no other Saviour for Israel, but the Messiah, Jesus.

The same thought prompted me to leave my vocation of painting and paper hanging, and give my time to mission work. It was the Lord Himself, who opened the way, by calling me to accept the invitation of Brother L. Cohn to join his work as helper. As such, I distribute tracts and New Testaments among the Jews whom I visit, both in Williamsburg and Brownsville. At the same time, I have personal talks with them about the

Lord Jesus Christ. I have visited more than a hundred families since January first, and I had the joy of realizing that the word of God is Yea and Amen.

AN IMPORTANT VISIT.

Once I was asked by Mr. Cohn to find some employment for a Jewish brother who looked to us for Christian sympathy in his hour of trial. It was along the lines of my former occupation, so I went to see a Brownsville magnate who owns houses. There I found six Brownsville "princes" together. After having asked if they had any work to give, I soon turned the conversation in the way of the Gospel. They had known me as a painter for a number of years, as I have been in that vicinity about eight years, and so were utterly surprised and amazed at my confession of faith in Christ. They listened with great attention for two hours and then all shook hands with me and invited me to come to their respective homes and expressed a desire of hearing more about those things.

FOUR INQUIRERS.

One morning while I was still in bed, four Jews came in and asked for an interview with me. I wondered what urgent business they had to propose that brought them so early in the morning. I hurriedly dressed and received them. To my great surprise I found it was a Jew who had attended our meetings and with whom I had personal talks who had brought three others with him. He had told them all about the Scriptures that he had heard from me as a proof of the truth as it is in the Lord Jesus Christ. The passages so impressed them that they wanted to hear more on that line. But as they were working people they could find no other time than six o'clock in the morning before they went to their workshops.

Sometimes I have to suffer much persecution from some of our blind brethren, but the promise "they that sow in tears, shall reap with joy," upholds and comforts me. May the Grace of God fill your hearts with love towards God's Chosen People Israel. Let us rejoice in the speedy coming of Our Lord and let us be prepared to hear His blessed voice, "Well done, faithful servant."

A Gentle Reminder

These Spring days suggest that summer is not far away and that our annual picnic will be expected by the children. This year we are planning to include the Williamsburg Sewing School as well as the two Sunday Schools in our outing, so additional funds will be needed. Will our friends keep this in mind and help us to give a happy day to "some of the least of these my brethren remembering, "ye have done it unto me."

ELLA T. MARSTON.

Articles Received.

Mrs. R. L. Cutter, material for the Sewing School.

Receipts During March

FOR RENT.

R. L. C. 25.00
J. T. P. 25.00

FOR GENERAL FUND.

"A Friend" 1.00
Mr. G. W. Williams50
Susan J. Remson 2.00
Miss A. Lapsley 5.00
A. F. Nolen 2.00
E. B. Keese50
F. H. Brown 2.00
Mrs. H. E. Coolidge 5.00
Mrs. D. C. Griswold 5.00
Rev. W. G. Brown50
O. A. Jillson50
Mrs. C. L. Van Keuren50
Rev. B. L. Neff25
Miss Matida Cook 1.00
E. R. Alford50
R. V. Wilcox 1.00
E. C. Stanchfield 1.00
Mrs. A. D. Cadwell 5.00
Wm. Kelly Brown 4.00
"For Christ and the Jews" 17.00
Mrs. S. H. Tolman 2.50
Harriet A. Merick50
"From a New Haven Friend" 1.00
Geo. W. Patterson50
J. D. Tapkin50
Mrs. W. F. French50
Mrs. L. C. Allen 1.50
Mrs. G. Gabrielson 30.00
First German Presbyterian Church, per
Miss Zeumer 10.00
Mr. Geo. Langdon, 1.00
Mrs. T. M. Leete50
Thos. A. Hall 1.00
M. Paterson 2.00
Mrs. Green50
J. J. Gartshore 1.50
N. A. Kingsley 1.00

FOR THE POOR.

Mrs. E. N. Volckman, 4.00
"For some Convert" 1.00
"A Baptist Friend," per A. C. Vail 1.00
E. M. Hungerford 14.47
Mrs. G. Gabrielson 30.00

FOR TRACTS AND BIBLES.

Mrs. S. W. Hewlett 2.00
Miss Lydia H. Bigelow50

FOR ASSISTANT'S SALARY.

J. T. P. 40.00

FOR "THE CHOSEN PEOPLE."

Subscriptions and extra copies 26.00

The Man in the Asylum

We promised last month to report to the friends about the Jewish brother in the asylum. Different ways for getting the brother out of that place of suffering have been tried, all of which have failed, so there is but one method left, namely, legal procedure. This, of course, will require money, and one dear friend has sent a check for \$50 toward the expenses, expressing the hope that others would contribute for this purpose. A counsel is already at work and all those who can help by their prayers and means, please send your contribution which will be thankfully received and acknowledged.

A Physician Still Needed

As reported already we needed a new physician in the Dispensary by the middle of last month, when the services of the previous physician were ended.

It is one of the hardest tasks to obtain a doctor's service without pay. Only after a long time of running up and down the city did I find a Christian doctor who volunteered to take charge of our Dispensary. It was gratifying, of course, to have the good work continued without break, but my joy lasted only for 10 days when the doctor informed me that it was impossible for him to continue. Now I again have the same old problem. The friends are earnestly requested to pray that either a volunteer physician should be sent to this much needed Dispensary among the poor and suffering brothers and sisters of the Lord Jesus Christ or that a salaried medical missionary might be sent here speedily.

An Anonymous Gift

A friend has sent anonymously some jewelry supposedly for the benefit of the mission. A pair of ear-rings parts of which are missing, a pin, and a pencil holder are the articles that reached me. They came in a regular letter envelope which was torn and on which the post office official wrote: "Envelope damaged, contents out." The things have been sent to a jewelry store for an estimate, but nothing worth mentioning has been offered so far. While these things are of little value, yet the gift is highly appreciated. The owner very likely had to part with all the gold she had for the sake of helping to bring the Gospel to the seed of Abraham. What a noble deed! God will surely accept this gift as sweet incense coming from a heart full of love for the Lord Jesus Christ.

A suitable building for the Brownsville Mission would cost about six thousand dollars, while for the Williamsburg Mission it would cost about twenty thousand dollars.

What should be the reason that some of His stewards do not wish to invest money in the Jewish mission? Is it lack of faith in the power of the Gospel among the Jews? Will He find much faith when He comes?