

# THE CHOSEN PEOPLE.

APPEARS MONTHLY  
EXCEPT SUMMER MONTHS.

Editor, L. COHN,  
620A Quincy St., Brooklyn.

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Devoted to Israel.

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## Salutation

"We go to salute the children of the King."

II Kings, 10 13.

*My Dearly Beloved Friends.*

It is a pleasure to greet you once more through these columns. I salute you and wish every one individually in the spirit of Ps. 29:11, "The Lord give thee strength. The Lord bless thee with peace." Amen.

### THE SUMMER WORK.

The Gospel work has been carried on during the summer months without cessation. Excepting the Brownsville Sewing School, all the other meetings and departments went right on as usual. The Williamsburgh Mission has been largely attended and many times its seating capacity has been taxed to its utmost. This, notwithstanding the low ceiling and the poor ventilation which caused the air to be simply stifling. A Christian friend who witnessed a meeting said, "If the Gentile missions had such crowds, they would consider it a great blessing."

The Brownsville Mission is not so largely attended chiefly owing to the fact that it is not as centrally and conveniently located. Am also glad to report that twelve Jews from among the latest attendants have decidedly and sincerely confessed the Lord Jesus Christ. Three more, one man and two women have been baptized this summer. The accounts of their respective conversions accompanied by their pictures are given on page three.

### WORKING TOGETHER FOR GOOD.

The Brooklyn Children's Aid Society, last spring asked for permission to use our Williamsburgh Mission hall as a distributing depot for their prepared milk for sick children. Consequently the hall was used for that purpose during the summer without conflicting with any part of our work. Miss Yudlowitz whose conversion is narrated on page 4, took charge of the milk and visited every one of the recipients. This we believe has done much good. Quite a number of Jews who had been unaware of the existence of the mission, and others again who knew of it, but stayed away through prejudice, are now attending the meetings and listen to the preaching of the Gospel.

The dispensary work has been carried on during the whole summer. Many poor parents who received free medical service for their sick children, and in many cases for themselves as well, went away with thanks on their lips and with a changed heart to the Gospel of the Lord Jesus Christ.

### THE DAY OF ATONEMENT.

Monday, September 19th, was the Day of Atonement. We had the Williamsburgh Mission hall open the whole day and held two special services—in the morning and in the afternoon.

At the mornnig service, the Scripture lesson was Lev. 16. In the afternoon, on arriving at the mission, I found Mr. Kern talking to a large crowd in front of the hall. They all accepted our invitation to come in and so we commenced at once. These meetings were not advertised and the audiences consequently consisted of passers-by.

The hall was comfortably filled with a mixed multitude of Anarchists, Socialists and indifferent ones, for all religiously minded were confined in the synagogues for the day. Keeping in mind the character of the audience before me, I made a few preliminary remarks of such a nature as to gain their attention. I then expounded to them the 53rd chapter of Isaiah from a large sign hanging on the wall. This proved very convincing, and for about half an hour their attention was remarkable. Then two or three Anarchists in the crowd became very unhappy over the fact that the audience had been convicted and carried by the power of the Lord Jesus Christ. They began to ask questions and when the Lord enabled me to answer them until they could not gainsay any longer, they became disgusted and left with cursing and swearing on their lips. But we had a long continuation and a peaceful closing, and a number of the audience stayed to shake hands, some asking for Old and New Testaments, saying that although they were not religious, they wished now to study the Bible. Some of them who had been anarchistically minded, expressed thanks for what they had heard. As a rule, an anarchist is much more bitter than an Orthodox Jew.

### SPIRITUAL DESTITUTION.

There is no better way of feeling the Jews' religious pulse than of watching him on the Day of Atonement. It is the most sacred and fearful day with all European Jews who would for no consideration whatever, eat, drink or stay away from the synagogue service on that day. But it is not so with American Jews. The notorious anarchist, Emma Goldman, had the Jewish quarter flooded on that day with circulars inviting them to a picnic. Hundreds of Jews accepted her invitation instead of attending the synagogue. This rapid progress of infidelity among the Jews ought to be arrested by the Gospel of the Lord Jesus Christ whose command was to preach first to the Jews. If they have no knowledge of Jesus, without whom their whole Bible is as empty as a nutshell without the meat, they are bound to become infidels. The responsibility, therefore rests heavily upon the Church of Christ. Let us therefore double our prayers and activity for their conversion and He will surely bless and be with us always.

Your servant in the Gospel,

LEOPOLD COHN.

## THE CHOSEN PEOPLE

organ of

THE BROWNSVILLE AND WILLIAMSBURG CHRISTIAN  
MISSIONS TO THE JEWS,  
Brooklyn, N. Y.

General mail should be addressed to the Editor and  
Superintendent, LEOPOLD COHN, 620a Quincy Street,  
Brooklyn, N. Y.

### MISSIONS

BROWNSVILLE,    WILLIAMSBURG,  
1 Thatford Avenue.    626 Broadway.

### WEEKLY CALENDAR.

Monday—Boys' Club, Brownsville, 4.30 P. M.  
Tuesday—Sewing School, Brownsville, 3.30 P. M.  
            Gospel service, Brownsville, 8 P. M.  
Wednesday—Question meeting, Williamsburg, 8 P. M.  
Thursday—Sewing School, Williamsburg, 3.30 P. M.  
            Gospel service, 52 E. 102nd St., New York,  
            8 P. M.  
Friday—Gospel meeting, Williamsburg, 8 P. M.  
Saturday—Gospel meeting, Brownsville, 3.30 P. M.  
            Gospel meeting, Williamsburg, 8 P. M.  
Sunday—Sunday School, Williamsburg, 1.30 P. M.  
            Sunday School, Brownsville, 3.30 P. M.

### The Ninth Anniversary

Quietly and without any pomp or ceremony THE CHOSEN PEOPLE celebrates its Ninth Anniversary. With this October issue it has entered upon its tenth year of service for the cause of Israel. Nothing special has ever been tried to increase its subscription list, no canvassing has been done and no premiums have ever been offered. But real lovers of the Lord Jesus Christ and His Jewish people have taken the paper not for their own profit but for Christ's sake and the Jews. Some true and loyal Gospel workers endeavored to get other subscribers and so THE CHOSEN PEOPLE has gained an entrance into the houses of dear saints to whom it brings now on its anniversary the compliments and hearty thanks of all the workers it represents.

### Separated or Connected

One Christian friend who sent her subscription for THE CHOSEN PEOPLE writes that she could hardly spare the money and did not intend to send it at all. But the thought came into her mind that this would separate her from Christ's work and so she hastened to send it in order to be connected with Him. This ought to be a great lesson to many who give various excuses for not subscribing to the paper; they say they have not time, that they are too busy, that they have too many papers, etc. But consider the above mentioned thought, do you want to be connected with the Lord Jesus Christ or separated from Him?

### One Cent Stamps, Not Two

We frequently receive stamps in payment of subscriptions and we would ask friends using such to send us one cent stamps instead of two. We have not as much use for the latter and they have to be kept in store, but we can use the one cent stamps in sending out THE CHOSEN PEOPLE in this city or single copies out of town.

### Distribution of Tracts

An unusually large quantity of tracts has been distributed this summer, not only among the Jews in this city, but also to those in over twenty States of the Union. The tracts were sent to Christian friends at the places given below on their own application for distribution among their Jewish friends. The smallest number sent to one party was not less than one dozen, while one thousand were sent to a person in Brooklyn, living in another Jewish neighborhood. Some of the places supplied, were as follows:—Newark, N. J.; Iredell, Texas; Lafayette, Kansas; Tampa, Florida; Manning, S. C.; Hanceville, Ala.; Union, Miss.; Seattle, Wash.; Orleans, N. Y.; Weiser, Idaho; Santa Ana, Cal.; Motes, Ala.; Shawnee, Okla.; Clifdale, Ill.; Philadelphia, Pa.; Duluth, Minn.; Dallas, Texas; Princeton, N. J.; Oglesby, Texas; Mt. Pleasant, Texas; Meridian, Miss.; Hartford, Conn.

### A New Tract

Through the kindness and generosity of two sisters who sent fifty-eight dollars for the purpose of printing the discussion on the rabbi's sermon in Newark, and the debate with the chief rabbi in New York last winter, it has been possible to arrange for a tract containing these two subjects. This has proved rather a difficult task, as one page is in English, and the other in Jewish, and though the languages are so different, yet I have tried to give the literal translation from the Jewish, that no faults may be found. The tract is called, "To Both the Houses of Israel," because it presents both orthodox and reformed Judaism and appeals to both parties to give up their errors in their own ideal religions and accept the religion according to the Word of God.

This makes the sixth tract that the Lord has enabled me to write in my spare time, during the summer months, while the paper is suspended. Anyone desiring to have this tract for distribution, may receive it on application.

This mission has no system of making appeals for the needs of the work except the mention made in this paper. It has no agents going about to churches or individuals making appeals for funds. Its motto has been for the past nine years "Seek ye first the Kingdom of God and His righteousness and all these things shall be added unto you."



MRS. J. RÖSSUCK.



MISS M. YUDELOWITZ.

## Incidents in the Work.

### Confessed Christ Publicly

The picture given above is of Mrs. Rosuck, a refined, educated young lady belonging to a respectable Jewish family residing in Brownsville. Mention has been made in THE CHOSEN PEOPLE of some conversations held with her and prayer was asked in her behalf that she might be able to confess Christ publicly. We are glad to report that she was baptised last July in the First E. D. Baptist Church, by the Rev. Dr. Adams. She is not ashamed of the Gospel of Christ but talks about her Lord whenever she has an opportunity. She addressed a large audience at the Williamsburg Mission and talked intelligently and earnestly from the verse, "The sceptre shall not depart from Judah until Shiloh come." On the Day of Atonement she was present and sang. Please pray that the Lord, may open the way for her to work among her people.

Following, is a brief account of her life, as she tells it herself.

"My parents came from Romania to this country when I was an infant. They were strictly orthodox Jews and brought up their children to keep all the ceremonies that are customary in the Jewish faith.

I always thought I served God as He wanted and therefore observed all the ceremonies as my parents had, until God called me as He did Samuel, and I knew not His voice.

One day I was introduced to a Hebrew Christian and in some way our conversation drifted upon religion. When I was told that Christ is the Messiah and my Saviour who came to die for me the death on the cross, I thought those words would never cease ringing in my ears.

I finally knelt and prayed to God and asked Him to reveal this secret to me for I loved Him with all my heart and soul and wanted to be one of His children.

My heart was so full, just to think that I was so far away from God that I cried for several hours, then fell asleep. In the morning I said my prayers in the Hebrew tongue as I have been accustomed and then for the first time in my life I searched the Scriptures and found my Saviour with outstretched arms waiting to receive me. In a moment after my discovery I kissed my Bible many times, for in this precious book I found Christ Jesus who poured out His soul for me and through faith in Him, I shall have life everlasting.

I feel so contented and happy that God loved me so much and that He has chosen me from amongst my sisters and brothers. I pray that their souls be converted some day and most of all my husband's whose heart was broken when I was converted. I pray that my beloved children will accept Christ as their Saviour and glorify Him. I have peace and rest, something that I never had before. God grant that Israel be restored and bless those good souls who are assisting to spread the Gospel all over the world."  
—Mrs. J. ROSSUCK.



### Another Jewess Baptised

It is most encouraging to be able to report the baptism of another Jewess during the summer. The second picture represents Miss Judelowitz who is the niece of that aged rabbi whose conversion was reported in THE CHOSEN PEOPLE about three years ago. He sent his niece to us with the intention of bringing about her conversion, saying, "Please take my niece and make a good Christian out of her."

He is now about ninety years old, very feeble and much in need of help and comfort. Miss Judelowitz was baptised in the First E. D. Baptist Church by the Rev. Dr. Adams. Both the pastor and the people of this church have showed much interest in the conversion of the Jews and offered to donate \$300 toward Miss Judelowitz's education as a missionary to the Jews. She, however, does not feel strong enough to take up such work at present.

This young woman was born in the City of Liban, Russia and until four years ago when she came to this country and forgot God and her faith, was an orthodox Jewish child. Of her life in America she writes as follows:

"One day I visited my uncle a famous rabbi in Brooklyn to inquire if he knew where I could obtain work and he advised me to call on the missionary Miss Fleischmann. I did so and she soon led the conversation toward religion and asked, 'do you realize you are a sinner before God?' I knew that I was and a longing came to my heart to be able to justify myself in the sight of God though I knew that nothing I could do would atone for my sins.

'Jesus Christ died to save sinners,' 'Him that cometh unto me I will in no wise cast out,' she told me.

Marking a New Testament she asked me to read it and pray that God would show me the truth. I was so much impressed that I took it, read it and came day by day to Miss Fleischmann to show me more of the promises in the Old Testament. Being convinced that Jesus Christ is the long looked for Messiah I opened my heart and let Him in.

All summer I had the privilege of staying and studying the Word, with Miss Fleischmann and by her teaching and living have been drawn nearer to God, who loved me so that He gave His only begotten Son that whosoever believeth on Him should not perish but have everlasting life."

### Surmounted Difficulties

A Jewish teacher of about thirty-six years of age was brought to the saving knowledge of the Lord Jesus Christ about a year ago. He wanted to be baptised long ago, but as his profession has always been that of teaching Jewish children in Hebrew literature and religion, de-

pending entirely on the Jews for a living, it was very difficult for me to have him baptised for I perceived that in case he would be cut off from the Jews by reason of his baptism, he would look to me to find him some employment among Christians, and so enable him to support his large family. Nearly all converts who have been baptised, have been told beforehand that they could not expect me to do anything for them in procuring work for them in case they were denied employment among the Jews, and they all answered that in such a case, they would look to God and not to man. This degree of faith I did not find in the teacher, although he is a firm believer in the Lord Jesus Christ. Hence my hesitation. But he learned somehow where most of our other converts had been baptised and presented himself to the pastor and deacons. He read to them a few English words which he had written on a piece of paper in Hebrew characters, (he does not know any English) to the effect that he desired to be baptised and that if they doubted his conversion, to ask me. It was rather amusing to the pastor and deacons as he put his few English words together in very peculiar ways so that they found it difficult to understand him. But their large experience with Hebrew brethren from our mission enabled them to comprehend his meaning. He was baptised the latter part of last May by Rev. Dr. Rhoades, pastor of Marcy Ave. Bap. Church.

### The Word Haunted Him

One of the first attendants at the meetings of the Brownsville mission when it was opened about ten years ago, was a young man who was "the chief of sinners." No amount of reasoning and proving from the Scriptures could convince him that Jesus was the Messiah and his Saviour. He used to take every opportunity that presented itself to argue in the meetings and to throw ridicule upon the Christian belief. His chief delight was to disturb the peace and quiet of the meetings. I had private talks and prayers with him, quoting to him passages of Scripture to show that he was wrong, but nothing could move him. Soon after, he went back to Russia and then travelled through Finland. The Word of God he had heard at the mission did not leave him, but kept coming up before him and condemning him. At last he could stand it no longer, for he had no peace of mind. He, therefore, began to search the Scriptures for himself and a flood of repentance came over him when he found that he had been sinning all that time against God and His Anointed. A year ago, he sought out a church in Finland, where he was baptized in a river into the Christian faith according to the command of his Lord and Saviour. A short time ago, he returned to this city and immediately sought out the mission hall. He rose in the meeting and gave a beautiful testimony for the Lord

Jesus. He told the audience how he had scoffed at all that the missionary had said and that when he went abroad the words he had heard, haunted him and he did not have any peace of mind, until he turned to his Messiah.

At the meeting we held on the Day of Atonement at the Williamsburgh mission, he also bore witness to those present to the wonderful peace he is experiencing since he has accepted Jesus as his Saviour, urging all those that had not yet come to Him to do so at once. He also related how he had pleaded with his aged father to join him in his new found faith. His father is a Jewish teacher, and he would not allow his son's words to enter his mind. The young man has asked our prayers for the conversion of his parent.

Thus, you see, dear reader, that the human mind cannot comprehend the plans of our Heavenly Father. Who would have thought nine years ago that this young man would turn his heart to God? We must continue with patience to sow the seed and our All-wise Father will take care of the harvest. This brother could do a good work among his unconverted brethren according to the flesh. Will you not pray that the Lord will put it into the hearts of some of His stewards to supply the means with which this good work may be done.

### Practical Religion

A poor Jewish convert was about to be dispossessed by his landlord a few weeks ago, because he could not pay the rent that was past due. He had searched for work but without success. The cry for bread had arisen from his children and he was at a loss what to do. Some of the other converts heard of the case and at the close of one of the meetings, they, though being poor and needy, took up a collection among themselves, which, with a dollar from our Poor Fund, made up the necessary amount. My heart was made glad by this incident, for the action of these brethren shows that the spirit of Christ whom they have accepted as their Saviour, truly dwells in them. It has also served to strengthen the faith of the brother whose prayers God heard and answered.

### Gospel Power

A young man who has been attending our meetings for some time has been converted lately, and has confessed the Lord Jesus Christ as his Saviour. In preaching to the Jews, we need not mention anything about drinking and its consequences of sin and misery. In the first place, they very seldom drink to excess; in the second, the subject of Jesus being the Messiah is so new and strange to them that we cannot speak on any other theme than that one. I say this so as to emphasize that this young man during the short time that he has attended the mission never heard anything against beer saloons from our pulpit.

But now, that the love of God has been shed abroad in his heart and the Holy Spirit evidently has been leading his mind, he knows from that source, to differentiate between good and evil. A couple of weeks ago, he privately asked our assistant, Mr. Kern, whether he ought to keep his engagement to a Jewish girl whose father maintains a beer saloon, pool room, etc. "I think," said he, "that a girl brought up in such a house cannot be Godly, and I would be unequally yoked." Another illustration of the power of the Gospel of the Lord Jesus Christ.

### Notes by the Assistants

BY MR. JOSEPH KERN.

It was my privilege to talk about Jesus our Messiah, to many of my brethren in the flesh, wherever I met them, in the streets, in the stores or in their homes. I visited about three hundred families leaving tracts and New Testaments wherever it was thought best. It is very interesting to talk with some of my Jewish people who are earnest and really want to know why they are without a God for so long a time.

I have had the pleasure of hearing a dozen Jews saying for the first time that they were sure now that Jesus is the Messiah and their Saviour. These men attended the meetings during the summer and were convinced of the truth.

In calling from house to house, one meets with varied experiences, always interesting. One day while calling, I came across a German Jewish family. A little boy about eleven years old questioned me closely and said, "I wish God would give me a pair of shoes." "If you ask God in the name of Jesus, He will answer you." When I called again, the mother informed me that the child did ask God for Jesus' sake to buy him a pair of shoes. As God uses men to help Him, I went out and got some clothing for him, his mother buying the shoes. She rejoiced greatly that God had answered his prayers.

Again the time has come when our Christian friends are looking for the appearance of THE CHOSEN PEOPLE. What shall I tell them, I ask myself again and again. It is not the lack, but abundance of material which perplexes me. You will miss Miss Darrow's article, and will be glad to hear that she left this field only to enter service as missionary in Burmah. She is not going alone, nor as Miss Darrow's Tidings state.

Our children's meetings were very well attended all summer. You will be interested in what one of my teachers told me.

"Fanny came the other day to me and said, 'I have a terrible hate on Miss Fleischmann. I used to love her so much. She used to tell us the nicest stories from the Bible and teach us songs of God. One song I liked so much, 'I love to hear the story which angel voices tell, how once the King of Glory came down on earth to dwell.'

Now, she wants us to sing a song with Jesus in. Soon she will Christianize us like she is and we are not allowed to believe in Jesus. I don't know what I shall do about it."

I live right above the Williamsburg mission and have made it almost too convenient for the children and grown people to come and see me, for hardly a minute passes, but some one comes for a friendly visit, aid or advice. I am glad they have lost all foolish fear of my putting a cross on them, for many a heart to heart talk do we have.

—GISELA FLEISCHMANN.

### The Excursion of 1904.

We are so glad to be able to really introduce ourselves to our friends this year and have them actually see us at the picnic which their generous gifts made possible. As you look at the picture before you we hope you will realize that each child is saying with all her heart, "Thank You."

Could you have been present at the Sea Side Home at Coney Island on July twenty seventh, it would not have been necessary for any one of the one hundred and sixty little Jewish girls there spending the day, to have thanked you with her lips and have said to you, "We're having a splendid time" for the smiles on every face and the merry laughter and the fun would have amply repaid you and made you feel more than thanked.

Many of the girls decided that this was the best excursion we'd had and a number surrounded Mr. Cohn and asked if they couldn't go another day. When he said there was no money they questioned, "Where did you get the money for to day?" "The Christian people who love you sent it for Christ's sake," he answered, to which they immediately replied, "Why not get them to give us more?" Indeed the girls' enjoyment was so marked that a worldly man who was looking on and watching, remarked, "Those who gave to this cause will surely have a mark put down for them in heaven."

This year was the first time that children from Williamsburg have been included in the picnic for formerly they have all come from Brownsville but the girls from Miss Fleischmann's Sewing School at the other Mission accompanied us this season. One trolley car was sent to Brownsville and one to Williamsburg and a great difference was noticeable in the two cars. The one from Brownsville was crowded to the edge and even then a number of mothers and girls not belonging to the school had to be left behind, while the Williamsburgh car had room to spare. This was due to the fact that the picnic was a new thing in Williamsburg and the girls were fearful, lest crosses should be put on their arms and so stayed away at the last moment. This same apprehension was encountered in Brownsville at first but now has entirely disappeared.

The day of the picnic was delightful and all the arrangements progressed most smoothly. The bountiful lunch and supper were heartily

enjoyed and the bath in the ocean was as great a treat as ever.

The group picture was taken early in the afternoon and while the children were gathered waiting for the photographer Mr. Cohn told them of the beautiful work of the Seaside Home and how it was all done for Christ's sake. A couple of Jewish women who were staying at the Home and happened to overhear the remarks said that they wanted to slap Mr. Cohn for talking to the children about Jesus but that Mr. Kern held them back.

As you examine the picture some no doubt will notice a couple of small boys among the group. They are the sons of Mr. Kern, who has been assisting Mr. Cohn in the work for some time. Mr. Kern may be seen at the left hand side of the picture, at the back with Mrs. Kern directly in front of him. Mr. Cohn shows very plainly at the extreme left of the picture and Miss Fleischmann stands next to him. A number of the teachers can be distinguished at the back in the center. Mrs. Hilton, who has been in charge of the school for so many years, shows plainly in the opening, while Mrs. Kusky to the right and Mrs. Skidmore, (without a hat) to the left are looking over the girls' heads. Miss Schutt and myself may be found at the extreme right hand corner, Miss Schutt on the outside and I third from her. We regret that the picture is not as perfect as might be, but it is no small task to keep so many children quiet even for a few seconds. Such as it is however, we send it to all our friends with out united love and thanks as a token of a most happy day.

—ELLA T. MARSTON.

### Excursion Report

A Friend, per Miss Marston.....	\$2.00
Mrs. John Pope, .....	2.00
Friends at No. 10, per Miss Marston....	5.00
Miss E., St. J. L.....	5.00
W. H. M.....	5.00
Mrs. J. S. B.....	1.00
Mrs. N. J. H.....	2.00
Dr. Erdman's Church.....	6.00
The Misses Caswell.....	1.00
Mrs. C. Schaffer.....	2.00
Mrs. A. G. Ropes, per Miss Betts.....	5.00
F. O. I., Morristown, per Miss Betts..	25.00
Mrs. L. Baker's Bible Class, per Miss Betts, .....	1.00
Miss McCartee .....	1.00
Mr. and Mrs. G.....	5.00
F. H. M.....	10.00
F. J. H.....	20.00

### Expenses

Cars, .....	\$25.00
Milk, .....	3.60
Bananas, .....	5.00
Ice Cream .....	8.80
Buns and Cake, .....	7.50
Bathing, .....	14.10
Photograph, .....	5.00

—ELLA T. MARSTON.





THE GIRLS AND TEACHERS OF OUR SEWING SCHOOL

Each donor who sends a contribution—no matter how small—receives a personal letter from the missionary and a printed receipt. The donations of each month are acknowledged in the following issue of THE CHOSEN PEOPLE.

### Articles Received

Mr. Carl Bauer, a piano for the Williamsburg Mission.

Baptist Church of the Redeemer, through Mrs. S. Marsland, a package of patchwork and handkerchiefs for the Sewing School.

### Receipts

From May 1st to October 1st, 1904.

#### GENERAL FUND.

For His Cause,.....	\$ .50
Mr. A. W. Cutting.....	10.00
Mrs. A. S. Phelps.....	1.00
Mrs. H. E. Coolidge.....	25.00
Mrs. N. H. Sumner.....	.50
A Friend.....	1.00
Rev. A. D. Williams.....	.50
Mrs. L. C. Gillespie.....	5.00
Mrs. M. E. Banks.....	.50
Miss E. B. Keese.....	.50
Mrs. John Whitmore.....	.50
Mrs. N. Wilburn.....	.25
Mr. G. W. Paterson.....	1.50
Mrs. S. R. Rowe.....	2.00
Miss C. E. McDougall.....	1.20
Mrs. C. S. Sherman.....	.50
Rev. A. Randlett.....	.50
Mrs. E. G. Sylvester.....	1.60
Mrs. M. C. Roberts.....	2.00
Mrs. E. Sweet.....	11.00
Mrs. D. G. Eaton.....	.50
Miss E. Hickman.....	.50
Rev. E. M. Ogden.....	2.00
Anonymous, through Miss Kelly.....	5.00
Mrs. A. M. Clark.....	1.00
Mr. R. W. Allen.....	5.50
Mary Browning.....	.50
Mrs. G. Gabrielson.....	50.00
Mrs. J. Bruyiere, Treas. Woman's Auxiliary Mission Society, Congregational Church, Avon Park.....	1.00
Gospel Mission Church, per Rev. E. J. Holden.....	15.00
A Friend.....	5.00
Mrs. L. H. Kelly.....	1.00
Birdie Vetter.....	1.00
Mr. J. E. Stone.....	1.00
From A Friend in Connecticut.....	5.00
Mr. L. E. Pratt.....	5.00
Miss Ella Pegnes.....	.50
A Friend, per Miss A. V. Peebles.....	1.00
Mr. E. C. Stanchfield.....	1.00
For His Cause.....	.50

Mr. William Cooper, per Mrs. Warner..	5.00
Maine,.....	5.00
Mrs. B. L. Randall.....	.50
Mrs. H. Huntley.....	.50
Miss Ruth Darrow.....	1.00
C. E. Society, R. H. Baptist Church, per Mr. F. W. Balke, Treas.....	2.00
Mr. and Mrs. W. W. Fairbanks.....	3.00
Mr. S. B. Dyckman.....	.50
H. Donald Tieman.....	3.00

#### TRACTS AND BIBLES.

Miss M. A. M. and sister.....	\$ 58.00
A Friend of Israel.....	26.00
Mrs. John Pope.....	8.00
Mrs. C. Schaffer.....	7.00
Mrs. B. Finch.....	.50
A Friend, per Miss Marston.....	3.00
Mrs. E. Sweet.....	3.00
Mrs. N. J. H.....	2.00
F. J. H.....	120.00
Mrs. A. M. Clark.....	1.00
Mr. M. Patterson.....	2.00
Mrs. S. W. Hewlett.....	1.25
Ruben McElroy.....	1.00
Herbert, Earl, Lilly and May McElroy..	.50
Mr. M. E. Stone.....	1.00
Mrs. H. McElroy.....	.50
A Friend.....	10.00
J. T. P.....	50.00
Mrs. R. L. C.....	50.00
L. Waller.....	.50
Hattie Bunch,.....	.25
C. McElroy,.....	.50
J. Jones,.....	.50
Mr. G. W. Paterson.....	.50

#### POOR FUND.

For Some Poor Convert.....	\$ 1.00
For His Cause.....	.50
Mr. H. P. Cushman.....	2.00
F. J. H.....	50.00
Mrs. C. H. Durant.....	5.00
For His Cause.....	1.00
A Friend.....	10.00
Mrs. Cockroft, per Mrs. Gray.....	5.00
L. W. Kinney.....	5.00

#### RENT.

Mr. R. L. C.....	\$125.00
Mr. J. T. P.....	125.00

#### ASSISTANT'S SALARY.

Mr. J. T. P.....	200.00
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#### BUILDING FUND.

Mr. M. E. Stone.....	\$10.00
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#### "THE CHOSEN PEOPLE."

Subscriptions.....	\$52.25
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