

# THE CHOSEN PEOPLE.

APPEARS MONTHLY  
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.  
620A Quincy St., Brooklyn.

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Devoted to Israel.

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## Salutation

**"We go to salute the children of the King."**  
II Kings, 10, 13.

*My Dear Friends:*

The Lord bless you so abundantly as to fill your hearts with praises to Him and in the words of Isa. 60:18, I wish you: "Thou shalt call thy walls Salvation, and thy gates Praise." Amen.

### OUR FELLOWSHIP.

During the summer, many of our friends have expressed in their letters how anxiously they were awaiting the re-appearance of THE CHOSEN PEOPLE. We workers, too, have been waiting for this time, to come into closer fellowship with you through the means of the paper. Now we are glad to renew our covenant friendship, as it were, although not a day has passed since the cessation of the paper when we did not make mention in our prayers of all the friends of Israel in general, and those connected with this work in particular, knowing many of our friends have done the same in our behalf. There is, however, somewhat of a closer connection formed through the reading of these columns. We hope that since you have been missing its appearance, THE CHOSEN PEOPLE, bearing as it does, the news of this Gospel work among the Jews, will be of much more interest to you now, and so make up for its absence.

### THE SUMMER WORK.

We have had a blessed season in bringing the Gospel to many who had not heard it before. The meetings have been largely attended, and on some occasions were crowded. One of the most wonderful and interesting sights for a Christian is the large numbers of Jews sitting for an evening during a hot spell such as we had last summer, and listening with great respect to the Gospel. A few years ago these very Jews would have stopped their ears at the mere mention of the name of Jesus. They gave their fortunes and lives freely in Spain and other countries, rather than make any concession to the Crucified One, and that in the face of the mighty inducements that were offered them; now, not only are they willing to listen to the Gospel, but many among those listeners are confessing Him, as a number of them did, during the summer. This is but another illustration that the word of God is true. Hosea 3:5. "Afterward shall the children of Israel return, and seek the Lord their God, and David, their King," even the Lord Jesus Christ.

### TRACTS DISTRIBUTED.

Through your generous contributions we have been enabled to print about ten thousand of the latest tract, "To Both the Houses of Israel." They have been distributed from house to house and we have had many tokens of God's blessing upon the reading of them. We had hoped to have a larger number printed, but are thankful for those that were printed and distributed.

The Children's Aid Society again made our Mission one of the headquarters for their summer work of giving free to the poor, prepared milk for babies, and much good has resulted therefrom. Jewish families who had never heard of the Mission, were thus brought directly under its influence. Nearly three hundred families were reached in this way. Every day the Mission received a fresh supply of from seven hundred to one thousand bottles of the prepared milk, and then its distribution was begun. Representatives from all of the families who desired milk would come, sometimes there would be a hundred at one time, which made it very difficult, but more often the two to three hundred "customers" would come in ones, twos and threes, which simplified matters somewhat. The good accomplished by this work can never be over-estimated. Then the dispensary work was carried on right through the hot summer months. Many of the poor Jews made use of the free medical services offered, and the results through this means were fully as marked as from that of the free milk.

### THE SEWING AND SUNDAY SCHOOL PICNIC.

The teachers of the various schools in the mission were much gratified with the results of the picnic this year, an account of which you will see on page 7. In every way it was the best we have ever had. By the dear friends who made this possible, the account will be read with joy. It was very remarkable to see how many of the children and mothers from Williamsburg came with us. You will remember that last year we had only about forty from the Williamsburg Mission, but this year there were more than one hundred and forty. Thus, it is that the missions are slowly but surely gaining the fullest confidence of the Jewish parents as well as the children.

When we consider the great opposition during this summer (see pages 5-6) this is wonderful indeed. Let our motto be, "O sing unto the Lord a new song; for He hath done marvelous things." Ps. 98:1.

Your servant in the Gospel of the Lord Jesus Christ.  
—LEOPOLD COHN.

# THE CHOSEN PEOPLE

organ of  
THE BROWNSVILLE AND WILLIAMSBURG CHRISTIAN  
MISSIONS TO THE JEWS,  
Brooklyn, N. Y.

General mail should be addressed to the Editor and Superintendent, LEOPOLD COHN, 620a Quincy Street, Brooklyn, N. Y.

## MISSIONS

BROWNSVILLE, 397 Rockaway Ave.      WILLIAMSBURG, 626 Broadway.

## WEEKLY CALENDAR.

Sunday—Sunday School, Williamsburg, 2 P. M.  
Testimony meeting 8 P. M.  
Sunday School, Brownsville 4.30 P. M.  
Tuesday—Sewing School, Brownsville, 3.30 P. M.  
Gospel service, Brownsville, 8 P. M.  
Wednesday—Question meeting, Williamsburg, 8 P. M.  
Thursday—Sewing School, Williamsburg, 3 P. M.  
Friday—Gospel meeting, Williamsburg, 8 P. M.  
Saturday—Gospel meeting, Brownsville, 3.30 P. M.  
Gospel meeting, Williamsburg, 8 P. M.

## Tenth Anniversary

With this issue, THE CHOSEN PEOPLE has entered upon its eleventh year. In the month of October, 1895, the first number was published, just one year after the mission work in the Brownsville field was started. At the outset, we had not a single subscriber to send the paper to, but the Lord has raised up many friends to love it and give it their support by subscribing for it and asking their friends to do likewise. This we take as a seal of His approval upon the work for the paper is aimed to be the means of interesting the dear Christians in the evangelization of the Jews.

Let this first number of the eleventh year bring grateful thanks from the workers to the dear friends who receive it and welcome it to their homes.

## An Example

Quite a number of our dear friends into whose hearts the God of Israel has shined and given them light concerning His purpose with the Jews, have put forth their efforts in interesting their friends in this work by asking them to subscribe to THE CHOSEN PEOPLE. It is due to such kindness that THE CHOSEN PEOPLE has gained so many readers and these are readers who are convinced of the necessity of Gospel work among the Jews. There is one brother, particularly, who last Spring decided to do what he could toward aiding this work. He canvassed among his friends and acquaintances, sometimes meeting with laughter that he should be interested in the Jews; but this, he says, only gave him the more incentive to go ahead. He has labored hard, in his spare time, with the re-

markable result that he has gained for the paper about forty new friends and subscribers, and succeeded in raising about seventy dollars to go toward the printing of tracts. If some more of our readers would do likewise, the result would be great, a larger work would be accomplished, more people could be reached by the Gospel, and thus the coming of our Lord Jesus Christ would be much hastened.

## The Jewish Question

The question why the church, as such, has singled out the Jew from the Gospel is a most puzzling one to the Jewish-Christian. Why should the Church of Christ, which is enlightened, which is fighting the battle of the Gospel heroically, which does not know distinction between man and man, having adopted Paul's utterance on Mars' Hill, that all nations have been made of one blood; the church, which has through the Gospel emancipated hundreds of millions of Satan's slaves from the chains, the iron of which had eaten into their very souls,—why should this church, which is the depository of the Gospel which is the Power of God, shrink from bringing the Jew under power? Are the Jews, in the opinion of the church, as in that of so many corrupt people outside of the Gospel, members of a different species of the human race? Unworthy of the Gospel of Jesus their own Messiah? Societies and individual churches who are sending out missionaries to all the different nationalities, have almost nothing to do with Gospel work among the Jews. The Jewish Question is to them like the Statue of Janus in ancient Rome, having two faces and a hundred aspects. Wouldn't you, dear friends, who see plainly their great mistake, pray earnestly that God may speedily open their eyes to the importance of the Divine order, "To the Jew first."

## A Sad Acciden

One of the three Jews that were baptized in the Hendrix Street Baptist Church, February 11, on one of the coldest and stormiest evenings of last winter, as reported in THE CHOSEN PEOPLE of last March, was struck by a street car in Brownsville and was instantly killed. After some difficulties his remains were admitted to a Jewish burial place. He left a wife and seven children to mourn his loss. The widow is left without a friend and without any support whatever. Mrs. Skidmore, a member of that church and also a teacher of the Brownsville Sewing School, visited the widow and admired the peaceful surrender of the poor widow to the will of God. She, too, was baptized together with her husband the same evening. Her neighbors wanted her to observe the Jewish custom of sitting to the ground for seven days and thus mourn over her dead husband, but she refused to do that, knowing that we have not to sorrow like others which have no hope. 1 Thess. 4: 13.

## Incidents in the Work.

### A Convert's Testimonies

The most remarkable testimonies given in our meetings by the converts have been those coming from the lips of an aged brother whose name is Mr. Twersky. His deep insight into the Scriptures through the knowledge of the Lord Jesus Christ is striking, and the way and manner in which he delivers them to the audience are very helpful.

On one occasion, he took up Psalm 75, dwelling largely on verse 8, which says: "For in the hand of the Lord there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them." "The cup," said he, "means the blood of the Lord Jesus Christ, for the wine is the blood of the grapes, as it says, Gen. 49: 11, 'And his clothes in the blood of grapes.' If you take this cup (the blood of Jesus) right away when God offers it to you, it will prove a blessing to you. Your sins will be forgiven and you will have everlasting life: but if you will wait and put off the drinking of this cup, you will have to drink the dregs thereof which mean the wrath of God, as it is written, Isa. 51: 17, 'Thou hast drunken the dregs of the cup of trembling.'" Then he quoted John 3: 36: "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life, but the wrath of God abideth on him."

On another occasion, in speaking of Isa. 53: 11, he emphasized the clause: "By his knowledge shall my righteous servant justify many." He said that the minute a man accepts the Lord Jesus Christ in his heart, the same becomes a new creature, because he had himself experienced a change in his thinking, in his talking, and in his whole being; but a man who has not Christ in his heart, the same is careless in his talking, carnally minded and is a rough piece of material altogether. As a plant gets dried up without water, so a man, if he has not the water of the Lord Jesus Christ, Who said in John 7: 37: "If any man thirst, let him come unto me and drink," gets dried up and has no life. Then he quoted Gen. 37: 24: "And they took him, and cast him into a pit, and the pit was empty, there was no water in it." "The pit," said he, "means a man, for the Bible tells us, 'dust thou art and unto dust shalt thou return.' If you my brother, are empty like that pit, having no wisdom, no fear of God, no life, that is a sign that there is no water in you, even the water of the Lord Jesus Christ." Then he appealed to them in the words of Isa. 55: 1: "Ho, every one that thirsteth, come to the waters."

At another meeting, he referred to the subject of the red heifer, Numbers 19. This subject is well known to all the Jews and did not need much explanation. He only took up one point, namely,

that the ashes of the heifer according to the command of God, were kept for purification. If a man became unclean, the sprinkling of the ashes of the heifer made him clean, but if a clean person touched the ashes, the same was made unclean. "The heifer," said he, "is a symbol of the sacrifice of the Lord Jesus Christ. If you acknowledge yourself as a sinner, and unclean, then you can come to Him and be made clean; but if you consider yourself righteous and clean, Christ will not cleanse you, but you remain unclean."

This convert has never been among Christian people, has not heard different preachers, neither has he read Christian literature. He has been attending the meetings for the last three or four years and the Holy Spirit has filled him through the knowledge of the Lord Jesus Christ, with the beauty of the Word of God. His heart is overflowing with love and adoration for Him, who shed His blood for him on Calvary. Not caring for the scoffing and persecutions of some of our blind Jewish brethren, he rejoiceth in his old age over the salvation of God through his newfound Saviour, Jesus Christ, our Lord.

### They Looked for Jesus' Coming

On Moore street, in the Williamsburg Mission field, where the Children of Israel are dwelling, a fearful sight occurred one day recently. As the crowds were surging up and down the street, peddlers howling and shouting to sell their goods, women driving bargains, and the hundreds of children playing in the gutters, suddenly there was consternation among them. A small group of Jews stopped, turned aside, lifted up their faces toward heaven and looked with a steady gaze into the skies. All the business and turmoil around were dead to them. They stood there craning their necks upward as if hypnotized. Soon the group grew into larger dimensions, until a multitude was gathered, all deeply engrossed in that sight in which the small group was so much interested. Before long, all the people living in, or passing by that neighborhood, did likewise, and the entire vicinity were held under a spell, which looked as if all were dead. There was no noise, no talking, no motion, but an awful foreboding silence ruled the street. They saw a cloud appear above them which formed itself into a figure of a crucified man. There was not one among them that did not feel awe-stricken at that sight. They knew something about the Crucified One, some by the fact that they had been to the Mission, and others, by hearsay. Now, this Crucified One seemed to approach this earth and right at their busiest place. They had been hating and despising Him, and now He was coming! What a terror! There were among them some converts of the Mission, especially one party, a man and wife, who had been recently baptized. To them it was a joy. They were waiting anxiously to see Him come down, for they had read in the New Testament that this same Jesus will come

again, in a cloud, as a "cloud received Him out of their sight," Acts 1:9, and again Luke 21:27, "And then shall they see the son of Man coming in a cloud."

For the space of about five minutes, the whole crowd was held breathlessly gazing with their pale faces upward, watching that figure. Not a word was uttered by one, as they didn't know what to think of it and what to say about it. To their great unexpected relief, the cloud began to change its form, and gradually disappeared into endless space. From the conversations they had afterwards, it appeared that every one had the more or less serious suspicion that it was Christ. There was shown a foretaste of what will take place in this busy world when the Lord Jesus Christ comes again to this sinful earth. Those that despise and reject Him now will be awe-stricken at His appearance, but those again, that believe on Him now will rejoice with an exceeding joy. Even so, come, Lord Jesus. Amen.

#### Also to the Greek

One evening as the meeting was in progress at the Williamsburg Mission, a woman came in accompanied by two beautiful children. She paid great attention to the preaching and at the close of the service told us with tears in her eyes, the following story: "I am not a Jewish woman by birth. Until twelve years ago, I was a Christian. I married a Jewish young man and became a Jewess, and as I have listened to this talk, my heart went out to Christ again." She showed much regret and broke down. She would become a Christian again, but what about her husband? We gave her the best advice that we could, urging that she come to Christ again, no matter what might happen between her and her husband, as her soul was more precious than a husband, or father, or mother. She decided for Christ, and upon request a Bible was given to her, and a religious visit was paid to her and her husband. In the course of conversation with the husband, he manifested great ignorance of both the Jewish and the Christian religions. The story of his own ancestors, beginning with Abraham down to David and Christ was told him in a brief way, and the necessity of his acceptance of the Lord Jesus Christ as his personal Savior was brought home to his heart, and there is much hope for his conversion. Please pray for this family that they may all be united in serving the Lord Jesus Christ.

#### An Inquirer's Hindrances

A Jewish woman who attended the meetings in the Brownsville Mission for some time, became much interested and applied for a Hebrew Bible. Unlike the mass of Jewesses, this one can read Hebrew, and so we gave the Bible to her gladly, pointing out the 53rd chapter of Isaiah for her careful study, telling her also that

in case she could not understand anything in the chapter, we would gladly go to her house and help her out of her difficulties. The woman read the chapter as well as other Messianic passages, and was deeply impressed with the plain references to the Lord Jesus Christ. In her great surprise at the strong evidences, she went in to a neighbor opposite her door and told the Jew there what she had found out about the Messiah. She read the chapter for him and asked what he thought about it. He, too, was struck with the verses, but after thinking for a few minutes, this idea came to his mind, and he imparted it to her, saying: "This Bible cannot be a Jewish Bible, although it is written in the Hebrew; I have my suspicion that it must come from some missionaries, who are fixing the Bible according to their own beliefs in that Crucified One." The woman, knowing that she really obtained the Bible from the missionary, was led to believe him, and was greatly discouraged. Next day she met one of the converted Jewesses in Brownsville and told her that she could not believe what is written in that Bible, since it comes from a missionary. The converted Jewess at once took her to a Jewish book-store and bought a Hebrew Bible for her there. The man who kept the store is a very pious Jew, with a long gray beard, and is well-known in Brownsville for his Orthodox beliefs. Now this inquirer was sure as to the genuineness of the Bible. She came home, opened this confirmed Jewish Bible, and read the 53rd chapter of Isaiah, comparing it with the one she received from the missionary. She was agreeably surprised to find that there was not the slightest difference between the two. Finally, she took her husband to that Jew who maligned the missionary's Bible, showing him the other Bible they got from the pious aged Jew, and pointed out that it contained the same words as that other one. To this their neighbor Jew replied with a certainty that could not be doubted, whispering in their ears, that that old Jew who sold them the Bible is the missionary's agent, and naturally, he would sell his Bibles.

#### THEY WENT TO THE RABBI.

They immediately visited the book-store and asked the aged man why he had sold them a missionary's Bible, seeing it contains a whole chapter (Isaiah 53) about the Crucified One. The poor old Jew felt very bad, looked at the chapter and glanced at the excited customers, and then with his earnest and patriarchal countenance, uttered a sentence which settled it all. "You will believe the Rabbi," said he to them, "wouldn't you? I am going with you there, and if he will say that there is anywhere in the world a different Jewish Bible than this, I will return your money." When they came to the Rabbi, the inquirer and her husband told their story and turned to the 53d chapter of Isaiah, calling the Rabbi's attention to the full description there of Jesus Christ, the Crucified One, and that they did not want to buy that in

a Jewish Bible, and that it could be found only in a missionary's Bible, and this old venerable Jew whom they regarded so highly, sold them a missionary's Bible. The Rabbi indirectly had the Gospel preached to him. He was puzzled about it, thought quite a while, and then said, "I do not know about this description, but one thing I know, that this is a Jewish Bible all right." This decision calmed the inquirer and assured her and her husband of the fact that this Bible was not adulterated by an outsider. They met that maligning neighbor with great triumph, telling him that the Rabbi confirmed the Bible, that it was the real Jewish one. That Satanic man listened to all they had to tell him with much grief, that his malicious scheme of slandering did not succeed, but that did not exhaust all his treasure of lies. He had a new one on the spot. He told them, "My dear friends and neighbors, be sure that the missionary gave a bribe to the Rabbi, and he confirmed this Bible of the missionary's agent, that old book-seller, for money." This discouraged the man and he said that he would not believe that the 53rd chapter of Isaiah, is in the real Jewish Bible, until he secures one from Europe, where there are no missionaries. But his wife was satisfied with the Rabbi's statement, and was wise enough to realize the falseness of her neighbor's stories.

### Great Opposition

Never before in the history of this mission have we experienced such great opposition from rabbis and laymen as we had to encounter this summer.

About the end of May, we noticed a falling off in the children's schools, and one Friday evening, when we expected about a dozen Jewish girls to sing in the choir as usual, not one put in an appearance. After close inquiries, it was found that they were forbidden by their parents to enter the mission. They told us that six Jews made it their business to go from house to house, intimidating the mothers, telling them all sorts of stories about the mission. One of them was that we conspired to take the girls by force into an obscure room and brand their bare arms with hot irons in the form of a cross. Upon this, the mothers were visited, and re-assured of our good will, and consequently they sent their girls again to the mission.

#### THE RABBIS HELD A CONFERENCE.

All these efforts had been put forth by the rabbis of the neighborhood, and when they saw that their scheme did not succeed, they tried another plan. They held a special conference to which they invited a number of Christian clergymen to whom they appealed to help them stop the missionary activities. They laid before the Christian ministers a few cases of misery and dissension in Jewish families which have split up as a result of the introduction of the new doc-

trines by the missionaries. They said that they recognized that the mission accomplished a great deal of good, but they declared that the missionary is instilling the young peoples' minds with beliefs conflicting with the Jewish faith.

They showed an instance where a son who supported his aged parents had to leave them on account of his new belief in Christianity, and that of a wife who was separated from her husband for the same reason, and other great harm that was done in some families.

Long articles were published both in Jewish and English dailies. At first, the rabbis thought that those Christian ministers had the power to close up the mission and send the missionaries away from their midst, and when they realized that that could not be done, they tried to agitate the public through the press.

#### AN EXTRACT FROM THE HEBREW STANDARD.

"For some time past decided objection has been taken to the Christian mission, working among the Jews in Williamsburg. Albert Lucas has devoted considerable attention to this institution and has forced the Jewish community to recognize the danger that it is to the future welfare to the Jews. Besides this, he has made the best thinkers among the Jews recognize that their own security, both as a sect and as citizens demands that steps shall be taken to offset the danger. He has never questioned the altruistic value of the work which the Christian mission set itself to do by improving the physical condition of the Jews, but as a representative of the Jewish organization, he has always insisted that the Jewish community should awaken to an appreciation of the conditions which are raising a generation of Jewish children who are imbibing strong Christian bias, etc., etc. \* \* \* The *Hebrew Standard*, in seconding the efforts of Mr. Lucas expresses the opinion that the mission has no right to engage in work among Jewish people who, by reason of the influence exerted over them, are separated from the faith of their ancestors. The *Hebrew Standard* believes that the mission will be able to do more good by devoting themselves to the Christianizing of the Christians instead of de-judaizing the Jews, etc., etc."

#### THE RESULT.

Ever since June, this agitation in the papers has been going on. The rabbis' subjects for preaching in every synagogue have been the mission and its influence. Although we have not experienced a diminishing in the adult audiences at the Williamsburg mission, yet it has affected the work among the children very much, and also the audience at the Brownsville mission.

Sunday, October 1st, when they celebrated their New Year holidays, we had very few children at the Sunday School. They refused to sing the usual hymns or to listen to the teaching from the New Testament. When asked for a reason, they said: "We have just been in the

synagogue where we have been told not to go to the mission at all, and how can we sing about Jesus or listen to a talk about Him?" We asked them if their parents allowed them to come to the mission. They answered in the affirmative. "Well then, your parents know what we teach and if they send you here they certainly do not object to our teachings." But it seemed they were inclined rather to listen to the leaders of the synagogue and all of them left except two girls, who stayed to the end and listened attentively.

Dear friends, your earnest prayers are solicited at this time that our Wonderful Counsellor and mighty God may over-rule all this excitement for His own glory.

### With the Girls at Coney Island

A beautiful summer day was the one which the Jewish girls spent at the Sea Side Home on July twenty-sixth. We indeed were especially favored in weather this year, for although we've never had a real rainy day, yet some other years the morning has been threatening and even the middle of the day not quite as warm as could be desired. But this year the sun shone brightly from one end of the day to the other, making everyone feel that a picnic was the only proper way of celebrating such fine weather.

In Brownsville, owing to the decrease in the size of the Sewing School our numbers were not as large as usual, and about sixty started off gayly in the trolley car which soon carried us to our destination. But any lack was more than supplied by the delegation from Williamsburg which was nearly three times as large as that from Brownsville. Much judicious visiting had been done before the picnic in many homes in Williamsburg, and this being only the second year of the school, the invitation for the outing was a novel and alluring one.

Having proved during a number of years that our usual arrangements were the wisest ones, we did not change them materially this summer, so on our arrival at the Seaside Home, the children went down on the sand to play, while lunch was prepared for them. About half past twelve they came trooping back to the big extra dining room of the Home which we used this year instead of the pavilion. It took quite a little time and hustle to seat over two hundred women and children, see that the babies were provided for and that everyone had a chair. But it was accomplished and after God's blessing had been asked, all were soon enjoying the milk, buns and fruit. Then in the middle of the afternoon, came the chief frolic of the whole outing, when most of our picnickers went in bathing. And what a good time they all had in the water, pretending to swim, splashing each other, and jumping up and down in the waves. The teachers sat by enjoying their pleasure almost as much as the girls themselves, while they pinned up stray locks of hair which had come down in the excitement of

the occasion, or unruly bathing suits, which would not stay in place.

When everyone was finally dressed and in good order, ice cream and cakes were served in the dining room. At six-thirty, the trolley cars again appeared, and by eight o'clock every small girl was back at home rehearsing the delights of the day to her interested friends and family.

Best of all, I am sure that no one came home from the picnic without realizing that all these joys had been given them "for Jesus' sake."

#### EXPENSES OF THE PICNIC.

Cars .....	\$30.00
Bathing .....	15.00
Milk .....	3.60
Fruit .....	6.50
Ice Cream .....	9.90
Buns and Cakes .....	8.00

\$73.00

—ELLA T. MARSTON.

#### Items of Information

This paper represents the Gospel work among the Jews in two Jewish quarters of the city of Brooklyn, Brownsville and Williamsburg, containing over 150,000 Jews. In each section a hall is maintained for meetings for men, women and children.

\* \* \*

By the Grace of God, the mission was started eleven years ago this month, in a store in Brownsville. We had no society or church to support the mission, no workers to help,—but I was single-handed, penniless and friendless, looking only to the Author and Finisher of my then new-found faith, even our Lord Jesus Christ, and He has cared for all the necessities unto this very day.

\* \* \*

In the Williamsburg station a dispensary is also maintained, for the free medical treatment of the poor, who greatly appreciate this practical token of Christian kindness toward them.

\* \* \*

The most necessary expenses of the Brownsville station (\$600) have been met for nearly ten years, by the Baptist Church Extension Society of Brooklyn, while the American Baptist Home Mission Society has been paying for the same length of time, a salary of one thousand dollars a year to the missionary. The expenses of the Williamsburg station have been met by the free-will contributions of those people among all denominations who know and revere the word of God, and desire to obey it by having a share in the evangelization of the Jews. Our Baptist brethren extend the privilege to all who wish, to co-work with them in bringing the Gospel to the Jews, who have been neglected ever since the time of the Jewish Apostles.

\* \* \*

Every contributor, no matter how small his or her donation may be, receives a numbered receipt,

accompanied by a letter from the missionary, while a subscription to THE CHOSEN PEOPLE is acknowledged by a postal card. The donations of each month are acknowledged in the following issue of THE CHOSEN PEOPLE.

\* \* \*

A regular business account of all moneys received is kept and is examined by a duly appointed committee. The books are always open to the friends of the mission for their inspection.

\* \* \*

There is a sewing school and a Sunday School in connection with each mission station which are carried on chiefly by Christian ladies who have kindly volunteered their services. Mrs. John Hilton has been with us in the work for nine years, and Miss Ella T. Marston for six years. Miss G. Susdorf and Miss Grace M. Bigelow have been co-working with us for nearly ten years. There are also a number of other good Christian ladies who have been serving the Lord in this mission and the work requires many more.

\* \* \*

The Lord has greatly blessed this testimony to the Jews. We have been privileged to see some visible results which came beyond the expectation of many. Through the preaching of the all-powerful Gospel of the Lord Jesus Christ, boldness has been given from above, to seventy Jews to confess Him publicly by baptism, while over five hundred and forty have confessed Him secretly for fear of the Jews. When a Jew is known to have confessed the Crucified One, he cannot secure work or any favor among his people, who on account of his new faith, tell him to go to his brethren, the Christians. Neither can he find work among the Gentiles who, on account of his old face, tell him to go to his brethren, the Jews.

\* \* \*

Many of these bold brethren had and still have to suffer much deprivation as a result of their public confession, but they stand fast in the faith of the Lord Jesus Christ. Some of them are doing mission work among their brethren; one has been the missionary among the Jews in Newark, N. J., for the past two years, another one is spreading the Gospel among the Jews in Hartford, Conn. One young man is studying for the ministry and one girl has been studying in Northfield, for the last two years. Owing chiefly to lack of means, we could not send her there again this Fall.

**Articles Received**

Mrs. A. G. Ropes, a parcel of dresses for the S. S.; Trivoli Baptist Church, through Mrs. Spangler, a box of books; Miss Geneva Wilbanks, two hymn books; Emanuel Baptist Church, through Mrs. Middleditch, two dresses; Mrs. Geo. G. Johnson and daughter, a copy of music, "The Shepherd's Call."

**Receipts from May 1st to September 30th**

FOR RENT.

R. L. C.....	\$125.00
J. T. P. ....	125.00

"THE CHOSEN PEOPLE."

Subscriptions and extra copies .....	82.25
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FOR TRACTS, BIBLES AND LITERATURE.

Mrs. S. G. Ropes.....	5.00
L. E. Pratt .....	1.00
Mrs. A. M. Buck .....	1.00
F. J. H. ....	80.00
Miss H. I. Alexander .....	1.00
Mrs. A. M. Clark.....	1.00
J. A. James .....	.50
Col. A. Ark.....	.50
Mr. Jeff. Jones.....	.50
Mr. C. C. Smith.....	15.00
Mr. Smith's Sunday School Class.....	5.30
Received from sale of tracts.....	8.50
Mrs. R. L. C.....	25.00
Mr. Littlejohn .....	.25
Sale of tracts to Mt. Hermon boys.....	.50
Mrs. Wm. Borden .....	20.00
Miss B. Wells, per Mrs. Hewlett.....	.50
Coll. by Mr. C. C. Smith.....	58.90
Miss Huldah Allen.....	2.00

FOR ASSISTANTS.

J. T. P. ....	200.00
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FOR POOR FUND.

Mrs. C. Schaffer .....	5.00
Miss G. S.....	2.00
F. J. H. ....	20.00
Mr. and Mrs. John A. Townend.....	2.00
Mrs. Frances Bosworth, per Miss Keese..	10.00
Mrs. J. A. Peck.....	1.00
Mrs. Hoykas .....	.50
Mrs. A. M. Cutler.....	1.00
Mrs. D. Gillis.....	5.00
Mrs. C. Bauer .....	2.00
Sarah P. Fuller .....	2.00
Miss Effie J. Collingwood.....	5.00
Mrs. E. L. Mc.D. ....	1.05
"M. A. M." .....	4.00
"For His Cause" .....	1.00

FOR GENERAL FUND.

Mrs. W. C. Tollman.....	.50
Rev. W. H. Brown.....	.50
Mrs. H. E. Coolidge .....	25.00
"M. M." .....	9.50
Miss Bettie Jarman and Sister .....	3.00
Mrs. E. G. Sylvester .....	7.80
Miss S. G. Crandall and R. C. Brown....	.50
From X. Y. Z. ....	5.00
Miss Catherine MacDougall .....	1.22
J. K. G. ....	1.50
Miss Lizzie English .....	1.00
Mrs. Harriet Johnson .....	.50
Mrs. E. I. Youngs .....	2.00

Mr. and Mrs. E. O. Wager.....	1.00	Received from sale of stamps .....	2.00
Grace L. Hopkins .....	.50	Mrs. W. H. Kelly .....	.50
Miss S. J. Remsen .....	5.00	L. W. Kinney .....	5.00
Mrs. L. C. Allen.....	1.50	Mr. James Mackey .....	5.00
Rev. E. L. Carr .....	5.00	Mrs. M. J. Jackson .....	4.50
Dr. L. W. Hendershott .....	1.50	A. H. B. ....	6.00
Geo. B. Forrester .....	.50	Mrs. Lucy E. Miles .....	1.50
Mr. and Mrs. John A. Townend.....	1.00	Geo. W. Paterson .....	2.50
S. W. Taber .....	1.00	Mrs. J. S. Dinwoodie .....	.50
Miss Geneva Wilbanks .....	1.00	Miss Sadie Houser .....	5.00
Mrs. A. M. Clark .....	1.00	Miss Clara I. Dyer .....	1.00
E. E. Mix .....	.50	Mrs. P. McCartee .....	5.00
Mrs. A. E. Kimball .....	5.00	Mrs. Adeline Estoppy .....	1.00
W. H. N. ....	9.50		
Mrs. Fannie Crenshaw.....	.50	FOR EDUCATION FUND.	
Amelia S. Phelps .....	1.00	X. Y. Z. ....	5.00
G. L. A. DeVotie .....	1.00		
R. A. Herring .....	1.00	FOR SEWING SCHOOL PICNIC.	
Carrubers' Close Mission, per Mr. Wm. Robertson .....	14.64	Mrs. Hoykas .....	.50
Miss A. Lapsley .....	10.00	A. Lapsley .....	2.00
Mary Shoemaker .....	7.50	Friends of Israel, through Miss Betts....	30.00
V. M. Carpenter .....	2.00	Rev. Albert Erdman and Congregation..	7.81
Mrs. D. G. Eaton .....	2.00	Mrs. Baker's S. S. Class.....	1.00
Mrs. Emma F. Brown .....	.50	Mrs. H. Cousins .....	1.00
Rex. J. A. Elliot.....	.50	Mr. Gillespie, per Miss Ella T. Marston..	5.00
W. G. Damerel .....	.50	Miss Leavens, per Miss Ella T. Marston..	5.00
W. M. Smith .....	.50	Friends at No. 10, per Miss E. T. Marston,	5.00
Rev. V. Wilcox .....	1.00	Mrs. Bailey, per Miss Ella T. Marston..	1.00
Mrs. M. Ogden .....	1.50	Mrs. J. A. Peck .....	1.00
Mrs. C. Schaffer .....	5.00	Mrs. E. R. Eggleston .....	2.00
Mrs. M. J. Springer .....	.50		
Isabelle Kerby .....	.50	THE BUILDING FUND	
Mrs. E. L. McD. ....	1.00	Previously Acknowledged .....	777.67
Calvary Evangelical Church, per Wm. J. Dilthey .....	7.64	Miss Lizzie English .....	.50
Rev. A. W. Goodnow .....	1.00	Mrs. Harriet Johnson .....	.50
Geo. M. Terrell .....	.50	X. Y. Z. ....	30.00
L. D. Todd .....	1.50	Mary B. Kingsbury .....	17.25
Mrs. A. C. Dutton .....	1.50	Mrs. W. S. Moses .....	1.00
Rev. T. C. Johnson .....	.50	Miss H. I. Alexander .....	1.00
Mr. W. P. Fiske .....	.50	Mrs. A. M. Clark .....	1.04
Rev. N. L. Clarke .....	4.50	Mrs. E. C. Hay .....	1.00
Mr. J. V. L. Wyckoff .....	1.50	J. A. James .....	.50
R. W. Allen .....	.50	C. F. M. ....	100.00
Miss Eliz. B. Foster.....	.50	Miss B. Cash .....	1.00
"For His Cause" .....	1.00	Mrs. E. L. McD.....	1.00
Mrs. G. Gabrielson .....	20.00	Mrs. C. E. Santee .....	5.00
A Lover of Jerusalem .....	15.00	Dr. J. Locke .....	.50
Miss Margaret Haffelfinger .....	1.00	From a Friend .....	1.00
Miss Lizzie H. Fellows and Mrs. Shaw..	.44	Miss Eliz. J. Warner .....	5.00
Mr. Adolph Wexler .....	3.44	J. W. Bradley .....	1.00
Mr. L. Lion .....	3.44	Mrs. T. M. Leete .....	1.50
Mrs. J. P. Forbes .....	10.00		
Dr. Howard Kelly .....	25.00	<b>Concerning the Building</b>	
Mr. Robert Williams .....	10.00	We are grateful to the dear friends who even during the summer have not forgotten the Building. Now, the aggregate amount reaches nearly one thousand dollars, and all we need is forty-nine thousand dollars more. Is it because it is not God's will that we should have the Building that the stewards of His means are slow to respond in this matter? No, no, He told us, once for all, what His will is with regard to those who keep His silver and His gold, not giving it for His work. "Ye have robbed me, in tithes and offerings." Malachi 3:8.	
Mrs. D. C. Griswold .....	2.00		
Mrs. R. J. Gray .....	1.00		
F. J. H. ....	80.00		
Mrs. Geo. B. Johnson .....	.50		
C. Sumy .....	5.00		
Mrs. E. S. Hubbard .....	1.00		
Anonymous, Worcester .....	5.00		