

76

THE CHOSEN PEOPLE.

APPEARS MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
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Salutation

"We go to Salute the children of the King."

II Kings, 10, 13.

My Dear Friends:

With solemn greetings of the hallowed season I salute you. May each one of you experience in the coming year more fully the fatherly care and tenderness of Him who is the "Everlasting Father." Amen.

SMILING THROUGH TEARS.

This has been my experience since the last number of THE CHOSEN PEOPLE reached you. The cause of both the tears and the smiles came from the same source of WISDOM who is known to His children by that endearing name "Wonderful Counsellor." As you will see from the article entitled, "The effect of the Russian massacre," we had a very sad month. My heart was painfully wounded each time the horrible news came about the calamity in Russia. I had frequently to closet myself, and upon my knees cry to Him in the words of Queen Esther, "How can I endure to see the destruction of my kindred?" Esther 8:6.

The cause of the smile lay in two facts: one, that while we missed the crowds at the meetings, yet, during the last month comparatively large numbers attended. Anyone witnessing the bitterness of my people over this massacre which they think came upon them directly from the Crucified One, out of hatred towards them, could not possibly expect them to enter a place where the name of the Crucified was being constantly proclaimed. Yet the fact is, that they did enter and did listen just as before, with the exception of a few who came in with different purposes. For instance, a number of boon companions waited for me one evening outside the Mission. They had been in the meeting for a while, but getting much excited went out, and when I appeared at the close of the service accosted me saying, "We knew that you were a good Jew and thought that you had been misled by having met some good Christians who loved the Jews, to infer, that they all loved them. So

we came to see whether the Christian massacre of the Jews has not been sufficient proof to you that the Christians don't love us, and so we expected to hear you denounce that religion. But when we heard you praise that Crucified One through whom the blood of our brethren has been shed, we left you."

My second reason for smiling is, that two respectable, intelligent and educated Jews have confessed the Lord Jesus Christ publicly in our meetings for the first time. A few others have confessed Him secretly. This mysterious working of the Power of God among my Jewish brethren at this time of Jacob's trouble is certainly beyond human reason or comprehension, and it has been a great relief to me in my sorrow over the loss of my brethren in the flesh. I had to smile through tears seeing that He, whom I serve and preach, is the One who is described by Isaiah, as "The Mighty God," for who can explain His might and power.

LET US ALL AGREE.

I am going to make all our dear friends an urgent request. You all know from what you have been reading in THE CHOSEN PEOPLE that we greatly need a building for our work, and the longer we are here, the harder the need presses us. We know surely that there is plenty of money for this purpose, but one thing we are lacking and that is, faith in a living Saviour.

Will you not all join with us on Christmas Day, promptly at twelve o'clock, and on your knees agree touching this one thing and ask in the name of the Mediator, that God will stir up the hearts of some who have the means to give money for this purpose? Be sure, dear friends, to do this and when the thousands of readers of this paper will surround the Throne of Grace from which His eye will watch us with great interest. He will say, "According to your faith be it unto you." Then there will be one building of its kind in America put up by Christians for the Jews in the name of our blessed Saviour.

Yours most sincerely,

LEOPOLD COHN.

THE CHOSEN PEOPLE

organ of
THE BROWNSVILLE AND WILLIAMSBURG CHRISTIAN
MISSIONS TO THE JEWS,
Brooklyn, N. Y.

General mail should be addressed to the Editor and
Superintendent, LEOPOLD COHN, 620a Quincy Street,
Brooklyn, N. Y.

MISSIONS

BROWNSVILLE, 397 Rockaway Ave. WILLIAMSBURG, 626 Broadway.

WEEKLY CALENDAR.

Sunday—Sunday School, Williamsburg, 2 P. M.
Testimony meeting, 8 P. M.
Sunday School Brownsville 4.30 P. M.
Tuesday—Sewing School, Brownsville, 3.30 P. M.
Gospel service, Brownsville, 8 P. M.
Wednesday—Question meeting, Williamsburg, 8 P. M.
Thursday—Sewing School, Williamsburg, 3 P. M.
Friday—Gospel meeting, Williamsburg, 8 P. M.
Saturday—Gospel meeting, Brownsville, 3.30 P. M.
Gospel meeting, Williamsburg, 8 P. M.

The Brothers of Our Lord

By *Julia H. Johnston.*

The brothers of our Lord! Could we behold
them

His next of kin below,
In what esteem our spirits would enfold them,
What high regard bestow.
Because of ties of blood so close between them,
With reverence would we gaze,
And service too, would offer, had we seen them,
In those far-distant days.

The brothers of our Lord! We daily meet them
In Israel's scattered race,
But do we always pause and turn to greet them
In friendship, face to face?
Still in their veins there runs the old blood-royal
Of David, Shepherd-king.
Are we to them as to His memory loyal?
What tribute do we bring?

The brothers of our Lord! Alas, unknowing,
Afar from Him they dwell.
'Tis ours to point the way, with love o'er-flowing,
And of their kinship tell.
Deep in our hearts be laid this obligation,
While we, with one accord,
Make haste to include within the invitation,
These brothers of our Lord.

The People Pleased

During the last two or three weeks we have received many kind expressions of interest in the last number of THE CHOSEN PEOPLE. We are glad that our friends are so much pleased with this little paper. Some have written about Bro. Rosenzweig, whose picture and story appeared in the November issue, saying that if Christian endeavors on behalf of the Jew had nothing in return but this one man, the work should be deemed successful. A pastor, Rev. W. H. Brown, writes: "I received your paper for November yesterday, and as I read of that dear, brave brother Rosenzweig, my heart went up to God in prayer for him. It seems to me that he is almost another Saul of Tarsus."

Would to God that all the dear Christians would begin to see the importance of preaching the Gospel to the Jew and then we would have as many Rosenzweigs in proportion as Christians would help to send fishermen to find out such men, namely the remnant according to the election of grace.

Suggestion From a Subscriber

"*Dear Friends:*—In the last number of THE CHOSEN PEOPLE, I saw an article in regard to a poor widow with a family of seven small children, her husband instantly killed and she left to support the family. Think of her deplorable condition with rent to pay, fuel to buy and clothing and provisions to furnish. I am certain that I could not do it, and I think my dear readers, you will agree that this poor widow needs help. Many of you are well aware that Christ has said, 'Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me.'"

My proposition is that every subscriber of this paper and everyone who may receive a copy, send to the editor, Bro. Leopold Cohn, from twenty-five cents to a dollar as the Lord has prospered you. He will see that this widow has every cent and so we may initiate Job's example who said that he made the widow's heart sing for joy. Dear friends, the circumstances connected with this poor widow's being ejected from her home for believing on the Lord Jesus in this twentieth century in this free country is without a parallel to my recollection. The editor of this paper is doing all he reasonably can to better the condition of the people. Subscribe for his paper, you who do not, and help him in his noble work. You will never regret it.

I close, praying that the Lord will crown our labors with abundant success and am heading the list with one dollar.

Your Friend and Brother in Christ,
G. W. WILLIAMS.

[On account of lack of time contributions for this purpose will be acknowledged in THE CHOSEN PEOPLE only, not by letter also.]

Incidents in the Work

Effects of the Russian Massacre

What a sudden change since we sent out the last number of THE CHOSEN PEOPLE. Like a thunderbolt out of a clear sky came the sad news from Russia that 40,000 Jews had been cruelly killed and over 100,000 crippled and wounded. So much has been written and reported in the daily papers, magazines, and periodicals, that it is unnecessary for me to write anything further, but I am sure you will be interested to know how the Jews here have received the news; what they think about it; has it made them bitter against Christianity; have they been made to see in it the hand of God upon them for evil, and other such questions as might occur to you?

So I will briefly relate a few incidents which I have observed with keen interest and a sad heart during the last month, making no comment, but allowing the reader to judge for himself what has been the effect upon American Jews of the Russian atrocities.

STREET SCENES.

One who passed through the densely populated Jewish streets recently could see many groups of men here and there standing and talking, or listening to one speaker with sad and pale faces. When joining them to ascertain the subject of their conversation, of course, it was the massacre. If one went up the stairs of a tenement you would meet two or three women on the first floor and as many on the second, and third, with tears in their eyes, discussing the latest reports from Russia. Little girls and boys were overheard talking about it; mass meetings were held almost every evening in different vicinities, speakers relating such cruelties and horrors which stirred the blood of the listeners so that they nearly went mad. Naturally, such persons did not wish to hear any more about Christian religion since they thought all these persecutions came through Christianity.

At one of our question meetings when the members of the audience are at liberty to speak a few words, one respectable looking Jew came in and asked a question concerning the matter of the massacres, relating the contents of a letter he had received from Odessa, telling how an uncle of his had been hacked to pieces by the mob. At this, he broke down, not being able to finish in the same tone, but with a choked throat he said, "Oh brother, why do you ruin our people by preaching religion to them. Stop and away with it." The poor man ran out quickly because he could not check his feelings and repress his tears, and outside turned his face to the wall, crying bitterly.

ANOTHER LETTER READ.

Another Jew, reading extracts from a letter, related how his father-in-law had escaped the

murderers' hands in a marvelous way, but that his wife and two children whom he had left until he could provide a home for them in America, had been cruelly killed. The rioters just took one of the children and threw it into the air as high as they could, and when the mother ran screaming to catch her child, they held her back making her see its death as it came down on the pavement with an awful crash. They repeated this torture with the other child, and then putting kerosene oil on the mother's clothing, they tied her to a pole and set fire to her. "Now how can you," said this man, "open your mouth and talk to us about Jesus through whom all this trouble has come?"

In the Brownsville Mission we have felt the effect most severely. While we never have large audiences there, we have never had as small ones as we have now. In the Williamsburg Mission, the audience has decreased from crowds to a comfortably filled room. One Friday evening, a number of Jews came in apparently with the purpose of breaking up the meeting. They muttered and murmured from the very beginning, and then in the midst of the preaching, they rose and shouted to the others, "Why do you sit here, you fools? Come all out." We haven't had such a disturbance in a meeting for years. Quite a number rose and followed, but between thirty or forty stayed, unmoved by their appeals and example. This was a great testimony by those brethren, showing that their hearts were for Christ.

FURTHER FACTS.

Such and many other instances of the most bitter feeling have I met among my brethren at this time. I have also received a number of threatening letters, but I cannot wonder at this terrible condition of rage because such persecution among the Jews has not been known since the days of Titus. At a mass meeting in New York, Mr. Oscar Straus, himself a Jew, and the former American Minister to Turkey, said: "It is the greatest calamity which has befallen Israel since the destruction of Jerusalem under Titus. So far as I am familiar with the history of the Jewish race, the present catastrophe is greater than was suffered in Spain and Portugal, or even in the middle ages, at the period of the Crusades. Never before were so many Jews wounded and rendered homeless as now."

Again, we hear that a call for a mass meeting arranged by the residents of the Bronx, was issued, bordered deeply in black and at the top appeared the quotation from Genesis 4:10; "The voice of thy brother's blood cometh out to me from the ground."

A most impressive mourning procession marched through the East Side of New York, on November 23. It was begun with a thousand Jews comprising actors and actresses, which are so numerous in this great city, playwrights, jour-

nalists, bill posters, and a literary society. Soon, however, the number swelled to ten and one hundred times as many so that there were over 100,000 Jews in line. Black banners with Hebrew inscriptions were carried, presenting the most pathetic and curious scene that New York city has witnessed. One feeling controlled this great crowd. Groans and sobs were heard on every side and many women shed tears. Many hands were thrown up towards heaven with moanings and complaints. An American could hardly have believed that he was in the New World, in the heart of its greatest city, but would have imagined himself in Egypt or Jerusalem, as described in ancient times.

RELIEF SUGGESTIONS.

In the various mass meetings different plans were presented for saving the Jews from such sad occurrences. Some said that the President ought to step in, others, that requests from prominent Catholics might be sent to the Pope, asking his intervention. Again, others advised that money enough should be collected to equip every Jew in Russia with fire-arms. Many approved of this wild scheme and at once a so-called "Self-Defense Society," was formed and funds gathered.

How sad it makes one feel to see how utterly void the American Jews are of fellowship with God and of the Spirit of His word, which says: "Not by might nor by power, but by my spirit." This is not surprising, however, when we remember that the vast majority of them have forsaken their God. But the greatest sorrow to the child of God is to read in the papers of the influential Christian ministers who have been invited to speak at mass meetings to be an instrument for money-making and who have not given one word of the truth and good advice. Not one referred my brethren to the Lord Jesus Christ where real salvation lies. This not only grieves us, but the God of Israel as well, who says in Isa. 51: 18, "There is none to guide her among all the sons whom she hath brought forth."

One thing is sure, that the Jews have proved that they are still as liberal and true to one another as ever, for within two weeks, those in America, most of them poor, have raised over a million dollars to be sent to Russia. One Jew who received a letter from his wife in Kishineff, bidding him good-bye, as she expected to be killed very soon, put in the collection box a small silver watch, a keep-sake from his wife when he parted from her a year ago, to establish a home for her in America. Jews who earn five dollars a week are known to have contributed a dollar a week for this purpose. In such ways was this vast amount collected.

What an example for Christian people! How long would it take the Christians of America to collect a million dollars for Christ? Well does the apostle say of the Jews, "They have a zeal of God, but not according to knowledge." When

they were the first to organize the Christian church they set an example which has never been repeated, of giving to the cause of Christ, all that they had.

It has been distinctly stated by Rabbi Mendes that the money sent to Russia is to be expended for Christian sufferers also. "Suffering is not a question of creed," said he. "In Ex. 23: 5 and 6; we are commanded to help our enemy. How much more is it our duty to help those Christians who are not our enemies, who defended our brethren at the risk of their lives, and who must have suffered in consequence."

THE TRUTH MADE PLAIN.

In our meetings I have not failed to point out to my audiences and also to those whom I have met personally, the ungodliness of the American Jew in not turning to God instead of man for help, showing them that it is not the Russians who are to blame, but that it is their own sin for which they are suffering and God allows this trouble for some wise purpose. When calamity came upon our fathers they went to God in prayer and fasting, but American Jews resort to money and arms. The Jews to whom I spoke spread it among others and so December fourth has been used as a day of prayer and fasting for the sins of the people.

The workers of the Mission thought that it would be wise to print a good tract in Jewish and English, showing the Jews who is to blame for these massacres, and adducing strong proofs from the Scriptures that it is God who brings all these punishments upon our people because of their sins against Him. Not having the Atonement of Christ to blot out their transgressions they must suffer and bear their own iniquities. The tract will also exonerate Christianity upon which the Jews have brought so much discredit for this massacre.

If any of our readers wish to help to print this tract and scatter it widely among the Jews, send us means for the expense and we will do so at once by the Grace of God.

An Atheist Changed

Not far from the Mission lives a young fellow and his wife who have been long enough in this country to learn English and to imbibe all the isms so rampant in the crowded Jewish quarters and their minds consequently were poisoned. Discrediting the Bible which they had been taught from childhood to respect and follow, they threw away all the Jewish ceremonies, and went even so far as to lose faith in a living God.

Some time ago, the young man came into one of our meetings and after listening to the preaching of the Cross, at the close of the meeting he showed anxiety to see the speaker to whom he expressed his scorn and mockery at what he had heard. Later, I met him on the street and a

personal talk followed in his own house, to which he invited me. At this conversation, his wife was present and took part heartily. It seemed at this time that nothing could move either of them from their strong hatred and opposition to everything godly. But the young man continued to attend the meetings, and one evening he asked for a New Testament which he read carefully. Then he noticed some points of identification between the Lord Jesus and the person of the Messiah concerning whom the Scriptures write. When he had an opportunity he told his wife about these things. She bewailed the idea of his studying the New Testament and commanded him to stop it. He argued with her in vain that since she and he both had been atheists, believing in nothing, they had nothing at stake by reading about Jesus. He said to her moreover, "If we were true Jews keeping our own religion loyally and faithfully, then you would have to fear my possible change of faith by reading this book. But since we have no religion, how can it hurt you or me to consider these teachings of Jesus?"

FURTHER QUESTIONINGS.

The poor blind woman was so bitter against religion that she didn't want her husband to have the slightest contact with such ideas. The man, however, gave evidence to the fact that something was stirring him. He couldn't rest, but called upon one and another Jew whom he knew to be learned, asking them why if they believed in the Old Testament, they didn't believe in the New, and showing them the striking similarities between the two. They pitied him that he had been caught by the missionaries, and promised to find some explanation from higher authorities. They gave the young man a Hebrew book containing many apparent contradictions of the New Testament. These were very catchy and presented a missionary talking to a Jew about Christ and showing that the Jew always gets the best of the arguments.

This young man told me that he wanted to see me for at least an hour's time. I readily consented to do so and when we met he showed me the book, pointing out the contradictions. One after the other was explained to his full satisfaction and I thought his mind was settled concerning the truth. But no. While he has changed a great deal and sometimes seems very near, yet by contact with his old acquaintances to whom he relates everything, he always gets a new supply of questions. This and the constant nagging of his wife are the greatest hindrances in his way.

We ask you, dear friends, to pray for this couple.

Two Girls Confess Christ

Two Jewish girls of about twelve and thirteen years, attended one of the meetings, listening with great attention although the preaching was in Jewish and Hebrew, which I thought they would

not understand, being brought up in the English schools in America. But to my surprise, every expression was plain to them. No sooner did I come down from the platform at the close of the service than they came up and began to talk to me. Of course, we knew each other very well because they attend our schools in connection with the Mission, and this evening having listened with great attention, their minds had been awakened and they wanted more light. "What do you mean, Mr. Cohn," said they, "when you tell us to come to Jesus?" "To read His word, to believe what He says and to accept Him as the only one Saviour." "Did you mean us girls, too?" "Why certainly," I answered. "Why must we come to Jesus?" they asked. "Because you are sinners, aren't you? Are you always doing the right things and not wrong?" "Oh, yes," said one of them, "I know I often do wrong. The other day a little boy in our neighborhood went to my mother and said that I spent two cents for candy, and because I didn't like him to tell, I kicked him." "How do you know that that is wrong," I said. "Because I heard you say that Jesus did not curse those that crucified Him, but prayed for them, and I am so sorry now that I kicked the boy." I turned to the other girl, "Are you a sinner?" "Oh, yes, I have told so many lies."

THE WAY MADE PLAIN.

"Now, what are you going to do," said I? "Both of you are sinners and God has said, 'The soul that sinneth it shall die.'" They thought for a minute and then answered in the presence of many, who instead of leaving the hall after the service, had waited and listened with great interest to my conversation with the girls, "We will believe in Jesus and then God will pardon our sins as you say." "Now, when you reach home, girls, and your mothers tell you not to believe, what will you do then?" They didn't know what to answer to that, so I told them to show themselves very good and obedient girls and to beg them humbly and ardently not to be worried and grieved over their belief in Jesus, because it will only make them better girls.

They also promised that they would testify of the Lord Jesus to every Jew with whom they came in contact. From their earnest way of talking and from the new spark of light that flashed in their eyes, I concluded that the two girls were regenerated in that hour.

The Brother in Hartford

In the October number, mention was made of a Jew who had learned here to love the Lord Jesus and was preaching to his brethren in Hartford. A few weeks ago, he was at one of our meetings where he testified of the Lord to the audience and then told us that he had had to leave Hartford. He had not been sent to that city by any

society or church, but went of his own accord, finding work in the tailoring trade in a large shop which employed Jewish workers exclusively. As is his custom, he began at the outset to speak to the Jews about Christ, and so continued in spite of petty persecutions. Then real trials followed, but this brother paid no attention to them. This is the same man of whom we reported some time ago that a crowd of Jews in New York were hitting him on the street and he stood there unflinchingly, proclaiming Christ and praying for their forgiveness, until his tormentors were frightened away by a band of Italian workmen.

The Jews in Hartford tried every possible way of persecuting this brother to stop him preaching Christ, and finally when nothing else would move him they resorted to arbitrary means. They held a meeting and decided to strike until he was dismissed from the shop. This they did and after a few days, the superintendent had to discharge from his employment, this brother who has now had to flee from the city and is thinking of going to Florida. Please pray for Him.

A Believer Dispossessed

An attendant at our Mission where he learned to love the Lord Jesus Christ was dispossessed, actually put out on the street, a short time ago. The reason for this was because he believed in Christ and said so, and the neighbors did not like it and forced the owner, himself a Jew, to put the man out of his home. This brother paid his rent regularly, was honest to deal with, and a good neighbor, but simply because of his belief he had to leave the rooms he was not allowed to use even for money.

At one of our question meetings, a Jew who knew of the occurrence came in and remarked, "You say that one who is a believer in Jesus is counted in God's sight a righteous man and God loves him. How then is it that one of your believers in Jesus was dispossessed and the owner a Jew, who laughs at Jesus could have the power to put that believer out into the street with his family? Why does God allow this?"

Then I showed this man that he greatly erred not knowing the Word of God, for Christ expects every believer to suffer for His name for thus is He glorified. Yet woe unto that person who persecutes the least of the brethren.

Then a discussion followed among those present whether the Christians persecuted the Jews more than the Jews, the Christians. One man stood up and "asked the word," (permission to speak) which being given him, he made a speech in which he showed that the Jews are right and the so-called Christians wrong, for the following reason. "The Jews who persecuted Christ and His disciples and everyone down to this day who becomes a Christian, have a right to do so, because they are their own flesh and blood for whom they feel responsible and as they think that these have departed from the holy faith, have for-

saken the God of Abraham and have accepted another God they want to rebuke them, chastise and punish them to bring them to repentance." Here he quoted a Talmudic maxim which says, "All the Jews are surety for one another," and if one commits a sin, all the Jews are responsible for it "But," continued he, "the Jews have never persecuted Gentile Christians. The Jew says, 'Let him believe in whatever he likes and let him talk of whatever he likes. We have nothing to do with him and we are not responsible. We have our religion and let him have whatever he likes.' This is the Jewish attitude—liberal, charitable, and loyal to God and their faith in Him. But the Christians who have persecuted the Jews because as they say, the Jews killed their Saviour, what right have they to mix in our private family life in matters which do not belong to them? The attitude is unfair, it is illogical."

After the man sat down I showed him that he was wrong about justifying the Jews for persecuting the apostles and other Hebrew Christians because they persecuted Jeremiah, Isaiah, Zechariah and many others on the same principles. I also explained that those Gentiles whom they called Christians, but who persecuted the Jews were not the followers of the Lord Jesus Christ.

Our Thanksgiving Day

I rose early in the morning and like a messenger boy ran on my errands. My first visit was made on the Rosenzweig family to leave there a little cheer. Then the poor widow with her seven children was called upon and given a few dollars. Again a poor sick woman, a mother of seven small children, destitute and miserable, was visited and cheered by giving her means to carry them through for a few days. Another family whose head, jumped down from a burning three story building and was injured for life, was helped with a few dollars. Still another man, run over by a truck, and laying in bed, while the wife and children were at the point of starvation received a little money for which he expressed grateful thanks only by a pitiable look of his eyes; for his teeth and jaw-bone were broken and speech was impossible. In short, about twenty families were helped in the name of the Lord Jesus Christ, on that day. One among them touched me most, namely, a respectable man with a large family, who is without work at present, upon my handing him \$3.00, said: "I wish you would rather give this to Mr. M., my neighbor, they are Christians (nominal) but, oh, I cannot bear the idea of accepting this money for myself while that Christian family, the only one in our vicinity, is starving." The result was that I helped both of them. Then at 3 P. M., 120 girls of our Sunday and Sewing Schools at Williamsburg were made very happy. Hymns were sung, prayers were made, short addresses were delivered and then ice cream, cake and oranges

were served. The latter were taken home for the mothers. We would have done so in Brownsville also but could not on account of lack of workers.

The Williamsburg Sunday School

What a blessed privilege it is to bring the Light of the Messiah to these dear children in our Sunday School. Each week we can see some progress the Holy Spirit has made in these darkened little hearts. When the name of Jesus appeared in the songs we sing, the lips could not say the word, they were silent, and now, we can see that feeling of hatred is gradually giving place to, shall I say love. Well, in one case, that of a girl, we feel she is very near the kingdom. The blessed morning of love is beginning to dawn. How we need teachers, so the classes might be graded. May God hasten the time that some might see their duty and give their time to this work. The children suffer persecution too. Many of them would not dare mention at home their thoughts about Jesus, yet they seem anxious to hear about this Messiah that their parents reject.

Just now is a hard time for them. With this awful persecution and massacre in Russia by the Russian Christians, so-called for all Gentiles are Christians in their eyes, hence, all are enemies, they come to the Mission and we teach them that this very Jesus is their Messiah. Yet, by our teaching, God is making the hills a plane, and the crooked path straight.

Beloved, we owe it to Israel that we know of Christ. We Gentiles first heard the glad news from the Jews. Isn't it time we returned this great kindness? Jesus said, "Suffer the children to come unto me." Don't you want to help teach the children of their king?

—GUSSIE E. SUSSDORF.

Extra Bible Study

On Thursday evenings, we have a Bible Study class for the older girls, for at these meetings they talk more freely and we become better acquainted with them. We give them a regular course of study and it is surprising to see how anxious they are to learn.

One evening, one of the girls asked me why it was the Christians persecuted the Jews so, and when I explained that they were not Christians, "Why," she said, "I thought every one that was not a Jew was a Christian?" I said, "No, they are not. Now my father is not a Christian, neither is he a Jew. He is a Gentile." "But," she said, "you are a Christian, aren't you?" "Yes," I said, "but was not until I accepted Christ as my Saviour from sin." She was so surprised she could not seem to understand how I could be a Christian and my father not. "Oh," she says, "I would not be any different from my parents, what they are I will be." "But," I said, "if your parents are in the wrong?" So I talked with her and she walked home a ways with me

and I tried as best I could to show her that Jesus Christ was her Saviour too. The next week she said, "Oh, Miss Bigelow, I have something I want to tell you." She walked down with me again, and told me that in day school they were reading about Daniel, and the teacher left out the part where it speaks about the Messiah. She asked the teacher why she left that out, and she told her it was nothing for the Jewish children to learn about. I talked to her and showed her that it was just what the Jewish children ought to learn about.

She told me she had been reading the Old Testament and found many times where it spoke about Christ and she was thinking a great deal about it.

Now, dear Christian friends, won't you pray for this girl? We visited her last Sunday and she has a very fine mother. There are so many ways in which the Christian people could help these people who have been neglected by them so long.

—GRACE BIGELOW.

Christmas Expectations

"Christmas time is come again, merry, merry Christmas," thus the girls of our Sewing-school in Brownsville are singing with great energy, no doubt thinking of the many good times they've had at the School in years gone by, and we teachers are hoping sincerely that through the continued kindness of our many friends not one of the children will be disappointed this year. We are especially anxious to give them a happy day this season, and show what real, true Christian kindness means, as the hearts of all Jews everywhere are sore over the treatment of their brethren by the Russian "Christians" and it will require very much love shown faithfully by the Christians of America to make them realize that the message of Christmas is really one of "peace on earth, good will toward men." It is surprising how even the little Jewish girls know of the details of the terrible tragedy in the East and how their hearts are stirred against those who bear the name of Christ. We are very glad, however, to report that the membership of our School has increased since last month and we have many new scholars, indeed as many as we can well take care of even with our increased force of teachers. This latter fact also I am sure will be gladly known by the friends who take an interest in the details of the School arrangements, for we have now seven teachers who are truly interested in the work. One of the new helpers is a specialist in training children in singing and we are looking forward to great improvement in our music and in the children's voices.

Will you not all join with us in helping to make possible a Merry Christmas for these girls who can sing of this fact, but need to have it demonstrated in their lives.

—ELLA T. MARSTON.

Articles Received

A parcel of clothing by Mrs. Elnathan Sweet; six copies of music, "The Shepherd's Call," by Mrs. George B. Johnson; a package of fancy crackers for Thanksgiving, by Mr. E. Dugan.

Receipts During November

FOR RENT.

R. L. C. \$25.00
J. T. P. 25.00

"THE CHOSEN PEOPLE."

Subscriptions and extra copies 24.50

FOR TRACTS, BIBLES AND LITERATURE.

Mrs. S. W. Hewlett 1.50
G. W. Williams 1.50
Mrs. Elnathan Sweet 5.00
Life Line Mission 25.00
Mrs. N. J. H. 3.00
J. T. P. 50.00

ASSISTANT.

J. T. P. 40.00

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The Need of the Time

At this time when the Jews have been made so bitter against Christianity by the Russian massacre which they think came through the Christian religion, it is necessary to write a tract speaking "comfortably to the heart of Jerusalem" (Isa. 40) and showing them gently and tenderly that it is because of their sin in rejecting their Messiah Jesus who alone is the remedy for all their troubles. The tract is already written and a few contributions for its publication have been made by friends to whom our plans were known. If other dear ones will send us the means, we will at once begin the work of printing and scattering it as widely as possible.