

# THE CHOSEN PEOPLE.

APPEARS MONTHLY  
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.  
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## Salutation

**"We go to Salute the children of the King."**

II Kings, 10, 13.

*My Dear Friends:*

I salute you at this time with a most sincere prayer in the words of Paul that "My God shall supply all your needs" during the ensuing year.

### A GREAT CHANGE.

Since the issue of the last number of THE CHOSEN PEOPLE in which we told you of the dimishing of the audiences as a result of the effects of the massacres, the situation is greatly changed. The last two Friday evening meetings have been as crowded as the best services ever held there, a number of Jews having to stand in the aisle all the time, listening with the greatest of attention to the simple story of the cleansing by the blood of Jesus Christ. While Saturday and Sunday evenings as well as the meetings at Brownsville have not been changed to such a degree, yet the improvement is sufficient to warrant our believing that the attitude of our Jewish people is changed from what it was right after the massacre.

### RESULTED FROM PRAYER.

I believe that the sudden change from the former bitterness came as a result of the prayers of our many friends. As Moses was taught of God to transform the bitter waters of Marah into sweet by casting into it a branch, so you, dear friends, in the name of Him who is "The Branch" have made these bitter and stormy waters of my people, sweet and calm. Many kind brotherly letters have been sent since the last number of THE CHOSEN PEOPLE reached you, all assuring me of co-operation in prayer at the time appointed, Christmas Day, twelve o'clock. Some friends asked their ministers to announce this from their pulpits so that those outside of the circle of the readers of THE CHOSEN PEOPLE might join with us. This prayer had many good results. In the first place, the occasion of united prayers has woven a cord of love and sympathy each for all and all for each, so that the thousands of our readers are now united under a bond of sacred fellowship.

It also seems true to my observation that the dear friends have been pervaded by the spirit of prayer for the Mission not only for Christmas but for all occasions. Miss Bessie Betts wrote, saying that ever since Christmas Day she had been praying for the Mission every day at twelve o'clock, when the hands of the clock pointed heavenwards.

### CHANGED MANY WILLS.

Another feature of the good results accomplished is that the wills of many have been changed and brought into subjection to the Will of God. While we do not expect to change the Will of God by our prayers, yet we can always trust that our wills may be surrendered to that of God by earnest prayer and supplication. Whatever serves for the glory of the name of the blessed Lord Jesus is God's will, even such a thing as pouring on Him "precious ointment." To put up a building among the Jews which will be for the glory of His name is certainly the Will of God, but the trouble is that it isn't the will of those who have been entrusted with His silver and gold. Now, we have reason to look for that change in the wills of the dear people as a result of our united prayers. One friend writes, "I wanted to help answer the prayer in which we joined on Christmas Day, for your needed building, so I borrowed a dollar, which I enclose." Another friend sent ten cents as her mite which touched me very much, as it is an indication that our Father who is only waiting to "be enquired of" (Ez. 36-37) by His children will now start various forces of work for that end.

I now have a stronger hope for the realization of the building than ever before. My confidence has never been shaken though, for I have always been looking forward with joy to its erection, yet, since hearing from so many friends, my hope is as it were a living one and it seems as though we already had the victory.

I do trust that we shall all keep on praying for the building and bear the great need of it upon our hearts before our Heavenly Father in the name of Him whom we serve and who is most precious to us all.

Yours in His service,

—LEOPOLD COHN.

## THE CHOSEN PEOPLE

organ of  
THE BROWNSVILLE AND WILLIAMSBURG CHRISTIAN  
MISSIONS TO THE JEWS,  
Brooklyn, N. Y.

General mail should be addressed to the Editor and Superintendent, LEOPOLD COHN, 620a Quincy Street, Brooklyn, N. Y.

### MISSIONS

BROWNSVILLE, 397 Rockaway Ave.      WILLIAMSBURG, 626 Broadway.

### WEEKLY CALENDAR.

Sunday—Sunday School, Williamsburg, 2 P. M.  
Testimony meeting, 8 P. M.  
Sunday School, Brownsville 4.30 P. M.  
Tuesday—Sewing School, Brownsville, 3.30 P. M.  
Gospel service, Brownsville, 8 P. M.  
Wednesday—Question meeting, Williamsburg, 8 P. M.  
Thursday—Sewing School, Williamsburg, 3 P. M.  
Friday—Gospel meeting, Williamsburg, 8 P. M.  
Saturday—Gospel meeting, Brownsville, 3.30 P. M.  
Gospel meeting, Williamsburg, 8 P. M.

### A Very Busy Month

Last month was more crowded with work and various duties than to my recollection has been any other in the history of this Mission. There were quite a number of sick ones who made many demands upon my time and a number of children of the Russian refugees were brought to me by mutual friends, asking that I place them in some Christian Home. Also the Lord put it in my heart to send one thousand letters to all the Protestant ministers in Greater New York asking them to take up collections for the Russian Relief Fund and send them directly to the committee appointed for that purpose, to whom I also sent \$20 from friends who had asked me to pass along the money. Some of the churches sent the collection to me and I had to forward it to the committee, and wait for the receipt and then return that to the pastor.

The Christmas entertainments for the children required extra work, while a large correspondence with an average of fifteen letters a day made my hands full. But the Lord enabled me to attend to all these things with a cheerful heart, although having had to deny myself sleep and rest and everything was accomplished to the glory of His name.

### Encouraging Words

Had we the space and permission of many of our friends who write us most helpful letters we would publish them in THE CHOSEN PEOPLE every month feeling sure they would be of interest. The following is one of the many we have in mind.

### From A Baptist Minister

"My Dear Brother:—It is with the greatest pleasure that I herewith renew my subscription to the paper for the year 1906.

Its monthly appearance is joyfully anticipated, and when the looked for number comes, the first opportunity is eagerly seized to read it, from its opening "Salutation," to the bottom of the last page.

The faithful Eleazar having fellowship with Abraham and with Abraham's God could gratefully say, 'I being *in the way*, the Lord led me to the house of my Master's brethren.' In reading the articles in THE CHOSEN PEOPLE and having fellowship with the children of Abraham and with their Lord a grateful sense of 'being in the way' and led of the Lord to the house of my Master's brethren, is mine. It is the 'burning of heart' that the disciples had as the Lord talked with them 'in the way' and 'opened to them the Scriptures.'

I sincerely trust that the little paper pervaded by such a Christly spirit as it is, may find its way into many other homes, and many other hearts participate in this blessed fellowship with our 'Master's brethren.'

Yours in the best of bonds,

ROBERT LESLIE."

### The New Tract

While we have not received as yet a large amount of money for the new tract, it is, however in process of publication. This is quite a task as it is in two languages, Yiddish and English, in similar form to the tract "To both the Houses of Israel." We have to depend upon a small Jewish printing press for the Yiddish work and this takes much time and a great deal of patience. However, we hope that by the time this reaches you the tract will be ready, and it will be sent to anyone applying for it.

### Concerning the Widow

As will be seen on page 8, we have received quite a number of contributions for the widow who was also the recipient last month of a few sums, known to the donors. The church where she was baptized has been responsible for her rent so it was thought advisable to confer and consult with some of its members concerning the matter so that we may work together in it. I will inform the friends as soon as possible of what has been done.

### The Yearly Account

Next month we will give as usual, the regular annual account of receipts and expenditures for the past year.

## Incidents in the Work

### Another Baptism

The accompanying picture presents to us a young man of twenty, who came to this country from Russia about four years ago. He is a jeweler by trade, and has great zeal for the Lord Jesus Christ whom he now proclaims to all his Jewish friends. He was baptized the first Sunday of December in the Marcy Avenue Baptist Church, by the Rev. W. C. P. Rhoades, D. D. The way in which this young man was led to accept and confess the Lord Jesus has been truly remarkable, for his conversion took place directly through God's wonderful working in his heart and happened as follows:

About two years ago, this friend used to attend our meetings in the Brownsville Mission, especially those at the close of which we give an opportunity for questions to be asked, for we cannot have a special meeting for this purpose, as at Williamsburg. This young man with much pride and zeal for his Jewish religion, used to argue against the Christian religion with all his energy. Whatever proof I would adduce from the Old Testament Scriptures that the Lord Jesus is the Promised Messiah he would twist around in different ways so that nothing could be done, humanly speaking, to bring him to an understanding of the Messiahship of the Lord Jesus.

#### HOW TO DEAL WITH JEWS.

In dealing with the Jews concerning this matter, an appeal for the acceptance of the Lord Jesus as Saviour, would not be of much avail at the outset, because that is a strange doctrine to them at which they laugh and ridicule. Every Jew is very sure that the Day of Atonement on which he fasts and prays, is his Saviour. In addition, many other remedies concerning salvation, prescribed by the ancient rabbis are fixed in the mind of the Jew. But all except the Reformed Jews, who, by the way, are very few in number, like to hear about the Messiah, whose coming they expect at least with the lips, every

day. Every Jew has the greatest respect for the Messiah, so it is the best way to bring him to see Christ in this relation from which he can progress gradually to the realization of his need of a Saviour.

When I saw that in spite of many weeks and months of talking to this young man there was no sign of awakening in his heart to let the light come in, I suggested to him the following proposition. "You are a Jewish young man who believes on God and fears Him. You know that He can do all things which are impossible for us to do. Will you agree that I shall pray for you right here in the meeting? Are you willing

to do God's will? If He shall lead you and speak to your heart, will you obey?" To this he smilingly nodded his head, indicating that he agreed. Then I offered a prayer and committed him to God's mercy, after which the meeting closed and he went out not to return for many months.

#### THE IMPOSSIBLE ACCOMPLISHED.

But last fall, I was surprised and pleased to see him one Saturday afternoon in the Brownsville meeting, and when after the preaching some inquirers put questions, this young man stood up and asked me to allow him to say a word. Upon receiving permission, he remarked as follows. "My brethren of the

House of Israel! I have listened to your questions just now and I want to tell you that I had the same difficulties. I used to put hundreds of questions to the missionary and oppose him bitterly, and I laughed at the idea that we need a Saviour, a *man* to save us from our sins. But, my dear brothers, I am now beyond all those questions. I believe that the Lord Jesus is our Messiah, the King of the Jews, and my Saviour, upon whom God has laid all my sins. Should you ask me how this happened, I'll tell you. This missionary one day, when he became weary with answering my questions, asked me if I wanted him to pray for me, and then offered a prayer, at which I was laughing in my heart. Nevertheless, I was helped, for in his prayer, he said these words: 'O! Lord, open Thou the eyes of this



MR. HENRY SHELOW

young man and let him see the wondrous things of the only begotten Son.' Right then, although I laughed, my heart was touched and my eyes were opened a little and I began to see more and more, the wonderful things that God had done through His Son our Lord Jesus. Now, you brothers, are in the same condition in which I was when I asked questions. All you need is to take the next step that I took. Ask this missionary, or someone, to pray for you and God will open your eyes as He did mine."

This testimony was a great surprise to me and I gave thanks to our Heavenly Father for the honor and glory which the young man rendered to the Lord Jesus Christ in the presence of his still unbelieving brethren. When I introduced him to the pastor and deacons of the Marcy Avenue Church, he told them the same story.

The reason for his being away from us for so long was that because we have found it necessary to move the Brownsville Mission so frequently, he could not find us until recently.

### A Girl's Dream

Among the one hundred and twenty children enrolled in the Sunday and Sewing Schools of the Williamsburg Mission there are some girls that have given us much hope for their ultimate acceptance of the Lord Jesus Christ. A girl of twelve, whose name is Sarah, is a bright child, and always inquiring concerning religious truths. She is one of the regular attendants not only of the schools, but also at some of our Gospel meetings, and has been worried and harassed by her neighbors about her going to the Mission. Lately, she came and told Miss Bigelow of a dream she had had, and then, not satisfied, she repeated it to me at the close of a meeting, asking for an interpretation.

"In my dream," she said, "I saw a young lady as beautiful as an angel, come down directly from Heaven with a Bible under her arm and a lovely lily in her hand. She introduced herself to me as Abraham's daughter. I was very pleased to see her and she said at once, 'Sarah, if you continue to go in the way in which you are going, you will blossom and grow as beautiful in every way as this lily, for you are going to a very good place and you have good friends in whom you can fully trust, and if you will listen to them you will be happy all the days of your life. But you must read and believe in this Bible.'

Then I saw my father come in, weary and tired from his work. He was cross and told us to go away, as he wanted to rest. So the young lady left us suddenly with a disappointed look on her face. I cried out and told my father, 'You don't know who that was, or you wouldn't have sent her away. That was Abraham's daughter come down to visit us.' Then, father immediately expressed great regret and sorrow at what he had done and begged me to call her back.

### DREAM, CONTINUED AND INTERPRETED.

At last I succeeded and Abraham's daughter returned to the house where all showed her as much respect as if to her father. Then suddenly, I noticed a large river was created in front of our house, and waves and billows were rolling in it as large as those of the ocean. Our guest pointed to the river and said, 'Now, Sarah, go and step in there.' I hesitated, for I was afraid I should be drowned, but mother said, 'Don't be afraid. You can safely go into the place where Abraham's daughter shows you, for she knows and she wouldn't do you any harm.' While I still hesitated, she suddenly disappeared."

Sarah told this dream to some of her neighbors, who frightened her by saying that the interpretation was that she should stop going to the Mission, or she would die. But I told her that God wanted her to believe in the Lord Jesus Christ according to the Bible, and then receive the Holy Spirit, which is represented by water, and that she should be baptized. The little girl is much changed and we need to hold her and her sister up in prayer to God that they may some day be good witnesses for the Lord Jesus Christ.

### Russia vs. America

Many of the Jews are sharp enough to notice the difference between this country and Russia, as soon as they come in touch with the various departments of American laws and customs. At one of our meetings in Brownsville, when a Jew accused the American Christians of the same hatred toward his people as have those of Russia, with the exception that in this country they are more polished, another Jew stood up and took the defensive for America, relating the following.

"The American people are far from being like the Russians. I witnessed with my own eyes the difference in one of our courts in this city. A case there was treated in a way which made me open my eyes wide, and my brain could hardly realize that I was in a Gentile country, for I felt as if I were in Jerusalem before the Jewish judges. The case was this. A priest (Catholic) accused a Jewish doctor of assaulting him on the street and bruising his face. Why did the Jewish doctor do this? Because a Gentile woman had engaged him to attend her in her sickness and when the priest called on her and heard of this, he at once warned her against the Jew, saying that if she employed a Jewish physician instead of a Gentile, she would have a dead baby. The woman was obliged to break the engagement and upon the doctor's persistent inquiry for the reason, she told him all about it. Some time later, the doctor, to his delight, met the priest on the street and jumped upon him and hit him in the face.

### THE COURT'S DECISION.

All this was related in court in a frank and open way by the Jewish doctor, not denying the

charge, but boldly declaring that if the priest repeated such a malignity, he would break his neck, or shoot him like a dog. Now, do you know what the Judge did? He fined the doctor a few dollars, which the Jew pulled out of his pocket with a smile. If such a case had occurred in Russia, don't you think that that doctor would have been sent to Siberia, especially since he threatened to kill the priest if he repeated his offense? This shows that the American people regard the Jews as good as the Christians, and religious creeds make no difference in this country. So you," he addressed the Jew who had raised the argument at the question hour after the preaching, "are behind the times, if you compare American Christians to those of Russia."

### Jews Anxious to Convert Catholics

It is a peculiar characteristic of Jews that when once they have been brought to see the Lord Jesus Christ in His glory and beauty, many of them are very anxious that the Catholics should be converted. I suppose it is because that we Jewish Christians realize as perhaps no others do that through Roman Catholicism our people have been repelled from the Lord Jesus Christ.

There is one Jew who has been coming to our Mission for ten years or so, and although not living a Christian life, for he still clings to his old habits, yet he has learned enough to know that the Lord Jesus is the Messiah and he often talks about Him. He is a furniture mover by trade and recently a Catholic party hired him to move their furniture. During the transaction, he talked with them about Christ and advised them to go to the Mission and talk with the missionary. It was all strange to them, but he spoke in such a way that they began to be interested and when he told them to read the Bible they begged him to bring them one from the missionary, through whom he learned to know and respect the Lord Jesus Christ.

He spoke in the same way to an atheist who had hired him. Then he came to the Mission and at the close of a meeting, told me all about these families and asked me to give him Bibles for them and also requested me to call and talk with them.

### Christmas Jollity in Brownsville

With the hymn, "Never shone a light so fair," the Christmas entertainment for the Jewish girls of the Brownsville Sewing School opened. The exercises were held on our usual afternoon, Tuesday, and coming so near to Christmas Day made it seem as if we were celebrating on the actual holiday. About sixty girls were present and all joined heartily in the carol which was sung from our new hymn books. Then Mr.

Cohn prayed and spoke to the children, telling them of the first disobedience and its results through the long years and our need of the Saviour, who was born on Christmas Day. Another carol, "Christmas time is come again," was then enjoyed, the girls singing from memory.

Instead of having a formal entertainment with outsiders to amuse the girls, we decided to change the arrangements this year and all have a good time together. So, when the exercises were concluded and the money for the missionary box, amounting to thirty-six cents, was collected, all the chairs were moved out of the center of the room to the sides and everyone proceeded to have a jolly time playing games. First came a grand march, when in line, single file the girls marched around the room to music. Many of the older scholars then played "Going to Jerusalem," while the others sat by and applauded the winners. Then two lines of children were formed down the middle of the room and clothes pins were passed from hand to hand, the side getting all twenty-five in a box at the far end first, winning the contest.

Time went by rapidly in this way, but we had chance for one more game, "Hide the thimble," which seemed quite an appropriate one for a Sewing School. A girl was sent into the other room and a thimble was placed somewhere in sight, then she was recalled and had to look for it, loud music telling when she was near the spot, soft, when far away. We tried this a number of times with good success, but all were glad to sit down afterwards and enjoy a plate of ice cream and cake. Then each girl was given a big orange, and candy in a box shaped like a sled and the younger scholars received dolls dressed in blue sailor suits, and the older ones, strings of bright beads. This closed a very happy afternoon and all went gayly homewards. I'm glad to say that although there was noise and some confusion, which we expected, during the playing of the games, yet the children behaved very nicely indeed.

May I thank here all those who contributed in any way to the children's happiness, those who came out especially to help us for the afternoon and those who sent the needed money, and knowing that all was done "for Christ's sake" I am sure you will in turn be made happy.

#### EXPENSES OF THE ENTERTAINMENT.

Dolls .....	\$3.60
Beads .....	3.50
Ice Cream .....	3.85
Cake .....	2.24
Boxes .....	3.50
Candy .....	7.50
Oranges .....	3.50

\$27.69

—ELLA T. MARSTON.

### Williamsburg Sunday School

Many many thanks to our Christian friends, who made it possible for us to give our children such a Merry Christmas. Oh, if you could have seen how one doll was hugged and kissed, and all the nice things we have heard from other girls that received dolls, and the pretty dresses and skirts all so useful. We had a glad time Christmas day. We heard many amusing and yet sad stories from different ones that learned Christmas recitations. When we had our first rehearsal, several came and complained that their baby got hold of their piece and tore it up. Could they have another? When the truth was told the mother after reading the poem over, found the name of Jesus and burned it immediately. Some had to memorize their parts secretly. One evening, one of our babies, a little girl of four years, a dear child said to me, "I like Miss Bigelow better than you," when I asked the reason, she said, "because you believe (meaning I believe in Jesus) and Miss Bigelow don't." Miss Bigelow is our pianist, and teaches them all the hymns of Jesus and is a firm believer and tells them so, but I teach them from the platform and that seems to them a bold testimony. Early in life they are taught that this blessed Man of sorrows and acquainted with grief, Israel's Hope, is their greatest enemy. How has this Prince of Peace been misrepresented to poor Israel? One girl in our School was so impressed with the truth, and asked so many questions, and she can read Hebrew and read things in the Old Testament concerning Christ, that she felt she must believe, and for a week, could think of nothing else and felt as if she must tell every one that Jesus is the Messiah, but became frightened at these convictions, and now does not come regular. She told the girls she does not think of it so much when she stays away and does not hear the teaching and preaching. But we have the promise, "My word shall not return unto me void." So each week we lead these dear darkened and stained hearts of unbelief and ignorance to the Fountain of Life. Some will only look afar off, others will come near enough to feel the spray, and may the day soon come when they will plunge in the Stream of Calvary, and be saved. "A light to lighten the Gentiles and the Glory of My people Israel."

—AUGUSTA E. SUSSDORFF.

### Crowds had to be Turned Away

While the Brownsville work for the children is very interesting and has been much blessed yet there is a difference in enthusiasm between it and the Williamsburgh Mission. Brownsville children have been having Christmas entertainments for years while in Williamsburg they've known but two. They have been looking forward to this entertainment for weeks with great anticipations and have talked about it to their

various friends. Consequently on Christmas evening long before the time appointed there was a crowd of people and children waiting outside for the doors to open. The crowd increased to such numbers that people couldn't pass on the sidewalk for men and women, parents and relatives of the scholars of both the Sewing and Sunday Schools were waiting to enter.

As the room could not accommodate more than one hundred and twenty scholars and teachers, others could not be admitted at the expense of the children's comfort, so a policeman had to be called to turn away over two hundred. The children had to be seated five on three chairs and a few of the mothers, well known to the workers had to be permitted to stand in the aisle. There was not one chair for the workers to sit on during the whole evening.

The meeting was opened by a hymn and prayer and after a brief Gospel talk, the children who had been taught by Miss Sussdorf and Miss Bigelow to sing and recite were called upon to perform their parts. A most enjoyable time followed when the girls received their candy, oranges and some dolls and were dismissed. It is remarkable that so soon after the excitement over the massacres the Mission has to all appearances regained the friendship of the Jews.

### Some of His Doings

As a rule those that come to our meetings regularly are not the ones whom we are usually privileged to help materially, with the exception of some unfortunate convert who is suffering for the truths sake. Most of the cases given relief are those to whom the attendants, sympathizers and secret believers call the Missionaries' attention. One will say, "I have neighbors who are in trouble and I want them to see that the Jesus whom they blindly hate is alive, and through His followers He sends them relief" and another remarks, "I have a friend to whom I talked about this Mission and he is now in trouble. Wouldn't you come and help him? He is not against you since I have been talking to him," etc., etc.

In this way I came across a mother of seven little children, whose husband left for California to find work from where he has sent regular weekly support for them. But nothing has been heard from him for the last six weeks and the poor woman found herself in great distress. Two of the children were sick and help was greatly needed. At the same hour I found myself beside the bed of a young man about thirty who was in the last stages of consumption and could hardly speak a word. He had a wife and two children nearly starving. There, too, relief was needed. Another case was of a young man about twenty-four, lately married, who unfortunately got a dreadful eye disease which disabled him entirely. As is customary among the Jews he was ashamed to apply for charity and they

were simply starving. Here again our Poor Fund was brought into demand.

One of our Sewing School girls, sad and dejected with a choking voice asked me to go to see her mother who was very sick. She had a fainting spell because of lack of food and fuel. Her husband earns from forty to fifty cents a day by caning chairs and there are nine in the family dependent upon that. The mother and eldest daughter of twelve worked hard for the whole family and became sick. Relief was needed at once but there was nothing in the treasury. These, and a number of similar cases were spread before God in the name of the Lord Jesus and within twelve hours an answer came in a liberal check which showed directly that God had heard the cry, and immediately all of these cases were helped with means and physicians.

**Another Remarkable Answer**

Mrs. Rosenzweig, whose husband is the assistant in this Mission and whose story was in the November number of THE CHOSEN PEOPLE has to care for five little children and has been taken dangerously ill. A physician was called in and advised that she be taken to a hospital. The question at once arose as to what should be done with the children. A friend of this Mission, Mrs. Shaffer visited the patient and after a great deal of consideration arrived at the conclusion that some Christian woman must be placed in the house to care for the children. She had one in view, the only thing needed being twenty dollars a month as salary for the matron. From whence would the twenty dollars come? Mrs. C. saw her way clear to promise ten dollars toward it if the balance could be provided. Again the matter was taken up to Him who said, "Mine is the silver and mine the gold" and soon after a friend sent us a contribution of ten dollars for the Poor Fund, providing another answer plainly. These are some of the little things of His wonderful workings which I have observed during the last month.

**Articles Received**

Mrs. A. G. Ropes, a box of Christmas gifts; Mrs. R. A. Given, two parcels of clothing; Greene Avenue Baptist Church, per Miss Pickford, 145 packages of candy; Mrs. H. Cousins, a package of clothing; Work Bags for Brownsville Sewing School from Faith Home.

**Receipts During December**

FOR RENT.

R. L. C. .... \$25.00  
 J. T. P. .... 25.00

**"THE CHOSEN PEOPLE."**

Subscriptions and extra copies ..... 32.50

FOR TRACTS, BIBLES AND LITERATURE.

Mrs. Herd, per Mrs. Hewlett..... .50  
 S. R. Wince ..... 2.00  
 Miss B. Cash ..... 1.00  
 Mrs. McC., per Miss Marston ..... 2.00  
 "From a Friend" ..... 1.00  
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 Mrs. J. S. Dinwoodie ..... .50  
 Miss Emma B. Keese ..... .25  
 Miss Elizabeth Davis ..... 1.00  
 C. F. M. .... 2.00  
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ASSISTANT.

J. T. P. .... 40.00

FOR PCOR FUND.

First German Baptist Church, Rev. Dr. Grimmell ..... 9.34  
 Mrs. J. B. Van DeWater ..... 1.00  
 Mrs. W. S. Moses ..... .50  
 R. W. Allen ..... 2.00  
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 Mrs. A. A. Bennett ..... 2.00  
 Miss F. J. H. .... 50.00  
 Emma MacDonald ..... 1.00  
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 Mrs. M. M. Ogden ..... 1.00  
 Guilford, Conn. .... 1.00  
 A. S. Lapsley ..... 5.00  
 Miss E. Green ..... 10.00

FOR GENERAL FUND.

Mrs. S. Lindguin, per Rev. F. O. Carlson, Douglas Park M. E. and Sacramento Cong. Churches, Thanksgiving Offering, per Rev. A. D. Butler ..... 3.50  
 Church of The Blessed Hope, through Lucian Button ..... 9.00  
 Mrs. Amelia S. Phelps ..... 1.00  
 C. A. Marshall ..... 2.00  
 Mrs. H. C. Coolidge ..... 5.00  
 M. E. Stone ..... .50  
 E. C. Stanchfield ..... 1.00  
 Mrs. M. L. Driggs ..... 4.50  
 W. B. Woodruff ..... 2.00  
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