

THE CHOSEN PEOPLE.

APPEARS MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
620A Quincy St., Brooklyn.

SUBSCRIPTION PRICE
50 CENTS PER ANNUM.

Vol. 11, No. 5.

BROOKLYN, FEBRUARY, 1906.

Devoted to Israel.

Entered at Post Office at Brooklyn, N. Y., January 10, 1896, as second class matter under the Act of March 3, 1879

Salutation

"We go to Salute the children of the King."

(I Kings, 10, 13.)

My Dear Friends:

May our rightful and righteous King who has chosen your hearts for His place of residence continue to abide in you and thus reflect in you His everlasting righteousness by enabling you to do His business which requires haste. Amen.

A VERY INTERESTING LETTER

An item on page 2 announces a subscription of five thousand dollars toward the building. On going to press a letter from the donor reached me, the main contents of which I quote here and I know it will interest and encourage our friends. Let me say as a preface that the friend corresponded with the Rev. W. C. P. Rhoades, D.D., before the pledge was made. The purpose of the correspondence was to ascertain if he would be the leader in the business. But Dr. Rhoades is to leave the city for a six month's vacation which his church tendered him after twenty years of most faithful and profitable service as their pastor.

The letter in part is as follows:

"I praise God for the interest and sympathy he, (Dr. Rhoades) manifests in the proposed building. But I regret that he is to be absent from the city for six months and cannot undertake the leadership of the business. There seems to be other difficulties in the way, but I supposed there would be. The devil will surely pile up as many as possible, for he will have special reason for hindering such a work. But God can overrule all these if He wants the work done immediately. It seems that it ought not to wait a year before beginning, but rather that it ought to be completed within that period. We ought *now* to make amends for our neglect of lost years, and heed God's call by prompt measures. The times are evil and will grow more and more so until the Lord comes, and difficulties will increase instead of diminish. It is said by builders, every year increases the cost of building, but if the Lord will raise up some man or men with the courage and spirit of Ezra and Nehemiah, the house of the Lord can be built very speedily. Dr. Rhoades is such a busy man. I write this to you instead of troubling him with another letter. Will you kindly consult with him again about the

matter and ask him if the pledge of another five thousand, if it could be secured, would materially hasten the good work. We will pray much about it, and you can urge the readers of THE CHOSEN PEOPLE to do the same, that we may be guided by the God of Israel who can do wonders now for His people as He did in olden times. 'For all things will I be inquired of' should certainly encourage us to ask and expect great things."

A MESSAGE FROM GOD

This is an inspired letter which reads like the words of a prophet. It is a message of God to you dear friends coming as it does through one of His dear servants. This message, the generous donation and another one of 400 dollars acknowledged on page 8 are "the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself," (2 Sam. 5: 24.) David, by having inquired of the Lord, owned dependence on God for victory. In the engagement of battle, God gave him sensible tokens of His presence. But though David heard the sound of the going which was a signal of God's presence going before him yet that did not mean for him to sit still, but he was commanded to bestir himself. You, too, dear friends have been inquiring of the Lord concerning this needed building and since that time, (that memorable Christmas noon) see what the Lord has done!

It is most remarkable that both these contributors wrote that the money came to them unexpectedly. Is not this the sound of a going? Is not this a signal of His presence and of His good pleasure in this matter for which you earnestly prayed? May I ask you again my dear friends to bestir yourselves. Let this token of God's answer to your united prayers quicken your endeavors. Let every one try his or her best in this good work. Let every one bring a brick to the building. A number of friends have pledged larger or smaller amounts during the past year. Will you kindly make good your pledge right away, because the King's business requires haste" (I Sam. 21:8). Above all, "ye that make mention of the Lord, keep not silence, and give Him no rest, till He establish, and till He make Jerusalem a praise on earth. Isa. 62: 9-7.

Yours in the Gospel,

—LEOPOLD COHN.

THE CHOSEN PEOPLE

organ of
THE BROWNSVILLE AND WILLIAMSBURG CHRISTIAN
MISSIONS TO THE JEWS,
Brooklyn, N. Y.

General mail should be addressed to the Editor and Superintendent, LEOPOLD COHN, 620a Quincy Street, Brooklyn, N. Y.

MISSIONS	
BROWNSVILLE,	WILLIAMSBURG,
397 Rockaway Ave.	626 Broadway.
WEEKLY CALENDAR.	
Sunday—Sunday School, Williamsburg, 2 P. M.	
Testimony meeting 8 P. M.	
Sunday School, Brownsville 4.30 P. M.	
Tuesday—Sewing School, Brownsville, 3.30 P. M.	
Gospel service, Brownsville, 8 P. M.	
Wednesday—Question meeting, Williamsburg, 8 P. M.	
Thursday—Sewing School, Williamsburg, 3 P. M.	
Friday—Gospel meeting, Williamsburg, 8 P. M.	
Saturday—Gospel meeting, Brownsville, 3.30 P. M.	
Gospel meeting, Williamsburg, 8 P. M.	

The Greatest Hindrance

Now that our friends have actually seen and known that the Lord has blessed the preaching of His Word to my Jewish Brethren they are beginning to realize that the Gospel of the Lord Jesus Christ has the same power over Jew and Gentile alike. From the expressions of surprise and thanks to God written by many friends in their letters to me one can easily detect that there has been incredulity with regard to the conversion of the Jews. It is of course, gratifying that these dear friends have changed their attitude and are now praying and laboring for this Gospel work.

But from the apathy and lethargy of the Church of Christ at large in its indifference toward Jewish Mission work, one can easily infer that there is doubt in the power of the Gospel over the Jew, and so it is not sent to them. It is now the Christian's place to prove their belief in the Bible which they profess to believe and which says, "The Gospel is the power of God unto salvation to the Jew first and also to the Greek." Should you ask me what is the greatest hinderance in the progress of Jewish Mission work, I would say without hesitation, "The unbelief of the visible Church of God in the power of the Gospel."

Plans for the Widow

As promised in the last number, I wish to report the result of the conference with Mrs. Beardsley, the representative of the East End Baptist Church, concerning the use of the money donated for the poor widow, Mrs. Kern. The widow is a member of the above named church which, through some of its members, has been paying her rent. Mrs. Kern has been ill for a couple of weeks and not being able to earn her usual amount, was reduced to a critical condi-

tion financially. Mrs. Beardsley has had charge of the money given by the church to the widow and now that from THE CHOSEN PEOPLE will also pass through her hands. She has bought goods with the money so that whenever Mrs. Kern can get out of the house she will peddle these about and thus be helped to help herself.

I had a letter from her the other day, written by her little girl of eight, just saying several times "Thank you," and again "Thank you." I pass this on now to every contributor for it indeed speaks volumes. "The heart of the widow has been made glad," as Mr. Williams said.

Concerning Money Matters

In the January issue, a foot-note was added to the last page asking our friends not to enclose money in letters but to send money orders. This was put in as the second proof was going to press since a number of letters have reached me saying that money had been sent in previous letters, and no reply received, some trouble was feared. A few such isolated cases have occurred before but the number of them this time made me deem it necessary to warn our friends. Since then similar communications have reached me for our friends know the promptness with which their remittances are acknowledged by a receipt and a personal letter and the failure of such to appear has worried them. The Post Office authorities have been notified and have promised to investigate the matter thoroughly.

\$5000 for the Building

We know that our friends will give thanks to God that we are able to report in this issue that a dear friend who has been interested in this Mission for six or seven years has pledged five thousand dollars for the Mission Building. We believe that this is a token of God's answer to our united prayers on Christmas noon. This is the beginning of the answer and He who knows the end from the beginning will bring it all to pass. Ten such friends would furnish the needed sum. Here is one but where are the nine? We believe that they will come forward very soon.

The New Tract

We have now on hand 3,000 copies of our new tract, "The Voice of Him that Crieth," which discusses the subject of Jewish persecution especially the recent massacres in Russia and points out the reason and the remedy. Already a number of copies have been sent to our Christian friends desiring them and we shall be glad to supply others who wish them with the tract. As it is printed in English and Yiddish it can be distributed among both Jews and Gentiles, and will, we believe, be of interest to both. Will you not pray that God will richly bless this message as it goes forth that it may be the means of opening the eyes of many blind children of Israel and for means to bring more?

Incidents in the Work

What the Books Did

It was something of a surprise to me one evening, when one of the larger girls who frequently attend the Gospel services at Williamsburg walked up quietly to the platform and placed a letter on the table where I sat preparing the Bible for the lesson. I could not read it until the close of the meeting because the room was crowded with people waiting to hear the Word explained. When I had time, this is what I found "Dear Mr. Cohn:—

Couldn't we make up a library in the Mission? It would help to increase the Sewing and Sunday Schools. Since you have all those nice story books on the shelf they are not of any use to anybody laying there. But since the Lord Jesus has become my Saviour you ought to let us have it in His name. Ray and I would keep it and we could have it on a special day for giving out the books. We would see that the books are in very good order. When I give out the books I would look over them and see if anything is the matter with it and then if the girl who took care of it spoiled it or did anything to it she would pay a fine for it. For Christ's sake I ask it.

Respectfully yours,

Sarah Berkowitz and
Ray Rosenthal.

The books referred to are about twenty-five copies of religious stories which were given to us by the Alexander Ave. Baptist Church of New York through Mrs. Taylor a worker in that church. The change in these girls is most wonderful for only a few months ago they were much opposed to the Lord Jesus Christ and now they love Him dearly and have accepted Him as their Messiah and Saviour and knowing as we workers do how many petty persecutions they have to stand, we appreciate their confession of faith the more and give thanks to God for His power in their hearts.

I decided immediately to comply with the girls' wish and open a library through them for other girls and boys, so you may think of them as in sole charge of this new branch of our work.

An Interesting Scene

As a rule we have always been privileged at the close of meetings to see some small or larger token of power of the Holy Spirit working in the hearts of those who have listened to the preaching of the Gospel of the Lord Jesus Christ. Some say an encouraging word to the speaker accompanied by a shake of the hand, another asks for a New Testament or another for a private interview, but we have never witnessed such a demonstration as occurred one evening since the last number of THE CHOSEN PEOPLE went out.

A Jew of about forty years of age who has been attending the meetings for some time became more and more interested and while the speaker was talking, out of his deep concern in the subject he would finish any verse quoted from the Old Testament scriptures. Had a Gentile been present he would have thought that the man was interrupting the speaker, but this is the custom among pious Jews who consider they are helping the preacher and in this way show their great interest in the matter. The man was so doing on this evening as he had on former ones and at the close of the service he came up, telling of his enjoyment in the Gospel talk to which he had listened and that he had made up his mind to become a follower of the Lord Jesus Christ whom he now loved more than ever before. This he said with feeling and added that he loved the one who preached Christ with all his heart. At this he embraced the Missionary and kissed him all over his face in the presence of the circle of Jews who surrounded them and listened to his expressions of love and adoration for the Lord Jesus Christ.

Entertainments for Believers

The friends will remember that for a number of years we have had an annual entertainment or Social Gathering for Believers. Many good reasons for its use and explanations for having it as a kind of beginning of a Hebrew Christian Congregation were given in the first two or three years. This entertainment originated with the Y. P. S. of the Lewis Ave. Cong. Church which has been interested in this Mission for the last eight years by its members coming personally to the meetings as often as they could. They gave brief talks and helped in the singing and then kindly offered to give an entertainment for the Converts.

This year's gathering was held on the twenty-fifth of January and as usual we had a very enjoyable evening. According to our rule we gave out tickets of admission and while one hundred were distributed yet only fifty persons were present, because not all were free to come owing to late hours of work. We opened with the hymn, "All hail the power of Jesus' name," followed by prayer and brief addresses by myself and Brother Rosenzweig. Then six members of the Young People's Society sang a number of hymns most beautifully. Ice cream, cake and coffee were served after which we had the hymn, "The best friend is Jesus" sung by a Hebrew Christian in a Yiddish translation which he had written.

Towards the close of the evening I called the attention of the audience to the fact that we owed the entertainment to our dear friends who have been giving us this pleasant gathering for many years and as a token of their appreciation and gratitude all rose in a body and thus tacitly expressed their thanks to these followers of the Lord Jesus Christ.

Our Visiting

It frequently seems almost impossible to do all the visiting which is necessary in connection with our work, and sometimes we must go out in the evening after the close of the meetings. There are sick ones who need a doctor and upon whom I must make a second call to hear the result of the doctor's visit and see if the patient is improving. Then there are those, though few in number, who invite the Missionary to give them an hour's instruction in their homes. But the majority of subjects of our visits are those who come in to the meetings and show an earnest spirit of inquiry. Such I follow up, seeking their acquaintance at the close of the service and then calling on them at home. Some on hearing of my intention to visit them, at once implore me not to do so because their neighbors would stone them on seeing a missionary opening their door. But many are glad and do not care about their neighbors.

ONE EVENING'S TALK.

At the close of a Saturday evening meeting, though nearly ten o'clock, I invited my assistant Mr. Rosenzweig to accompany me to a number of houses and after visiting several we went into one where I remembered there lived a man in whom I felt much interest. He began to attend our meetings some time last fall and paid good attention to the preaching. It especially concerned me to notice how sad and emaciated he was growing and how worn out he looked. On entering the home we found the man who had just come in from the meeting eating his first meal for the day although it was the Sabbath when the Jews usually have elaborately prepared food. It was not so in this house. On the table was about half a loaf of hard bread and the man was chewing on a piece of it. Near by was his wife who needed a doctor and four little children who upon our entrance into the room which was kitchen, parlor, dining and bed room in one, awoke and became much excited. Only the oldest, a boy of about nine years was still up.

As we talked to the man about his soul he told us in a quiet and calm way, a little of his history.

I was a business man in Russia and a few years ago I came over here for liberty. I made a good living in the tailoring business and always observed my religion as far as I could. A year ago I injured my arm so that I was disabled for life from doing any work with it. I began to worry and cry bitterly seeing there was no chance for me to get the kind of work I could do, with one hand. The crying brought on trouble with one of my eyes and after going about to dispensaries in New York, I lost it altogether. This worried me still more and I became sick and required an operation.

FURTHER TROUBLES.

"I used to live in a flat of five or six rooms which were well furnished, but now look at my

house and my furniture for I have sold or pawned nearly every article we owned. I grew so despondent that I thought of committing a crime in order to be in prison where I would be fed, for this bread which you see, comes from a Jewish baker who when he had kept it for a week and couldn't sell it made me a present of it.

Recently, however, my despondency has been somewhat lightened for since I have been to the Mission, which I happened to pass by one day, I have learned to believe in God. I used to wonder what a God He could be, to bring upon me so many troubles while others live in ease. It is very hard to endure, for although I have always been religious, these troubles have knocked out of me all the religion I ever had."

We then told him how the Lord Jesus Himself suffered for the glory of God and that God may have some wise purpose in permitting these sufferings to come to him. He rose and took his nine year old boy in his arms and showed us his feet wrapped in rags tied with strings because he had no shoes. The other children were also without shoes or clothing. His wife and himself had not a whole garment for their shoulders.

HOW A SOCIETY HELPED.

He then continued, "I used to think that I would rather die than take charity, but about two months ago I was urged to go to the Hebrew Benevolent Society. They investigated my case, which of course we didn't like, and yet they haven't done anything to help us. On the contrary they have done us much harm mentally. They gave my name to one of the public charity institutions from which they send every two or three weeks a man who sits down and writes things about me. He even wants to know my grandfather's name and my mother's and my grandmother's, what I have done and what I am doing. I told him that I did nothing and he answered that if I live I must be doing something. I suppose he'll come back every two weeks to see if I still live. And so we are constantly annoyed, but no help comes from them.

Once I was put out into the yard, as I had no money to pay the rent. Then in my great distress I went to the rabbi, who by the way is a landlord himself and owns a number of houses, and asked him to help me in some way so that my wife and children shouldn't be exposed to the cold. Instead of answering a word or showing some sympathy as you have, he put on his coat, ran out to the street and left me alone."

I was glad to give this poor man a few dollars from our poor fund and it at once revived him so that we could see the change in his face. We have reason to believe that in his bitter experience this was a tacit but powerful sermon. When he said that he learned in the Mission to believe in God, he made a great concession to the Lord Jesus Christ whom we preach. As long as a Jew is blind he would never say such a

thing for he regards the Mission as a place for teaching apostasy and not belief in God.

A Talk with a Jewess

A woman who is better educated than the average Jewess recently related to me some of her experiences with Christian neighbors. I had had several conversations with her before this, but could not bring her to an understanding of God's plan of salvation through the Lord Jesus Christ. But this last time there seemed to be a decided change in her heart.

There are three Jewish and three Gentile (or so called Christian) families in the house with this woman and the Gentile families are always taunting their Jewish neighbors by calling them names. The family above this Jewess drink a great deal, especially on Sunday and often do their washing on the same day. "By this," said the Jewess, "I know that they are not Christians or they would observe their Holy Day and yet they call their Jewish neighbors such names." Another woman below her said last summer when her little girl of six brought some excursion tickets from the Kindergarten belonging to a church, and offered them for sale, "I wouldn't give one penny for anything connected with church." "Now," said the Jewess "this means that she is not a Christian at all. But a few weeks ago I happened to beat a mat on the roof on a Sunday and three women came up and wanted to hit me for breaking their Sabbath and only the interference of the other neighbors who heard the noise, saved me. Then I had a talk with that Gentile woman who refused to buy the ticket and I asked her why American Christians hate and persecute the Jews. 'Here we are,' I said 'all neighbors in one house and instead of respecting one another as we ought, we do quite the contrary. Can you tell me a reason for this?' 'Well,' answered she, 'you killed our Christ and that is why we cannot like you.' 'But,' argued the Jewess, 'if you are so loyal to Christ as to hate the Jews because they killed Him, why are you against His Church and say that you won't give a penny for it?'"

WITHOUT AN ANSWER.

The Gentile woman was speechless and turned away without any further talking. Then I said to the Jewess, "what do you think is the reason for this spirit of Anti-Semitism even in America?" "I know, I know," she replied, "it is all jealousy. Of the three Jewish families in this house none earn more than twelve dollars a week and usually less, and yet we and our children are decently clothed and our rooms are in good shape. But these so called Christians earn much more than that and still haven't as good clothing. It's because they drink all the time and often go to places of amusement and when they see we don't do those things and are better off, they are jealous."

Then I proved to her that while this may be the case in some instances yet it is not a rule

because those that hate the Jews hate the poor as well as the wealthy class. "But it is with God's permission that these persecutions come in order to awaken the Jews from their sleep of indifference or opposition to the Lord Jesus Christ. If you loved the Lord and knew His word, God could use you in converting all these nominal Christians in this house and then they would not drink, but would love you and you would love them."

After a long talk she became earnest and thoughtful. Her ideas were changed and she promised to study the New Testament and to pray when she had concluded that God would give her love for her Saviour whose beauty and holiness she could now see better than ever before. Please pray for her.

Notes From Williamsburg

One Sunday after the lesson, I noticed a great disturbance in my class which consists of girls about thirteen and fourteen years of age and on asking what was the matter I found that one of the girls had confessed before them all that Christ was the true Messiah. Oh what hatred they felt for that girl. They could not understand how a Jewish girl could say such a thing. They threatened to tell her mother (which they have not done) but she stood steadfast. Then they said, "Yes, Ida Salinsky will soon be a convert too."

On Thursday evening at the Bible Study I noticed that many of the girls were making mean remarks to Ida and upon inquiring heard that Ida also had confessed Christ. The next Sunday the girls would not come into the class because she was there and when I asked at the close of the lesson if they would come in next week; they said, "No, not as long as she is in the class." "I will not put Ida out," I answered. "But supposing she was the only one you had?" "Then I will teach her alone," I returned. "Oh," said they "you wouldn't do that Miss Bigelow, you'd feel bad and give in to us."

They came the next Sunday and would not enter my class nor go in any other. I feel that they will be the next ones to be converted for they cannot but notice that these two girls have a strong arm to lean upon and so can stand such treatment.

—GRACE M. BIGELOW.

As the Bible study on Thursday evening, to which Miss Bigelow refers is not on the calendar on page 2, where the other meetings are registered, the friends will not know to what meeting Miss Bigelow alludes. There has always been a number of girls desiring to know more of the Bible, and consequently, Thursday evening was appointed for that purpose. This Bible study has been carried on for two years. Miss Bigelow has been teaching the dear girls on Thursday evening for quite a time, and we can hope for His blessing on her noble efforts.

Selections From Our Mail Bag

We give below, extracts from a few of the letters which have come to us during the past month thinking our friends would like to enjoy them with us.

Glasgow, Scotland, January, 1906.

MR. LEOPOLD COHN,

Dear Servant of the Lord,

It hath pleased our Heavenly Father to grant that my wife and I should receive some money through the death of a relative. We know that we are simply stewards over all that we possess and have been asking guidance as to how we may dispose of that of which we ourselves have no need. I may explain here that you yourself have even been a special object of interest to us both since you were driven out of the Synagogue by your teaching that the Messiah *must* have come.

That memorable walk in the street in New York in which you saw the announcement of Warszawiak's meeting which you entered and saw him preaching with his head uncovered, your interview with him and receiving a copy of the New Testament which you took home and read from beginning to end without a stop and by the reading of which you were led into the Truth that the Messiah had come—all this to us both have ever been a rejoicing.

Your subsequent career in being led to return to Edinburgh, your attending for a short time the Free Church College and then the appeal from New York to come and help in the work there. The tidings in *THE CHOSEN PEOPLE* have ever been the object of our deepest interest. Regularly have we sought blessing to rest upon your labours and have been delighted to see that the Blessed Lord has been graciously pleased to own your preaching the Glorious Gospel.

We sympathized with you in all your trials and difficulties and now see your earnest desire for a suitable building in which you might carry on your Mission. To aid in this we enclose Bank order on New York for one hundred pounds and believe the Blessed Lord will accept this offering to Him of the First Fruits of the money He has been pleased to allow us to possess. Whilst we think of your Building Fund we do not confine you to this Fund, but leave you quite free to devote the money to other departments of the work should you think it proper so to do.

Yours in the Master's Service,
Till He come,

—WILLIAM LINDSAY.

* * *

California.

Dear Brother,

Enclose please find for payment on your most excellent and interesting little paper *THE CHOSEN PEOPLE*. I do not know just how much I owe, but I *do* know I wish I could send as many dollars as I send cents. But I am a poor woman and sick ^{of R} _{of R} the time. My husband is sixty-two

years old and is a street sweeper, but thank God he is the child of a King and that the King of Kings. We are both *very* much interested in the Jewish question. O how I would love to help in this greatest of all Missionary enterprises. I am always hunting up everything I can find on this subject to read to my friends who come to see me for I can read to them as I lie upon my couch. I have handed *THE CHOSEN PEOPLE* to several and try in every way to pass them around.

God bless you wonderfully, is my prayer and give us strength to do our *best* for His work that will hasten His appearing.

Your sister in Christ Jesus,

—MRS. A. P. MCKERN.

* * *

New York.

Dear Brother,

Though we belong to another branch of God's great military forces, still we appreciate your efforts for the conquest of this world for our Common Lord. Truly you are at a difficult point with strong forces against you. We rejoice that with the Sword of the Spirit which is the Word of God and under the direction of the Captain of our salvation, some conquests are being made, some souls being captured for the Lord Jesus. May this year be the year of Jubilee to very many souls.

Enclosed please find—for the paper and the rest for your desired building unless you think it more needed for other work. We pray that you may be graciously sustained and guided in your work.

Respectfully yours,

—REV. and MRS. A. F. COUNTRYMAN.

* * *

Massachusetts.

Dear Brother in Christ,

You say it gave you pleasure to send me those copies of *THE CHOSEN PEOPLE*, if it gave you *one-half* the pleasure it gave me to receive them you were well paid. Here I was for more than a year not able to go to Church and those papers coming from I knew not who; but every one a comfort and blessing. You do not know how much I enjoyed them. Many years ago I read a poem a few lines of which run this way.

"For He whose great name is The Holy and True
In the days of His flesh was a Wandering Jew.
Rouse, rouse ye then Christians, if Christians indeed,
Your hearts for the sorrows of Judah will bleed.
You will mourn for her Temple, her glory laid low,
You will mourn for her Son, the Sorrowing Jew."

Though it has been a good many years since I saw those lines, reading your paper brought them to mind and I thought, oh if I could only help the work along. But when a woman is past 76 years old the prospect for earning is small. My business is nursing the sick and of ten dollars I recently earned I gladly send you a part.

Praying that you may be greatly blessed in your work.

I remain, yours respectfully

MRS. E. R. STARR.

ELEVENTH ANNUAL AUDITED FINANCIAL STATEMENT

Receipts which have been acknowledged from month to month, and Expenditures for the year beginning February 1st, 1905, and ending with January 31st, 1906.

RECEIPTS.	EXPENSES.
For Rent, Williamsburg Mission \$600.00	Rent, Williamsburg Mission \$600.00
" Assistant 507.53	Assistants, Misses Haag and Lorentz, Mr. Kern, Mr. Rosenzweig, and others. 634.00
" Sewing School; material, picnic, and Christmas entertainment 178.20	Sewing and Sunday School, material, picnic, Christmas, teachers and sundries in both missions 170.08
" THE CHOSEN PEOPLE; subscriptions and extra copies 261.75	THE CHOSEN PEOPLE, printing, stamps and extra letters 330.23
" General Fund 1,681.11	General, organist in both missions, fuel in both missions, repairs in both missions, insurance, office supplies, stereopticon and views, janitor's work and colportage, dispensary and physicians. 715.79
" Education 10.00	Carfare and traveling to address meetings. 117.40
" Tracts, Bibles and Testaments 652.68	Telephone 32.45
" Poor Fund and Thanksgiving 325.44	Gas, in both missions 30.00
" Brownsville Mission; rent and janitor, appropriation from the Brooklyn Baptist Church Extension Society 602.40	Stenographer 34.50
" Salary of the Superintendent; appropriation from the American Baptist Home Mission Society 1,000.00	Stamped envelopes, letterheads and other stationery 65.00
" Building Fund 1,705.76	Education 10.00
	Tracts, Bibles, Testaments and circulars. 667.12
	Poor, for Thanksgiving Day. 100.00
	" Relief to the suffering 225.44
	Brownsville Mission, rent and janitor 602.40
	Salary of superintendent 1,300.00
	Balance, General Fund 184.70
	" Building Fund 1,705.76
Total. \$7,524.87	Total. \$7,524.87

We have examined the above account, with vouchers therefor, and have found it to be a correct statement.

(REV.) CHAS. R. McNALLY,
 (REV.) T. J. WHITAKER,
 Auditing Committee.

Articles Received

Mrs. J. E. R., 20 yards of outing flannel for the Sewing School; Mrs. F. C. Jennings, a box of clothing; The Ladies' Aid, Baptist Church of Gilbertsville, a box of clothing, through Mrs. Hakes; The Needlework Guild, Rhinebeck, twenty-five articles of clothing, through Mrs. Frank Herrick, Secretary.

Receipts During January

FOR RENT.			
R. L. C.		\$25.00	
J. T. P.		25.00	
ASSISTANT.			
J. T. P.		40.00	
"THE CHOSEN PEOPLE."			
Subscriptions and extra copies		45.50	
FOR TRACTS, BIBLES AND LITERATURE.			
Miss Geneva Wilbanks		.50	
M. E. Stone		1.00	
Mrs. C. M. Boalt		1.00	
Mrs. S. R. Wince		.50	
Mrs. W. Hutchison		.75	
William Lindsay		86.75	
Mr. M. E. Barrett		2.50	
Mr. J. A. James		.50	
Mrs. Elnathan Sweet		5.50	
Leonard Jugenheimer		.50	
Thursday Morning Prayer Meeting, Morris- town, through Miss Betts		2.00	
FOR GENERAL FUND.			
Second German Baptist Church Y. P. S.		2.50	
Mrs. Mary J. Jackson		10.00	
Mr. and Mrs. B. F. Knowles		50.00	
O. D. Barnes		5.00	
A friend of Mrs. Eliz. Weiss		1.00	
Mrs. Fred Williams		1.00	
Mrs. S. Fisher		2.00	
Rev. W. D. Stambaugh		1.00	
Mrs. T. M. Leete		1.00	
Strong Place Bap. S. S.		21.16	
J. M. Gunn		.50	
Mrs. Geo. E. Osterhout		1.50	
R. V. Wilcox		1.00	
A. L. Murch		1.47	
Mrs. Edgar Bardwell		.10	
C. A. Marshall		3.00	
Miss Harriet I. Alexander		1.00	
C. Frank White		.50	
Mrs. M. E. Banks		2.00	
Mrs. D. E. Martine		1.50	
R. Bella Barnes		.10	
P. L. Nichols		.50	
Dr. M. T. Martin		.50	
W. E. Huntley		10.00	
Rev. J. S. Lunn and family		7.00	
Rev. R. Arthur		1.00	
Matilda Cook		1.00	
M. E. Stone		1.00	
Rev. S. F. Tenny		.50	
Mrs. Charlotte D. Ohme		1.50	
Sarah P. Fuller		2.00	
Mrs. C. L. Hunt		1.00	
S. W. Goodson		1.00	
Mrs. C. F. Miller		5.00	
C. Sumy		5.00	
Mrs. J. S. Atwood		2.00	
R. E. Combie		2.50	
Miss Mary F. Knowles		.50	
Miss Ruth Vernon's Class		5.00	
Mrs. Stephen C. Van Wyck		5.00	
J. C. Casson		.50	
Mrs. C. R. Deane and granddaughter		5.00	
Miss Sarah M. Mix		1.00	
Rosalie Thomas		2.00	
J. P. Pesnell		.50	
"From a Friend"		24.50	
Mrs. G. Gabrielson		20.00	
S. V. Argabright		1.00	
V. R. Simmons per Miss Palmer		1.00	
Mrs. C. Schaffer		2.00	
"A friend of Israel"		2.50	
D. M. Sturges		1.00	
Mrs. H. E. Coolidge		4.50	
"Kathleen"		5.00	
C. E. Edwards		1.00	
Bergen St. Bap. Ch. per Mrs. S. Potter		1.00	
Kate E. Zimmerman		2.00	
Cyrus E. Smith		2.00	
Lorrie O. Morris		4.50	
Z. M. C.		.50	
Dr. Hart per C. C. Smith		3.00	
Mr. Samuel Lindley		1.00	
Mrs. E. K. Starr		1.00	
Florence M. Talman		1.00	
W. C. Goodwin		1.75	
Eliz. J. Warner		1.00	
Mrs. Mary C. Gage		.50	
Mrs. S. B. Locke		2.50	
Mrs. Margaret Pechin		8.00	
Mrs. Emma F. Brown		1.00	
Amanda Lawson		.10	
S. B. Dyckman		1.00	
Theodore Hampson		1.00	
Mrs. G. B. Durban		1.00	
T. R. Palmer		9.00	
Mrs. John Whitmore		1.00	
Mrs. S. G. Engle		5.00	
Edwin H. Volckmann		24.00	
"H. W."		1.00	
"G. G. B."		5.00	
Mrs. Elnathan Sweet		10.00	
Mrs. C. J. Craven per Mrs. Sweet		.25	
Mr. George Ramsey		5.00	
Mrs. Samuel Adams		1.00	
Mrs. Frank Herrick		4.10	
Christian and Missionary Alliance, Cranford		5.00	
Gridley Chapel, Beloit, through Rev. L. W. Winslow		10.39	
Rev. B. Royal Cheney		.50	
Lewis Ave. Cong. Church, Young People Soci- ety for entertainment		10.00	
Mrs. G. C. Wimberly		1.00	
Rev. F. O. Carlson from a Swedish Bap. Sister		3.00	
A. Zahlten		1.00	
Mrs. M. T. Patchen		2.00	
Mary E. Cook, Missionary Meeting		1.70	
Rev. James Fisher		1.00	
Mr. Homer J. Brown		.50	
Mrs. W. H. Kelly		4.50	
FOR POOR FUND.			
Mrs. E. G. Sylvester		5.00	
A friend of Israel, per Miss Betts		2.00	
S. C. A.		10.00	
C. Sumy		2.00	
Mr. S. V. Argabright		1.00	
Mrs. Anna Argabright		.50	
Mrs. Melvina Williams		1.00	
Eliz. J. Warner		.50	
Chas. G. G. Rochat		10.00	
A friend through Miss Betts		1.00	
FOR THE WIDOW.			
W. H. Edmiston		.50	
Miss Geneva Wilbanks		1.00	
Mr. and Mrs. C. H. Colby		5.00	
Mrs. H. M. Green		1.00	
Mrs. Marth J. Springer		2.00	
Mr. John L. Wince		.50	
Mrs. W. Hutchinson		.25	
J. C. Casson		1.00	
Mrs. Anna Argabright		1.00	
Mrs. Emma F. Brown		1.00	
Bible Class Lanark by J. M. Glosfetty		1.00	
G. W. Williams		1.00	
FOR THE BUILDING FUND.			
Mrs. Elnathan Sweet		60.00	
Mr. J. A. James		.50	
Miss Edna Brame		1.00	
Leonard Jugenheimer		1.00	
Mrs. Fannie Kelly		.25	
Rev. and Mrs. A. H. Countryman		1.50	
Mary Paterson		50.00	
Elgin B. Cary		1.00	
Mrs. H. L. Southmayer		5.00	
Wm. Lindsay		400.00	
S. V. Argabright		5.00	
Miss Grace L. Forrest		4.00	
Mrs. W. Hutchison		5.00	
R. E. Combie		2.50	
From "X"		2.00	
J. C. Casson		5.00	
A friend of Israel per Miss Betts		1.00	
Mrs. Luthera C. Allen		5.00	
Miss Geneva Wilbanks		1.00	