

THE CHOSEN PEOPLE.

APPEARS MID-MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
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Devoted to Israel.

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Salutation

"We go to Salute the children of the King."

11 Kings, 10, 13.

My Dearly Beloved Friends:

Grace, which is the favor of God, and all good, spiritual and temporal, which is the product of it, "be with you that love our Lord Jesus Christ in sincerity."—Eph. 6-24. Amen.

THE JOY OF THE LORD.

The last month has been unusually marked by one special feature, namely, joy and gladness in all the services of the Gospel. The meetings have given the workers much pleasure for there were numerous tokens of the active power of the Holy Spirit. The dispensary work has been somehow more promising of honor and glory to the Lord Jesus Christ than in January. The children's meetings also were pervaded by a spirit of satisfaction and joy, the teachers even remarking that the singing was better. We can indeed appropriately repeat the prophetic expression, "The joy of the Lord is your strength" for only that can strengthen the toiling laborer in the vineyard of the Lord.

It is a strange coincidence that the feast of Esther or Purim, which occurs on the fourteenth day of Adar (the eleventh of March) is the time when according to the Talmud one must multiply joy and gladness.

PROGRESS OF THE BUILDING FUND.

Knowing from the congratulatory letters which I've received since the last issue of THE CHOSEN PEOPLE, announcing a pledge of \$5,000; how much the friends are interested, I am glad to say that the additional pledge of the same amount has been made by the same friend, whose name I am not at liberty to divulge. Now we have actually a pledge of \$10,000, on condition that the balance, \$40,000, is raised. The workers of the Mission are now still more interested in this matter of the building and are constantly kept in a spell of anxious waiting, hoping every day to hear of some new progress towards the needed sum.

We wish we could have had the money two years ago, when the plan was first conceived. Then we had in view two very desirable lots, which could have been bought for \$20,000. It

was estimated that the building would cost \$16,000 and the equipment of the Industrial Plant and the Home for Destitute Children, between \$12,000 and \$14,000. Thus, we placed before our friends the needed sum of \$50,000. Now there is a great difference in values. The two lots could not be bought to-day, for \$30,000, the building would cost four or five thousand dollars more, and our friends tell us that \$50,000 will not be sufficient. However, if we could only realize at least that sum, we would cut the sleeves according to the cloth, for if we wait until another year, we will lose at least ten thousand dollars more.

SOME DIFFICULTIES.

From time to time, some of the dear friends write us frankly and kindly of some difficulties in the way of their contributing liberally toward the building. There is only one perplexity which I deem it necessary to explain in order to insure the confidence of those who hold such objections. They say, "It is all right as long as Mr. Cohn is in the work, but what will become of it should he be called away?" You will remember that some time ago, my son Joseph helped me in the work. I did, and do not now care to bring my children's doings to public attention, for I realize the danger of "making a big fool by inflating a small man," but the occasion demands that I should tell the friends of his fitting himself for the work. He is at present in the Moody Bible Institute in Chicago, and for the usual assignments of practical work which they give the students, he selected Jewish Mission work and has been well spoken of in all his doings. Mrs. Cohn and I have been praying for a long time that the Lord would turn our boy's mind with his good talents towards the service of the Gospel of the Lord Jesus. He has been actually trained up in the work and understands it thoroughly, and we are confident that the Lord will do greater things through him than in the past.

Dear friends, let us continue to hold this Building Fund in prayer to God, that we may soon realize it in our midst.

Your servant in the Gospel,
LEOPOLD COHN.

THE CHOSEN PEOPLE

organ of
THE BROWNSVILLE AND WILLIAMSBURG CHRISTIAN
MISSIONS TO THE JEWS,
Brooklyn, N. Y.

General mail should be addressed to the Editor and Superintendent, LEOPOLD COHN, 620a Quincy Street, Brooklyn, N. Y.

MISSIONS	
BROWNSVILLE, 397 Rockaway Ave.	WILLIAMSBURG, 626 Broadway.

WEEKLY CALENDAR.

Sunday—Sunday School, Williamsburg, 2 P. M.
Testimony meeting 8 P. M.
Sunday School, Brownsville 4.30 P. M.
Tuesday—Sewing School, Brownsville, 3.30 P. M.
Gospel service, Brownsville, 8 P. M.
Wednesday—Question meeting, Williamsburg, 8 P. M.
Thursday—Sewing School, Williamsburg, 3 P. M.
Friday—Gospel meeting, Williamsburg, 8 P. M.
Saturday—Gospel meeting, Brownsville, 3.30 P. M.
Gospel meeting, Williamsburg, 8 P. M.

The New Tract

"The Voice of Him that Crieth," is the seventh tract that has been written and published through the kindness of our dear friends who have provided the necessary means, but for no other pamphlet have we received such encouraging words from both Jew and Gentile. We certainly ought to have hundreds of thousands reprinted from the plates on hand and scatter them widely, a deed which would cost at the rate of twenty dollars a thousand copies.

I have seen tracts written by those who did not realize the mental difficulties of the Jewish mind concerning Christianity, yet they succeeded in issuing a large number of copies. There is such a thing as "asking amiss," but there is also such a thing as working amiss.

Space will not permit me to quote the many expressions of commendation received, but I add one from a young Jew, who assisted me for a few months in the work last summer and who is now studying in the Nyack Missionary Institute.

"I am very glad to have opportunity now to write you that the tracts are just the ones which are fit to give the helping hand of salvation to our oppressed, beloved Jewish brethren. In my personal work among the Hebrews, I mostly use them and found always an open door in the Jewish homes where the tracts have been given."

The Widow Doing Well

Again the friends will be glad to hear that the widow is now doing very well, for having been helped so much by the contributions, she is now able to help herself. A few extracts from a number of letters I received from Mrs Beardsley (of the First Baptist Church of Hendrix St., not the East End Baptist Church) through whom the money was supplied, will give our

readers the idea of how much good their offerings have done.

"Dear Sir:—I received your letter and check and was glad to do what I could. Used the card and was able to get much that I think Mrs. Kern can use with profit. As soon as I can I will look up a wholesale house and see if we cannot do better. This is a list of what I shall take to her: 43 yards gingham; 14 yards chambray; 2 dozen napkins; 20 hand towels; 20 yards dish towelling; 2 scarfs; 6 fancy pieces; 8 handkerchiefs."

* * *

"Mrs. Kern came to see me Thursday morning to tell me she had paid her rent this time herself. She was so very happy to think she had been able to, it did me good to see her smiling face. The goods we sent her sold nicely and if you are willing for me to use a little more of the money, will make arrangements with a wholesale house and then show her, so she can get things herself. She is so glad to do what she can."

* * *

"Thank you for the very prompt reply to my note. I went to New York yesterday and bought a number of things that I think will sell with profit. * * She was able to sell the other articles at a good profit and yet not overcharge, and believe she can do the same this time.

Yours in the work of the Lord,
(Mrs.) C. F. BEARDSLEY."

A True Daughter of Abraham

In a letter received recently from a Gentile Christian, I read words which fairly startled me as I had never seen similar ones during my life, and they made me conclude that even as a naturalized citizen of an earthly country is concerned with all that affects his new nation just as is a born citizen, so a Gentile Christian, the true child of Abraham, (Gal. 3-7) may have the same feelings as the natural child. The letter said in part, "I have often wondered if you looked at the prophecies as we did. The two tracts have satisfied me on that point. I do indeed sympathize with you with all my heart and have even wept over the lamentations of Jeremiah."

It is natural that the Jewish sons and daughters of Abraham should weep when they read the Lamentations. They have a Talmudic comment on Isa. 66-10, "Rejoice for joy with her, (Jerusalem) all ye that mourn for her," saying, "Only he that mourns over Jerusalem will rejoice with her when reinstated." This comment has brought about the Jewish custom of having a sign of mourning at a wedding, at a feast, and even on a new house, which when built by and for a Jew, must have a place about twelve inches square in the wall over the door left without painting or papering, as a sign of mourning over Jerusalem.

Incidents in the Work

The Testimony Meeting

For lack of space in this little paper it is impossible for us to tell the friends all that transpires in the two fields during each month, and so we have not mentioned this season the Sunday evening meetings, which are for testimonies from the converts. These meetings are full of interest and inspiration and often while I sit listening to the remarks, I am tempted to disbelieve my own ears, for indeed when I began this work of witnessing for Christ, twelve years ago, I did not think that I should ever reach the time when I should hear such bold confessions from the lips of my Jewish brethren. Sunday evening, February twenty-fifth, was especially interesting and there was joy and shouting of Hallelujahs.

This was occasioned by a few remarks that I made in opening the Scriptures, saying that it is easy to preach to Christian people, for they are an appreciative audience and thank the preacher at the close of the meeting, but it is very hard to preach to Jews, who instead of giving you thanks, leave you with curses and looks such as would belong to murderers of their parents.

After these words, a hymn was sung and then one of the converts, Mr. Hurowitz, who is doing mission work among the Jews in Newark, happening to be present, expressed his gratitude for having been brought to the light through the Mission. Turning to me, he said: "I, and many others, have always been and will be thankful to you Brother Cohn for your preaching, for we have been made happy in the Lord Jesus through it." As he closed, he uttered, "Hallelujah," which was repeated by a number of other converts sitting in the audience.

HIS STORY BRIEFLY TOLD.

He related briefly how he first came to the Mission and how he visited me privately and had a close talk, telling how he couldn't believe in Jesus, whom he had been brought up to hate, and how I advised him to turn to God in prayer, and how God had opened his eyes. How he then came to a meeting and asked to be allowed to confess Christ publicly, how persecution followed, discharge from work, deposition from the office in his Union, and yet how he stood it all, remembering that Jesus was worthy of it, and how he is now with great pleasure, preaching this same Jesus to the Jews in Newark.

Then followed our brother Heend, who lives in New York, and can only occasionally come over to see us. He delivered his testimony in a very striking way that Sunday evening. First, he took out his clarionet and played on it most touchingly the hymn, "Have you any room for Jesus?" and then suddenly stopping, he said: "I have not come to show you how well I can play

on the clarionet, but to tell you how I love the Lord Jesus Christ." This brother had to suffer for quite a while the temporary loss of his wife and child, whom his father-in-law, being a vice-rabbi in Long Island City, took away from him. Later, he had to argue with the chief rabbi, as related in *THE CHOSEN PEOPLE* at that time.

Then a number of other converts followed with brief testimonies and a noticeable feeling of happiness prevailed, for it was evident that the Holy Spirit was in our midst working in the hearts of the people in a wonderful way.

An Interesting Young Man

A Jewish young man of about twenty-four, has been coming into the Brownsville meetings for some time. He came to America when only six years old, so has grown up in this country. After finishing school, he took up politics and is a great leader of a large circle of people in Brownsville. On first hearing it, he argued very strongly against the religion of the Lord Jesus Christ, but as soon as he began to read tracts and the New Testament he made rapid progress and by bringing up his difficulties in the meetings he received more and more instruction. He advanced as far as to admit that the teaching of the New Testament is sublime above all other teachings and that therefore the Lord Jesus must have been a wonderful man, even the best man that ever lived on earth.

I stopped him at this point and took him at his own word, "If you say that He was the best man, then how is it that you don't accept His statement, but reject it as if it came from the worst man. I referred to His words in John 3-18; 'He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.'" At this the young man began to hesitate and did not know what to say, so finally asked me to be patient and wait for another week when he would answer me.

A SEARCH FOR AN ANSWER.

During the week he had no rest, but talked to everybody whom he met, asking, when opportunity served, for explanations on this matter. The following Saturday, he told me some of his experiences. Among the friends whom he queried on this subject was one Judge C., to whom he put the following, "Judge, do you think a great man can tell a lie?" "Oh, yes," replied he, "the greatest men must some time tell a lie." "Who do you think was the greatest man?" "Well, it is hard to tell. Some think Washington, others, Frederick the Great." "I know a Jewish missionary," said the young man, "who gave me something to read about Jesus and that made me understand that Jesus was the greatest man that ever lived on earth." "Yes, that may be so," answered the Judge. "But," returned the young man, "do you think

that Jesus could tell a lie?" "Possibly, for the good of the people," he answered.

"At that moment," said the young man, "it came into my mind like a flash, that it is impossible for a great man to tell a lie, simply for expediency. Especially Jesus, the best and greatest man could not have done so, for a lie indicates some bad thought or selfishness, and if one has such characteristics he could not be the greatest or the best man. I explained this to the Judge, who at last agreed with me."

"When the Jews," he continued, "were a nation and had their king and their judges, they would not have appointed men who were ungodly, but the Christians (thinking all non-Jews are Christians) do not care whether their judges keep their religion or not."

It was a great pleasure to me to hear this young man come to the conclusion that the Lord Jesus could not have told an untruth. Please pray for his full conversion and regeneration.

A Talk with Girls

One evening as I came down from the platform, a group of four girls surrounded me to ask questions. "I believe in Jesus," said one, "but I would like to know why He is the only one called the Son of God? You told us that Isaac was born by the power of God just as Christ was, so why don't you call him the Son of God?" This query was put with great earnestness and simple innocence, and I answered that God never called Isaac His son, but used that name only for the Lord Jesus Christ. I quoted the words which the voice from Heaven proclaimed, "This is my beloved Son in whom I am well pleased," and said that I had referred to Isaac simply to show those who are so slow to believe the miraculous birth of the Lord Jesus, that God had performed such supernatural miracles before.

Here another of the girls said, "Since I told my neighbors that I believed in Jesus, they hate me and call me all sorts of names. I tried very hard not to grow angry, because you told us that Christians must not do so, but must love everybody, and for the first few times I showed those girls who called me names that I didn't mind it, but they still continue their taunting, and I want to know if I must always suffer?" I replied, that as long as a person belonged to Jesus, so long would she have His power within to overcome such feelings in her heart.

HOW ABOUT MY FATHER?

But still another one asked, "What can I do to make my father believe in Jesus? I invited him to the meetings here, but he doesn't want to come; I asked him to read some of the tracts but he doesn't want to do that either." She was interrupted by a fourth with, "Oh, Mr. Cohn, her father is not a Jew at all. He doesn't keep the Sabbath and he doesn't go to the Syna-

gogue." "Yes," the first answered, "that is what makes me sad, and I wish so much that he would believe as I do." I replied, "All you can do is to pray for him and never cease to pray for years and years, and God will hear and some day bring him to accept the Lord Jesus Christ. And what about your mother? Does she believe?" To this, she shrugged her shoulders in despair and said that her mother couldn't read, and so could not be expected to believe. Then said I, "Tell her in a very kind way, 'Mama dear, all people have sinned against God and God has given one remedy for sin which is, faith that Christ died in our stead, and when one truly and honestly believes this, he is saved from all his sins and will have the enjoyment of the presence of God. I have read this in the book in which God spoke through the prophets and I believe and know I am saved, and I would like you to be saved also.' Tell your mother this when she is in a good mood and behave so that she will love you, and then she will believe what you say. In addition to this, ask your mother to join you in prayer once in a while and pray for her and God will answer your prayer."

It is a wonderful study to look in these girls faces when we talk to them about Christ, for they plainly indicate the remarkable working of their hearts. Every deep thought of approval or disapproval, of assimilation of the truth, or inquiry after it is clearly shown and not concealed.

A Unique Meeting

While we have by the Grace of God seen seventy-two Jews, including a few women, baptized as an outcome of this Gospel work, yet to-day, we could not gather a dozen baptized converts, so scattered have they been, owing to the persecutions following their public confession. In this connection, the Lord has laid it upon my heart to have a Jewish Christian congregation duly established as a result of this hard toiling in His vineyard. I have long been planning this, but such a project requires time, thought and much prayer. My days have been so filled with more necessary work that I could not do anything in this direction, and my little spare time I gave to writing tracts.

But recently, the time seemed ripe for inaugurating this new branch of the work and preliminary steps were taken Monday evening, February twenty-sixth, that being the only evening when the room is disengaged. I had announced previously that believers who wanted to band together into a congregation, should gather on the appointed evening to consider the matter. Eighteen out of twenty-four who promised to come, attended, the others being detained by work, while Miss Susdorff and Miss Bigelow were also present.

We opened with the hymn, "We praise Thee, O God," followed by prayer, and I then told the

brethren what the Lord had put in my heart and especially, that if banded together for the purpose of making our witnessing to the Jews stronger, it would hasten the conversion of our people. But I also reminded them that everyone who became a member of this band or congregation must be prepared to suffer persecution for His name's sake. If the Lord so led we might sometimes go out as a company into the street to give our testimony, or we might hire a theatre, advertising largely to the Jews and there also testify. This would expose us to the public notice and even the fact that we belong to a special association under the banner of Christ would but make our poor blind brethren all the more angry.

WILLING TO ENDURE THE CROSS.

Then I said, "Everyone who is willing to stand with me shoulder to shoulder like a soldier going to battle, expecting not an easy time, but rather taking his life in his hand, please signify." All but three agreed to this! Then propositions were made by the different brethren and a resolution which determined that each member should either tithe, or bring a free-will offering each week towards the support of the undertaking. Miss Sussdorff was unanimously elected treasurer, and Miss Bigelow, secretary, and while these two friends are Gentiles, yet through their loyal and faithful service for so many years, they have endeared themselves to all the Jews who have been converted, many of whom consider them as their own sisters in the flesh.

We spent an hour and a half talking and considering plans in a most interesting and profitable way. Brother Rosenzweig was present and spoke to the brethren in a very encouraging tone, strengthening the feeble ones. We were also filled with joy and gladness and gave thanks to Our Heavenly Father, and so closed our first and memorable session. Meetings will be held every second and last Monday evenings of each month.

A most unusual incident occurred at the close of the meeting. Some had left and others remaining were still exchanging greetings, when a young man who had once confessed Christ came to me with a downcast face and hesitating tongue, saying that Satan had gotten hold of him and almost succeeded in separating him from Christ. I was very sorry to hear this and put a few questions which soon revealed the fact that he had recently married an unconverted Jewess, and the "unequal yoking" had caused all this trouble. I then asked the few brethren who were still lingering in the room to come together and each one offered earnest prayer for the young man. So we spent quite a while in supplication to God for the reinstating of this backslider into His favor. At the close of our petitions, I asked the young man, "How is it now?" and he replied, "Oh, that was a good medicine

for me." His countenance changed and he went on his way rejoicing.

His Wife a Witness

As I was going about visiting one day, I met on the street a Jew of about thirty, who greeted me very affectionately, and inquired how the Mission was getting on. His face was somewhat familiar, yet not being able to locate him, I asked for his name. "I have attended your meetings many times," said he, "but for the last two or three years I have had evening work, which has prevented my being there." "And did you learn to love the Lord Jesus while you were at the Mission?" "Oh, yes. I'll never forget the Mission, because that there I heard about Jesus the Messiah," he answered. "Do you read His Word?" questioned I. This he did not understand, but thought that He was speaking somewhere now. "Has Jesus come?" he asked with great surprise? Then I explained that I meant the New Testament and to this he answered readily that he did read it as often as he had time, and "I must tell you," he continued, "that since I attended your Mission, I have led a different life. All my doings have been changed, for I now think according to the teachings of Jesus the Messiah. If you don't believe me, come to my house and ask my wife, for she says herself that since I became a missionary (for that is what they call one who believes in Christ) I am a better husband to her."

I praised God for these words as I had never known him before as a converted man. Who can tell how many more such there are in the two fields. The idea of calling his wife to bear witness to the veracity of his statement is a rare thing among secret Jewish believers, most of whom do not dare to tell their wives anything about Christ.

My Countryman

About a year ago there came to this city one of my countrymen who lived in the same place where I officiated as rabbi and who is a distant relative of Mrs. Cohn's. At first he hesitated to call on us because he had heard in the old country all sorts of stories about me, as for instance that I worship images, that the Virgin Mary is now my God, that I wear a cross and that I have one branded on my arm where I used to lay phylacteries. All these things are the greatest abomination to the Jews. My countryman as well as most Jews do not know the meaning of the name of Jesus Christ which is about the same in all the languages with which they are familiar. You can talk to a Jew about Jesus Christ for a year if you please and would make no impression unless you tell him that His name in the Hebrew tongue is Yeshua Hamoshiach (Jesus the Messiah) because the name Christ is by the Jew the most hated of all hateful things.

HE VENTURED TO CALL.

However at length this gentleman came to my house and we had a talk. He was favorably impressed, took a New Testament and some tracts which he read and studied. Since then we have not seen him until a short time ago, when as I was out, he had a long talk with Mrs. Cohn. He told her how he had not wished to come and see us but what finally brought him was the remembrance that in the old country I decided cases of law among the Jews who respected me very highly, and accepted my decisions in every case. He said to himself that it was not possible that a man who had full authority to administer the laws, should worship images and idols. So he thought he must go and see with his own eyes and hear with his own ears.

When he came into the house he looked everywhere for the images and statues which he supposed must be so numerous in my rooms but to his agreeable disappointment he found nothing of the kind. This at once caused him to lose all confidence in the stories he'd heard and change his attitude toward me. When he heard for the first time the explanation of the name Jesus Christ he was surprised, for his idea had been all his life (a man of about twenty-eight) that the word Christ meant Cross, just as they say "Tooly" in Jewish, meaning "The Crucified One" as the word Christ sounds so much like a derivation from cross.

He read the tracts and the New Testament which I gave him, for nearly a year and concluded that it would be a great sin for him to keep silence. He is returning home and will there proclaim the name of Yeshua Hamoshiach. He came in to say good bye and to take as many tracts and Testaments as we would give him even saying that he had a trunk for that especial purpose. He did not think that he would be persecuted for he surely expected that his relatives would first accept his message and then it would go out of itself to others.

A Jewish Drunkard

There is a proverb among all people that you never see a Jewish beggar at your door or a Jewish drunkard in the gutter. During all the twelve years of this Gospel work in this city I have never had a drunken Jew to deal with until just now.

It was Saturday evening, February twenty-fourth. The audience at the Williamsburg Mission was large and as usual of a respectable class of people. All was quiet and attentive and a spirit of anticipation of much blessing upon the meeting was in the air. Suddenly a young Jew made his way into the Mission store and as there was no seat for him in the rear he had to walk up the aisle to the front passing some funny remarks as he went and giving full evidence of his terrible condition. A ripple of laughter went over the audience, but soon died away. He then com-

menced groaning and talking with those near by, but before long soliloquized, while I preached in a louder voice saying, "I believe just as well as Mr. Cohn does, Yes, yes, every word is true. Why of course Jesus is the Messiah, that is sure," raising his voice with much emphasis. You can imagine what followed, a roar of laughter. I asked the man to please keep still and he listened for a moment then again repeated the interruption and tried my patience sorely. Most of the audience protested in a quiet way and asked that he be taken out by a policeman, but I thought better not.

Then I stopped speaking and we sang a hymn thinking to regain quiet thereby. After that I asked Mr. Rosenzweig to say a few words, but the drunkard interrupted him worse than before and there came another protest from the audience. Finally a policeman had to be called to the scene, who instead of simply leading the man out took him to the station house. A few minutes later his wife came in crying aloud and asking why we arrested her husband and what should she and her little children do. I quieted this disturbance by assuring her of her husband's early release.

RESULT OF THE MEETING.

After the service I went to the station house with the woman, a policeman, and a relative of the drunkard's and arranged for his discharge and afterwards in thinking over the meeting I felt that it had been a simple success of Satan's and so was much disappointed. On my return to the Mission I found a Jew walking up and down the sidewalk, who met me with the words. "I was at your meeting to-night witnessing the disturbance and though I have attended many of your services before, yet I never learned as much about Jesus and His wonderful power and that's why I've been waiting here to see you. I want to know one thing before I tell you something. Did you have patience before you became a Christian? Naturally the Cohns (meaning all the descendents of Aaron) are proverbially quick tempered and hard hearted, because as priests they slaughtered so many sacrifices and if a Jew wants to express an ill-tempered man he says 'he is a Cohn.' Now were you not like that? "I told him that it was true, for every Cohn is quick-tempered, proud, ill-natured, and high minded and because of his many privileges above the common Jew he had come to believe himself made of better material than other people. But when I accepted the Lord Jesus Christ a new Cohn was created in me, not like the old one, but a patient, long-suffering one through the power of God. "Yes, yes" he answered. "I never saw a man who could stand so much; having a policeman at the door and appeals from all the audience and yet you spoke to that man like a mother to her baby and then finally went to the station house to release him. I want to become like you. What

shall I do?" "Simply believe on the Lord Jesus Christ." "Is that all. What else shall I do?" "Nothing at all but believe."

He could not fully grasp the thought, but I am confident that by and by the Spirit of Christ that touched him that evening will accomplish the good work which He began. Please pray for this man who seemed very earnest on that occasion.

A Morning with the Poor

To the "family of heavy troubles" of whom we reported in the last number one more affliction has been added, for the wife was taken seriously ill and has had to be placed in a hospital. The poor man with only one eye, no fingers and other afflictions was left alone with the little children and was in greater straits than before. A dear friend, as if these conditions had been telephoned to her, sent me three dollars especially for them and when I gave the man the money he was over-whelmed with surprise and joy. He thanked me very heartily and I told him it all came from the love of the Lord Jesus who spoke to the heart of one of His followers to send this to him. "How can that be" said he, "what have I ever done for the Lord Jesus that He should do this for me or what have I ever done for Christians?"

From that home I went to visit another family where the father having been sick for over a year with consumption is simply a bag of bones. His poor wife having had to scrub and wash continually has gotten swollen legs, actually with deep holes in them so that she is hardly able to stand. In her great despair, for she has four little children, she didn't know what to do until a policeman advised her to go to the Missionary Cohn. He gave her my address, and put her into a car. As she did not find me at home she told her miserable story to Mrs. Cohn and on visiting her that morning I found it all to be true.

A MOTHER'S LOVE.

I gave her a couple of dollars, told her whence it came and said I wished I could place her little children in a Christian Home so they would be cared for and educated. When the children, varying from about three to eight years of age heard me describe the Home where I was able some time ago to put other Jewish children, they thought I was going to take them too and asked, "Doctor, will you take us to-day, right now?" Another said, "Oh, please do take us." The poor mother broke down and embracing the smallest child, kissed it saying, "Oh darling, would you like to leave your Mama?"

The innocent desire of the children for a better home in spite of their attachment to their mother and her pathetic emotion over their seeming indifference to her care was a sad scene

that one could hardly look at, so I hurried away wishing I *could* find a Home for them, but under the circumstances it was impossible.

My next visit was paid to a converted family who has been in need because the father has not been able to get work for some weeks. His wife told me that it was not only their own suffering they had to endure, but also that of her sister and brother-in-law who recently came from Russia fleeing from the persecutions there. Although the man is a carpenter by trade he has not been able to find work thus far and they are helpless and nearly in a starving condition, so I left them also a little money.

This article is entitled "A Morning with the Poor," because I shall not soon forget the morning when I received the donation for that family just in the time of their greatest need and when I witnessed that touching scene with the children and their mother. However, that is not the only morning of the month and these poor are not the only ones on our list for help and visitation.

News From the Schools

WILLIAMSBURG SUNDAY SCHOOL.

"My word shall not return unto me void, but it shall accomplish that which I please and it shall prosper in the thing whereto I sent it." Isa. 55-11. How we have claimed that promise and are realizing the fulfilment. Each week we can see something of Jesus in this or that scholar. Even getting the lips to say the name of Jesus is a victory and the first step toward overthrowing that great wall of hatred toward Christ and ignorance of Him. Miss Bigelow gave one of the girls, who is fourteen years of age, a book on the "Life of Christ." She is reading it the second time and many things taught her of Christ she has read in this book and it is bringing home the truth so that she is convinced that Jesus is the Messiah. This girl has a number of little sisters, and had them grouped around her one day, telling them what she was reading in her book. One of the sisters confessed that when her arithmetic lessons troubled her, she prayed to Jesus and He helped her but, "don't you tell" she said. They are persecuted as well as the older folks.

So the work goes on silently. Hard work? Yes, very hard, but the joy that *remaineth* in you, is the reward. We need teachers, won't you come? What are you doing to make Jerusalem a praise on the earth? They that love Jerusalem shall prosper. Don't you want to prosper?

Come into our "work shop," The Sunday School, and *love* a few Jewish children to Christ. You know the work of saving Israel is dear to the Master's heart.

Come for all things are now ready.

—AUGUSTA E. SUSSDORFF.

The Sewing School in Brownsville is continuing about as usual though the attendance is somewhat smaller than in the fall. The girls are now interested in trying to raise \$2.40 in their Missionary Fund so that they may be "one day" in a Year Plan which is sending money to the Gardner Memorial School in Calcutta and each penny that is contributed we call a "minute."

We are always glad to receive basted work for the school from our friends and can use all kinds of aprons and skirts.

The girls have just been learning to sing the hymn, "Saviour like a Shepherd lead us" and though a few refuse to join in the refrain yet it is wonderful to hear so many little Jewesses coming out heartily on the words "Blessed Jesus, Blessed Jesus." Do pray that many may realize how truly blessed is His name.

—ELLA T. MARSTON.

Articles Received

Mrs. C. B. Barnes, a package of clothing;
Mrs. S. B. Locke, a parcel of books; Miss F. J. H., a parcel of clothing.

Receipts During February

FOR RENT.	
R. L. C.....	\$25.00
J. T. P.....	25.00
ASSISTANT.	
J. T. P.....	40.00
"THE CHOSEN PEOPLE."	
Subscriptions and extra copies.....	30.00
FOR TRACTS, BIBLES AND LITERATURE.	
Mrs. Emma Van Buren.....	1.00
FOR GENERAL FUND.	
Mr. E. M. Hungerford.....	10.00
Mrs. E. M. Rhodes.....	1.00
Mrs. E. R. Dean.....	1.00
"From a Friend".....	.25
Lucy A. Sherman.....	2.00
Mrs. L. L. Ray.....	4.50
W. A. Stidston.....	1.00
"A Friend".....	4.50
Mrs. M. F. Cowan.....	10.00
Mrs. W. H. Sumner.....	.50
Mrs. E. W. Flinn.....	1.00
Rev. G. S. Muir.....	1.22
Mrs. Geo. B. Johnson.....	1.00
Mrs. S. A. Carey.....	.50
Mrs. C. Bauer.....	1.50
Mrs. Wm. H. Dice.....	4.00
J. A. Musson.....	.50
Mrs. H. E. Coolidge.....	5.00
Mrs. P. C. Browning.....	2.00
Mr. Wm. Lindsay.....	7.29
Judson A. Elliott.....	1.50
Mrs. Luthera C. Allen.....	1.50
Miss M. A. Lee.....	1.50
Mt. Hermon Church, per Stephen Stark.....	10.00
Miss F. J. H., per H. M. Society.....	200.00
Samuel Parsons.....	5.00
Mrs. J. L. Blackstone.....	1.00
Miss T. N. Hickman.....	.24
Mrs. Frances Allen.....	1.50

Martha A. Henderson.....	.50
Collection at Lanark, per Joseph.....	4.54
Bergen Baptist Church, Jersey City.....	6.50
Mrs. D. C. Griswold.....	2.00
Pontiac Church, per Rev. J. Durham.....	6.13
Miss Myrte Mortimore.....	1.00
Thomas Weeks.....	.50
Samuel Evenson.....	1.00
r. W. Finnie.....	12.15
"A Friend of Israel".....	3.00
"J. K. G.".....	1.50
Mrs. Dexter, per Mrs. Schwenk.....	1.00
Miss Marion E. Penfield.....	4.50

FOR POOR FUND.

"Lord's money".....	5.00
Mrs. Emma Van Buren.....	3.00
Mrs. E. L. McDaniel.....	1.00
W. H. N.....	5.00
Mrs. S. B. Locke.....	3.00
Mr. and Mrs. W. S. Evans.....	5.00
M. A. M.....	3.00
Mrs. J. A. P.....	5.00

FOR THE WIDOW.

Mrs. Emma Van Buren.....	1.00
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FOR THE BUILDING FUND.

W. A. Stidston.....	1.00
Miss Abby T. Arnold.....	9.00
Miss L. M. Ashley.....	2.00
"From A Lover of Jerusalem".....	50.00
"A Gentile".....	10.00
Mrs. E. L. McDaniel.....	3.00
Mrs. Mary E. Bryan.....	5.00
Mrs. E. C. Hoykas.....	.20
Elgin B. Cary.....	1.00

Give the Gospel to the Jew

"To the Jew first"—Rom. 1:16.

Give to him who gave the Bible;
Think from whence it came to you;
Do you love your precious Bible?
Then restore it to the Jew.

Do you love your holy worship?
He preserved the Word for you.
Preach Emmanuel, God's Anointed;
Preach the Gospel to the Jew.

Do you love your precious Saviour?
Jesus Christ was born a Jew.
What should then be your behavior?
Tell of Jesus to the Jew.

Do you love to cling to Jesus
Just because he died for you?
Do you know that He'll receive?
Give such knowledge to the Jew.

God will grant His Holy Spirit:
Let the Gentile pray for the Jew.
Each, believing, shall inherit
Life eternal, Love the Jew.

Think how much you are indebted
To the persecuted Jew.
Bless him and you shall be blessed;
Tell of Jesus to the Jew.

Unto Abraham said God. "And I will bless them that bless thee, and curse him that curseth thee." Gen. 12: 3.

Repeated to Jacob. "Cursed be everyone that curseth thee, and blessed be he that blesseth thee." Gen. 27: 29.