

THE CHOSEN PEOPLE.

APPEARS MID-MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
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Salutation

"We go to Salute the children of the King."

II Kings, 10, 13.

My Dearly Beloved Friends:

In greeting you I pray to our heavenly Father for every one of you in the words of Psalms 36: 8, "Thou shalt make them drink of the river of thy pleasures." Amen.

THE GOSPEL SPREADING.

It is again my joy to be able to report that the Lord has been manifesting His working power in our midst. We have realized His presence in the meetings within the missions and in our conversations outside. Witnessing, as we workers have been doing, the audiences listening to the preaching of the cross, the children's work in our schools and the other branches connected with our testimony, we have been greatly encouraged by the fact that the Gospel of the Lord Jesus Christ is spreading continually and we praise God for all that is being accomplished under His loving care and divine leading.

A MATTER OF GREAT IMPORTANCE.

Since the last issue of THE CHOSEN PEOPLE some very important things have taken place and we think it best to place the matter before all the dear friends of THE CHOSEN PEOPLE. While we have tried for the last two years to make you acquainted with the great need of our proposed building for the mission, with the amount of money required to purchase the lots, and the sum needed to erect the building we have been met all the time with the hard problem of securing the suitable property in the right locality. The land in Williamsburg has been increasing in value for the last few years beyond anybody's expectation. The Jewish owners of the land when approached do not seem to care for a buyer except fabulous prices are offered them. Some time ago I passed by a corner property two blocks from the mission and I remarked to Mrs. Cohn, "This would be an ideal location for our building." A day after, to my great joy, word was received that this very property could be bought for \$43,000.

THE PLEDGE MADE GOOD.

The dear friend who had pledged \$10,000, upon hearing this good news and seeing the hand of God in it sent \$11,000 instead of \$10,000 which with the amount on hand makes a total of

about \$13,000 toward the \$43,000. Now what shall be done? We are assured by competent men that such a piece of property will not be offered again in a long while. "The thing proceedeth from the Lord." He wanted His people to "go forward" not fearing the deep water of the Red Sea before them. The Lord who hath hitherto helped us so remarkably, plainly wants the property bought for this important work of making known the blessed Gospel of the Lord Jesus Christ among His people, the Jews. What better testimony can a Christian give than to have a share in such a building where the Gospel of the Son of God will be proclaimed to Israel until He comes in glory; for this building will be put under such conditions that it can never be changed to any other purpose, but it must stand there as a monument to the name of the Saviour in the midst of the Jewish population. The lots referred to above are 55 by 90 and so situated that they are facing three streets. Shall we let this great opportunity pass by? God forbid! we must buy it on faith, we must step into the sea and the waters of the great difficulties of lack of money will soon disappear.

MY DUTY YOUR PRIVILEGE.

It is my duty to let you know of this exceptional opportunity and it is your privilege to share in the wonderful blessing of God upon this work. I know you are interested, I know your earnest prayers and I know you will see that the good Lord in answer to your supplications is beginning to move mysteriously to perform His work.

Thus I leave it now to your prayerful consideration being confident that every one of you dear friends will do his or her best in trying to raise the \$30,000. Some may have friends who can be made interested, others may have means in store waiting to be invested in His service. Negotiations for the property have been begun and in a short time contracts will have to be made. An immediate remittance in cash will be greatly appreciated and a six months pledge will be gratefully received. Trusting that you will do at this critical time, as the children of Israel did in response to the appeal of Moses so that he had to make a proclamation to restrain their bounty, I am yours most sincerely,

—LEOPOLD COHN.

THE CHOSEN PEOPLE

organ of
THE BROWNSVILLE AND WILLIAMSBURG CHRISTIAN
MISSIONS TO THE JEWS,
Brooklyn, N. Y.

General mail should be addressed to the Editor and Superintendent, LEOPOLD COHN, 620a Quincy Street, Brooklyn, N. Y.

MISSIONS

BROWNSVILLE, 397 Rockaway Ave. WILLIAMSBURG, 626 Broadway.

WEEKLY CALENDAR.

Sunday—Sunday School, Williamsburg, 2 P. M.
Testimony meeting, 8 P. M.
Sunday School, Brownsville, 4.30 P. M.
Tuesday—Sewing School, Brownsville, 3.30 P. M.
Gospel service, Brownsville, 8 P. M.
Wednesday—Question meeting, Williamsburg, 8 P. M.
Thursday—Sewing School, Williamsburg 3 P. M.
Friday—Gospel meeting, Williamsburg, 8 P. M.
Saturday—Gospel meeting, Brownsville, 3.30 P. M.
Gospel meeting, Williamsburg, 8 P. M.

A Kind Letter

We so frequently receive very kind and encouraging words from our dear friends that we have no space in our little paper to publish them. However, as the following letter comes from a minister of the Gospel and as we have heard very rarely, if at all, such kind words, from a minister, we quote the following:

My Dear Brother:

I am still reading prayerfully "THE CHOSEN PEOPLE." It seems to me that every number is better than its predecessor. I read of the mission work our people are doing in Asia, Africa, Japan, China, India, Cuba, Porto Rico and other places, but I know of no work as promising as yours. My Brother as sure as you live the hand of God in blessing is upon you. But what other people on earth are the subjects of the gracious promises God has made to the Jews? They hinder their own future glory, but only for a time, through the fall of the Jews salvation is come to us. It is strange that our people do not make haste to show them the Christ. This is our Mission on earth to "manifest the life of Christ in our mortal flesh." I am trying to do some tall praying for you and your work. The Lord bless it in every department. I have read the last number of THE CHOSEN PEOPLE about three times and have it where I can put my hands on it at any moment. Affectionately your brother,

—G. L. BLACK.

The Gentiles' Privilege

God at first sent holy prophets to His peculiar people Israel, appealing to them to be reconciled to their God. Now since the Advent of the Son of God, He has "committed unto the Gentiles the word of reconciliation."

Paul in speaking to the Gentiles reveals to them the reason for God's mysterious working in

blinding the Jew and evangelizing the Gentile; it being, "that through your mercy they also may obtain mercy. Rom. II: 31. A consideration of the fact that the command of the risen and glorified Saviour, "beginning at Jerusalem" has been recorded in the Gospel of St. Luke, places it in a most important light. The Gospel of St. Luke was written for the Gentiles and the injunction "beginning at Jerusalem" there, has a unique significance, being a command to the Gentiles to preach "repentance and remission of sins to all nations" but always be sure to begin at Jerusalem, the Jews. What a privilege the Gentile Christian has, to be God's instrument to accomplish Israel's reconciliation to God, a thing which so many prophets were not privileged to do. "I can do all things through Christ."

"Go and Do Likewise"

The following extract from a letter explains itself, suggesting to every Christian, to follow the dear friends' example in distributing Christian literature among the Jews.

"Please pardon my not having written sooner to thank you for the two Testaments and the tracts .

A short time before I wrote to you, a peddler asked for another book; meaning a Testament. When handed the tracts you sent he told me that he had given the book to a man who said, 'I would not take a hundred dollars for it.'"

—M. A. M.

Our Tract In Russia

A parcel of tracts, "The Voice of him that Crieth," was sent to a Jew in Warsaw, Russia, last summer. The following is a literal translation from his Hebrew writing.

"It is a week since I received "The Voice of him that Crieth" and I read it all the days of the week. I read it in the ears of individuals of our brethren, the children of Israel who have been left here and did not leave the city at the voices of terror and tumult of the dying, last week when men, women and children by thousands fled from the city. At the great shuddering awe which happened in Bialistak both the ears of every one that heareth it must tingle. That caused an iron heart and a stony heart of such who are far from God's righteousness to be melted like water and the eyes of those of a strong heart to flow with tears. It would require a whole book to tell all the troubles and afflictions. But I want to say this that with the words of "The Voice of him that Crieth" I cooled, by the help of God, the tongues of many from among our brethren in Israel, which have been parched under the terrible fire. They find now a little comfort in their distress and they asked me to honor them with copies of this book; for it is like cold water to their weary souls. Please send me as many as you can and I will divide them in Jacob and scatter them in Israel.

Thy brother in Jesus the Messiah,

—H. YOUNGMAN.

Incidents in the Work

A Hot Debate

As I turned homeward one afternoon from the Dispensary, where a large number of thankful patients had been spoken to of Jesus the Messiah, a nearby group of Jews standing in front of a store, invited me to stop. One of them asked, "When are you going to close your Mission?" "I do not intend to close as long as the Lord Jesus keeps it open," said I. "But the chief of the missionaries, Dr.———" "at this he hesitated trying to quote the name, but could not recollect it. Another correcting him said, "It wasn't the chief of the missionaries, but the Pope." A third did a little better by adding, "You don't know what you are talking about, it was a Bishop."

"Well," resumed the first, "let it be who you will, but it was a man who has the power over all the Christians and missionaries in Brooklyn and New York. He gave a command, which I believe you must obey, that there were to be no missions to Jews, because they were afraid of us. He certainly is a man with common sense. He said that there were more Jews in 'his one city than there are Christians, and Popes, and Bishops and missionaries all over the country. That is why I ask you, 'when are you going to close.'

You wouldn't obey our rabbi, but you must obey your chief."

THE FOUNDATION FOR THIS STORY.

The basis of this talk was the discussion entered into at the Episcopal Convention held in New York last month. Someone there introduced the resolution that a mission to the Jews be organized as nothing had been done for them by that church in the past. The Bishop and others objected, expressing a fear that it would antagonize the Jews and create race prejudice. Many spoke strongly in favor of the plan, saying it was time for them to act as there were already more Jews in New York than Episcopalians in the United States.

This report was taken up by the Jewish papers and repeated in glaring headings as they are always glad to get material upon which they can exercise their wonderful imagination and so tend to belittle Him whom they ignorantly ignore. The idea they conveyed to the mass of their readers was that the Christians were afraid to send missionaries to the Jews because there were so many more Jews in this one city than there are Christians all over the country.

When we remember that the Jews do not know the true meaning of Christian, or the different denominations that exist in Christendom, and the difference between the Pope and an Episcopal Bishop, etc., we can understand why they stumble over the various titles.

WHAT ANOTHER JEW SAID.

When the first Jew had finished his explanatory speech, another one began, "Why of course they are afraid of us and not only because we are

in the majority. We know that Mr. Straus who is now at the head of America (referring to the recent appointment of Mr. Oscar Straus to the President's cabinet) can outwit them all." Then another man asked me, "How is it that only you, a Jew, dare to offend us and put up a Mission when all your other missionaries and your chief don't dare to do so?"

There was much confusion among them, speculation and boasting and threatening. These were all business men, speaking good English and as we would say, Americanized Jews, doing their business in the right American way, coming in contact with many Christian merchants, sending their children to American schools and should you have discussed worldly subjects with them, you would at once say they were a smart set. Yet there they poured out all sorts of foolish ideas and showed the narrowness of their minds and superstitious hatred toward one of their brethren who spoke to them of their Messiah and Saviour. Of course this had all been incited by the thoughtless utterances of those leaders of a Christian denomination who know little of the Jew or how to present Christ to him.

TRIUMPH AT LAST.

After having listened patiently to these abusive remarks, I asked if they wanted to hear me for a few minutes. Some refused, but others constrained them and when all had agreed, I began to show from the Scriptures how that when God at first called out the Children of Israel to be His people, He ordained them as His witnesses that they declare His works with them among the nations or as we say now, be His missionaries to the Gentiles. But when our fathers settled down in Palestine where they enjoyed the milk and wine, they forgot all about their mission. Prophet after prophet reminded them of this fact indirectly, but some of them they persecuted, others they killed. For all this I referred to verses they knew well which they confirmed by nodding their heads.)

Our Jewish fathers did not want to take the Gentiles into the Kingdom of God, because of their prejudice, and the poor Gentiles who are our brothers, for is not Adam, father of us all, had to be left in idolatry and darkness. But God loved them and sent the last and greatest prophet, the King of the Jews, Jesus of Nazareth the Saviour of the world and the Son of the living God. Through Him God planned to bring the Gentiles to the front and leave the Jews out for a while.

Now the Gentiles after they become children of God through our Messiah do not shut out us Jews as we did them, but send missionaries to us, that we who have forsaken God and rejected our Messiah may come back through Jesus Christ. "Now then" I asked them, "are you right in abusing these dear Christian people in their sacred service to our God?"

These and many other words were spoken from the bottom of the heart of one who felt deep

sympathy for them and God blessed the appeals. There were about twenty Jews in the group and only one murmured while I was speaking in high terms of Christians, but at last he shouted, "we have never seen a Christian coming to tell us about Christ. You, a Jew, are the only one. Why don't they open missions to us instead of opening guns on our wives and children?"

The others were so impressed that they immediately hushed him saying, "why are you talking about Russia here?" Nearly all of them shook hands with me as I left and some expressed regret for not having known more about these things. One said, "I want to come to your meeting and hear more about Jesus the Messiah. I never in my life, heard that Jesus called Himself the Jewish Messiah. I thought that He was living among the Gentiles trying to instigate them against the Jews. Another said he once went to our meeting but could not find a seat.

As we were about to separate, they invited me to partake of refreshments but I thanked them, and declined explaining that I had necessary work to which I must attend.

Two Young Men

One Wednesday evening at the meeting when we deal exclusively with inquirers who have difficulty in understanding parts of the Old and New Testaments, two young men of about eighteen or twenty years, came in for the first time. The whole thought of the place was so new and unusual that they could not understand it. They had lived in this country the greater part of their lives and so knew little of either the Hebrew or English Bible, for such is the condition of the Jewish young people in America, and the little they had learned in the Old country schools had been long forgotten.

Finally they began to ask most ignorant questions, as for instance, "Did not Moses command that Jesus should be put to death and did not the prophets say that anyone mentioning His name should be put to death?" I tried to explain to them that Moses lived many centuries before the Lord Jesus Christ was on the earth and that there is no such command given by Moses or the prophets, but on the contrary they foretold many things about the Lord Jesus Christ which were literally fulfilled and so we believe on Jesus.

While I was talking to them they laughed and joked in a most disorderly manner and some of the Jews present who were in sympathy with the Gospel appealed to me to leave them alone. One girl, a pupil at our schools said, "I wouldn't talk to those men, Mr. Cohn. They aren't Jews because they don't know Moses. What's the use of bothering with them?"

But I tried to show them that I, being a disciple of the Lord Jesus Christ must do as He did and love everybody even the greatest sinners,

yearning as He, to bring them in touch with God. Even those who derided and scorned Him He never turned away but tried to bring them to God and "so I, one of His missionaries, love you," turning toward the young men, "and hope you will not reject the Lord Jesus Christ who shows you His love through me. It doesn't matter how ignorant you are, you can give your heart to God and simply believe in Jesus as I do."

Nearly the whole meeting was spent with these two young men and as they ridiculed at first so they were subdued at last and gradually became earnest. They said they wanted to believe in Jesus Christ and as they could read Yiddish I gave them each a tract. They promised to read the Bible every day and pray to God in the name of Jesus Christ whom they professed to accept as their Saviour from sin.

A Hardened Man Relented

At the close of a certain meeting a Jew of about thirty-five shook me by the hand and said, "I now am different from what I used to be." "In what way," asked I? "I am beginning to see," he replied, "that there must be something in this Jesus about whom you are always talking. I am sure that such a learned Jew as you are could not talk so much about a useless thing. I am going to speak to my wife about the matter and when we both agree we will come and tell you and all these Jews who come here, that we know that Jesus is true."

"How can you tell that you know," asked I?

"Because" replied the man, "something has taken hold of my heart which pinches it all the time, telling me that I must believe in Him. Is not that enough for me to know that He is true? If it were only once I wouldn't mind it but it does so continually."

This man has been coming to the Mission for some time and was known to me as a hard case. Whenever I met him after the meetings, thinking that the preaching had made some impression on him, I found through conversation that it wasn't the case. He laughed at the idea of my hope for his conversion and once said that not all the missionaries could talk so as to change in any way his attitude toward the Lord Jesus Christ. But now the Holy Spirit has done the work which man could not.

We Had a Fine Time

These words were uttered by a Jewish girl of ten years, one Sunday evening about a quarter of eight, as we were ready to commence our service. A group of girls had been chatting in a corner of the hall and as Mrs. Cohn approached them with the intention of bringing them to order she asked the usual query, "How do you do, girls?" One of them replied, saying, "Oh,

we had a fine time. I preached to these girls and told them all about Jesus, how that He died for our sins and every girl must love Jesus because He gave His life for us."

A Little Boy

Though there is a certain interest to Christians in every Gospel meeting yet sometimes one might think the service would become almost a formal repetition. But I find that I approach each meeting as if for the first time as there are always new features of interest to be enjoyed.

One of my frequent inspirations has been a little boy of about six years who has been cradled in the Mission, so to speak, for his sister used to bring him in her arms to the Sewing and Sunday Schools. He has now learned many hymns, Scriptural expressions and some verses, for he comes to every meeting and sits in a front chair. He watches the face of the speaker eagerly and if my assistants, or some outsider speaks, he will sometimes come to me at the close of the service and report his impression of the person, saying, "I like that man." He never says he dislikes anyone, but always has some good word for everyone who speaks of the Lord Jesus Christ and he may say "This man has pity for the blood of Jesus, or "This man loves Jesus."

I once asked him, "What do you think of Jesus?" "Oh, I just love Him," he replied, with great emphasis on the word love. We hope that this boy will grow up to be greatly used by our blessed Saviour.

Preaching in the Car

Going to Brownsville we always have crowded cars, for the multitude of Jews that have settled there during the last years are continually going to and from New York. One is simply jammed in the crowd having to stand, hanging on to a strap and never finding a vacant seat.

One day as I stood thus, I overheard a Jewish brother sitting on the seat below me, whisper to his wife and her sister, "This is the Missionary who was once a Jew and now has become an apostate." As soon as he spoke, they began to gather up their skirts moving away as far as possible so as not to come in contact with me. Knowing their way of thinking, I soon imagined what this meant, so looking at them, asked, "Are you Jewish people?" The man turned away and didn't answer, so I said to the woman, "You are Jews aren't you?" Still no answer. Then I went on, quoting Psalm 34: 12-13, "What man is he that desireth life and loveth many days that he may see good? Keep thy tongue from evil and thy lips from speaking guile.' You have spoken evil of me and a Jew is bound to keep what the Jewish King David wrote, 'Keep thy tongue from evil.'"

Then one of the women spoke up, "We did not speak evil at all; we only keep ourselves from

evil because you have a 'dibick' (a devil) and we are afraid to come in contact with a devil, and this man who warned us spoke good to us."

FURTHER CONVERSATION.

This then was their explanation and their reason for moving away from me, though they were not very successful in their attempt as the car was so crowded. I replied that they themselves knew that it was evil speaking and I insisted on the truth of the Psalm. I made the application, "How can you expect to see good when you speak evil?" At this the man, with his face still turned away, said to the woman, "Tell him that it means to keep the tongue from speaking to one who is evil." So I asked him, "Do you suppose that you do God a service in reversing His word? If you feared God you would keep His commandment which says, 'Thou shalt love thy neighbor as thyself,' Lev. 19: 18 and you would certainly not like it if you were treated this way."

This softened him a little and turning to me he said, "I see you are a learned man. Don't you know that our wise men say that the neighbor whom we are to love must be a good neighbor and since you are a bad neighbor, how can we love you? Is it not written, 'The fear of the Lord is to hate evil,' Prov. 8: 13? "Why am I not good," said I? "You persuade the Jews to follow you in the acceptance, of the Gentile's God." "Who is that" I asked, 'the Gentile's God,' whom do you mean?" "You know" said he, "the Tooley" (the crucified One.)

HATED WITHOUT A CAUSE.

To this I said, "If you hate me because of Him then your hatred of Him must be still greater. Can you tell me why you hate Him? What evil has He done you?" Then one of the women interrupted angrily, "You are not a Russian, I can see that from your expressions, but if you knew our condition you would hate Him too. We have aged parents who have children and other relatives in that country and they write us how cruelly some have been murdered and how *their* lives are not secure. We are waiting here with trembling hearts" here her voice failed and tears came to her eyes, "we are waiting for a letter, yet every time we receive one, before opening we lament, feeling that it contains some awful news. We do not know what day we may receive word that our parents have been murdered. Yet you ask why we hate Him!"

Then I told them with much sympathy and love that the Lord Jesus is just as much grieved as they and that He never gave any such commands to His followers. On the contrary He spoke very loving words about His people, the Jews. I quoted how He wept over Jerusalem and how He prayed for His Jewish brethren on the cross and how He commanded His followers to feed them, when they were hungry, to clothe them when they were

naked, and that in this country they do much good to the Jews in the name of Jesus.

The people listened with great attention and respect. They of course were ignorant of the New Testament and these facts were quite new to them. I also gave them an illustration of an apple tree whose apples had not been well preserved and consequently some had decayed. Should we then blame the tree which had produced good apples because of the ill-kept fruit that spoiled? This appealed to them and all three and some others listening said they would like to read the book that I told them was the history of the life, death and resurrection of Jesus of Nazareth, and some even invited me to visit them.

This Generation, Again

Our friends will remember that in the May issue we gave an account of the Jew who used to argue so much and always had a new question for each meeting, his last one being about the words of the Lord Jesus in Matt. 24, concerning the coming tribulation. Soon after the paper was mailed we received a number of letters from different Christian friends giving explanations of that passage of Scripture, nearly all of which I told to the Jewish brother.

One friend asked me for the address of the man, expressing the wish to write directly to the inquirer. When the letter was received the man brought it to me showing that he was pleased by the interest of Christian people in his spiritual welfare. As some of our friends asked if I had delivered their messages, I judged that this might be the query of all, so I decided to report here that I had endeavored to deliver all the different explanations. It is hard to tell what impression they made on him, but this I know that the man is still far from being saved. He still comes to the meetings and does not argue any more, does not have any questions to ask, but again and again says that he cannot believe. I told him that a number of Christian people and I would continue to pray for him and he answered, "Well, if God will hear your prayers and make me believe in Jesus then I shall know that He is true."

Thanksgiving Day

Early in the morning "I rose up, and did the King's business," (Dan. 8: 27). From seven o'clock in the morning until 12 o'clock I served you dear friends with great pleasure in distributing the money among the poor of our Jewish brethren on Thanksgiving Day. Through the leading of the Holy Spirit we thought it best to appoint a number of the girls of our schools in both missions, who confessed their belief in the Lord Jesus Christ, to give us names of poor families who in their judgment were worthy of Christian benevolence. Consequently a band of eighteen Jewish girls awaited me early in the

morning at the missions, and led me to their different proteges, most of them poor widows. The company of girls grouped around a man, following him cheerily and confidently, attracted crowds of Jews who obtained the explanation that the missionary and these converted girls were going around among the poor Jews helping them in the name of Jesus the Messiah. Fourteen poor, sick and helpless widows, and eight destitute families were relieved at the request of the eighteen girls.

A tall, long-bearded Jew, observing our good work asked us to assist one helpless Jew whom he knew to be most worthy. We decided to grant his request and followed him to a work shop. There in a corner lay the man on the floor. He had begun to work pressing coats, but his sickness overcame him and he dropped down, half unconscious. There was no bread in his house or he would have taken a rest until he was well enough to work. We gave him a few dollars and he rose refreshed. A young woman working there approached the girls and asked whether they were Christians or missionaries like myself. They replied, "Yes and I am proud of it."

As we passed through the streets a number of women begged us to go and help this one and that one, but we had to refuse not having previously investigated the cases as we had done with nearly all of those we helped.

One poor woman, a protege of the girls, gently refused our assistance saying, "I am poor, but I will not take charity." I had also a number of cases beside those of the girls', among them being the poor widow with seven children whom our dear friends helped last year, but who is again in great need. Altogether thirty-four families were helped.

It was to me a most pleasant and joyous Thanksgiving Day, because of being able to bring cheer into these houses of misery and also because of so many Jewish girls co-working with me in the name of the Lord Jesus Christ whom they so heroically thus confessed before men.

Sewing School Notes

Our school in Brownsville has opened with a good attendance this fall, though the proximity of Christmas with its stimulating memories may somewhat account for this. Still, the four teachers who are all that we have at present find their time and attention so fully occupied that they really cannot wish for another pupil. By the close of the afternoon when the last straggler from the late afternoon session of school, made necessary on account of the crowded district with insufficient school capacity, has reached the Mission, every seat is filled, our audience numbering about seventy. Then indeed it requires every bit of energy and patience one can

muster, to keep order and control the situation so that all may hear the lesson and join in the singing.

To vary our program a little this year we have decided for the present not to always have the regular work each week but to leave the beaten track and introduce fresh interests. Since the opening of school in the middle of October we have had the usual work a number of times but also have had calisthenics, story-telling, singing and sewing little fancy articles. In preparing for the last named lesson we were greatly helped by one of our good friends at Faith Home in this city.

A couple of weeks before Thanksgiving, I asked all the girls who really believed in Christ and would be willing to confess Him before others, their friends and parents, to remain after school to see me. I was most surprised to find that nearly all, perhaps about forty, were willing to do this and on questioning them individually they stoutly affirmed their belief. This was really a remarkable occurrence in bigoted, superstitious Brownsville, for a few years ago every child would have left the building at once rather than be included in such a group. Even if some of the little ones did not understand the full meaning of their act yet at least there was no antagonism against being called by the name of the One whom they so used to hate.

We then asked these girls who remained, to bring the next week names of people who needed help on Thanksgiving Day and on that day as Mr. Cohn has told you, a number of the pupils went with him distributing to those in need in the name of the Lord Jesus, thus taking their place as His followers.

It was an unexpected pleasure to get a glimpse of our old friend Mrs. Skidmore who paid the School a little visit on November twenty-seventh. She is now living out of Brooklyn, so cannot be with us as formerly, but she has not forgotten her interest in the Jews and is helping in the Newark Mission.

It seems almost unnecessary and impolite to remind our friends of the coming holidays, and I feel so sure that we have already been remembered that I simply want to say that all the schools at both Williamsburg and Brownsville are expecting to have a happy Christmas festival as a result of your usual loving kindness to them.

—ELLA T. MARSTON.

Our Farm

A large number of our friends have not only congratulated us on obtaining this property for the mission, but also prophesy great things to result from its use. It will interest you to know what a Jewish Christian, if I am right in so calling him, says about it, in a letter.

"DEAR SIR:

x x x x I am an old man living with my

wife, retired from business on a moderate income. I come from reformed Jews, but my wife is a Protestant from German Lutheran stock; we have been married 43 years and since that time I have been interested in Christianity. I hope you have the best of success in your Mission and was very glad to hear that you have bought a farm. Agriculture as a livelihood and Christianity as a religion would be a boon to the poor Jews."

Things on the farm are moving slowly with regard to the buildings as country people are not so anxious to get rich as city people. We had hoped to go out there for Thanksgiving Day with a number of our co-workers, but the house is not yet in condition for winter. We have no blankets and other requirements for cold weather. We have received a little money toward it as you can see from the acknowledgments, but that is far from being sufficient. We trust, however, that all these things will come in His own good time.

We have not yet received funds for the building of a home for children, which would require about \$2,000. We expect that some day some of His stewards will give us the needed amount which will certainly be a most profitable investment. Would not *you* be pleased to have your name in connection with this work of the Lord Jesus Christ on such a building? We also need a cottage for the farmer which will afford a chance for another lover of our nation to put up this building to stand distinctly as a witness of his or her loyalty to Christ and His brethren.

We have named the farm after its donor, but are not at liberty to divulge it at present, sometime later our friends will be made acquainted with its title. As long as the farm stands and is used for the benefit of poor Jews, that name will always be blessed by the brethren of the Messiah. Moreover, the Lord Jesus when He comes, and He will come very soon, will find this farm purchased for the good of some of His race, He will seal it with His approval and will say to the one whose name it bears: "come thou blessed of my father."

The Jew to Jesus

O man of my people, I alone
Among these alien ones can know thy face,
I who have felt the kinship of our race
Burn in me as I sit where they intone
Thy praises—those, who striving to make known
A God for sacrifice, have missed the grace
Of thy sweet human meaning in its place,
Thou who art of our blood-bond and our own.

Are we not sharers of thy Passion? Yea,
In spirit-anguish closely by thy side
We have drained the bitter cup, and tortured, felt
With thee the bruising of each heavy welt.
In every land is our Gethsemane.
A thousand times have we been crucified.

Articles Received

Mrs. Elnathan Sweet, a package of clothing.

Receipts from November 1st to November 30th, 1906**FOR RENT OF WILLIAMSBURG MISSION.**R. L. C. \$25.00
J. T. P. 25.00**ASSISTANT'S SALARIES.**

J. T. P. 40.00

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Subscriptions and extra copies. 16.50

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town. 2.00

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A friend. \$11,000.00

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Important Notice

So many donations have been lost during the last year that it is necessary again to ask our friends not to enclose money in letters. Money orders, checks or drafts, are the safest in making remittances. In some cases even checks have been missing as the person looking for money opened the letters and upon finding a check destroyed letter and all in it. But in that case the money was not lost. If a friend sends a contribution and does not receive a reply with a receipt within five days, kindly notify us and the matter will have immediate attention which will be better in many ways than when things are delayed. In some cases even stamps enclosed in letters failed to reach us. The continual complaints at the post office do not accomplish the desired result. Please therefore do not risk enclosing stamps or money in a letter.

"Behold, the Lord hath proclaimed unto the end of the world, Say ye unto the daughter of Zion, Behold, thy salvation cometh; (literally, Behold thy Jesus has come!) behold his reward is with him, and his work before him." Isa. 62: 11.