

THE CHOSEN PEOPLE.

APPEARS MID-MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
620A Quincy St., Brooklyn.

SUBSCRIPTION PRICE
50 CENTS PER ANNUM.

VOL. 13, No. 1.

BROOKLYN, OCTOBER, 1907.

Devoted to Israel.

Entered at Post Office at Brooklyn, N. Y., January 10, 1896, as second class matter under the Act of March 3, 1886

Salutation

“We go to Salute the children of the King.”

II Kings, 10, 13.

My dearly beloved Friends:—

With gladness in my heart that the time has come again when I am privileged through the columns of this publication, once more to salute you as the children of the King, I greet you and earnestly pray that He who has prepared a kingdom and laid up for you a crown of righteousness will grant you a full measure of His grace, mercy and peace for evermore. Amen.

CHRIST'S PROMISE REALIZED.

My heart is full of gratitude to our Heavenly Father for the brotherly and sisterly love a large number of our dear friends have shown me both in deeds and in words during the summer months. Their precious communications containing sweet expressions, encouraging words, messages of cheer and comfort, and liberal gifts for the support of the work, which were most needed, have strengthened my hands in the Lord and brought me down upon my knees again and again to praise the Lord for His promise, “And everyone that hath forsaken brethren, or sisters, or father, or mother shall receive an hundred fold.” Matt. 19: 29, which is “yea and Amen.” This is especially true in my case. I lost my brethren and sisters in the flesh on account of my faith in the Lord Jesus Christ, and lo and behold, I received an hundred fold and more. You, my dearly beloved, have become my brothers and sisters. Although I am a stranger to you in the flesh, yet the Lord Jesus, my Saviour and your Saviour, who dwells in your hearts has made us one in Him and has caused our hearts to beat as warmly toward one another as if we were born of one father and mother. “This is the Lord’s doing; it is marvellous in our eyes.” Hallelujah! praise ye the Lord forever. Amen.

REPORT OF SUMMER WORK.

The many substantial proofs you have given me of your real interest in the Gospel work among the Jews, and your kind expressions of how anxiously you are waiting for the appearance of THE CHOSEN PEOPLE bringing you fresh news from this field of labor, have often made me wish this paper were twice as large, in order to be able to give a full report of all that trans-

pired in these missions during the summer. But as it is so limited I can only touch a little here and a little there, as you will see in the following pages. We have reprinted twelve thousand tracts, a large portion of which went out all over the United States. We could have made use of ten times as many had we received more means for that purpose. The Lord supplied the needs of the work through His dear ones during the summer in such a way as to make us cut the sleeves according to the cloth and the treasury of the mission in all its branches is empty by this time and needs an immediate supply.

A CALL FOR SPECIAL PRAYER.

As I have been writing in THE CHOSEN PEOPLE from time to time during the last eight years concerning the proposed building for the mission, I believe that you are well acquainted with the crying need of such a building in this growing work of the Lord. I know that many of you would give all the money needed for its erection if you had the means. There is, however, something which everyone of you can do, and that is, pray earnestly to God in the name of the Lord Jesus Christ for this especial need. We have appointed Friday, October 18th, as a day for fasting and praying. Let us all kneel down three times on that day, 8 o'clock in the morning, 12 o'clock at noon, and 6 o'clock in the evening so that the earnest prayers of our dear readers may be united, concentrated, and agreed upon one thing, namely that our great King in Heaven will command His followers of means to put up thee needed building for this Gospel work as a lasting testimony for the Lord Jesus Christ among His brethren, and as a witness that His Gentile children are not enemies to the children of Israel. As every one of you has a part in this mission either by prayer or by gifts, the work is then yours, and you want it shall grow and not be crippled. Please therefore do not fail to set aside October 18 for fasting and praying at the set hours mentioned above. Those that cannot fast must not do so, but let them pray.

Every Christian, having the Spirit of the Lord Jesus who wept over Jerusalem, will certainly feel likewise and beseech our God with tears that He will hastily redeem poor blind Israel from all his iniquities.. Amen.

Your brother in Christ,
—LEOPOLD COHN.

THE CHOSEN PEOPLE.

Published Monthly, except during the summer, by LEOPOLD COHN, in connection with his missions among the 250,000 Jews of Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

Remittances should be sent by the safest means at your disposal; *cash should be registered*; if stamps are sent, the one cent denomination is preferred.

Address all communications to LEOPOLD COHN, 620a Quincy Street, Brooklyn, N. Y.

THE WORK.

In 1894, in obedience to the call of God, Leopold Cohn opened a mission to the Jews in Brooklyn. With no friends to back him, he placed full reliance on the Lord, taking for his motto, "Seek ye first the Kingdom of God and His righteousness," etc. The Lord in His great mercy has supplied every need to this day. God's children who know His Word send the necessary funds as they are led of Him. The Lord has richly blessed the preaching of His Word among His ancient people, Israel. Over eighty Jews have confessed Him publicly, a number of whom are now preaching the Gospel, while hundreds of others must remain silent believers because of the dread of bitter persecution, and because of lack of facilities to help them.

To-day, we have two mission stations for about 250,000 Jews. Meetings are held for men, women and children. A free medical dispensary is maintained to assist the poor Jews who need such care. The Poor Fund, to which many of the friends feel led to contribute, enables the workers to relieve the distress and poverty of deserving Jews, and in this way we give to the Jews a practical demonstration of Christian love, of which they see so little.

The Literature Fund is used to purchase Hebrew Bibles, New Testaments, and to print Tracts in the Jewish tongue for free distribution. This is a most important part of the work. Mr. Cohn has written seven tracts in Jewish himself, which have been used of God to the conversion of many.

The children's work is another important branch. The little Jewish children are taken into Sewing and Sunday School classes and in this way taught Christian hymns, and told about Jesus.

It is a peculiar work among a "peculiar people." You are earnestly asked to remember it in your prayers. "Pray for the peace of Jerusalem; they shall prosper that love thee."

Anniversary Month

Twelve years ago this month, after the Lord had put the seal of His approval upon my testimony to the Jews of this city for one year, the first issue of THE CHOSEN PEOPLE was published. It went out on a mission to awaken some of His children to their duty to give the Gospel to the Jews too. The command is "Go into all the world," and the Jews are certainly part of the world.

The Lord has blessed its mission, many have become interested and we need many more dear Christian souls to join us in prayer and activity in behalf of poor scattered Israel.

Concerning Subscriptions

Quite a number of subscriptions are now over due, and a good many more expire with this issue. We would gladly send the paper free to all, but the rulings of the Postal Department prohibit, thus limiting our free list. The money to print the paper, if not realized from subscriptions must come from the mission funds, so if you subscribe, it really is helping the mission. May we not, then, be favored with your renewal as promptly as possible. If we do not hear from you soon, we shall take it that you intend to renew as soon as you can, and we shall continue sending the paper until we have a line from you.

The Systematic Gift

We are cheered to note the increasing number of dear friends who are giving *systematically* and *regularly* to this mission. They are those, who, having realized the sad, neglected state of Israel, and having learned the mind of God concerning them have determined that the crime of neglect of His own people shall not be laid at their door in the great Day to come. So at some sacrifice, they are setting aside regularly, from week to week, of their increase for the cause of

Christ, "to the Jew first." Thus we have a number of His children upon whom we can depend, under God, on the first of every month for their contribution, be it small or large. One dear brother pledges twenty-five cents a month. This may seem small, but *it amounts to more in a year than the majority of our readers give.* Another makes it fifty cents a month; a sister in Chicago sends one dollar a month, and so on it goes, even up to fifty and sixty dollars monthly. These friends testify to much spiritual blessing as a result of definitely and regularly remembering Israel. And so, we would earnestly ask other friends that they adopt a systematic giving for Jewish work—just try it for this winter, won't you?—and then we will let you be the judge as to whether you can *afford to discontinue* it. "Try me," saith the Lord.

God has set you, dear friend, as a watchman upon the tower of Jerusalem, to cry aloud and spare not. "Give him no peace, until He—make Jerusalem a praise in the earth." Isa. 62: 7. The Jewish work, alas, has no great denomination behind it, no church to back it, no champion to plead its cause, no friend to speak a word for it. The poor, hated Jew! homeless, friendless, shall we, *dare we*, leave him *Christless* also? *God forbid!*

The great blessings in your life come from a Jew! Then let us as never before, heartily unite in bringing the Gospel to the Jew, feeling that just as necessary as it is for us to eat regularly, just so necessary must it be to lay aside regularly a portion of our benevolence money for the Jewish work. How often do you hear of the Jew from the pulpits of our land? How often do you hear prayer made for him? Let us therefore who have been led to Him to these new heights of vision, nobly perform our whole duty and, with faces set as a flint, not be moved.

Try the monthly contribution system just *for this winter!*

An Interesting Letter

"My dear Jewish brother:—

There is on the hands of our Texas Baptists the self-imposed burden of collecting over \$100,000 for state missions before this year closes, and double that amount, could be profitably used on our field. But in the face of this fact I am so impressed with your mission to the chosen people that I turn away from the home work to aid you. My almost settled conviction has been during the last century of my ministry that the Jews were not in our time to be reached by the Gospel. When your work gave the assurance that they were *now* being reached by the Gospel my joy was great. Take the enclosed and use it where most needed. If you send me a few of your most effective tracts to your brethren I shall be glad to find readers for them. A pilgrim on the last quarter of his seventy ninth year and with not a half hundred dollars income sends you this and with it he invokes the richest blessings on you and your work.

(Rev.) W. M. DAVIS."

The above letter, coming as it does from an aged saint, strengthened my faith in the speedy conversion of the Jews and gave me a new assurance that my labors shall not be in vain. The words sound like those of a prophet. Little did the world heed the wonderful words of Simeon when he took the blessed Baby in his arms. But Joseph and His mother, the immediate relatives, "marvelled at those things which were spoken of Him." The above saint has a pleasant prospect concerning the conversion of the Jews, and I marvel at it; for it reassures me of my hopes to see poor Israel return unto her Lord.

That hope set before me always gives me courage and boldness to face all the sneers, malice, hatred and persecution of my still blind Jewish brethren, that hope keeps me from fainting at the sight of the indifference, coldness and prejudice of the masses of Christian people whose attitude has repelled many Hebrew Christians from good mission work which they had started, and that hope enables me to continue my mission to which the Lord sent me fourteen years ago, and to keep at it with all my heart.

Calendar of Mission Activities

You are cordially invited to any of the services.

MISSION STATIONS:

BROWNSVILLE, 250 Stone Avenue.	WILLIAMSBURG, 626 Broadway.
Sunday—Sunday School, Williamsburg, 2:30 P. M.	Testimony Meeting, Williamsburg, 8:00 P. M.
Monday—Free Medical Dispensary to poor Jews, Williamsburg, 3:00 P. M.	
Tuesday—Girls' Sewing School, Brownsville, 3:30 P. M.	Wednesday—Inquirers' Meeting, Williamsburg, 8:00 P. M.
	Free Dispensary to poor Jews, 3:00 P. M.
Thursday—Girls' Sewing School, Williamsburg, 3:30 P. M.	Meeting for Young Women, Wmsburg, 8 P. M.
Friday—Free Dispensary to poor Jews, 3:00 P. M.	Gospel Meeting, Williamsburg, 8:00 P. M.
Saturday—Children's Meeting, Brownsville, 3:00 P. M.	Gospel Meeting, Williamsburg, 8:00 P. M.

Incidents in the Work.

Many Believed on Him

Soon after the last issue of THE CHOSEN PEOPLE of May went out, the Jews celebrated their usual Pentecostal holiday which is the most pleasant to them of all the many they observe. On that day the Jews all over the world commemorate that wonderful season when God came down on Mount Sinai and gave them the law. According to the Jewish reckoning this was the 3218th anniversary of the giving of the ten commandments from Mount Sinai.

We held a meeting in the Williamsburg mission on this occasion and the hall was crowded with Jews. A few years ago we could not get them into the mission on such solemn days, but by the power of the Gospel of the Lord Jesus Christ we have overcome such superstitions and they come in even on their most sacred day, the day of atonement, as you will read on another page. The second chapter of Acts was read to the audience who listened very attentively. Their attention was called to the fact that this great occurrence of giving the Holy Spirit to the disciples came exactly on the same day as the giving to the law, only that the two events were separated by an interval of thirteen hundred years. Thus, on that memorable day, the sixth day of the month Sivan, which this summer was May 18, in widely distant periods in the past, two babies, so to speak, were born into the world. The one was the Jewish Synagogue, the other the Christian Church. The former baby while greatly honored by the presence of Jehovah and a magnificent pageantry of thunderings and lightnings, yet in receiving the law also obtained a curse, as it is written: "Cursed be he that confirmeth not all the words of this law." Deut. 27: 26. But the latter was not only honored by a display of fire and rushing sounds, but also by the great blessing of the pouring out of the Holy Spirit upon it and giving it the long promised "Sure mercies of David." Both babies have grown into manhood, the former is now three thousand two hundred and eighteen years old and the later is about nineteen hundred years old.

Both babies have been wearing their respective badges ever since the day of birth, when they received them, unto this very day; the one has had stamped upon it the curse, the other one, God's wonderful blessing.

We then appealed to the large audience in the words of Deut. 11: 26, "Behold, I set before you this day a blessing and a curse," urging them to leave the curse and step over to the side of the blessing. As we looked into their faces a change was noticed, we could see great fear registered upon every feature of the countenance, the faces were drawn, the eyes bulging out, the brows

broken and troubled, the ears were fixed to listen and the mouth open to swallow. It was a sight which I have rarely witnessed before and it affected me greatly to see my brethren in trouble. But it was the Holy Spirit troubling their consciences; for at the close of the meeting the larger portion of the audience remained. They surrounded the speaker saying words like these: "It is true what you said. I have it all in my heart. What shall I do, if I step out from among my people where will I get employment?" "what shall I do?" Another one said, "My wife and children would starve." "I love Jesus," said another, "but my aged father would die if he were to know it." An interesting bright young Jew came to my private room the following Sunday morning saying that he could not sleep last night as that sermon troubled his mind very much. He accompanied me to Church where he witnessed a Christian service for the first time in his life.

A Remarkable Boy

One of our meetings had the marked blessing of God which was manifest at its close when a large number of the audience refused to leave the mission hall for a long time, wishing to know more about the Lord Jesus Christ. The audience was addressed by three speakers, myself, the assistant and the Rev. M. J. Walenta, D. D., pastor of St. Lucas Reformed Church, who happened to visit us.

The Jews were greatly stirred by the preaching of the Word and surrounded us as soon as we closed, asking earnest questions.

All three of us had our hands full in dealing with the groups of eager inquirers, for over an hour after the meeting and it was hard to get them out of the hall even then.

Among the number was a Jewish boy of about fourteen years who was the center of interest. Being well versed in the Bible, Talmud and Jewish history, many of the Jews present knew him well, showed great respect for the boy and looked upon him as their spokesman, saying to one another, "Let Abie ask questions; he knows better than all of us." His queries were many and almost puzzling. When by the help of God we answered and satisfied all his clever arguments we cornered him and pressed belief in Christ to his heart, seeing none of his objections had any force, but all were done away with. When he was hard pressed he said: "May be Jesus is all right as you say, but Jesus does not want me to become a traitor. The Christians are the Jews' enemies, and I would not leave my nation, their flag and army and join my peoples' enemy, an inveterate enemy of nineteen hundred years."

When we pointed out to him that he had no right to condemn all Christians because of some bad people falsely called Christians, and that he should look to Jesus only and be saved, he thoughtfully replied: "I think you are right

and I may do so some time." Please pray for the dear boy.

Many Girls Confess Christ

A very interesting meeting was held for the Sewing School girls of the Williamsburg mission one afternoon. It was "The Pink Rose Service," and was very ably conducted by Mrs. Heyer. When my turn came to deliver a short address to the audience of sixty girls I explained the meaning of belief in the Lord Jesus Christ and asked those who were willing to believe in Jesus as their Saviour to raise their hands. A dozen girls did so and one girl of 14 rose to her feet and spoke up at the close of the meeting saying: "God helping me, I will from this day believe in Jesus forever."

Yeshuah Hamushiach

One afternoon while the poor and miserable patients went in and out of our dispensary, I noticed one Jew standing in front of the mission looking into the window for a long time. There are open tracts, New and Old Testaments and some signs in the window, but he stood there much longer than the time required to read all that. "Would you like to have one of those books?" asked I, upon approaching him. "Tell me I ask you," said he as he took a puzzled look at me, "what does it mean on that sign where it says: 'In the name of Yeshuah Hamushiach, (Jesus the Christ) we give physicians to the poor sick?' I have seen and heard many new things since I came to America, but I have never seen or heard such a name. Is it possible that our Messiah has come to America? Why does he not go to Russia to redeem the suffering Jews from their enemies?"

The Jews being totally ignorant of the New Testament, not knowing the blessed name of Jesus or that He claimed to be the Messiah, have only the vague knowledge that there was once a man who said he was God, the Jews crucified him because of that and the Christians believed on him and are angry with the Jews for having killed their God. When I explained to him about the Lord Jesus and Him crucified, it dawned upon him that I had reference to the Christian God and it made him shudder. "In the first place" said he musingly, "the crucified one is dead and how can physicians be sent in his name; second, we know that he hated the Jews and left word with the Christians to hate and kill us and how can he do us good?" Slowly and sympathetically I opened to him the Scriptures, showing that the Lord Jesus lives, sitting at the right hand of Jehovah and waiting there until His enemies, poor, blind Israel, will be made His footstool, and that He loves everybody, especially his own people. The Jew became very much interested, took some tracts and a New Testament and in a few days said that those things are true and that he believed in Jesus.



Our Sunday School

For the second time in the history of our Sunday School, we marched on anniversary day, June 7th, with all the S. S. scholars in Brooklyn.

The number of scholars enlisted on our roll-book is seventy-five, but not all had the boldness to march with us. The accompanying picture represents those little heroes and heroines who for the sake of testifying for Jesus in public took upon themselves all the sneering and cursings of their neighbors.

More children than the picture shows, came to join us, but upon learning that they had done so against their parents' wish we sent them home. On our way to the nearest Church, the First German Presbyterian Church, whose scholars we had to join, we passed one of the thickly populated Jewish streets. Many hooted at, sneered and called our scholars opprobrious names, but they stood it all very bravely. One of our girls said to one big lad who swore at her, "Yes, I love Jesus and I am proud of it too." The boy that carried the banner was as proud as a king with a crown on his head.

The dear children attracted the attention of all the crowds standing on the side-walks, stands, roofs and windows of houses in order to watch the beautiful sight of so many young paraders. Thus they gave a silent testimony both to Jew and Gentile.

These things were impossible a few years ago. Thank God with whom all things are possible, and thanks to the Misses Sussdörff, Bigelow and Mac Donald who have so nobly given themselves to the work of this Sunday School for quite a number of years past, these things are now a blessed reality.

An All Day Service

On the Day of Atonement which was observed by the Jews all over the world, on September 18, we held an all day service in our mission.

As soon as the doors of the mission were thrown open at nine o'clock in the morning the Jews began to crowd our hall until about 5 o'clock in the evening. The only way of salvation through the blood of Jesus which cleanseth us from all sin was faithfully pointed out to them all day long. We judged by the way they listened that many accepted Him as their Saviour and obtained through faith in Him, the real atonement for their sins.

Our Annual Outing

If the account of another picnic held for our Jewish girls may seem a little monotonous to some of our readers who have seen previous records, or to me as I write, yet I can assure you, that to the children who enjoyed it, the occasion was one of fresh delights. During the summer many letters and postal cards reached me telling of the welfare of our Brownsville girls, but they all were alike in one sentence, "Miss Marston, when are we going to have our outing?" and they all eagerly welcomed the day when the notices reached them.

For several reasons, the excursion this year was held later in the season than usual, but on Wednesday, September 4th, the familiar crowds of children were found gathered at the Missions in both Williamsburg and Brownsville. The weather, unfortunately, was not pleasant and we

started out in our special cars in a hard shower, but by the time we reached Coney Island, and the Sea Side Home, the clouds were breaking away and in the afternoon the sun shone brightly.

Our party this year numbered about one hundred and sixty and all were nicely accommodated at the Home, there being no one else there at the time.

Luncheon was served soon after arriving, while surf bathing took up a good part of the afternoon which was concluded with a supper of ice cream and cake. In the interval before leaving to take the cars for home, all sat quietly around the tables singing Gospel hymns learned at the Missions and unconsciously the children were a striking testimony, to some visitors who happened in, of the power of God to change even the prejudice of a Jewess and make her willing to sing, "There is a green hill, far away..... where the dear Lord was crucified, who died to save us all."

I am glad to tell those who were instrumental in giving our Brownsville girls Bibles, last Spring, that the books are appreciated and are being carefully taken care of. One girl wrote me. "I am going to save my Bible, if nothing happens, until the end of my days and I will never forget the kind people who gave it to me. I read some of the Old Testament and all of the New Testament."

On behalf of all those who participated in our excursion, may I thank the friends who made this happy day possible and ask that prayer may be made on our behalf that the needed helpers for the winter's work may be found and that God will give the wisdom, love and patience to carry on the work in this part of His vineyard.

COST OF OUR OUTING.

Cars	\$29.00
Milk	4.00
Fruit	3.50
Ice Cream.....	9.60
Buns and Cakes.....	7.20
Postage and Sundries.....	2.26
Bathing	13.00
	<hr/>
	\$68.56

—ELLA T. MARSTON.

How To Reach The Missions

To Brownsville Mission take Bergen Street car or transfer to it from other cars, stop at Stone Avenue, walk a short half block to No. 250 Stone Avenue.

To Williamsburg Mission take Sumner, Broadway, or Reid Avenue cars which pass the door.



Mr. Alexander H. Neuowich.

The friends will remember Bro. Neuowich, by his picture and story which appeared in THE CHOSEN PEOPLE some time ago. He was led to work in the Jewish mission in Pittsburg, and we have been glad to learn that his work has been much blessed of God. He is one of the number of our converts who are preaching the Gospel to their own people, and our friends will be glad to read the following letter from him:—

"Dear Brother Cohn:—

You will no doubt remember how often we spoke about going to our native country (Hungary) to proclaim there the glad tidings of our blessed Messiah, Jesus. I regret that your ever-increasing work prevents you from going, but I am determined it is the thing for me to do. It is very clear that it is the will of the dear Lord, and you can appreciate the great need of it and the blessing that may follow such a gospel enterprise. However, I am sorry to state that the necessary funds are not at my disposal. I wonder that the readers of our periodical, "The Glory of Israel" did not respond whole-heartedly. Very little came in for that missionary tour. I write to ask you whether you would be so kind and mention this to the readers of your valuable organ, THE CHOSEN PEOPLE. I believe I have a little claim on the dear friends of your blessed work, as I am an outcome of the same. Hoping that this may meet with your approval, and that the dear friends will help in this cause of the Lord Jesus, I remain,

Your faithful brother,

ALEXANDER H. NEUOWICH."

The amount the brother needs is between three and four hundred dollars. We have subscribed twenty-five dollars, and shall be glad to have our friends add to this as the Lord may lead. Every contribution for this purpose will be so acknowledged in our next issue, but, owing to pressure of work in the office, the donors will kindly release us from a personal acknowledgement aside from a postal card.

Receipts From May 1st to September 30th, 1907

GIFTS OF CLOTHING, ETC.

Mrs. Isaac Hyatt, a box of clothing; Mrs. A. H. Miller, a trunk of clothing; Mr. John Williamson, seeds for the farm; Mrs. Black, some framed verses.

FOR RENT OF WILLIAMSBURG MISSION
R. L. C. \$150.00
J. T. P. 125.00

"THE CHOSEN PEOPLE,"

Subscriptions and renewals.. 68.20

HEBREW BIBLES AND TRACTS

Mrs. R. D. Hawkins..... 2.00
Miss E. St. J. L..... 5.00
Three Kenora Friends..... 3.50
T. A. Lowe, by J. C..... 4.50
Mrs. A. V. Oakes..... .50
Friends in West Hartford.... 5.00
N. E. Barrett..... .50
Miss Maggie Sue Herd..... 5.00
Mrs. Sanders..... 2.00
Mrs. R. H. McElroy..... .50
W. H. N..... 10.00
Miss Alice Ashworth..... 1.00
Mrs. P. McC..... 5.00
Mr. James Faulk..... 1.00
D. E. C..... 2.00
Mary A. Warren..... 1.00
John Taapkin..... 2.00
Geo. W. Pendleton..... 5.50
Mrs. J. T. Coppersmith..... .20
Mrs. M. P. Choate..... 1.00
Miss Amelia Burritt..... 3.00
Mr. A. J. Espy..... 8.00
"Kathleen"..... 10.00
Miss C. U. Halsey..... 25.00
Mrs. E. Sweet..... 10.00
E. J. Felsia and Annie Bee... .75
D. W. Alderman, Esq..... 5.00
Wm. McCarroll, Esq..... 2.00
"From a Friend"..... 2.00
Mr. and Mrs. Dan J. Baker... 2.00
J. A. James..... 2.00
Martin Ereckson, Esq..... 25.00
Prof. G. W. Newton..... 10.00
M. E. Adkinson..... 1.00
Mrs. S. B. Smith..... 5.00
Mr. and Mrs. J. A. T..... 3.00
Mrs. M. B. E..... 1.00
Mrs. E. S. Gleason..... 1.00
Miss E. C. Cobb..... 10.00
C. B. Murphy..... 1.00
Mrs. W. Hutchinson..... .50
Anonymous, Newburgh..... 1.00
Rev. J. F. Joy..... 2.00
Mrs. Joy Davis..... .50

RELIEF TO POOR

Miss Ella McDonald..... 1.00
H. Giddings..... 1.00
Albert C. Davis..... 10.00
Mr. John Taapkin..... 2.50
Mrs. A. V. Winslow..... .50
Mrs. Lydia Loehman..... 1.00
A Friend..... 120.00
Mr. and Mrs. J. A. T..... 2.00
Misses E. and N. Buckner.... 15.00
Mrs. A. G. Ogunquit..... 5.00
Two Friends, Guilford..... 2.00

FOR THE FARM

Mrs. Martha C. Love..... \$1.00
A Friend..... 400.00
Mrs. R. O. F..... 500.00

BUILDING FUND

Mrs. W. T. Williams..... 20.00
Rebecca J. Blackburn..... 1.00
Miss Ola Weaver..... 1.00
D. E. C..... 3.00
Delta Alpha Society, Council Bluffs, per Mrs. A. Shissler, 5.00
Mrs. C. D. Ohm..... 2.00
Mrs. M. B. E..... 5.00
John Storris..... 2.00
Edw. F. Hall..... 5.00
Mrs. Louise Dixon..... 100.00
G. L. A. DeVotre..... .50
Mrs. Mary Tyrrell..... 5.00
Mrs. S. C. Cartner..... 5.00
Mrs. D. Gillis..... 1.50

SEWING SCHOOL PICNIC

Mrs. W. H. Kelly..... 5.00
Misses Helen and Edith Mabie, 2.00
W. H. N..... 5.00
Rev. J. H. Bigger..... .50
A. B. Parmelee..... 1.00
Per Miss Marston:
Miss E. C. McC..... 1.00
W. H. M..... 6.00
Mrs. P. McC..... 5.00
S. H. G..... 5.00
Mrs. M. J. H..... 5.00
Miss E. St. J. L..... 4.00
Mrs. Hoykas..... .40
Miss Verna May Walters... .25
Baldwin Coolidge, Esq..... 10.00
Mrs. John H. Henry..... 2.00
Mrs. John Whitmore..... 1.00
Friends of Israel, per Miss Bessie Betts 25.00
Mrs. E. A. Eggleston..... 1.00
Miss Bessie Betts..... 1.00

FOR THE GENERAL FUND

Mr. R. Ruch..... 10.00
A Friend..... .50
Mrs. Mary Aslaksen..... 2.00
Rev. Chas. F. McMann..... .50
Ira E. Phillippi..... .50
Mrs. M. G. Jones..... .50
"Maine"..... 5.00
Mrs. Roger Leavitt..... 2.50
Mr. F. W. Gieselmann..... 1.00
First Baptist Ch., Bloomfield, 25.00
Rev. S. F. Tenney..... .50
A. Boulden..... 1.00
Mrs. H. E. Coolidge..... 25.00
Miss. Com. C. E. Soc., Bergen Baptist Church..... 10.00
Rev. Thos. S. Samson..... .50
Marcia J. Mann..... 2.00
Mrs. Bernice Gary..... .50
M. S. Flint..... 1.50
John A. Rutschman..... .50
A Friend, per Mrs. F. L. Ryon, 50.00
A. J. Greer..... 2.00
Geo. W. Pendleton..... 1.50
Bap. Miss. Circle, by Miss E. Frederick..... 1.00
J. W. Stebbins..... .50
F. A. Koetitz..... 4.50
J. T. Mallott..... .50

J. C. Davis..... \$5.00
"A Prayerful Friend"..... 5.00
Geo. A. Coombs..... 1.00
R. H. Espey..... 1.00
Mrs. Clark Cary..... .50
Mr. and Mrs. E. G. Singhurse, 10.00
Mrs. H. T. Grupe..... 2.00
Sarah M. Mix..... 1.00
N. A. Kingsley..... 1.50
H. S. Dixon..... 5.00
Readers of *The Christian Herald*, per Dr. L. Klopsch, 16.00
Mr. Wm. Alexander..... 7.00
Henry Wood Booth..... .50
B. F. Knowles, Esq., and wife, 50.00
Mr. Joseph E. Dudley..... 5.00
Mrs. Mary Margeson..... 2.00
Rev. D. G. Young..... 5.00
Mrs. John S. Smith..... 1.00
Union Ch., Frostproof, per Miss Mary B. Palmer..... 5.00
Mrs. L. A. Sherman..... 5.00
Rev. Julius Marks..... .50
Mr. E. L. McDaniel, Jr..... 5.00
Mrs. Ida E. Wood..... 1.00
Anonymous, Newark, by J. C. Willis B. Robinson..... 1.00
F. H. Brown..... 2.00
J. Louis Steck, Esq..... 5.00
Mrs. W. H. Haynes..... 4.50
Mrs. Martha C. Roberts..... 5.00
W. H. N..... 50.00
Minnie A. Warren..... 1.00
Mrs. W. P. Blasius..... 5.00
Mrs. H. Huntley..... .50
James C. Sedore..... 1.00
John G. Farmer..... 1.00
A. Carter..... 5.00
A. D. Wear..... 5.00
Rev. John W. Wilson..... .50
Mrs. B. Friess, per Rev. A. E. Armstrong..... 5.00
Rev. A. J. Padelford..... .50
H. S. de Velde..... 1.00
A. H. Mackey..... 2.00
Miss H. J. Alexander..... 1.00
Two Friends, per Mrs. J. W. Beede..... 2.00
Mr. and Mrs. Roller..... 2.00
Mr. and Mrs. M. D. Evans... 10.00
Miss Jessie Carmann..... .50
Judson A. Elliot..... .50
Miss Holme and Miss Wood.. 1.00
Mr. John Bennett..... 5.00
Miss F. E. Stewart..... 1.00
Mrs. Joseph Hunt..... 3.50
Mrs. A. G. King..... .50
Mary A. Warren..... 2.00
Robert J. Carson..... .25
Mrs. Chas. Enfield..... 5.00
Rev. Wm. Sheridan..... 1.00
Miss M. E. Chapman..... 67.50
Mrs. John Whitmore..... 3.00
A Friend..... .60
Mrs. E. F. Hull..... 1.00
T. R. Palmer..... 10.00
Mrs. J. M. Ross..... 1.00
R. R. Chapman..... 1.00
Mr. and Mrs. W. W. Fairbanks, 3.00
A Friend, per W. W. Rugh... 5.00
Miss Catherine Smith..... 5.00
Miss A. S. Lapsley..... 10.00
Mrs. C. Bauer..... 5.00

In the March number, an audited itemized account is given of receipts and expenses for the entire year

THE CHOSEN PEOPLE.

Y. P. Soc., Bergen Bap. Ch., by J. C.....	\$6.65	Miss M. Cahill.....	\$1.00	Rev. S. F. Dougherty.....	.50
Rev. Arthur Locke.....	1.00	Mrs. Kittie Nelsen.....	2.00	Mrs. E. Stollard.....	2.40
Milon G. Edwards.....	1.00	R. T. Wheatley.....	4.50	Tenth Ave. Bap. Ch.....	.50
D. Gamble, Esq.....	25.00	Anna Ehricht.....	.50	Miss J. E. Scott.....	1.50
Miss Ruth Darrow.....	2.00	Mrs. Myrick's S. S. Class, per Mr. Judson Houser.....	9.50	B. H. Zuccarello.....	.50
Mr. Thos. H. Gilvear.....	2.00	Rev. and Mrs. B. F. Patt.....	5.00	Miss Alice Stiles.....	1.66
"Kathleen".....	5.00	Mr. Will Dossier.....	.50	St. Clair U. B. Ch.....	.50
S. W. Goodson.....	2.00	Miss Esther M. Smith.....	.50	Miss Mary Powell.....	.50
Miss C. E. MacDougall.....	1.21	Mrs. E. L. McDaniel.....	3.30	D. E. Ball.....	.50
Mrs. C. Keyt.....	.50	Mrs. Mary C. Gage.....	.50	Frank Staley.....	.50
David M. Ross.....	2.00	From a Friend, by Mrs. McDaniel.....	2.00	W. H. Courman.....	.50
C. D. Batt and J. A. Kauffman, Mrs. A. E. Hastie.....	2.00	Isabel Parker.....	4.00	Miss N. Goebel.....	.50
Mr. C. E. Hayward.....	1.00	Mr. Albert Damon.....	5.00	A. J. Gross.....	.50
Rev. J. A. Pogue.....	1.00	Mrs. Sarah Fuller.....	5.00	Belden Ave. Ch.....	20.00
Mrs. G. Gabrielson.....	20.00	Friends at Watertown, by J.C., R. H. D.....	2.00	Michigantown Ch.....	6.00
C. A. Conroe.....	4.00	Moulton Memorial Church.....	1.49	Delphi Ch.....	3.27
Rev. E. M. Ogden and Mrs. H. S. Frazer.....	2.00	Rev. F. P. Stoddard.....	13.51	Elder J. H. Tharp.....	.50
Eliza M. Baker.....	5.00	L. E. Pratt.....	5.00	Whitestown Ch.....	5.31
M. A. Brunk.....	.50	Mrs. E. D. Stivers.....	1.85	Terre Haute Ch.....	3.80
W. T. Wells.....	5.00	Per John Elliot, Esq., Hon. Treasurer for England and Scotland:		Mrs. C. F. Miller.....	5.00
Mrs. L. C. Allen.....	5.00	Mrs. Barnes.....	1.21	A. K. Rex.....	.50
S. R. Rowe.....	2.00	A Friend.....	4.85	S. Evenson.....	10.00
E. R. Gifford.....	.50	Mrs. Smith.....	2.43	J. J. Cumpstone.....	4.50
Wm. Kelly Brown, Esq.....	5.00	John Elliot, Esq.....	1.21	Aaron Putnam.....	4.50
Rev. T. M. Harris.....	5.23	By Joseph Cohn:		Frank Brown.....	.50
Mrs. P. T. Perrick.....	5.00	Coll. Cedar Ave. Church, per Rev. A. Ehrgott.....	1.60	E. P. Gish.....	.50
Baldwin Coolidge, Esq.....	5.00	Coll. Archwood Cong. Ch.....	2.62	Adam Hoke.....	.50
Miss M. Riley.....	1.00	Coll. South Pres. Ch.....	1.61	M. A. Hargisheimer.....	.50
Mrs. Tilghman McKay.....	6.00	J. O. Spring.....	.50	M. H. Corkhill.....	2.50
Mrs. R. Pindy.....	1.00	Euclid Ave. Ch., C. E. Soc., Coll. Welsh Pres. Ch.....	3.90	Mrs. E. Morris.....	.25
Mrs. C. L. Dugan.....	1.00	Chas. A. Cook.....	.50	Lake Geneva Ch.....	10.15
Mr. and Mrs. Wyckoff.....	4.50	Gospel Ch., per W. Caine.....	7.06	Mrs. E. W. Riley.....	5.00
Mrs. E. G. Sylvester.....	9.00	Mrs. Geo. E. Stewart.....	.50	Rev. H. S. Vreeland.....	5.00
A. C. Pasley.....	1.00	Coll. Fidelity Free Bap. Ch. Linden Ave. Ch.....	2.00	Williams Bay Ch.....	2.19
C. E. Smith.....	5.00	J. C. Souders.....	1.00	Mr. and Mrs. W. R. Irwin.....	3.00
Mrs. E. D. Hamilton.....	5.00	Central Ch., by Rev. J. W. Isenbarger.....	16.76	Mrs. M. D. Green.....	.60
Dr. W. West.....	1.00	Home Ave. U. B. Ch.....	1.15	Mrs. L. H. Post.....	.50
In memory of Allen Pettit.....	10.00	Dr. J. C. Early.....	.50	H. H. Troup.....	.50
Miss M. Davies, per Miss Riley, Miss Kathleen Cockburn.....	5.00	Rev. H. P. Whidden.....	2.00	Miss Josie Park.....	1.50
"From a Friend".....	5.00	W. A. Graham.....	.50	First Bap. Ch., Kankakee.....	9.74
Rev. W. M. Davis.....	2.00	J. B. Swain.....	.50	German Bap. Ch.....	5.86
I. C. Nathan, per Mrs. Dixon.....	1.00	Waynesfield Church.....	4.05	Mrs. R. Lewin.....	.50
V. E. Westrom.....	2.00	Miss Cold.....	1.00	Miss Lizzie Kuhns.....	.50
M. A. M.....	6.50	W. J. Haggerty.....	.50	Dr. and Mrs. A. C. Willman.....	10.00
L. W. Kinney.....	6.00	Mrs. C. A. Eaton.....	.50	Evangelical Church.....	17.75
Mrs. S. Lindquist.....	2.00	A Friend, per Baron Uxkull, First Church, Mt. Vernon.....	261.00	E. M. Hungerford, Esq.....	5.00
Miss Jessie Ross, by J. C.....	5.00	Mrs. W. M. Young.....	3.00	Mr. Chas. Hungerford.....	.55
Miss Maude Saxelby.....	1.00	Mrs. E. W. Bell.....	.50	John H. Brown, Esq.....	10.00
H. N. Engle.....	10.00	John A. Seaton.....	.50	Bowling Green Ch.....	9.70
W. C. B. Moore.....	.50	J. I. Clark.....	.50	Haskins Ch.....	1.75
Mrs. F. G. Stearns.....	.50	Geo. Criffield.....	.50	Rev. T. B. Ashton.....	5.00
Carruber's Close Mission, per Wm. Robertson, Esq.....	9.70	Kings Creek Church.....	7.90	Wm. Armitage.....	.50
"Trophy of Grau," per Wm. Robertson, Esq.....	4.85	Mrs. B. M. Madden.....	.50	P. Peterson.....	2.50
Miss Jessie J. Greene.....	1.00	Charleston, Bap. Temple.....	7.41	Mrs. Geo. A. Showers.....	5.00
A. J. Love, Mrs. John Gibson, and C. P. Kester.....	1.00	John M. Young.....	.50	Mr. Judson Houser.....	.40
A. B. Morris.....	.50	T. E. Perry.....	.50	I. N. Wilson.....	.50
H. M. Orton.....	2.00	F. H. Guthrie.....	.50	Miss Virginia C. Staples.....	8.50
Rev. and Mrs. E. M. Ogden.....	30.00	M. W. Cavender.....	.50	N. R. Harrington, Esq.....	4.50
Mrs. Carrie Meagher.....	2.10	S. P. Richmond.....	.50	Zo Brown.....	.50
H. A. Powers.....	1.10	H. I. Oakes.....	.50	Geo. H. Carr.....	.50
Miss Emily Holtkamp.....	3.50	Rev. Chas. E. Griffin.....	3.00	Miss M. D. St. John.....	.50
Miss Mathilda Holtkamp.....	2.00	Mrs. Lillian St. Clair.....	.50	Evangelist John A. Davis.....	1.00
Martha A. Peppereit.....	1.00	Union Meet. Virginia Ave. Ch., C. A. Sullivan.....	7.70	J. M. Wilson.....	.50
Mary F. Kendall and Mother, Hannah Lloyd.....	2.00	Coll. Westerville.....	3.50	M. Young.....	.50
Miss Stella McCaskey.....	.50	Mrs. Nellie Jamison.....	.50	C. S. Buoy.....	.50
Mr. Will Dossier.....	.60	D. McElwee.....	.50	R. K. Myers.....	.50
Mrs. E. C. Hoykas.....	.08	S. W. Keister.....	.50	Rev. S. C. Welsh.....	.50
Mrs. E. L. McDaniel and Son, Miss Emma B. Keese.....	5.00	Mrs. Wm. Ong.....	.50	E. 6th St. Ch., Erie.....	2.02
"Southwest Arkansas".....	2.00			A. A. Schutte.....	.50
Mr. James Barlow.....	20.00			Miss Margaret MacDonald.....	1.50
J. A. James.....	1.00			Mrs. J. MacDonald.....	1.50
Miss M. Shuler, by J. C.....	2.00			Capt. S. H. Martin.....	4.50
Rev. W. M. Davis.....	5.00			Miss E. Stollatis.....	.50
R. H. Allen.....	1.00			H. Schaefer.....	.25
Mrs. Alice Skiles.....	1.50			F. W. Main.....	.50
				Mrs. M. D. Hittle.....	.50
				Mrs. F. A. Myrick.....	5.00
				A member of 1st Ch., Erie, A. B. Boyd.....	5.00
				Miss Croach.....	.45
				Calvary Ch. Coll.....	1.80
				E. H. Mack, Esq.....	20.00
				Subscriptions to THE CHOSEN PEOPLE.....	117.50
				Pledges unpaid.....	105.00