

THE CHOSEN PEOPLE.

APPEARS MID-MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
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Devoted to Israel.

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Salutation

"We go to Salute the children of the King."

II Kings, 10, 13.

My Dearly Beloved Friends:—

Desiring to greet you heartily and in the words of Paul, to "Salute every saint in Christ Jesus," who is "King of Saints," I do earnestly pray for every one of you in the spirit of Psalm 97: 10, "He preserveth the souls of His saints; He delivereth them out of the hand of the wicked." Amen.

IN UNION THERE IS STRENGTH.

Since the last issue of the CHOSEN PEOPLE went out, in which our dear friends were requested to unite in prayer to God on the 18th of October, many letters have been received with assurances of earnestly observing that day and backing up our petition for the necessary means to erect the much needed building for this important Gospel work among the Jews. It is very encouraging to see that we have about us a company of sympathizing friends who are willing and ready to pray and work with us for the common cause of evangelizing poor blind Israel. In union there is strength. The Lord Jesus Christ emphatically approves of union in prayer. "Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done unto them of my Father which is in heaven." Matt. 18: 19. There is therefore no room left for the slightest doubt that the Lord will grant us our petition for His honor and glory.

QUENCH NOT THE SPIRIT.

But it is a most marvelous fact that God always works through human instrumentality and so it is possible for His work to be hindered and delayed by His children who will not obey the voice of the Spirit. I pray that no one who feels led of God to help this work will miss the blessing of so doing and by quenching the Holy Spirit delay the witness to His own people.

The hand of the Lord has kept me, under a relentless grip, in this field for thirteen long years, to witness for Christ among my people and to remind the visible Church of her chief mission "to provoke them (the Jews) to emulation." During that time I have had many illustrations of the possibility of frail, dust-made man, resisting the striving of the powerful Spirit of God, until He was grieved away, as it is written, "My spirit shall not always strive

with man." Gen. 6: 3. A friend, who through the CHOSEN PEOPLE, obtained a knowledge of God's Word concerning the Jews, felt the Spirit's leading through the Scriptures, (the means by which He can teach us,) to help this great cause. On my visiting him, he said he was led of the Spirit through the Word, to give ten thousand dollars for the building. Instead of calling a lawyer as he suggested, he and his wife and I, knelt in prayer before God, thanking Him for this promise to which they both heartily agreed. But a few days later, the promise was withdrawn, for the friend came to me in evident agony of mind, striving against the Spirit, and asked to be released. This decided opposition has seemingly quenched the Spirit's pleading, for we have heard nothing from him since.

OTHER INSTANCES.

I have also met pastors who when the Holy Spirit evidently knocked upon their hearts, promised of their own accord to raise money for our proposed building, to take an annual collection for the work, or to let me present the cause to their people. But as time wore on and as they became used to the Spirit's voice, they did nothing of the kind.

The Talmud tells the following story: when the ship carrying the Emperor Titus to Rome, after his destructive work in Jerusalem, was caught in a terrific storm, he said: "Ah, the God of the Jews has power only on the water as in the case of the Deluge. Let Him fight with me on dry land." Immediately upon his leaving the vessel, God created a certain fly which entered his brain through the nostrils and began to torture him. Happening to pass by a blacksmith's whose great din quieted the fly, he hired the man to hammer away ceaselessly to frighten the creature into silence. But the fly got used to the sound and continued its work until Titus died in great agony. (According to history, Titus died shortly after he destroyed Jerusalem).

Dear friends, do not keep neglecting and relegating to the rear, this cause of evangelizing the Jews, until your conscience shall become so blunted that you cannot hear the Spirit's voice. At such a point in man's conduct, God says, "My spirit shall not always strive," "leave him alone."

But thanks be to God, our hope is not in man, but in Him with whom nothing is impossible. Let us therefore be of good cheer and continue in prayer, and faith in the wonderful Jesus.

Yours in His service,

LEOPOLD COHN.

THE CHOSEN PEOPLE.

Published Monthly, except during the summer, by LEOPOLD COHN, in connection with his missions among the 250,000 Jews of Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

Remittances should be sent by the safest means at your disposal; cash should be registered; if stamps are sent, the one cent denomination is preferred.

Address all communications to LEOPOLD COHN, 620a Quincy Street, Brooklyn, N. Y.

THE WORK.

In 1894, in obedience to the call of God, Leopold Cohn opened a mission to the Jews in Brooklyn. With no friends to back him, he placed full reliance on the Lord, taking for his motto, "Seek ye first the Kingdom of God and His righteousness," etc. The Lord in His great mercy has supplied every need to this day. God's children who know His Word send the necessary funds as they are led of Him. The Lord has richly blessed the preaching of His Word among His ancient people, Israel. Over eighty Jews have confessed Him publicly, a number of whom are now preaching the Gospel, while hundreds of others must remain silent believers because of the dread of bitter persecution, and because of lack of facilities to help them.

To-day, we have two mission stations for about 250,000 Jews. Meetings are held for men, women and children. A free medical dispensary is maintained to assist the poor Jews who need such care. The Poor Fund, to which many of the friends feel led to contribute, enables the workers to relieve the distress and poverty of deserving Jews, and in this way we give to the Jews a practical demonstration of Christian love, of which they see so little.

The Literature Fund is used to purchase Hebrew Bibles, New Testaments, and to print Tracts in the Jewish tongue for free distribution. This is a most important part of the work. Mr. Cohn has written seven tracts in Jewish himself, which have been used of God to the conversion of many.

The children's work is another important branch. The little Jewish children are taken into Sewing and Sunday School classes and in this way taught Christian hymns, and told about Jesus.

It is a peculiar work among a "peculiar people." You are earnestly asked to remember it in your prayers. "Pray for the peace of Jerusalem; they shall prosper that love thee."

Systematic Giving

We have been encouraged by the number of friends that voiced their approval of our suggestion in the October issue concerning systematic giving for the maintenance of this mission. They not only approved of it in general, but specified the sum upon which we might count each month, one mother writing that her son has begun to set apart a tenth of his salary and is giving it all to Jewish missions.

We hope that all our friends will adopt this plan; we would also suggest that some of our Brooklyn ladies might give their *time* systematically to help in the work of our Sunday and Sewing Schools.

For Your Convenience

Some of our readers have their interest and share in several different parts of the Lord's vineyard and when they wish to send funds to all these fields, they find it inconvenient to have numerous drafts and checks made out, so we have arranged for their convenience to act as forwarding agents, and thus relieve you of all needless worry and trouble. We can forward money to any part of the world and to whatever field the friends may designate, and shall count it a privilege thus to be of service to you. Do not hesitate to make free use of this service. If you wish to send money to three or four missionary enterprises, instead of writing to each one, you simply send the total amount to this office and the statement of the appropriations you wish made, and we shall forward the same promptly to the fields designated, due acknowledgement being made in the CHOSEN PEOPLE.

Selections From Our Mail Bag

"Dear Brother Cohn:—During the summer months I have often thought of you and your work, and breathed a prayer to Him who has called you to this work, to help you in it. I don't think I have ever received any publication in my life that has helped me so much as does your CHOSEN PEOPLE. I am sending you my check for ——— and want you to continue the paper to my address, and use the remainder in whatever way it will do the most good in saving the Jew and hastening the day when Jesus will come back to earth again. * * *

Yours in the new covenant,

J. F. CORMANY.

P. S.—Please send me a lot of sample copies of the CHOSEN PEOPLE for distribution."

* * * *

"Dear Brother Cohn:—I heard your son's address at Calvary Baptist Church, and I must say it appealed to me as nothing has for a long time. I really was surprised at the ignorance of the Jews in regard to us, as well as our ignorance in regard to them. I had no idea but what they read the whole of the Old Testament and supposed they knew that it was also our Bible * *

Yours with prayers for you and your work,

MRS. H. N. THAYER."

* * * *

"Dear Sir:—Enclosed please find money order for ———. I wish it could be more, but papa hasn't been able to work before this summer, in two years, but he feels as though he ought to give his mite to help bring the Jews to Christ our Lord, as he feels the quicker they are brought to Him, the quicker will be His coming. So may God bless this little offering to increase a hundred-fold, is the wish of your sincere friend,

LOUISE F. CHASE, (age 13).

Items of Interest and Information

It seems wise again to caution our friends, that it is unsafe to send money in letters, for it is often lost or stolen. If possible, please remit by check, money order; or registered mail.

* * * *

All money sent for this mission work is acknowledged by a receipt enclosed in a letter, except subscriptions to the CHOSEN PEOPLE, for which a postal card is mailed as acknowledgment.

* * * *

Our friends have no doubt noticed the change in address of the Brownsville Mission room and we are hoping that the new quarters in 250 Stone avenue, will prove more suitable and attractive for the work than the previous place.

* * * *

A contribution of one dollar was received without any signature. The envelope was post marked Newton Center, Massachusetts, and if the donor will kindly send us his name, we shall be glad to mail a receipt.

* * * *

Elsewhere in this issue are acknowledged the receipts for Mr. Neuowich's proposed missionary trip; we are waiting until the way is open for our brother to go, when the amount will be forwarded to him, together with what other gifts may come.

Thanksgiving Day and the Jews

Few people who give so freely to make Thanksgiving Day a real cause for thankfulness, know of the fact that Jews have no share in the happy occasion. The Jew, for many reasons, will not go to charitable places and then again he often cannot use the foods that come from other sources than Jewish. Though living in this Christian country, he does not know of the benevolence of Christian people on Thanksgiving Day. He notices that something especial is going on, for turkeys appear on every side, boxes of groceries are in evidence and banquets are being given, in fact, there is some cheer being brought to every poor family around the Jew, but not to him. The poverty-stricken Jew does not have anything better to eat on Thanksgiving Day than on any other. Why not give him a few of the crumbs, for there is enough wasted to provide for these poor people?

We shall be very willing to distribute on Thanksgiving Day among the worthy, needy ones, any liberality the friends may be led to send us for that purpose. We believe that the poor Jew ought to know that Christians here in this country do not exclude him from their mercy, that unlike Russia, America is mindful of him as well as the poor Gentile. Thus, too, he can learn of the Lord Jesus Christ, who is the Saviour of these kind Christian people.

Incidents in the Work.

A Family of Ten for Christ

"I and my wife love Jesus and we are determined to bring up our children in the same belief," were the words uttered by a Jew of about forty, as he walked towards home with me one evening after a meeting.

The story which made these words possible, is as follows. He was a custom tailor and for some time did quite a good business until about a year ago, when affairs took a different turn. Things began to look serious when for the first time in his business career he had to ask the landlord to wait for the rent, as he had no cash on hand. Then he began to pawn some jewelry and then furniture, and at last some of his and his wife's best clothes. They had seven children and the eighth was expected within a few weeks and they began to wonder what was to be done about a physician. They could live through the day with a cup of tea, a piece of bread, an onion and a herring, but a doctor must have money and they did not have it.

One day the man met a friend, to whom he revealed his sad condition, saying that all previous hardships were as nothing compared to this great difficulty, for without a physician his wife's life would be hazarded. His friends told him shortly and cheerfully, "You just go to the missionary Cohn." The man had never heard of the mission before, but one evening he appeared about an hour before the meeting, with his request. It was granted and a doctor was sent to his wife, who barely escaped death. The physician showed them great kindness, not like those who come simply for the money to be made, and put forth his best efforts in saving her life.

According to Jewish law, the child had to be circumcised when he was eight days old, on which occasion the Jews usually have a repast according to each one's ability, and invite at least ten friends, who make the required quorum for such a ceremony. When the mother grew stronger, she expressed a wish to see the one who sent her a doctor, and such a good doctor, too. She also wanted to know why the missionary showed such interest, and asked that he might be invited as the chief guest at the coming ceremony. When they were told that all was done in the name of the Lord Jesus Christ whom they unreasonably rejected and hated, they wanted to read the story of Jesus to know who He was and all about Him. The husband took tracts and the New Testament, which together they carefully read and so came to the conviction that the Lord Jesus was their Saviour and their best friend, and they accepted Him with one mind and with one heart, vowing that they would bring up their children in the same holy faith.

Jesus Is Good

A Jewess, her aged husband, and her married daughter with her young husband, came to me one day with a request. The head of this family had been sick for years, the illness increasing, until now he could stand it no longer. He was a man of fifty years, with a long beard, and looked altogether different from the majority of the Americanized Jews, for he was a typical Orthodox Jew from Russia, from which country they had been driven by persecution, to this land of liberty. They have been in this country only nine months, living in Brownsville, and were told that the only person to help the sufferer was the missionary Cohn.

I at once advised him to go to a hospital and undergo an operation. The difficulty then appeared that they had no money to pay for such treatment. I then said I would try to get him into a hospital, free. At this all the four asked in unison of voice and tone, "A Christian hospital?" I said, "Yes, for I have no knowledge of any Jewish hospital that would take you without money, and besides, no Jewish hospital would take you through my request, because of my faith in Christ." "But," said they, "do you know, sir, that hundreds of the wounded Jews in Russia refused to be taken to the hospital for fear of these Christian doctors who would readily take advantage of the sick, and kill them, and they preferred to suffer from the wounds inflicted by the Christians and die in the open air, in the streets, or in the yards, wherever their bitter enemies left them wounded, than to go into their hospitals?" While my heart was touched with sympathy at the description of the cruelty they had witnessed and at the fear of Christians they manifested, I persuaded them to trust the Christian hospitals here, seeing that America is not Russia. They at last agreed because of the advice given them by their friends to have full confidence in the missionary. After some difficulty in obtaining free admission in a good institution, and placed him in the Brooklyn Hospital, the superintendent of which, Mary W. Osborn, kindly agreed to take this man and do the best they could for him, though they could not well afford to do so, as they are in need of funds. Friends who are desirous of helping such work would do well to send them some money. When I first brought the man there, he could not help but display a great deal of nervousness, fearing the worst treatment at the hands of Christians. Two days after the operation was performed, I visited him and asked how he had been treated. "Oh," said he, "you are right; this is not Russia. You told me that all this was done through Jesus. Well, I tell you of a truth, Jesus is good. Why, everyone here in this hospital seems to be so kind to me." The poor man felt quite refreshed although under the pains and reactions of the operation, for the joy he had over the unexpected kindness from Christians soothed him and made

the pain almost nothing. He and his family never heard of Christ before, but now they have read my tracts gladly and they express themselves very favorably toward the Lord Jesus Christ, seeing that He lives by the works that are being done in His name. They have not yet decided to accept the Lord Jesus as their Saviour, but I hope that they are on the road to so doing.

A Scholar's Questions

Sitting in back of the Boys' Sunday School Class, which Miss Bigelow teaches, I overheard, one day, many questions which they put to her. Although I have a question meeting on Wednesday evenings, when I hear scores of queries, yet those of the boys interested me so much that I thought our readers would enjoy them too.

The lesson was on Joshua entering Jericho and the teacher explained that as Joshua was the leader of the children of Israel at that time, so the Lord Jesus Christ is our Leader. A boy of about thirteen, who was there for the first time, interrupted the teacher by asking, "How can a bad man be a leader?" "No," said the teacher, "He was not a bad man. Do you know something bad about Him?" "No, but that's what people say." Then another boy remarked that He was bad because He once went into the Holiest place of the temple. When the teacher told them that He was the Son of God, one boy replied that He was not the only Son of God, because God must have many sons just as his own father had. Then the teacher explained to them how the Scriptures tell us that God has one "only begotten Son." One boy seemed satisfied, but the other shook his head and said, "If a man can have several sons, cannot God have many?"

The other boy then returned to his first idea that Jesus couldn't be a leader of the Jews, because He was dead. "No," said the teacher, "He lives and sits at the right hand of God." The boy got very excited at this and said, "Why teacher, I remember when I was very small that I saw in Russia, a big flag on which was a picture of Jesus, dead. His head was hanging down and the blood was running from His face." It was explained that this was idolatry and that we Christians have nothing to do with pictures, but that we have a living Saviour, the Son of God, even Jesus. The earnestness and positiveness of the teacher's statements, seemed to effect the boys and convince them of the truth of her words.

Then another question was introduced for discussion. "If Jesus is the Son of God, why does He not like the Jews, for God always loves them? But Jesus told the Christians to hate the Jews, so how can the Jews want him for a leader?" The teacher told them that the Russians whom they had in mind, were only nominal Christians, for though they were so called, yet they were far from being Christians. She illustrated this thought by saying that her own father was not

a Christian, while she was. Being surprised at this, the boys interrupted her, asking, "Is your father a Jew?" not conceiving of any other classes than Jew and Christian. As Miss Bigelow continued her explanation, they seemed thoroughly satisfied.

Jews Care for Jesus

These words came from a little Jewish girl of about ten years of age, one afternoon at the close of the Sewing School. In addressing the girls I pointed out to them that the Lord Jesus is our Messiah and since the Jews rejected Him they are still looking for Him unknowingly for every Jew hopes for the coming of the Messiah. As they did not seem to understand the word, Messiah, I put it into their own language and said, "Musheeach." Nearly every girl at once recognized this word, although it is the Hebrew for Christ, but it is so commonly used by the Jews that even the little children are familiar with it.

They became very much interested when the word, Musheeach, was introduced and in their little faces I could see an interrogation registered, "Why do not our people accept this Jesus the Messiah?" Some asked the question in an indirect way, one girl saying, "Jesus is all right. The Jews do care for Jesus, but they do not care for Jesus' people." To this, I replied, "You have nothing to do with other people; you have only to do with Him, He is your Saviour." "But," said she, "when we come to any place where those people are, they make fun of us. You know how they do." At this, she illustrated her remarks by raising her hands, shaking them and making faces in an eloquent way, thus describing tacitly the ridicule and mockery these poor children receive at the hands of so-called Christian children.

I then reminded them of the teachers who are certainly kind to them and come from week to week, just merely for the love of Jesus. "Do these ladies ever show you any hatred or ridicule," I asked? "Oh," she replied, "these are a better class people. I mean low class ones."

It was very gratifying however, to hear in the presence of so many other Jewish girls, that one sentence, "The Jews do care for Jesus." It shows that she must have overheard the words of her parents and neighbors, explaining about the Lord Jesus Christ.

Rahab's Faith Converted Two Jews

Having preached the Gospel for thirteen years to my Jewish brethren in the same neighborhood, I have had ample occasion to observe that it is very hard to hold a Jewish audience. One must give the Jew a sermon which will pre-eminently engage his thinking faculty. No emotional appeals will hold his attention, no nice sentences or oratory will interest him, and no old sermon with a new dress will satisfy him. Only once I tried

the latter, and a number of Jews went out and told me later they remembered that the whole sermon was preached eight years ago. Neither does the Jew want to listen to a sermon on symbols, as types and shadows are to his mind, too vague a foundation on which to build his faith in the Lord Jesus Christ.

However, at one of this month's meetings I was led to use Rahab's faith as an illustration for one point of my discourse and it was blessed of God to the conversion of two Jews. Their attention was called to the fact that Rahab tied the scarlet cord in the window of her house, trusting that through this means she would be saved from the calamity that was coming upon Jericho. This was like the blood sprinkled upon the doorpost which secured the first-born from the destroying angel, and being of the same color, they remind one of the safety of the believer under the protection of the blood of Christ sprinkled on the conscience, by which alone every law-breaker can be safe from the wrath and curse of the Holy God. It was further shown that while all the people of Jericho must have laughed at and ridiculed Rahab's ideas that such a frivolous thing as a scarlet cord could protect her, and that all the people of the city would perish while she and a few others who stayed with her under that scarlet cord alone would be saved, yet she did not mind what people thought or said, but trusted in the cord till her faith was vindicated and she triumphed over her enemies, who, now too late, would have sought her protection.

This subject entered the listeners' hearts in a stronger way than I ever expected. I could see in their faces the impression it had made upon them and after the meeting was over two Jews confessed their belief in the Lord Jesus Christ. The following morning, one of them came to my house a little weakened. He said, "How can I confess Christ since my wife will not live with me and I shall lose her as well as my three children." "Do you see that Jesus is the promised Messiah according to the Word of God," said I, "and do you know that He is the Son of God?" "Yes," said he. "And now for fear of losing your wife and children, you would rather lose God and trample His truth under your feet? Then come in, let us kneel down and tell these things honestly to God." We had a prayer together and the man rose up with a different mind, determined to follow the Lord Jesus no matter what happened to him.

An Instantaneous Conversion

Very rare though it is to see a Jew converted without studying and searching the Scriptures for a long time, yet now and then we experience some immediate results of the working power of the Holy Spirit while the Word of God is being preached. At the close of one meeting, a young Jew of about twenty-four came up, asking me

to give him permission to address the people for a short time. About half of the audience had gone out by this time, but I mounted the platform and announced that a young man wanted to address them, so they sat down again to listen.

The young man spoke for about ten minutes, repeating some of the things he had heard in the sermon just closed and approving of all that had been said concerning the Lord Jesus and His salvation. He said that he had just come from Russia, where he witnessed the latest massacres and he wondered why the American Jews seemed so indifferent and untouched with compassion for their brethren. "But if you ask me," he said, "what you shall do, why do *anything* to help them. If Christ is the only One who can help us, as we heard from the preacher to-night, why let us all accept Him for the sake of saving our people."

Previous to this, the young man's only idea of the Lord Jesus was, that the Christians' God whom the Jews killed, was appearing now and then in dreams to the Christian people, exciting them to kill the Jews. But now he had listened to a talk in which by the guidance of God, I set forth in a brief way the whole truth and story of Jesus' life and the fulfillment of prophecies in Him as the promised Messiah. These words convinced him on the very spot that this is the only way that anyone and especially his people, the suffering Jews, can be saved.

There were some among his audience that were glad to see the zeal and enthusiasm and courage of the young man and they gave him a warm hand-shake.

Jesus Not a Jew

When visiting in a neighborhood, I often have an audience of at least ten persons who come in from near-by houses, when they know of my presence. All sorts of conversations occur, but the chief subject is my belief in the Lord Jesus Christ. I now seldom meet any bitter feeling such as I used to have in the beginning, neither do I have to encounter any persecution. The people have learned to respect and to show kindness towards the missionary of the Cross.

On one occasion, as we talked together about the Lord Jesus Christ, one Jew positively affirmed that Jesus was not a Jew at all. This man was looked upon by the other Jews in that group as one with reliable information and they at once repeated his words, saying: "Now, how can He be the Messiah? God did not say that a Gentile should be our Messiah?" I at once challenged the man to prove what he said, by citing some historical fact or giving some other forcible reason. To this he replied, "I don't need any history nor any fact. I have seen His face myself." Then he related to us how as he passed by a big store in New York, he looked in the window and saw a great many statues, which after a while to his great sorrow, he discovered

represented, Mary and Jesus. (The Jews are taught from earliest childhood, not to look on the pictures or banners or crosses which are exhibited by Catholics. It is a sin for a Jew to look at the pictures of Mary or Jesus, or any saint which are worshipped by so-called Christians.) "Now," said the man, "before it dawned upon me that it was He, I looked well at all His features and then, of course, when it came to me that it was Jesus, I closed my eyes and ran away. But the figure which I saw in that window had long, long hair and was bare-headed, and you know and I know, and all of us know, that the Jews never wear long hair and never bare the head."

I had to grant the man these two points, for only Jews with vows to do so used to wear long hair, and were called Nazarites, but I explained to them that those pictures and statues are of no value to the Protestant Christian and that they were not real photographs, as he thought, but were made by some artists who imagined the faces according to their own conception. Then I proved to them from the Talmud itself (the Talmud is their greatest and most honored and esteemed literature, consisting of 60 volumes,) in Vol. Sanhedrim, fol. 43, page 1, where it says that Jesus was a near relative to the royal family of David. They, of course, didn't believe this, until the book was brought for them and I showed the words. Then that reliable witness was laughed at and ridiculed and was made quite sorry. Some of the audience were brought to a closer knowledge of the Lord Jesus Christ by means of this talk and became anxious to know more about Him. They took New Testaments and are reading them with much interest.

Rather to the Missionary

A poor Jewish woman recently came and told me a very sad story. She was married to a man about five years ago and after they had lived together for four years, he deserted her, leaving her with three little children, one four years old, one about two and a half, and the youngest eighteen months. She now called to see if I would place her children in some Home, so that she could go out and do some work, for hitherto she has been kept at home with her little ones.

After she had told me of her great misery, I went over to her residence. She lives with her sister who has a husband and six children, in three rooms, a kitchen and two bed-rooms. Both these families with all the children, live in the three rooms, having dining room, kitchen, play room and parlor in one space of about 10 x 12. When I came in, her sister welcomed me, pleading for her sister in her unfortunate condition, asking that I place the children in some institution. They told me that they had been to the Hebrew Orphan Asylum, where they were informed there was no room for them. I said that I knew of no home where they would be received, and they were very sorry. The poor mother began to cry.

While we were talking about it, in came a Jewish neighbor, who had seen me enter the house and came to see what I wanted. When she heard the reason for my visit, she began to remonstrate with the two sisters, right in my presence, saying: "Why, don't you know that this man is a missionary and he will apostatize your children. He will put them in a Home where they will put crosses on their arms." To this both sisters answered, "We would rather give the children to the missionary than to anyone else." "Do you know," one of them said to the neighbor, "that we have no rabbi in this city on whom to rely as on this missionary."

I could not help but wish that we had some Home of our own for these neglected, friendless children for it is very difficult to obtain entrance into the one or two Christian institutions in this city.

Suffering Has Begun

Naturally, during the winter our poor people suffer much, but already this year, we have an unusual amount. One of our converts who has a family, could not get work for five or six weeks. I tried myself to go around to places and did not succeed. I then advised him to go to the City Charities, where they give a man wood sawing to do and pay him in about fifty-five cents worth of groceries. Of course, the groceries may be of little use to the Jew, who is accustomed to quite a different way of living, but the poor man consented and went to work. Wood sawing is considered by the Jews as the lowest kind of work, for the Gibeonites were appointed by Joshua to be "hewers of wood and drawers of water." Notwithstanding, the man continued working for about a week, until he injured his hand and could do no more.

Another convert, a carpenter by trade, with excellent references, having worked in one place several years, until his employer had no more work, came to the point where he did not know how to support his wife and children, for he had already pawned as much as he could. I spent a day going around with him, from one builder to another and to some jobbers I knew, asking for work for the man, only to be told that they had little for themselves to do.

These cases, as well as many others, must come to the missionary who is preaching, love, grace and mercy. What can we do for those who have been attending the mission for a long time, and have been converted and are our brethren in the Lord? We indeed feel that the preaching is weakened in such cases and that the Christian influence is soon destroyed and other antagonistic Jews seeing this become triumphant if the missionary is not able to help in such emergencies. For this reason we have the Poor Fund, which ought to be large enough to help out at least such exceptional cases. By right, Christians ought to have more knowledge of the situation of the Jews

in this great city. They ought to visit them and see how they live, if you can call it living, and then the situation would appeal to them as much as a famine in China or India. There is not another nationality in this city that suffers so much from poverty, for all others but the Jew will go to anybody and any place to get help.

About Our Farm

Many changes have been made on our farm during the summer. Three thousand dollars were donated by a friend, as reported in this number, for necessary improvements and the work accomplished was as follows. A house of eight rooms was built for the farmer, a new barn was put up, the old barn was remodelled, stables for horses and cows were arranged, a tower, 30 feet high, with a tank holding 4,500 gallons of water was erected, a pumping engine was set up and through a system of piping, water is supplied to the two houses and stables.

People who know something about building now-a-days will understand how our money was exhausted before the work was completed, and so realizing the extravagance of leaving the buildings unfinished, I wrote to a few friends who readily permitted me to apply their donations for the building, and finish this work.

Now everything is completed and all we need is a dormitory to accommodate our school children for the summer. Few people can realize the great benefit this farm will be to the Gospel work among the Jews when once fully equipped. To talk to children or to men about Christ, for a few minutes, is one thing, and to be with them for fourteen consecutive days and away from the turmoil of city life is quite another. We also hope to establish there a home for destitute children. The only sad thing is that there is no other way of doing these things than through money. Will some who believe in philanthropy help us make this farm a place of happiness to Jewish children who never had such treatment from the Church of Christ before. Is it not worth while to give this mission, upon which God has put His seal of approval, full scope, in the direction its pendulum is trying to swing?

Calendar of Mission Activities

You are cordially invited to any of the services.

MISSION STATIONS:

BROWNSVILLE, 250 Stone Avenue,	WILLIAMSBURG, 626 Broadway.
Sunday—Sunday School, Williamsburg, 2:30 P. M.	
Testimony Meeting, Williamsburg, 8:00 P. M.	
Monday—Free Medical Dispensary to poor Jews, Williamsburg, 3:00 P. M.	
Tuesday—Girls' Sewing School, Brownsville, 3:30 P. M.	
Wednesday—Inquirers' Meeting, Williamsburg, 8:00 P. M.	
Free Dispensary to poor Jews, 3:00 P. M.	
Thursday—Girls' Sewing School, Williamsburg, 3:30 P. M.	
Meeting for Young Women, W'msburg, 8 P. M.	
Friday—Free Dispensary to poor Jews, 3:00 P. M.	
Gospel Meeting, Williamsburg, 8:00 P. M.	
Saturday—Children's Meeting, Brownsville, 3:00 P. M.	
Gospel Meeting, Williamsburg, 8:00 P. M.	

Receipts from October 1st to October 31st, 1904

FOR RENT OF WILLIAMSBURG MISSION				
R. L. C.	\$30.00		Mrs. John Burt.....	1.00
J. T. P.	30.00		Mrs. Sophia Bates.....	.50
"THE CHOSEN PEOPLE"			Anonymous, Newton Centre.....	1.00
Subscriptions and extra copies.....	51.50		Mrs. Anna Herrick.....	1.00
HEBREW BIBLES AND TRACTS			M. L. B.50
Mrs. Geo. Kittinger.....	.50		Miss Lillian Cochran.....	.50
Mrs. H. M. Andrews.....	2.00		W. G. Eldridge.....	1.00
Geo. W. Pendleton.....	1.00		E. B. Crowder.....	.50
Mrs. J. A. P.50		B. O. Merritt.....	1.00
H. Boyce Taylor.....	.50		A. D. Wear, Sr.....	4.50
Mrs. N. Y. McCollum.....	.50		Mrs. H. F. Grupe.....	1.00
Rev. J. F. Joy.....	9.00		Rev. H. C. Clark.....	5.00
Miss Anna Ehricht.....	2.00		Mrs. E. Sweet.....	25.00
"A friend of the Jews".....	9.25		Rev. Duncan McLeod.....	2.00
D. E. C.	5.00		Mrs. T. P. Blake.....	.50
C. C. Smith.....	10.00		"Friends in West Hartford".....	2.00
RELIEF TO POOR			E. L. McDaniel, Jr.	3.30
Mrs. J. A. P.	1.00		Mrs. A. W. Clark.....	.50
Mrs. E. Sweet.....	5.00		J. F. Cormany.....	4.50
Cyrus E. Smith.....	5.00		Miss Alice Ashworth and Sister.....	2.00
"A friend of the Jews".....	9.25		Mrs. H. H. Seaman.....	.50
MR. NEUOWICH'S MISSIONARY TOUR			Mrs. Wm. Kendall and Mother.....	4.00
J. L. Steck, Esq.	5.00		T. B. Williamson.....	1.00
Mrs. J. A. P.	1.00		Geo. W. Paterson.....	.50
"A Canadian Friend".....	2.00		Miss H. L. Adolphson.....	.50
Martha C. Love.....	2.00		W. A. Simms50
Rev. and Mrs. Hallie B. Ritter.....	1.00		Rev. T. G. Field, D. D.	4.00
Mrs. J. A. Brown.....	10.00		Mrs. Bessie Glynn.....	1.00
FOR THE CHILDREN'S SEWING SCHOOL			A Friend	5.00
Mr. Fiske's S. S. class, Miss Hume, treas.....	2.85		A Friend	1.00
FOR THE FARM.			Benjamin Franklin50
A Friend	3000.00		Mr. James Martin.....	.50
FOR THE BUILDING FUND			Miss Louise F. Chase.....	2.00
F. E. C.	5.00		Mrs. M. W. Bodie, per A. J. Espy, Esq.	5.00
Mrs. E. Sweet.....	10.00		Mr. Chas. E. F. Hayward.....	.50
J. L. Steck, Esq.	15.00		Mrs. R. J. Hensley.....	.50
Mrs. Fannie Hazelwood.....	1.00		Mrs. C. R. Deane.....	1.00
G. G. Brundage, Esq.	5.00		Miss Helen S. Sayers.....	.50
Rev. and Mrs. Hallie B. Ritter.....	2.00		Mrs. I. Hollinger.....	.40
Mrs. M. Tyrrell.....	10.00		Rev. I. F. Bilbro.....	.50
Mrs. H. M. Green.....	34.50		Mrs. I. W. Lamb.....	1.00
O. P. Brumfield.....	2.00		Rev. and Mrs. J. H. Miller.....	1.50
GENERAL FUND			Mrs. Fannie Crenshaw.....	.50
Mr. O. W. Halladay.....	3.00		Mrs. G. F. Tichenor.....	5.00
Scipio Bap. S. S., per Miss Bertha Pope.....	3.88		Cornelius Verwers50
Mrs. H. N. Thayler.....	10.00		Miss F. Estelle Stewart.....	1.00
Glen Wild and Rock Hill Churches.....	9.00		Messrs. McAslan Bros.50
Chicago Ave. (Moody's) Church—special....	3.15		Readers of <i>The Christian Herald</i> , per Dr. Klopsch,	3.00
Mrs. D. C. Griswold.....	2.00		Nellie Howell35
Mrs. C. M. Abbott.....	4.50		Mrs. L. A. Curtis.....	4.50
Miss K. M. Roath.....	1.00		A. D. H. Kelsey.....	.50
Ira Goddard, Esq.	5.00		Mrs. J. C. Snyder.....	.50
"A Canadian Friend".....	2.00		William Rodgers	2.00
Mrs. E. S. Gleason.....	1.00		Rev. E. Alward.....	.50
F. M. Stewart.....	2.00		First Cong. Church—Mt. Vernon.....	1.61
J. L. Steck.....	5.00		Rev. E. V. Pierce.....	1.00
Livingston Ave. Bap. S. S., per W. Reed.....	10.00		Mrs. K. E. Carter.....	.50
Miss Anna Ehricht.....	1.00		Mrs. M. L. Driggs.....	4.50
Mrs. Sarah Wear.....	.50		Mrs. E. G. Sylvester.....	6.75
P. R. Seeley.....	1.50		Miss N. Covert.....	5.00
Mr. and Mrs. J. T. Mearns.....	3.00		G. E. Powell.....	.50
J. F. Riethmayer.....	2.00		Mrs. Isabelle Klepser.....	2.00
Mr. F. Hunwich.....	.50		Cropsey Avenue M. E. Church.....	3.76
Sarah Houser.....	9.50		Dr. J. C. Van Gelder.....	.50
Mrs. M. Cole.....	.50		Mrs. H. E. Coolidge.....	5.00
			Miss S. Elsie Bentz.....	.50
			Rev. G. F. Sibley.....	1.50
			Mr. Wm. Alexander.....	7.00
			Mrs. Samuel Adams.....	.50
			Mrs. Wm. S. Moses.....	1.00
			Mr. J. W. Kleppinger.....	5.00
			Mrs. Jere. A. Brown.....	14.00