

# THE CHOSEN PEOPLE.

APPEARS MID-MONTHLY  
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.  
620A Quincy St., Brooklyn.

SUBSCRIPTION PRICE  
50 CENTS PER ANNUM.

Vol. 13, No. 5.

BROOKLYN, FEBRUARY, 1908.

Devoted to Israel.

Entered at Post Office at Brooklyn, N. Y., January 10, 1896, as second class matter under the Act of March 3, 1879

## Salutation

"We go to Salute the children of the King."

II Kings, 10, 13.

*Dearly beloved friends:—*

I salute you in the spirit of Num. 23: 21, "The Lord his God is with him, and the shout of a king is among them." May He so own you as His child, as to make you sure of victory and success, glorying continually in God your King. Amen.

THE WORDS OF A FRIEND.

The above text with its encouraging message came to me very forcibly as I read the letter of a dear friend, and then also thought that the spirit of it was not for me alone but through me for all the friends who are so prayerfully anxious for the furtherance of this Gospel work among the Jews. Everyone of you may know that you have the great King with you, and your part is to shout as those at Jericho did, taking it for granted the the victory is won.

The quotation from the letter to which I have referred, reads as follows: "I send enclosed New York draft for \$10,000, with real gratitude to God that at last I have been able to get it for His work. \* \* \* I pray that God may give you wisdom in every detail of the buying, and guide you to His honor and glory. \* \* \* I believe this is the beginning of good days under your faithful care and my heart keeps saying, Hallelujah! Praise His name, for He is remembering His people. **I pray that the gift may stir others to give until you have all you need.**"

It was this expression of crying Hallelujah which reminded me of that precious word of God uttered through the lips of a Gentile prophet so long ago, "The shout of a King is among them," and I pass it on to all my dear friends.

The generous gift of this child of God, was sent expressly for the greatly needed building for which we have been praying so long. Some people laughed at us, as others laughed at Nehemiah and his small company, nevertheless, remembering his noble example, we have been enabled to keep on praying and working. Now the time has come when God has sent us a message, both in word and deed, so we shout Hallelujah in victorious faith.

PLANS FOR THE FUTURE.

At the time of writing, negotiations have been begun concerning the property of which I wrote

last year and which in a remarkable manner has been left untouched all this time. We are hoping to buy it for about \$40,000, having on hand about \$22,000, while the remaining amount would have to be secured by a mortgage. The buildings on these two lots could be used temporarily by making some repairs, but before long we ought to spend about \$30,000 to put up a suitable new building adapted to the needs of our work.

Now may I call your attention to the last sentence used by the donor of the ten thousand dollars, "**I pray that the gift may stir others to give until you have all you need.**" Will you help answer the prayer of this dear friend by doing all you can at this especially favorable time and by redeeming the pledges made when we commenced planning for this building?

The Lord has frequently shown, and friends watching have realized, that He has put His divine approval on this testimony to the Jews. He has called out this dear friend to be especially privileged in having such a large share in this work, by erecting a monument to the Lord Jesus Christ in the midst of one million of His brethren according to the flesh. I believe that all of you, dear friends, have been likewise called, and I know that you have availed yourselves of that glorious call even at some self-sacrifice. But let us now unite, join shoulder to shoulder, and lift this burden all at once, so that we may buy the property free from mortgage and seeing that God is with us, shout in triumph and the victory will be ours.

FAITH WITHOUT WORKS IS DEAD.

Another dear friend in Guilford, Conn. wrote, that when asked to pray for the furtherance of this mission work, she remembered that "faith without works" was dead, so decided she must do something practical to help, though praying earnestly for our needs. Is this not another good example to follow, and can we not join in the shout, proving by our works that our faith is vital and living?

May our loving Father so control each one of us that we shall not hinder His plans, but with unwavering faith press forward to accomplish great things for Him in the midst of His chosen people.

Yours in the Master's service,  
LEOPOLD COHN.

---



---

## THE CHOSEN PEOPLE.

*Published Monthly*, except during the summer, by LEOPOLD COHN, in connection with his missions among the 250,000 Jews of Brooklyn, N. Y.

*Subscription Price*, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

*Remittances* should be sent by the safest means at your disposal; *cash should be registered*; if stamps are sent, the one cent denomination is preferred.

*Address* all communications to LEOPOLD COHN, 620a Quincy Street, Brooklyn, N. Y.

---



---

## THE WORK.

In 1894, in obedience to the call of God, Leopold Cohn opened a mission to the Jews in Brooklyn. With no friends to back him, he placed full reliance on the Lord, taking for his motto, "Seek ye first the Kingdom of God and his righteousness," etc. God's children who know His word send the necessary funds as they are led of Him. The Lord has richly blessed the preaching of His Word among His ancient people, Israel. Over eighty Jews have confessed Him publicly, a number of whom are now preaching the Gospel, while hundreds of others must remain silent believers because of the dread of bitter persecution, and because of lack of facilities to help them.

To-day, we have two mission stations for about 250,000 Jews. Meetings are held for men, women and children. A free medical dispensary is maintained to assist the poor Jews who need such care. The Poor Fund, to which many of the friends feel led to contribute, enables the workers to relieve the distress and poverty of deserving Jews, and in this way we give to the Jews a practical demonstration of Christian love, of which they see so little.

The Literature Fund is used to purchase Hebrew Bibles, New Testaments, and to print Tracts in the Jewish tongue for free distribution. This is a most important part of the work. Mr. Cohn has written seven tracts in Jewish himself, which have been used of God to the conversion of many.

The children's work is another important branch. The little Jewish children are taken into Sewing and Sunday School classes and in this way taught Christian hymns,, and told about Jesus.

It is a peculiar work among a "peculiar people." You are earnestly asked to remember it in your prayers. "Pray for the peace of Jerusalem; they shall prosper that love thee."

---



---

### An Utter Impossibility

It is possible for a powerful engine capable of running sixty miles an hour to suddenly come to a standstill, and become motionless. I can understand how the fire, pent up in the flint cannot flash until the steel strikes it. It is not strange when I am told that even a good horse may stumble, nor am I surprised to hear that sometimes even a good wife grumbles. But it is surprising and strange, yea, I cannot believe that one can imagine or read of or meet with a Christian who has the mind of Christ (1 Cor. 2: 16) and yet is prejudiced against the Jews for whom He prayed in His last agony on the Cross.

A Christian who is a partaker of Christ's divine nature (2 Peter 1: 4), be indifferent to the salvation of the Jews over whom the Son of God burst out in tears and wept! A Christian who is joined to the Lord and is one spirit (1 Cor. 6: 17) be so cruel as not to think of, pray for, and act in behalf of His own brothers and sisters, who are in the most pitiable misery!

Is it possible, is it possible, I ask again?

Nay, nay it is utterly impossible.

### Extracts from a Recent Letter

"It happened that I looked out of the window of my home one day and noticed that the new house, nearby, was being occupied and there in the attic room at the window sat an old man with a white beard. \* \* \* In a strange way

my heart went out to this man, and I seemed to hear a voice say, 'The man is sick, he may die, he knows nothing of Christ; you must tell him, you must visit him.' But I answered, 'Lord, how can I? The man is a Jew, he will not want to hear, they will hate me if I do, surely they will not even want me to visit them.'

"It took three weeks to gather courage to make the visit. Finally one morning I could stand it no longer. I bought some fruit and went over obeying the voice of God. I made my way up to the attic room, I found the old man and his wife. Their faces showed surprise when they saw me, while I was surprised at the friendly welcome I received. \* \* \* My visits became more and more frequent, finally, I spoke to them of Christ. They took it all without answering a word. They have told me they love me very much, that they had lived among Christians for twenty years, but had found none so good as I (alas! why do Christians not glorify their Lord more) and to me it seemed so little I had done. The daughter, who lives below, has put her arms about me and wept, begging me to be her friend; the old mother tells me every time I come that God sent me to her, and they have asked me to come to their devotions, all this in spite of the fact that I am a Christian. I believe the Lord has opened a door for me and has caused my simple acts of kindness to win their hearts, and all this *for a purpose.*"

ANNA C. SCHNABEL.

## Incidents in the Work.

### A Jew Baptized

The following is a sketch of Henry Cohen, a young man of 20, who has had the courage to forsake father and mother, brother and sister, and publicly confess the Lord Jesus Christ, in whose name he was baptized in the Marcy Avenue Baptist Church the first Sunday of last month. He writes as follows:

"Dear Brother Cohn:—

Allow me to occupy a few lines in "THE CHOSEN PEOPLE" in expressing thanks to the Lord for what the Lord Christ Jesus has done for me. I thank you, brother Cohn, for giving me the tracts that you have written, because since I read them, all the foolish questions have disappeared which I had against Jesus, the Messiah, and He is now dear to my soul, and enlightens my mind. I often wonder, how all those questions could have gone so quickly from me, but it is the power of the Lord Jesus that has done all that, and I pray to God in His name, that He may send that wonderful power to all the Jews and then to the whole world, so that the few sweet words in His prayer may be fulfilled, that prayer which is so new to me, 'Thy will be done on earth, as it is in Heaven,' for then the Kingdom of God will be here, for every one will be a child of God. That power of Jesus, the Lord Christ, is so great, that,

as King Solomon said, 'If every man were a writer and every sea were full of ink, we would not be able to write out the greatness of His power.' I have been attending a Mission in Liverpool, England, and often used to argue and was always defeated. A Christian friend, by the name of Rudolph Samuel said to me once. 'You see you are always defeated, why don't you believe?' I do not know what made me promise him that I would begin to believe in the Lord Jesus. It must be the Lord that made me say that; and my parents and relations began to hate me, though they did not know that I believed, but because I went to the place of the apostates. When I came to America and met you, brother

Cohn, you answered every doubt I had. Now that I have been baptized, I do not care how much my brethren, the Jews, despise me, but I must tell them all in order to awake them from their sins.

Your affectionate brother in our Lord and Saviour, Jesus Christ,

HENRY COHEN.

#### HIS ACTIVITY.

I am glad to say that this brother is active in spreading the Gospel among his friends and acquaintances. He is staying with a young married couple, his cousins, who objected very strongly to his attending our meetings. They consented to his reading them passages from the Scriptures on condition that nothing should be said to them about Christ.

He replied, "I will read to you from the Old Testament, and if you find anything there about Jesus Christ, shall I cut it out or will you deny your own Scriptures? I promise to read only from your Bible." On this condition they allowed him to read to them the 53rd chapter of Isaiah. But when they heard it, they both were filled with wonder, and the man said he must be reading from a Christian Bible, for the Jewish Scriptures could not possibly speak about Jesus. Then he went to his father, an old and pious Jew, living not far away, and borrowed his Bible, and brought it to the young man, saying: "Here, read to me from this book; you will surely not find anything about Jesus in this."



HENRY COHEN.

His cousins quietly opened the Hebrew book, and turning to the same chapter, read the same words. The young couple were amazed and speechless. Later, they were persuaded to come to the meeting and not only has their bitter opposition to their cousin ceased, but there is hope for their speedy conversion.

This young man is telling every one he meets about the Lord Jesus Christ. I wish he might be sent to a Christian school, to Moody's Bible Institute, for instance, but it requires \$200.00 a year and the travelling expenses. Who will furnish means to raise up another worker for the Lord Jesus among His own people?

### A Young Jew Confessing Christ

At the close of a meeting, when, as often occurs, several of those present had come forward to shake hands, ask questions, or apply for tracts and New Testaments, I was in the midst of a circle of Jewish brethren, meeting all those various demands, when a young Jew of about 24 pushed his way in, took me by the hand, and shaking it, said: "Brother Cohn, I believe that Jesus is the Son of God. I have not seen it until now. I am glad that I know Him now as my Saviour, but I am sorry that I did not behave better toward Him and toward you. I want to join the company of His followers." At that moment, one of the converts near by, said, "Do you know, brother Cohn, who this man is? Why, just two weeks ago he heard me talking to a Jew here in front of the Mission Hall, telling of my sincere convictions that Jesus is the Messiah, and he reached out with his fists, (he is a stout young fellow) and dealt me such a stroke in my ribs that I still feel it here in my left side.

I praise God now, that He enabled me to take it patiently, for Christ's sake, who bore more than that for me. Thank God that he sees the truth at last."

### A Jewish Girl Converted

A girl of about 14, who is a scholar in our Sewing School, decided, after a long struggle, to trust in the Lord Jesus for salvation. She is a sensible girl, and has been thinking about this for some time, but many things have hindered her. While her father is a Jew, her mother is a Roman Catholic.

A Jew cannot be indifferent about religion, and this man worked long, until he finally persuaded his wife to go to the Synagogue, though she could not understand the prayers or the Hebrew tongue. She, meanwhile tried to bring her daughter up in the Roman Catholic religion, and hung about her neck a charm which the girl was taught to regard as sacred, and which she dared not take off for a moment.

The father on the other hand wished to educate his child as a Jew, but neither parent had any real faith. Mrs. Ogden, who is one of our teachers in the Sewing School, has been prayerfully working for the spiritual welfare of this girl. She succeeded at last in directing her mind to the Lord Jesus, and in persuading her to throw away the charm which she had so venerated. One evening Mrs. Ogden brought the girl to my house, and we had conversation and prayer together.

The girl seemed to be very happy in the Lord Jesus, but begged that I would not tell her father of her conversion, as he would kill her. Please pray for this family.

### A Persecuted Convert

We told in the last number, under the heading of "A Brave Witness for Christ," about the Jewish brother who was persecuted by his fellow-workmen, because he told them about the Lord Jesus.

This man wears a beard and looks like a rabbi, and they say to him: A Jew like that with a beard, to disgrace Judaism by talking about Jesus!" That is considered by them much worse than it would be if he were a smooth-faced Jew. This poor brother has been put out of the shop, as the boss did not want him to talk there about Christ. He does not seem to worry, although he cannot find work among Gentiles, who would not for a minute have a Jew in their shop. He is still going from one Jew to another, telling them about the love of Jesus who gave His life for them.

His wife and children are still in Russia, and his acquaintances wrote to his wife that her husband had become an apostate, a Gentile. This was dreadful news to her and she wrote to him a most touching letter, pleading with him not to forsake the God of his fathers, for the Jews think that a Christian has another, and a strange God. He does not worry about that either, although his heart is bleeding for her sorrow. The one thing in his mind, now, is to bring his brethren to the Lord Jesus whom he loves so dearly.

He has a brother-in-law in New York and he went and told him and his wife about Jesus. He was met with contempt, but he did not mind that, but again and again when he visited them, he told them of the greatness and holiness and of the Messiahship of the Lord Jesus. At first they met his story with curses, but finally they listened, and at last he got them both to come to one of the meetings at the Mission Hall.

When, at the close of the meeting, he saw not only that they were greatly interested, but that they asked for tracts to read, his eyes filled with tears of gladness, and it was a touching sight to see his joy!

The next evening he brought his landlord to the meeting, and afterwards introduced him to me, saying, "Brother Cohn, I have suffered loss of work and many other things for Christ's sake, but that is nothing compared to what this man, my landlord, threatens me with.

He says I must get out of his house. I have no money to pay rent in another place. Please explain it to him and answer all the questions he has to ask, for he says that unless you can make him believe that this is the right religion, he will throw me out of his house." I had a long talk with the landlord, who finally relented and promised to let him stay and thus he was made happy, not so much by the assurance of keeping his rooms, as by the hope he has that the landlord too will become a follower of the Lord Jesus.

### A Proud Jew Humbled

A certain afternoon was appointed for an argument with a Jewish teacher. He has gone through the whole curriculum of a Jewish seminary and is fitted to be a rabbi, but is now teaching in a certain Jewish institution. He became acquainted with Mr. Wexler, whose picture appeared in the November number of "THE CHOSEN PEOPLE," and when Mr. Wexler began to talk to him about the Lord Jesus, he said: "I challenge any of you Christians, Jew or Gentile, to prove to me that Jesus is the Messiah." Mr. Wexler then told him that he would make an appointment for him to meet someone, who, he knew, could prove this to him. Mr. Wexler himself, certainly knows enough of the Scriptures to do this, but he was afraid of this highly educated man.

At the appointed time, Mr. Wexler and this Jewish brother met in my house and we had a talk which lasted for over two hours. He began in a very confident way, to boast that he was able to refute any assertions that Christians make about Jesus, and show them to be utterly false.

"For instance" said I, "which of the assertions have you so positively refuted?" "Well," said he with a very lofty air "they say that the 53rd chapter of Isaiah applies to Jesus. I say, not at all. It applies to the true Messiah for whom we Jews hope and wait: In Him will all those things be fulfilled, but Jesus is not referred to at all there." To this I said, "I see you are a Jewish patriot, and I like that spirit in you; you are full of hope for the upraising of our people through the coming of our Messiah. Are you not?" "Certainly, certainly," he said. "Then will you please tell me what comfort it will be to you and to our Jewish people when the Messiah comes, who is described as you say in Isaiah 53d? According to that chapter the Messiah is to die. What help will a dead Messiah be to the people?" "And how are you helped," said he, "if you apply it to Jesus? He is dead, too." "Yes," said I, "we are greatly helped, because He arose again the third day from the dead and we learn from the 53rd of Isaiah that the Messiah had to die for our sins and yet be exalted, so we see it all fulfilled in Jesus, and we can say, 'Amen, it is true.' We have seen Him risen from the dead and that fact throws light on the chapter; but you have a future Messiah to fit to that chapter, and you do not know anything about His resurrection, about his death. Again I ask you, who will be helped by a dead Messiah?" When he saw that he was cornered, he became angry, and showed a spirit of bitterness. Among other things he said, "I would rather be an anarchist than a Christian. An anarchist has some connection with the Jewish life and institutions and so his children and children's children will remain the friends and kindred of our people, but your children and your children's children will

be mixed up among the Gentiles, and will forget that they were ever descended from the Jews, and they will call their Jewish brethren names, and cast stones at them, as the Christian children do." I showed him that he was mistaken, and drew his attention to the fact that he has an angry spirit which does not come from God because God is love, and that I used to be so before I knew the Lord Jesus, but He took away all the pride and hatred. Brother Wexler testified of the same facts in his case. At last the brother seemed to change, and as he shook hands with me and said goodbye, he apologised, and asked my pardon for any improper spirit he might have shown. He took some of my tracts and promised to read them.

Mr. Wexler brought another Jew to my house by appointment, with whom I had a conversation along the same line but he seemed to be a little more in earnest. He too promised to read and search for the truth. Brother Wexler is doing all he can in the midst of his busy days to bring the Jews to a knowledge of the Gospel of Jesus Christ. He devotes his time, money and efforts to this work and he tells me that when he shall have finished two large buildings that he has lately taken the contract for, he will give up his flourishing business and devote himself to mission work among the Jews. Please remember him and his wife and six children in your prayers, that they all may become instruments in the hand of God for the glory of our blessed Redeemer Jesus.

He was recently at one of our meetings and related the following remarkable incident. Two of his younger children were seized with diphtheria. They became very ill, and two doctors were engaged to perform a dangerous operation. As the physicians were preparing to operate he, standing near them and in the company of his wife and brother offered a prayer. "What are you doing?" asked his brother. "I am praying God in the name of Jesus, to save my two little ones from this operation," said the father.

The brother tossed his head scornfully, and looked with contempt on his pleadings, but a moment later the physicians turned to Mr. Wexler and told him that the conditions were changed from what they had been shortly before, and that they would not need to operate.

"Now," said he to the audience, "do you need further proof that Jesus is the Son of God, than this fact that God answered my prayer in the name of Jesus, instantly?"

### No More Theater For Him

One evening as one of the converts was talking to me about the Lord Jesus, some Jews came up to us and said, "this man is your convert and a Christian, and yet we saw him to-day in a theater." These Jews have been attending our meetings for years, and have sometimes heard my

remarks on such things, but this new convert has not been here very long, and has only been attending our meetings for a few months, and he had not heard anything about theater-going. There is only one thing needed in preaching to the Jews, and that is to press home to their hearts the acceptance of the Lord Jesus Christ as their Messiah and Saviour, for the Jew does not need ethics. He does not need to be told about drunkenness or such sins; for he has been having ethics for many thousands of years, and yet he sees that they do not help him, but that he needs the Lord Jesus.

The young convert was surprised to hear them accuse him of going to the theater, and he turned to me, asking whether it is wrong to go to theaters. He read the New Testament, he said, but it does not mention them. I told him that while it does not speak in the New Testament about theaters, yet the time of a Christian is very precious, and he cannot afford to waste five minutes of it on such things. "Suppose," I said, "we should go to a theater to-night, and listen there to words uttered by unclean lips, by men and women who are not living Godly in Christ Jesus, and suppose the Lord Jesus comes the second time and finds us there, what will He say to us?" "I see now," said he "and, brother that shall be the last time I go to the theater. You will never see me going there again for I would indeed be ashamed if Jesus should come and find me in the company of people who never mention Him, or do anything for His glory."

#### Encouraging Signs

A new scholar applied for entrance to our Brownsville Sewing School, a short time ago, but as our classes were overcrowded we hesitated about taking her in. "But," said she, "my father wants me to come here and learn about Jesus. He has heard something about Him and he told me to come to you that I might find out more." We of course felt that we must make room for such a one and rejoiced that the time had come when Jewish fathers were sending their daughters to learn about Christ.

We have also found that we have quite a powerful ally in Brownsville in an uncle of one of the girls, who has been converted and now is doing all he can to tell others of the truth, even gathering some girls together in the evenings to study the Bible with them. He urges the girls to attend the Sewing School and listen to what we teach them.

The Bibles which we gave out at Christmas have been in great demand in the families of the children who took them and they have come to us again asking for others, as their fathers, or brothers or cousins have borrowed theirs, so eager were they to read and know their contents. Shall we not all pray that God's promise may be definitely fulfilled, for as His "Word shall not return void" may many of these Jews see the Truth and accept it as they read of the Lamb of God who taketh away the sin of the world?

ELLA T. MARSTON.

#### The Master's Questions.

John 15: 14.

(Printed at the request of the donor  
of the \$10,000.)

In vision I saw before me a form of exquisite grace,  
With a look of tenderest interest and a smile upon  
His face.

"My Lord."

"My Master!" and bending nearer He asked, as I  
bowed my head,

"My child, do you love me dearly?" and, with tears  
in my eyes, I said—

"Yes, Lord."

"And do you love my commandments and study them  
day by day,

Seeking to know them fully, and then with joy obey?"

"Yes, Lord."

"Do you visit my sick and lonely, and minister to  
their pain,

With patience that grows not weary, and love that is  
never vain?"

"Yes, Lord."

"Do you tell them of my salvation, and their unspeak-  
able loss,

Unless all their sin and sorrow are brought to my  
blood-bathed cross?"

"Yes, Lord."

"Do you send to my many millions in far away hea-  
then lands,

Who are hungering for my Gospel, with fettered and  
out-stretched hands?"

"Yes, Lord."

"Are you giving my gifts of money, of time, of talent,  
and health,

Ungrudgingly to my service, not seeking for fame  
or wealth?"

"Yes, Lord."

He paused and I looked up quickly, meeting His  
marvelous eyes—

They were searching, and oh, so wistful—I faltered  
in strange surprise—

"Yes, Lord."

"Do you seek my sheep who are scattered, my wander-  
ing Israel lost,

And yet redeemed, and beloved beyond all account  
of the cost?"

"No, Lord."

"My own! and you knew that I bade you, and knew  
that I loved them so—

I, your Lord and theirs—who change not—and with  
all you did not go?"

"No, Lord."

"Do you help my faithful shepherds, who follow and  
find them out,

With message of hope and pardon to remove their  
fear and doubt?"

"No, Lord."

"Do you pray in your silent chamber, earnestly every  
day,

That these lost ones may soon be gathered—ah, sure-  
ly you often pray?"

"No, Lord."

In a passion of shame and sorrow, I sank at His feet  
and wept,

To think of the years I had grieved Him with this  
great command unkept.

"Dear Lord."

"Forgive me—and many others—awaken Thy Church  
to pray;

"Thy biddings are all enablings, to each may we ever  
say—

"Yes, Lord."

M. E. Searle, in "Friend of Israel."

**Relief of the Poor**

With great gratitude a number of our poor brethren have received of the generous gifts that some of our dear friends sent in last month. The cases relieved are too numerous to publish in this little paper, but as samples I will give here just a few of them.

One morning a very dear convert who has been out of work on account of his heroic confession of the Lord Jesus Christ, came to me with a bandaged head and blood trickling down his face. He was suffering much, but his spirit was as strong as ever. His neighbors were not satisfied with throwing him out of work, so they beat him cruelly and wounded his face and eye. He has been without a steady job for some time, but now thus disabled he will not be able to get even a little temporary employment so had to be kept alive from our poor fund.

A dear aged man who loves the Lord Jesus, fell sick and needed aid very much; another believer in the Lord Jesus has been dispossessed and needed help with his rent; and among the many cares I must always remember the poor widow with her seven children, whom all the friends know.

As to the gratefulness of the recipients, you will find illustrations in the following incidents written by one of our workers.

"When I found Mr. M. in an overcrowded tenement house I was surprised at the signs of poverty that were to be seen on every hand. His wife was in bed with her young baby and one of the five other children, a darling boy was also there. But he was not sick as I first thought, he was there under the quilt, because it was the only warm place for him and the quilt his only clothing.

When I began to unpack my bundle and said that Jesus remembered them by sending them these gifts, the little boy opened his big blue eyes and as though he was in a dream put his arms around his mother and repeated. "Oh mammy, new pants, new shirt, new shoes, new gloves, oh so much for Sammy, mamma. Now we can go out with all the other children and play too. Me can go all over, Mamma. Me feel warm now."

How happy he acted and how thankful, poor child.

A woman on Siegel Street told me that the only money she had earned in three weeks was 60 cents for scrubbing three halls. The husband is out of work, one of the number of 60,000 workless men. No coal for a whole week, four children wanting to eat and no food in the house. Rent not paid for three months. Such was the condition I found her in. When I gave her some money and told her to come for some clothing, she rose and covered my unworthy hand with kisses. When I regained my hand, it was wet with tears that fell from her eyes. I told her that we are only disciples of Christ and are doing no more than our duty demands."

"Inasmuch as ye did it not to one of the least of these, ye did it not unto me."

**Words From Two Friends**

"This money I give in memory of my daughter and only child. Six years ago, the 20th of this month, God took her home. She was twenty-eight years old a lovely Christian girl, so I want to place this money where it will do the most permanent good and thought the building fund would be, as it would be a standing monument for righteousness. \* \* I feel that she will be permitted to follow the good that it will do and her joy will increase to see her work on earth continuing. Mrs. MARY TYRRELL."

\* \* \*

Dear Brother Cohn:—

I know a Jewish merchant here and thought that if you would send me some of your tracts, I might be lead of the Lord to use them to advantage. \* \* \* It fills me with joy to know that God is blessing you and your work. I am so glad that He led me to know you and become interested in Jewish Missions. \* \* \* I believe that Christian Gentiles are not interested in the Jews as they ought to be. But I see by THE CHOSEN PEOPLE that there are some who love Israel, and I am glad that God has made me one of them. You have my daily prayers.

Your brother in Christ,  
Rev. H. B. RITTER."

**Contributions received from January 1st, to January 31st, 1908**

ARTICLES RECEIVED.	HEBREW BIBLES AND TRACTS.	
The Ladies Aid Society, Kings-Creek Bap. Ch. a box of clothing;	Mrs. G. L. A. De Votie.....	2.00
Ladies' Aid Society, Clifton Bap. Ch., per Mrs. H. S. Mabie a barrel of clothing; anonymous, Flatbush a box of groceries; Needlework Guild, Rhinebeck, through Mrs. F. Herrick, sec'y, a box of clothing;	P. W. Bartlett.....	1.50
Mr. Edw. G. Bell, a package of clothing; Mrs. John Crocker Medd, a package of clothing; The Baptist Home, a box of Bibles and books.	Watchnight Service, Rocky Mt. M. E. Church.....	2.00
	Geo. W. Pendleton.....	1.00
	Mrs. I. Simmons.....	.50
	Miss W. Mary Michelson...	.50
	Robt. J. Carson.....	.50
	Rev. John A. Keese.....	1.00
	Mrs. E. M. Vandevort.....	.50
	Mrs. L. V. Lehman.....	.25
	Mrs. A. V. Winslow.....	1.00
	Miss J. M. Belden.....	.25
	Miss Lillian F. Laws.....	1.00
	Mrs. S. W. Hewlett.....	.50
	C. A. Hines, Esq.....	10.00
	Mr. Marion Myers.....	.50
	Mrs. Douglass A. Rainey....	5.00
	Miss Anna Ehricht.....	5.00
	Mr. Nathan.....	1.00
	Mrs. Louise Dixon.....	.50
	Mrs. Esther S. Gleason.....	1.00
	FOR ASSISTANTS SALARIES.	
	Mrs. J. N. P. Cramer.....	5.00
	BUILDING FUND.	
	A friend.....	10,000.00
	Mrs. A. Armstrong.....	5.00
	Miss W. Mary Michelson...	1.00
	"A friend of Israel, N. B."...	3.00
	Mrs. M. Tyrrell, in memory of her daughter.....	25.00
	Mrs. I. F. Bilbro.....	1.00
	Mrs. W. T. Williams.....	4.00
	Mrs. N. L. Page.....	1.00
	Miss Mary Frances Long...	.50
	Mrs. Stephen C. Van Wyck..	5.00
FOR RENT OF WILLIAMSBURG MISSION.		
R. L. C.....		30.00
J. T. P.....		30.00
"THE CHOSEN PEOPLE."		
Subscriptions .....		104.00

FOR THE BROOKLYN HOSPITAL.		Mrs. R. R. P. Bradford.....	1.00	Miss Minnie A. Marn.....	.50
Miss J. A. P.....	1.00	Miss Mary E. Elliot.....	.50	Rev. Geo. W. Clark, D. D..	4.50
FOR RELIEF TO THE POOR.		Mrs. A. C. Dutton.....	2.50	Mr. Chas. A. Clark.....	2.00
A friend.....	5.00	F. A. Koetitz.....	5.00	Rebecca A. Hensley.....	.50
Mrs. Welt, per Rev. G. F. Sibley.....	2.00	Mrs. Geo. B. Forrester.....	3.00	Philip Mauro, Esq.....	10.00
Watchnight Service, Rocky Mt. M. E. Church.....	2.00	Miss Mary E. Tefft.....	.50	Mrs. Robert May.....	1.00
Mrs. J. Taapkin.....	.50	Amos Ressler, per Rev. A. B. Bush.....	.50	Mrs. John B. Haley.....	2.00
J. H. Markwell and M. A. Anderson.....	1.50	Mrs. W. C. Cleveland.....	2.00	Rev. H. S. Vreeland.....	5.00
C. W. Greene.....	4.50	Mrs. R. A. Given.....	10.00	John H. Smith, Esq.....	2.00
Miss W. Mary Michelson.....	1.00	Mrs. R. A. Given.....	10.00	Mr. and Mrs. M. E. Stone..	2.00
M. L. Brown.....	1.00	A. K. Rex.....	1.00	Mrs. C. W. Train.....	.50
Cyrus E. Smith.....	10.00	Chas. E. F. Hayward.....	2.00	Mrs. B. E. Lockwood.....	.50
"A friend of Israel, N. B."..	3.00	Mrs. H. E. Coolidge.....	10.00	Rev. John A. Keese.....	.50
Miss Amelia Burritt.....	5.00	Mr. A. Thompson.....	10.00	Mrs. P. T. Penick.....	5.00
Mr. O. Brumfield.....	2.00	Mrs. Silliman's S. S. Class per Mr. A. Thompson.....	10.00	From a friend.....	4.50
Miss M. A. M.....	1.20	I. E. Kimball.....	1.00	Mr. and Mrs. John Allen	
Mrs. Jere. A. Brown.....	5.00	H. M. Orton.....	1.00	Townend.....	.50
Mrs. F. D. Gleason.....	.50	Rev. A. L. Vail.....	1.00	Miss M. G. Fuller.....	.50
Miss Julia Warner.....	5.00	Mrs. Alice Skiles and Miss M. Cahill.....	2.00	Mrs. Frank Herrick.....	2.00
Mrs. Robert May.....	5.00	V. M. Carpenter.....	4.50	Miss J. M. Belden.....	1.75
W. H. Morris.....	1.00	Several friends in Nunda..	5.00	Mission Circle, Gallipolis, per Miss Shuler.....	5.00
E. L. Mc Daniel, Jr.....	6.60	Rev. and Mrs. H. S. Mabie..	1.00	Sisters Missionary Society, per Miss Alice Young.....	6.00
Two friends, Guilford.....	2.50	Miss A. L. Boorman.....	.50	G. A. Newhall.....	.50
Mrs. Martha J. Springer.....	5.00	A friend.....	24.50	Mrs. R. S. Kemper.....	.50
"For the least of these".....	25.50	Miss Susan J. Remsen.....	5.00	Mrs. S. A. Carey.....	1.00
Mrs. C. Edwards.....	.50	Mrs. A. B. Ogle.....	1.50	Miss Mabel Conover.....	3.00
Mrs. John Marshall.....	1.00	D. E. Billet.....	.50	Mrs. L. P. Brown.....	5.00
Wm. Alexander, Esq.....	2.00	Mrs. R. Topping.....	.50	Mrs. A. Estoppey.....	1.00
L. W. Kinney.....	5.00	Mrs. Anna Herrick.....	2.00	S. N. Cutler, Esq.....	1.00
GENERAL FUND.		L. D. Todd.....	4.00	Mrs. David G. Fuller.....	15.00
Mrs. C. Bauer.....	5.00	Mrs. M. Pechin.....	10.00	Miss Annie J. Thomson.....	20.00
Miss V. A. Snow.....	1.00	J. H. Allen.....	.50	Mr. Jos. C. Stevens.....	1.00
Mrs. John S. Smith.....	1.50	Anonymous.....	1.00	Rev. H. S. Vreeland.....	5.00
Mrs. T. O. Swan.....	1.00	Mrs. John S. Smith.....	3.00	Mrs. Frances E. Wright....	.50
Miss Harriet S. Willet.....	2.00	Mr. Wm. Reul.....	1.50	Mrs. Eliza Remington.....	1.00
Mrs. M. V. Stockley.....	1.00	Mt. Pleasant Union S. S., per Oipha B. Hicks.....	3.55	Mrs. Anna Gay.....	.50
Mr. F. E. Woodruff.....	9.50	Mt. Hermon Ch., per Mr. Stephen Stark, Treas.....	10.00	Z. M. Coleman.....	1.00
A. L. Murch.....	1.50	Miss Anna Ehricht.....	2.00	Miss H. M. Spaulding.....	.50
Mr. H. F. Shaver.....	20.00	Mrs. J. E. Wilkinson.....	6.50	Wm. G. Low, Esq.....	5.00
Mrs. Abbie J. Forbes.....	10.00	Mrs. H. L. Southmayd.....	6.50	Mr. Thomas Mc Neill.....	.50
Mrs. J. A. P.....	.50	Mrs. J. A. Patton.....	.50	Miss Susan P. Carey.....	.50
Mr. John Storrie.....	3.00	A. G. Klein.....	1.00	Mr. David M. Ross.....	2.00
O. D. Barnes.....	.50	Mrs. S. A. Stokes.....	4.50	Mrs. L. C. G.....	5.00
Mrs. P. M. Watrous.....	4.50	Mrs. Frances Allen.....	1.50	Mr. J. A. James.....	1.25
Mary A. Warren.....	1.00	From a friend.....	9.50	Mr. Samuel Hird.....	.50
Mrs. D. P. Corey.....	1.50	From a friend.....	2.50	Mrs. F. B. Brock.....	1.00
A Landsdale friend.....	1.00	Mrs. Rhodes.....	2.00	D. J. Price.....	.50
Harriet I. Alexander.....	1.00	Mr Phillip Rudolph.....	.50	Mrs. N. W. Owens.....	.50
Mrs. F. K. Hazelwood.....	.50	Mr D. M. Sturges.....	1.00	Mr. W. H. Astin's S. S. Class	2.00
Mrs. Jennie Van De Water..	1.00	J. P. Pesnell.....	.50	Mrs. G. C. Wimberly.....	1.50
Mrs. M. W. Bodie.....	5.00	C. E. Society, 1st Ger. Pres. Ch., per Miss Emma Scheick	5.00	Miss Josephine Lofgren....	.50
Miss Marion E. Penfield....	4.50	Mr. Frank G. Schafer.....	.50	A friend.....	20.00
Miss Mary D. Smith.....	1.00	C. E. Society, Orange Valley Cong. Ch., per Miss Grace Condit.....	24.00	L. A. Foss.....	1.00
Mr. C. Mengel.....	2.00	Bible School, Hasbrouch Hghts., per Rev. Alex. Macgeorge	4.00	Miss Id Schefer.....	2.00
Mrs. Martha C. Roberts....	5.00	Miss Alda Clark.....	.50	Mr. Max Montgomery.....	3.00
Mr. and Mrs. I. H. Keyt....	.25	"A friend of Israel, N. B."..	3.00	Miss W. Covert.....	1.00
Mrs. Mary Kendall and two friends.....	3.00	Mrs. L. C. Allen.....	5.00	A Christian, Wilmington, Del.	1.00
Mrs. M. J. Jackson.....	5.00	A friend in West Hartford..	2.50	Mr. and Mrs. Wilson Brodie	.10
Mr. W. E. Huntley.....	5.00	A. W. Joy.....	4.50	A friend, per Miss Chase...	1.00
Mrs. Mary Cromwell and daughter.....	2.00	Mrs. R. Crosby.....	.25	Miss Mary W. Lake.....	1.50
Rev. R. Arthur.....	1.00	Mrs. Marie A. De Vine.....	5.00	Mrs. E. G. Sylvester.....	4.00
Miss Augusta Sheldon.....	.50	Mrs. S. E. Lee.....	1.00	Rev. J. G. Hehr.....	.50
Rev. Amos Robinson.....	.50	Mr. Jas. H. Smith.....	5.00	Miss Mary C. S. May.....	10.00
Rev. H. S. Vreeland.....	5.00	From Marshfield.....	5.00	Miss Myrtle Bushong.....	1.00
A friend, through Mrs. Bosshardt.....	2.00	Miss J. S. Pearson.....	5.00	Rev. E. B. Hallam.....	5.00
R. O. Morris.....	1.50	A friend in Mass.....	25.00	Mrs. Milton Shirk.....	5.00
W. G. Eldridge.....	.50	W. G. Eldridge.....	.50	A friend, Bordeaux.....	1.50
		G. W. H.....	1.00	Mr. Thos. Thompson.....	1.50
		Mrs. Rosa M. Lewis.....	1.50	E. D. Foster.....	2.00
				Mrs. C. H. Gough.....	1.00
				Lucy A. Sherman.....	2.00
				Rev. C. K. Flanders.....	.50
				Rev. W. W. Beauchamp.....	5.00
				Dr. Geo. Bullen and wife....	1.50
				Bank interest.....	403.51

Subscriptions for THE CHOSEN PEOPLE are not acknowledged individually, but the total sum only, is printed.

A yearly account of Receipts and Expenditures is printed in the March issue.