

THE CHOSEN PEOPLE.

APPEARS MID-MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
620a Quincy St., Brooklyn.

SUBSCRIPTION PRICE
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BROOKLYN, MARCH, 1908.

Devoted to Israel.

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Salutation

"We go to Salute the children of the King."

II Kings, 10, 13.

My dearly beloved Friends:—

In greeting you, let me suggest as our motto that triumphal Psalm, "They saw thy goings, O God; even the goings of my God, my King, in the sanctuary." Psa. 68: 24. May the Holy Spirit more and more exercise on you His function to, "receive of mine" and "shew it unto you." May we all more and more observe His goings and His motions for our good and in answer to our prayers. Amen.

A SIMILAR EXPERIENCE.

It is now over a year since the first large gift was received for the building fund of this Mission. It was then that I called your attention to "the sound of a going in the tops of the mulberry trees." The amount received though large in itself did not warrant the purchase of the property we had in mind, the price then being \$42,500. At that time it was also related to you how remarkably God had pointed out this property as most desirable for the Mission.

Then you prayed to God about these matters, as earnestly as if they were your personal affairs; and truly they were yours, for this work is yours and the workers are yours, by reason of your support. I know that you prayed for us, for the vast majority wrote me so. Let the following quotation from one of the many letters, suffice. "We solemnly kept the fast for the day you fixed last Autumn, with fasting and prayers and tears. And we had the solemn assur-

ance of friends that they prayed earnestly also for the Jewish Mission and the building that day, and now we daily tell our dear Lord that we know He will finish what He has begun and that we are assured that we have already that building for which we have prayed so many, many times."

So in answer to your prayers, that same desirably located property has been preserved for us. As reported last month another large gift has come from a dear soul stirred by the Holy Spirit and now at last the property has been

bought for \$40,000, \$2,500 less than last year's price. The titles have passed and we, the children of the King, as in the Psalm quoted, above, have seen His goings, the goings and motions of our God and our King in the Sanctuary or (literally) the things that are holy.

THE PROPERTY.

The accompanying picture presents to you a view of



Property purchased for \$40,000.

the property with its buildings, which cannot be used for the work but will bring in money to cover taxes, interest and insurance. The property faces on three streets, the picture showing the Broadway front of 55 feet which contains two houses, one frame and the other, brick. The side on Walton Street is 90 feet to Throop Avenue where it has a width of 60 feet. These lots are the most valuable that can be had in the vicinity and are a real bargain. Repairs must be made to the houses to remove a number of violations of the tenement laws which were neglected by the owner. These will require between two and three thousand dollars.

(CONTINUED ON NEXT PAGE.)

THE CHOSEN PEOPLE.

Published Monthly, except during the summer, by LEOPOLD COHN, in connection with his missions among the 250,000 Jews of Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

Remittances should be sent by the safest means at your disposal; cash should be registered; if stamps are sent, the one cent denomination is preferred.

Address all communications to LEOPOLD COHN, 620a Quincy Street, Brooklyn, N. Y.

We had on hand \$22,000. About 16,000 has been paid in cash to the owner and for a second mortgage of \$6,000, this leaving a first mortgage of \$24,000 and about \$6,000 cash on hand.

The thing now needed on these lots is a suitable building which would cost between \$30,000 and \$40,000.

ANOTHER APPOINTMENT.

Now that you have been praying for this the Lord's work and your work, and that we have experienced the wonderful doings of our God, shall we not with one accord cheerfully and gladly give Him due praise and thanks, thus appropriating stronger faith in what He will do for us in the future. I therefore ask you dear friends to observe the first day of April, at 12 o'clock, as a time to kneel down and give thanks to the God of Israel and the Father of our Lord Jesus Christ. And then let us go on with the greatest confidence that He who has begun this good work will surely accomplish it.

A SPECIAL REQUEST FOR PRAYERS.

During last August Mrs. Cohn was taken ill, since which time she has been confined to her bed. She is now in a grave condition and I ask that you will please offer special prayer for the speedy recovery of her health as she is much needed, first among her children and then in the work. Fifteen years ago when the news reached her in Europe that I had become a Christian in America, instead of accepting a Synagogue as rabbi, it was a great shock to her nervous system. While two years later she was reconciled and accepted the Lord Jesus and became happy, yet the giving up of her sisters and brothers, whom she dearly loved, aggravated the condition caused by the former stroke, and about nine years ago she became utterly helpless. But her strong faith helped her to rally again in about a year's time, and she has been fairly well until last summer.

I ask your earnest prayers in her behalf,

Very sincerely yours, LEOPOLD COHN.

Books by Jewish Christians

As our readers know, this paper has never had advertisements, for in spite of many requests, THE CHOSEN PEOPLE has always refused to devote any of its space to subjects unconnected with the Gospel work among the Jews. However, we are making an exception in this issue as the matter I am presenting has a direct relation to Jewish Mission work.

Two Hebrew Christians have lately published books; one called *The Mediator* is written by Prof. Ed. A. Steiner, the other, *The Passion King*, is by Rev. A. R. Kuldell, a pastor of a Lutheran church in Alleghany, Pa.

The former book is a novel, telling the story of a Jewish youth who, embittered by the strict

orthodoxy of his Polish home, becomes enamored with Catholicism. But finding this religion also unsatisfactory he flees with his Jewish friends to America where, after many struggles, he finally becomes a Christian missionary to his people.

This story not only makes plain his own difficulties of ignorance and inborn prejudice confronting the Jew who accepts Christianity but also gives us the attitude of his relatives and acquaintances. Though "*The Mediator*" is a novel, I would state that from similar experiences I can vouch for the exact truth of the situations and conditions portrayed. Anyone desiring to understand Jewish problems and thought more thoroughly, would do well to get a copy of this thrilling and enlightening tale.

The other book consists of a number of Bible studies on the 53rd chapter of Isaiah, giving occasionally literal translation and helpful explanations known only to the student of Hebrew literature and Jewish customs and will prove of great interest to every lover of the Lord Jesus Christ. It also gives ample material to any Christian to satisfactorily explain this chapter to a Jewish enquirer.

The price of *The Mediator* is \$1.50; while *The Passion King* is 50c., postage prepaid. Both can be ordered direct from Leopold Cohn, 620a Quincy Street.

Calendar of Meetings

Sunday School, 2:30 P. M. at 626 Broadway.
 Sunday, Preaching and Testimony Meeting, 8 P. M. 626 Broadway.
 Monday, Converts' prayer meeting, 8 P. M. 626 Broadway.
 Tuesday, sewing school, 3:30 P. M. 250 Stone Ave.
 Tuesday, preaching, 8 P. M. 250 Stone Ave.
 Wednesday, lecture and questions 8 P. M. 626 Broadway.
 Thursday, sewing school, 3:30 P. M. 626 Broadway.
 Thursday, Girls' Club, 8 P. M. 626 Broadway.
 Friday, preaching, 8 P. M. 626 Broadway.
 Saturday, preaching, 2:45 P. M. 250 Stone Ave.
 " " preaching, 8 P. M. 626 Broadway.
 Dispensary; Monday, Wednesday, Friday, at 3 P. M. at 626 Broadway.

How to Reach the Missions

For Brownsville, take cars transferring to Bergen Street line, get off at Stone Avenue and walk half a block, to 250 Stone Avenue.

For Williamsburg take cars transferring to Sumner, Reid or Broadway lines which pass the door or take the Broadway elevated to Lorimer Street, and go to 626 Broadway.

Incidents in the Work.

About the Cohens.

Our friends will be interested to know that Henry Cohen, whose picture and story were published in our last issue, has been provided with the means for his education by a number of friends who responded promptly to our suggestion. So plans have already been formulated, and he left on March 4, for Dr. Riley's Bible Institute in Minneapolis instead of the Moody Institute, which at present is overcrowded. A Jewish missionary brother, Mr. S. Mendelsohn, will take special care of this young brother and in spare time will give him such work in his Jewish mission field as will benefit him in practice.

But this month we have another brother Cohen to introduce to our readers. He was baptized the first Sunday of last month by Rev. W.C. P. Rhoades, D. D., Marcy Avenue Bapt. Church. Mr. Isaac Cohen is well educated in Jewish and Talmudic literature and with a little Christian training I am sure he will be greatly blest among his brethren who are so destitute of able workers.

I believe that some others of our friends would like to have a worker for the Lord and meant to communicate with me concerning Henry Cohen, but like the man at the pool of Bethesda, another stepped in before them. Will you not now consider this new opportunity and let me know of your determination as soon as possible and I will send this brother to some good Christian Institute. I do not need to make a strong appeal and multiply words in this matter as I never do so, for I know that the Lord has a large place in your hearts where the Holy Spirit dwells and all that I need is to place the matter before you

HIS STORY.

The following words will give you a brief sketch of Mr. Cohen's history showing how the Lord has dealt with him.

"I was born in Hungary, in the year 1879. My parents were strictly orthodox and consequently having been taught and brought up in the strict orthodox Jewish faith, I endeavoured to live up to the teaching and was sent, when very young, to the Hebrew schools. There I learned the "Tnach" Talmud and other sciences for several years. Many passages in the Old

Testament, concerning the Messiah, were a puzzle to me. The more I learned, the more mysterious and the darker the old book looked. I knew that the Messiah was to come; in my childlike faith and expectation of a Redeemer, I longed for his coming. My dear mother often told me of him, but it seemed as tho' God went back on His promises. I knew of Jesus, the Christian Redeemer, and was not taught to love Him.

I distinctly remember a dream, which at the time I could not interpret; but now as I have found Him "of whom Moses in the law and the prophets wrote" that most remarkable dream of my life, is as clear to me as the knowledge of a true and mighty God. I saw the Christian Messiah followed by a great number of Jews, his "talmidim" (learners or disciples) who kissed his skirt, and I was amongst them. I never knew what that dream meant till now. When I, discouraged by disappointment of my expectations of his coming, gave up business, the wise Lord directed me to America about eight months ago. Here in the free country, I was handed a New Testament and I read it with great interest. One evening, as I was very down-hearted and sat in the Mission of Rev. Leopold Cohn, I listened to the Gospel message by the missionary,

I was introduced to him and he invited me to come up to his house.

There it was explained that Jesus is the Jewish Messiah, and that He came 1900 years ago to "save His people from their sins." I read Mr. Cohn's tracts which have been the keys of the locked doors of the Lord's knowledge. I lived in the house of Mr. Cohn's assistant and one morning I decided to follow Jesus. I felt wonderfully blessed. All at once, I perceived that having been blind, now I could see.

Oh! how happy I am to know Jesus as my Savior, to know Him, whom I loved in my childhood, only as imaginary, now as real, true, living, acting. Praise God, that I ever came to America. Praise the Lord that I ever came into the Mission of Brother Cohn. My only desire is, that I may be able to live, work, suffer and die for Jesus, who did so much for my people and me.

ISAAC COHEN."



ISAAC COHEN

A Rabbi Converted.

A man of about 28 years, who has been educated in the rabbinical schools and has a diploma giving him the right to officiate as rabbi, came into our meeting a few weeks ago, and after listening and reading and thinking, was finally convinced that Jesus is the true Messiah according to the Scriptures. Some people not knowing what rabbi means, give that name to any Jewish teacher, or to one who administers circumcision, and thus lower the dignity of the title as understood among the Jews. In the strict sense of the term it is applied only to persons who have studied a certain amount of Hebrew literature and who have attained a high standard of conduct, both moral and spiritual, and there are few such rabbis in America.

This young man had studied all the literature that general Judaism, not American, requires, and is of noble character, and he has been so forcibly convicted that he frequently prays with tears running down his cheeks. He has spoken several times at our meeting, and his Talmudic knowledge astonishes the audience while his earnest appeals to them to accept the Lord Jesus Christ as their Saviour are most touching.

Recently in a brief talk in one of the meetings, he said that his heart had often been sad because he came to the Lord Jesus so late, but that now he realized that the very darkness in which he had so long been, made him appreciate more gladly his present light, even as one is more grateful for the daylight after the blackness of night. Please remember this brother in your prayers. He is now at work in a tailoring shop, and during the dinner hour he preaches to his fellow workmen and seems to have a great influence over them. Ask that he may be kept steadfast and undismayed.

A Blind Young Jewess Converted.

One of the most pathetic objects I have ever seen was this blind young Jewess. She had been a medical student in Russia, and on account of persecution, was obliged to leave that country, and come to America to finish her studies. She gradually lost her sight through an affection of the optic nerve, until she became blind. Friendless and penniless in this great city, she was dependent on the charity of kind Jews, who, though poor themselves, gave her an occasional meal or a week's lodging. At last she heard of the Mission and sent for me. With my assistant I went to see her, and she told us her story.

She had read the Old Testament and remembered a good deal of it. She quoted Solomon's words, "A living dog is better than a dead lion", adding, "I think he made a mistake; the dead lion is better off than the living dog. What is the use of my living? It would be better for me to die." Just there I saw the opportunity of telling her of the man born blind who was healed by the Lord Jesus, and about the salvation He gives.

She was deeply interested, and then I ex-

plained that the one thing needful is to believe that Jesus is her Saviour, according to the Word of God, and that faith is also necessary to get her sight back again. She said that she would believe on the Lord Jesus; only she begged that we would not tell the Jews with whom she lives, about it. I am looking for a place to put this poor, blind girl in, and will report later on.

Testimonies of Converts.

As our readers are aware, we have a testimony meeting every Sunday evening. Those who are convinced that the Lord Jesus is the Messiah, and have courage enough to confess Him publicly, give brief testimonies on that evening, after the Scriptures have been opened. We have had some very encouraging confessions at these meetings during the last month. On one occasion, there were a dozen converts who gave earnest and convincing testimonies before a large audience. In addition to the Sunday evening meetings, we now have a meeting every Monday evening. This is for the converts only, that they may come together to strengthen one another by prayer and the Word of God. We used to have such a meeting as this twice a month, and we called it *Mevasser Tov Association*, which means the Association for Publishing the Gospel. This was organized about two years ago. Our hearts were often thrilled at these meetings and we felt that the Lord Jesus was in our midst.

I select a few from the many testimonies given. One young man said that he had long been drifting from Judaism into anarchy, and had become utterly miserable and without hope. Life had no joy or comfort for him until he came to the Mission. There the Holy Spirit began to work in his heart, and had made him at last, a child of God through faith in Jesus Christ. Another one said, that though he was a Jew, and once hated the name of Jesus more than any other, now he was ready to give his life for the Lord Jesus. Another, a young man, said his father had driven him away from his home three times because he believed on the Lord Jesus. Again and again the father had called the boy back, hoping that he would be ready to give up his new belief. But though he loved and pitied his father, and longed to please him, he chose to remain faithful to Christ Jesus, whose claim on his devotion he believed to be above even his father's.

An elderly man, full of zeal and enthusiasm, arose and said that he thought he was the oldest in the audience as he was a man of 74 years, and he thanked God that in his old age after so many years of Jewish traditions and superstitions, the Lord Jesus had taken him out of it all, and now he was glad to serve Him. He went on to say that he had two sons, both of them wealthy and prominent in Jewish society. One of them wanted him not to have anything to do with the Mission, and having watched him and meeting him suddenly, as he left the meeting,

said: "Now I have caught you, father!" Angry words followed, and when the father confessed his belief in the Lord Jesus, and urged his son to follow his example, the latter became very angry and said, "From this day I am no longer your son." "Now," said he, "when I meet the Lord Jesus, I will tell Him that I lost a son for His sake."

A Gentile Christian came into one of these meetings. He stood up and said in German, which the Jews understand: "I have been for more than 40 years a Christian and I have been to many churches of different denominations, but have never heard the Scriptures so clearly explained as since I began to visit this Mission. So I love to come in here, and want to cast in my lot with you Jewish brethren."

A Mother Seeking Her Son.

Just at the time when the meeting was about to begin, the janitor came up to the platform with a message that a man and woman wanted to see me right away on a most important matter. As I considered the opportunity of proclaiming the name of the Lord Jesus to so many Jews who were waiting to hear, more important than any thing else, I refused to interrupt the meeting and told them to wait. I noticed the poor Jewess from a distance, and could see that she was in great trouble. At the close of the meeting she came to me, accompanied by a Jew, her friend and neighbor, and burst out with a bitter cry: "My son! my son! my only son! give him back to me." This son is a young man of about 18, who became convinced of the truth as it is in Jesus, and asked to be baptized. The time was appointed for the third Sunday of last month but on account of the opposition of his mother he did not come. Now she had heard that he was again seeking to be baptized, and she said that if he took that step he would be lost to her, and would become her greatest enemy, just as the Crucified One is the enemy of her, and of all the Jews. And what could she do without her son? He was working, and bringing home to her and her fatherless children enough to keep them from starvation. She repeated again and again, "Oh, give me my son back; please give me my son." Her tears and bitter crying, which shook her whole body, touched me very much, and I could see that not even Queen Esther, of whom it was said that she was very much grieved over her people who were to be destroyed, grieved as this poor mother, at the thought of the loss of her only son. I assured her and the man who was with her that if her son was a true follower of the Lord Jesus, he would love her more dearly than ever before, and be a greater comfort and better support to her in her widowhood. Then I told her how the Lord Jesus loved her and her people, and tried to put away her false ideas of Christ as far as the Holy Spirit enabled me to.

A strange coincidence was, that I happened to refer in my talk that evening, to the well-known verse: "And they shall look upon me whom they have pierced, and they shall mourn over Him as one mourns for an only son." And this poor woman, as she sat there with a sad and hopeless look, was struck by the expression of mourning over an only son, and began to cry and sob in her seat. She believed what I told her and she went away comparatively comforted.

Social Gathering

Wednesday evening, the 10th of last month the usual social gathering of converts took place at 626 Broadway. This originated twelve years ago with the Young People's Society, of the Lewis Ave. Congregational Church, which became interested in this Gospel work among the Jews. Miss Evelyn Moore, at the head of the young people, kindly offered to give an entertainment to those Jews who had become converted and were in sympathy with the mission work. These young Christian friends have continued to do so every year since.

The entertainment consisted of singing Gospel hymns, prayer, songs on the phonograph, mandolin solos by Mr. Orah Heend, brief talks and refreshments.

The Mission room was filled and the hymns sung by Mrs. Scofield, Miss Henning and others, were greatly enjoyed by all present. At the close of the gathering when I called the attention of the audience to the fact that this was the twelfth yearly entertainment given by the same dear Christian friends, a rising vote of thanks was taken and all the brethren while on their feet gave three cheers for the Young People's Society of the Lewis Ave. Congregational Church.

Practical Christianity

Through the love of God shed abroad in the hearts of our dear friends, who again so generously sent us of their means for the Poor Fund, we have been enabled to help a number of our needy ones. The poor widow with seven little children whom our friends know from previous reports has been ill for weeks and needed our financial aid more than ever before. Two men, having been unable to find work for a long time, were compelled to pawn their overcoats which were redeemed, thereby showing them that we cared for the welfare of their bodies as well as for that of their souls. A family consisting of parents and eleven children living, or rather existing, in a kitchen and two small bed rooms, without work for some time, most gratefully received a portion of our relief fund. Two single men, strong and healthy, but unable to find a job, were thrown out in the street, friendless and penniless, and have been boarded with

part of our poor fund for some time. These and a number of other needy cases have been relieved and our Christian love through the Lord Jesus Christ, has been thus made practical to His brethren in the flesh.

The suffering is so great that some of the poor Jews called a mass meeting in one of the synagogues, two blocks from the Mission. They appealed for donations to put up a public kitchen, where the starving ones could get a meal or two a day. These poor Jews, huddled together in one corner of the city, would like to help one another, but are unable to do so. The wealthy Jews who live outside of the Ghetto care only for their own pleasure, but do not come to the help of their poor brethren. God speed the day when they will accept the Lord Jesus into their hearts, for then, and only then, will they help their unfortunate brothers and sisters.

News From the Williamsburg Sewing School

The best testimony as to the progress of the work in this branch of Mr. Cohn's Mission to the Jews of Brooklyn, can be given in the words of a good Christian woman, who visited the school in June and again in January.

She said, "I can see a change in these girls during just the few months between my two visits. A change in their personal appearance, in their deportment, and in the attention they pay to one speaking."

We have also noticed a deep interest in the things of Christ in some of the girls, and this cheers us. We sincerely believe that God has blessed and will bless our efforts to teach them the truth about the Christ.

Friends, please pray for us that we may be the means in God's hands, not only to raise the moral standard of living, not only to teach the girls to sew, but to bring into their lives a knowledge of the truth as it is in Jesus.

MRS. A. F. HEYER.

Selections From Our Mail

"My dear brother Cohn:—I was very much pleased indeed, to receive your kind letter. I did not know that there was such a grand work for the Master going on among His Chosen People, and I assure you that I feel my investment of subscription to "THE CHOSEN PEOPLE," is one of the best I have ever made, for in reading the pages of that paper, I find myself stimulated and inspired to a more active, earnest service for our common Lord and Master. * * * It seems to me that the work you are called to, is perhaps, one of the greatest and most blessed, that of opening the eyes of God's Chosen People and how glad I am to know that God is working in such a wonderful manner through you. My sincere wish and prayer is that you may be the instrument in His hands, in leading vast armies of these people to the Lord who gave Himself for them."

GEO. H. PAYNE.

"I desire to assure you of my deep and abiding interest in "Israel." I was reared to think of the Jews as Christ's murderers and devoid of any good sentiments, but since I have become a student of the Bible, I have learned to think differently, and to pray for their return to God. Indeed, I love every son of Abraham. I believe we are entering the days when the veil is to be taken away, and when this scattered and persecuted people shall accept our glorious Messiah."

(REV.) R. E. SMITH.

* * *

"The offering is from a few members of our Baptist Church here, to assist you in securing a meeting-house for your work in soul saving in New York. May the blessing of God go with it and may other churches be prompted also, to cast in their mites as we have done."

(REV.) WM. P. THOMPSON.

"I have just returned from a trip where I have been for some time and on my return, I found a copy of THE CHOSEN PEOPLE. My heart rejoiced to see the wonderful interest manifested in your meetings, and especially to learn of the souls that are being saved. For some years, I have felt a deep interest in the Chosen People, the Jews * * * and I have said publicly, that the Gentile was so hard that I wanted to turn to the Jew."

D. W. TOWNSEND.

* * *

"I desire to thank you for sending me the last two issues of THE CHOSEN PEOPLE. I have read each with a very deep interest, and I feel as if I knew you personally. My heart has been thrilled as I have read the accounts of the glorious conversions you have made among the Jews * * * I have long felt that the Jews were the most neglected people in all the world, and that the churches were terribly remiss in their duty to the lost sheep of the house of Israel. I not only send you the subscription, my brother, but I shall follow it up with most earnest prayer that God shall continue to bless His work in your hands and crown your labors with abundant success."

(REV.) WM. PLEDGER...

* * *

"For some years I have thought we Gentiles were indebted to the Jew and it is our place, as from the Gentile stock to recognize this fact and with Paul, help that they might "be grafted in again." Jesus said: "Salvation is of the Jews." And why are we "so slow", or "why are ye the last to bring the King back to His house" and assist the Jews to accept their King. They have suffered, and when they said, "His blood be upon us and our children," they knew not what they said or what it meant, but the blessed Christ said, "Father forgive them for they know not what they do."

Yours in Christ for Jew and Gentile,

(REV.) W. W. BEAUCHAMP."

THE THIRTEENTH ANNUAL AUDITED FINANCIAL STATEMENT

Receipts that have been acknowledged from month to month, and expenditures for the year beginning February 1st, 1907, and ending January 31, 1908

RECEIPTS.		EXPENDITURES.	
For Rent of Williamsburg Mission,	\$665.00 ✓	Paid for Rent, Williamsburg Mis-	
" Salaries, specifically designated,	345.00 ✓	sion	\$690.00 ✓
" The Work among the Children:		" " Salaries: including part	
Towards Summer Picnic.....	\$80.15	salary of Leopold Cohn,	
" Christmas Entertain-		salaries of assistants, col-	
ment	43.35	porteurs, organists, jan-	
	123.50 ✓	itor, singers, stenogra-	
" "The Chosen People," subscrip-		pher, field worker.....	3,499.96
tions during the year,.....	786.55 ✓	" " the work among the chil-	
" The General Fund:—		dren:—	
Balance, February 1st.....	\$96.88	Annual Picnic	\$68.56
Interest on Funds.....	493.51	Christmas Entertain-	
Contributions during the year,	4,467.62	ment	35.50
	4,968.01	Sewing Material, Lesson	
" Hebrew Bibles, Testaments and		Leaflets, etc.	36.39
Tract Distribution	609.42 ✓		140.45 ✓
" Relief to the Poor:—		" " "The Chosen People,"	
Special Thanksgiving Fund... ..	\$152.55	printing, mailing and	
Regular Contributions	692.30	publishing expenses ...	682.68 ✓
	844.85 ✓	" " The General Fund:—	
" Brownsville Mission Expenses.	50.00 ✓	Gas and Fuel.....	\$50.96
" The Mission Farm.....	3,507.00 ✓	Office Supplies	65.45
" The Building Fund:—		Postage and Stationery,	155.53
Balance, February 1st, 1907..	\$13,566.86	Repairs and maintenance	
Received during the year....	10,542.35	of Missions	71.00
	24,109.21 ✓	Telephone	63.45
" China Relief Fund.....	5.00 ✓	Special Letters	101.35
" Brooklyn Hospital	5.00 ✓	Carfares, traveling ex-	
" Missionary Tour of Mr. Neuo-		penses, etc.	422.97
wich	39.50 ✓	Social Gathering, Sun-	
		dries, collection char-	
		ges, expressage, stor-	
		age, etc.	131.06
		Special for Farm, as	
		designated	400.00
			1,461.77
		" " Hebrew Bibles, Testaments	
		and Yiddish Tracts	440.67 ✓
		" " Relief to the Poor.....	844.85 ✓
		" " Brownsville Mission, rent	
		and other expenses.....	257.20 ✓
		" " Improvements on Farm..	5,506.00 ✓
		(of which \$2,000 was	
		used from the Building	
		Fund, by special permis-	
		sion of several donors).	
		" " China Famine Relief, to	
		the "Christian Herald,"	5.00 ✓
		" " The Brooklyn Hospital...	4.00 ✓
		Balance on Hand:—	
		Building Fund	\$22,109.21
		Other Funds	416.25
			22,525.46
		Total.....	\$36,058.04
Total Receipts.....	\$36,058.04		

13.25.20
+ 5.00
Business
rent

We have examined the cash records of the Jewish Mission for the year ended January 31, 1908. We certify that the Exhibit (on file in office of Leopold Cohn) is a true Exhibit of the cash account as shown on the Cash Book as examined by us as of January 31, 1908; that the cash in bank was verified with the bank pass book; and that the balance of \$22,525.46 was confirmed by the People's Trust Company of Brooklyn, N. Y., and that properly receipted vouchers aggregating the total of the expenditures, were seen by us.

(Signed) THE AUDIT COMPANY OF NEW YORK,
E. T. PERINE, President.
F. C. RICHARDSON, Secretary.

New York, February 21, 1908.

From Day to Day.

It is fitting that our friends should realize that we seldom have extra funds on hand in advance of our needs but we live day by day and month by month as gifts come in. For instance, the balance in hand on Jan. 31 was quickly exhausted on Feb. 1 when the usual monthly expenses, as rents for the two missions, salaries for five workers etc., came due.

Contributions received from February 1st, to February 29th, 1908

ARTICLES RECEIVED.			
Package of men's clothing from Mrs. H. F. Gibson, Mrs. H. Cousins, a package of clothing; C. F. Mueller & Co., one barrel of broken macaroni. FOR RENT OF WILLIAMSBURG MISSION. R. L. C. \$30.00 J. T. P. 30.00 "THE CHOSEN PEOPLE." Subscriptions 57.50 FOR HEBREW BIBLES, AND TRACT DISTRIBUTION. Mr. Morse25 Mrs. J. H. Lauer 1.00 Miss Annie Wisborg 2.00 Mrs. J. L. Colwell 1.00 Rev. R. E. Smith25 J. L. Allhands, Esq. 14.00 Robt. J. Carson50 Mrs. G. Butman 1.00 John A. Rutschman 1.00 Mrs. Martha C. Love25 Mrs. Ellen Penrose 2.00 Mr. J. A. James 2.50 FOR ASSISTANTS SALARIES. Mrs. J. N. P. Cramer, special. 5.00 Mr. James Meek, special 1.00 Mrs. Julia Stone, special 2.00 FOR HENRY'S EDUCATION. <i>Cash.</i> Mr. and Mrs. A. J. Espy 50.00 Rev. F. A. McGaw 1.00 <i>Pledges.</i> Mr. and Mrs. A. J. Espy, whatever is needed, to the extent of 150.00 Rev. A. E. Clemons 5.00 Mrs. G. E. Drury 10.00 C. W. Sexmith 5.00 Mrs. W. Hutchison 10.00 FOR THE BROOKLYN HOSPITAL. Mrs. Martha C. Love 1.25 FOR THE BUILDING FUND. Friends at Hudson Bap. Ch., per Wm. J. Thompson 12.00 R. O. Morris 2.00 A Friend in N. H. 10.00 John A. Rutschman 1.50 Rev. H. S. Vreeland 4.00 Wm. Kelly Brown, Esq. 50.00 FOR RELIEF TO THE POOR. Miss Emma McMillan 1.00 Mrs. Rosa Clark 5.00 Isabelle Parker 1.50 Miss A. H. Campbell 2.00 "Southwest Arkansas" 2.00 Mrs. M. E. Dodds 4.50 Mrs. J. L. Colwell 1.00 Mrs. Kittie Nelson 2.00 J. W. Kleppinger 5.00	Sulphur Bap. Ch. 2.25 Theo. W. Gulick 1.00 Baldwin Coolidge 20.00 Miss Mary Melby 5.00 Mrs. J. M. Ross 1.00 E. Dubes 5.00 Mrs. C. G. Rochat 5.00 E. L. McDaniel, Jr. 6.60 Mrs. R. Willets 2.00 John A. Rutschman 1.00 M. B. Gifford 5.00 A Friend 5.00 Mrs. Beardsley50 Mrs. Wm. S. Moses 1.00 FOR GENERAL EXPENSES. S. S. Stone 5.00 Mrs. M. M. Mead50 J. W. England, Esq. 10.00 Miss Nellie M. Havelly 1.50 Brooklyn Class, Rev. D. M. Stearns 5.00 Mrs. Geo. E. Voorhees 5.00 Miss Cornelia Howell 1.00 Coll. Union Meeting, Washington, per Dr. Johnson 26.05 Stewartsville Presby. Ch. 5.35 Mr. James H. Johnston 2.00 Miss Bessie Johnston50 H. E. Gilbert 10.00 "Kathleen" 3.50 W. P. Fiske 2.00 Lucy A. Kendrick 5.00 Mrs. S. B. Smith25 Mrs. Erickson 2.00 In His Name 6.00 Mr. and Mrs. C. H. Dawson 5.00 Mrs. Ella Plough 2.00 Mrs. W. H. Butcher 5.00 Waynesfield Bap. S. S. 5.00 Mrs. E. Robbins 1.00 H. R. Clift 4.50 N. E. Barrett 23.92 Miss A. J. Thomson25 Emily Runyon 5.00 Mrs. A. H. Stockham50 Mrs. Bettie Morgan 1.00 Mrs. Wm. Kendall 5.00 Sibley Bap. S. S., per Rev. T. W. Harris 2.23 "For Christ and the Jews" 20.00 Miss Anna Ehrlich 2.00 Mrs. D. W. Ramey 1.00 Rev. D. W. Townsend 2.00 Patients of Faith Home 5.00 "In His Name" 1.00 Mrs. J. E. Roberts 5.00 Mrs. F. Williams50 Mrs. C. Harwood50 S. F. Pate50 Miss Helen S. Sayers50 J. W. Schwab 2.50 Ives W. Hart 5.00 Rev. N. M. Antrobus 1.50 J. H. Manning50 Mr. R. Ruch 10.00 "A Landsdale Friend" 2.00 Mrs. Fred Strange 5.00 Mr. Carl McDaniel 1.00 Mrs. Anna Cowley 1.00 Coll. Prayer-meeting Cranford Presby. Ch. 11.50 Miss Meribah Roe 5.00 Mrs. Martha Cole 1.00 Mr. N. R. White 5.00 Mrs. Sarah Huxtable25 Mrs. S. Matthews50 Rev. F. A. Case 4.00 Jane Douglass25 Mrs. H. E. Coolidge 5.00 Mr. and Mrs. Geo. E. Osterhout 4.50 Chas. N. Miller, Esq. 8.00 Mrs. Wm. Zimmerman50 Readers of <i>The Christian Herald</i> 2.50 Mrs. Geo. B. Johnson and family 5.00 Mr. John Somerville50 A Friend, Newburg 1.63 Ladies' Missionary Meeting, per Mrs. G. H. Collett 5.00 Mrs. Bettie B. Gray 5.00 Mrs. Robert May 1.00 Miss Josie Park 1.00 Mrs. John Whitmore50 Mrs. Howard Davis 1.25 Mrs. E. J. Frew50 Mr. Frank C. Remick 2.00 E. Cady50 Bergen St. Bap. Ch. 3.00 Rev. and Mrs. H. S. Mabie 1.00 Rev. G. S. Muir 1.22 Mrs. A. H. Kellogg 1.50 Mrs. Sarah Hildebrand50 J. B. La Grove50 Mrs. D. L. Scarborough 1.00 John A. Rutschman 1.00 T. H. Hackman 2.00 Rev. W. A. Petzoldt50 Mr. Robert Williams 10.00 Mrs. S. A. Carey 2.50 Rev. W. P. Pledger50 Jennie Fish50 Mrs. S. H. Tolman 3.00 Mrs. A. E. Parker 1.00 Miss Mabel Childs50 Mr. Frank Le Cocq 2.00 C. T. Daly50 C. E. Soc. Lewis Ave. Cong. Ch., special 10.00 G. Sigwatt 10.00 W. Duncan 10.00 F. B. Dyslin50 Rev. D. E. Brower 25.00 Mrs. Klepser 2.00 H. L. Phillippi50 Miss Esther M. Smith50 "In His Name, M. A. H." 5.00 Louis A. Conover, Esq. 4.50 Viola Mortimer 1.00 Mrs. G. M. Wright and friends 5.50 "A Landsdale Friend"50 B. H. Hershey 5.00 Mrs. H. P. Safford 2.00 Mrs. A. H. Merrill 1.75 A Friend 2.00 Mrs. Sophia L. Frost50 Rev. T. C. Johnson, D. D.50 Mrs. A. W. McNett 1.00 Mrs. Lucy A. Foster50 Miss Jennie Jonkman 1.00	Total Cash \$772.25	

Please do not enclose money in letters but instead send Money Orders or Checks.