

THE CHOSEN PEOPLE.

APPEARS MID-MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
620A Quincy St., Brooklyn.

SUBSCRIPTION PRICE
50 CENTS PER ANNUM.

VOL. 13, No. 7.

BROOKLYN, APRIL, 1908.

Devoted to Israel.

Entered at Post Office at Brooklyn, N. Y., January 10, 1896, as second class matter under the Act of March 3, 1879

Salutation

"We go to Salute the children of the King."

II Kings, 10, 13.

My dearly beloved Friends:—

In greeting you heartily pray that God will grant you a still deeper realization and appreciation of your princely relationship to our great King, for whose appearing we are waiting, and who in turn is waiting for us to hasten His coming by causing His enemies to be made His footstool. Psa. 110.

INCREASED BLESSING.

The working power of the Holy Spirit has been so signally active in this mission field during the past month that we could feel and see God's increased blessing upon the preaching of His word to our Jewish brethren.

All the meetings were largely attended, many persons standing in the aisles with a reverent demeanor, straining their ears and eyes to catch the word and sight of the preacher, while some had to be shut out for lack of room.

Sometimes as I witnessed such an inspiring scene when men opened the door to find the place incapable of holding any more, I felt like saying, "Lord, keep them back or give us a larger room." It is certainly more than human reason can explain why a Jew should be willing to stand in the aisle and listen to the preaching of Christ and Him crucified, and it requires a thorough knowledge of the Jewish mind and attitude to the Christian religion to adequately appreciate this fact. It is the Lord's doing and is wonderful in our eyes. Many of the hearers have been stricken with conviction and have confessed their belief in the Messiah Jesus, our Lord. Some have expressed a desire to be baptised. We had five brethren last month, to whom the Rev. Dr. Rhoades administered the rite of baptism in the Marcy Avenue Church.

HOLY MONDAY

The Monday evening prayer meeting for the converts, which is a Hebrew Christian Church in its infancy, has been most encouraging. The unbelieving Jews call it, holy Monday, as none but the Christians are admitted, so that the converts may not be hindered by the presence of their enemies. Between forty and fifty men with three or four women, are regularly attending these meetings. Nearly every one of them is

moved by the Holy Spirit to say something for the edification and strengthening of the congregation. Men who have never opened their mouths in public, confess that the Holy Spirit impels them to speak. Frequently two or three rise at the same time and begin to testify. The joy with which they tell of persecution for, and victory through the Lord Jesus Christ is wonderfully bracing, and only an eye-witness can appreciate the scene. It is like the Apostolic Church, in its simplicity, love, joy, peace, enthusiasm and demonstration of the Holy Spirit.

A LITTLE BABY.

While this Hebrew Christian Church movement is unique, perhaps the first of its kind since the time of the Apostles, while we see in it a promise of the great revival of the dry bones of the house of Israel as predicted long ago, while it may be a beginning of making His enemies His foot-stool and a gathering out of His jewels from among the chosen people, we must still remember that it is only a little baby just born and therefore requires our utmost attention and tender care.

Pray unceasingly for the converts' steadfastness and for their strong faith in the Lord Jesus. Pray to Him whose are the silver and the gold, to send needed means for the building which will be, under God, the chief element in keeping them together.

Let no man say it is not yet time, as the people said in Haggai, "The time is not come that the Lord's house should be built." God rebuked them for their procrastination saying: "Is it a time for you to build houses for yourselves?" "Say not, there are yet four months and then cometh harvest, for I say unto you, Lift up your eyes and look on the fields, for they are white already to harvest." When Jeremiah was called to work, the Lord showed him in a vision a blossoming almond tree, and explained, "I will hasten my word to perform it." My dear friends! is not this wonderful fruitage of this Gospel work among the Jews which was given up by others as a hopeless task, another vision of the almond tree? Does it not speak to us as to Jeremiah, "I will hasten." Will you not therefore put forth new effort and thus hasten the coming of our glorious King who is waiting expectantly for His enemies to be subdued.

Yours in His service,

LEOPOLD COHN.

THE CHOSEN PEOPLE.

Published Monthly, except during the summer, by LEOPOLD COHN, in connection with his missions among the 250,000 Jews of Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

Remittances should be sent by the safest means at your disposal; *cash should be registered*; if stamps are sent, the one cent denomination is preferred.

Address all communications to LEOPOLD COHN, 620a Quincy Street, Brooklyn, N. Y.

THE WORK.

In 1894, in obedience to the call of God, Leopold Cohn opened a mission to the Jews in Brooklyn. With no friends to back him, he placed full reliance on the Lord, taking for his motto, "Seek ye first the Kingdom of God and his righteousness," etc. God's children who know His word send the necessary funds as they are led of Him. The Lord has richly blessed the preaching of His Word among His ancient people, Israel. Over eighty Jews have confessed Him publicly, a number of whom are now preaching the Gospel, while hundreds of others must remain silent believers because of the dread of bitter persecution, and because of lack of facilities to help them.

To-day, we have two mission stations for about 250,000 Jews. Meetings are held for men, women and children. A free medical dispensary is maintained to assist the poor Jews who need such care. The Poor Fund, to which many of the friends feel led to contribute, enables the workers to relieve the distress and poverty of deserving Jews, and in this way we give to the Jews a practical demonstration of Christian love, of which they see so little.

The Literature Fund is used to purchase Hebrew Bibles, New Testaments, and to print Tracts in the Jewish tongue for free distribution. This is a most important part of the work. Mr. Cohn has written seven tracts in Jewish himself, which have been used of God to the conversion of many.

The children's work is another important branch. The little Jewish children are taken into Sewing and Sunday School classes and in this way taught Christian hymns, and told about Jesus.

It is a peculiar work among a "peculiar people." You are earnestly asked to remember it in your prayers. "Pray for the peace of Jerusalem; they shall prosper that love thee."

A Word of Personal Thanks

It has been most comforting to receive from a great many friends their heart-felt sympathy in the serious illness of Mrs. Cohn, and we take this opportunity of expressing to them all, as well as those who did not write, but who we know remembered the request for prayer in her behalf, our most grateful thanks and deep appreciation of their kind thoughts and prayers and wishes. We are glad to report that in answer to your prayers, Mrs. Cohn is now better, and although still in a critical condition, we are sure that the Lord will restore her to complete health very soon. Let our friends not grow weary of frequent supplications, remembering that the "effectual fervent prayer of a righteous man availeth much."

Death of Mrs. Cohn

After the above item went to press the end of Mrs. Cohn's earthly life came. She passed away on Saturday morning, April 4th, at half-past eleven. The funeral services were held on the following Monday evening, Dr. W. C. P. Rhoades of the Marcy Ave. Baptist Church, conducting them.

This brief notice is inserted after receiving the proof, but further particulars will be given in the next issue.

"The Passion King"

A number of friends in response to the review last month on "The Passion King" have sent us their orders for the book. This should have a wide circulation and we wish to urge again upon our readers to purchase a copy. The price is but 50 cents. It was not written for the money in it, for very little can be made on it at that price, but

our Brother Kuldell has written it out of a love for Israel, born of God on high, and has put into it that indescribable something which makes the book live. It is a type of Bible exposition which is neglected to-day and the reading of it will prove a stimulus for renewed effort in behalf of the kingdom of Christ. A host of testimonials from eminent sources are high in praise of the book. We ought to encourage such efforts, and if we can dispose of a good number of copies for Brother Kuldell, it will surely give him a practical assurance that we believe in it, and would like to see more of such books circulated. Send for a copy to-day; the price is but 50 cents. It will make an excellent Easter present, either for your Jewish friend or for the Gentile Christian.

Calendar of Meetings

Sunday School, 2:30 P. M. at 626 Broadway.
 Sunday, Preaching and Testimony Meeting, 8 P. M. 626 Broadway.
 Wednesday, Lecture and Questions, 8 P. M. 626 Broadway.
 Tuesday, Sewing School, 3:30 P. M. 250 Stone Ave.
 Tuesday, Preaching, 8 P. M. 250 Stone Ave.
 Wednesday, Lecture and Questions, 8 P. M. 626 Broadway.
 Thursday, Sewing School, 3:30 P. M. 626 Broadway.
 Thursday, Girls' Club, 8 P. M. 626 Broadway.
 Friday, Preaching, 8 P. M. 626 Broadway.
 Saturday, Preaching, 2:45 P. M. 250 Stone Ave.
 Saturday, Preaching, 8 P. M. 626 Broadway.
 Dispensary, Monday, Wednesday, Friday, at 3 P. M. at 626 Broadway.

How to Reach the Missions

For Brownsville, take cars transferring to Bergen Street line, get off at Stone Avenue and walk half a block, to 250 Stone Avenue.

For Williamsburg, take cars transferring to Sumner, Reid or Broadway lines which pass the door or take the Broadway elevated to Lorimer Street, and go to 626 Broadway.

The Treasury

Just a statement to our friends will be sufficient, we know, to call forth a spirit of self-sacrifice and renewed interest. There have been some heavy strains upon our treasury during the past month and we are now practically empty handed, looking to Him who has so long honored our testimony among His people Israel, for the continuance of His goodness and care.

A Double Benefit

We have been in correspondence with some friends concerning the announcement in a recent issue of "THE CHOSEN PEOPLE" relative to annuities. There are a great number of people among our readers, we believe, who are often stirred with a desire to help this most needy field in some definite way and yet whose income is such that they cannot do anything, in a large sense of the word; to such our annuity plan offers a very practical and sensible method of helping the work. We will accept sums of five hundred dollars or more, giving you a bond of a bank of high standing, guaranteeing to you for life an income on your investment, averaging in all cases more than the savings banks will give, the only condition being that the money, at the death of the beneficiary, shall revert to the treasury of this Mission to be used for the general purposes of the work.

We earnestly urge our readers to consider this matter and to write us any time for more specific information which we will gladly give. It is about time that our friends should make provision for the future stability of the work and this is one way towards attaining that end.

Selections From Our Mail

"My dear Brother:—

In the name of our Lord Jesus Christ we all most heartily thank you for the love and courage with which you are publishing THE CHOSEN PEOPLE in the defense of Jesus and the saving of souls. * * It is with the deepest sorrow that I am obliged to write this letter without the aid of my loving mother whose climax of joy it was to contribute to Christian causes.

Three weeks ago she departed for Jesus and Heaven. During her sickness she had me read THE CHOSEN PEOPLE for her, which she always thought filled her with Christ's sweetest love to all men. * * *

We will not forget you and your work in our prayers. Mother did not forget you before she left us for she often times reminded us, her boys, of that Christian duty."

"I rejoice to write to one who was born a Jew and yet, though I am not a Jew, be able to call him, brother in Christ. * * * I was speaking to a Jew, telling him how I loved his people and wished they would come into God's truth of His Son, the true Messiah. * * *

I met another Jew whom your son met when he was here. He asked for some of your papers. * * I would like to have you send me some of your best tracts for Jews."

Incidents in the Work.

Experience of a Jewess

Living a few blocks from the Mission, there is a young couple who love the Lord Jesus and testify of Him publicly. At one of our recent testimony meetings, the wife spoke, relating the following experience:

"My father was a devout and pious Jew who lived till old age in Hungary and then went to Jerusalem where he died some years ago. Unlike the orthodox Jews, he studied the prophets and discovering that the Messiah must have come long ago, he told others of this remarkable fact. Neither he nor his friends knew anything about the Lord Jesus, or that He claimed to be the Messiah, and yet notwithstanding the high esteem in which father was held in his town, they ridiculed and made great fun of this new idea. Whenever my father appeared, people pointed the finger of scorn at him and called him, 'Messiah.' When they saw my mother, they said, 'Here comes the Messiah's wife,' and when they met us, his children, they exclaimed, 'See the Messiah's son and daughter.'

This taunting became unbearable and so, with my mother's consent he went to Jerusalem to escape their continual reproaches. Still that nick-name, 'Messiah' remained branded upon our family so that we are called 'Messiah's children' unto this day.

When I came to this country and heard of a missionary preaching that Messiah has come, it awoke in my heart a warm recollection of my aged and honored father, who repeatedly made this same statement in the face of bitter persecution. I at once sympathized with the missionary's teachings and began to think on these subjects, praying and searching the Scriptures, and finally accepting the Lord Jesus as my Saviour. I believe that my sainted father, when he died, met the Redeemer Jesus after whom he was feeling blindly and whom he at once requested to lead me, his darling daughter, to Himself that I might be saved."

Five Jews Confess Christ

After many years of wandering from the truth and long time spent in questioning and searchings whether "these things were so," five Jews at length decided to publicly confess their faith in Jesus Christ, and so demonstrate their acceptance of Him as their Saviour. They were baptised last month, in the Marcy Ave. Baptist Church by the Rev. W. C. P. Rhoades, D.D. The stories of their lives can best be told in their own words, so we quote from them below, omitting one, for lack of space.

FROM ATHEISM TO CHRIST.

"I was born in Sedletz, Russia, in 1879, and when 3 years old was sent to "Cheder" (Jewish school) for six years, and was then promoted to the "Bess Amedrash" (School of Learning) and

graduated for the "Yeshivah" (Theological College) after five years of hard study. There I remained three and a half years and went to Jerusalem, when 17½ years of age. I entered the Theological Institution "Ez Hachaim ("Tree of Life") and after four years finally graduated and received a diploma with degree of Rabbi.

Thus I spent 17½ years in constant meditation on the wonderful teachings of God's laws.

After having occupied these years with study, and being full of knowledge, "I began to question all I knew, for I found that I yet had acquired little or nothing. I was in the City of David, in the Holy Land there where so much of the history of my people was realized, and seeing my kindred in terrible bondage, I became discouraged and hesitated to enter a position longed for in my youth and studied for a lifetime. I went so far as to doubt the presence of a living God, until I abandoned the unsatisfying faith and decrees of my ancestors.

I now not only hesitated, but refused to become an active Rabbi. I was looking for light. Oh! that a ray of sunshine would come into my weary and discontented heart. Help I wanted for my brethren and for myself. Life I wanted for the dead estate of my people and me: But where, where could I find it?

To be short, I became an atheist, then drifted to anarchism only to become a socialist. I tried nihilism and communism, and changed from one ray to another until I became a terrible pessimist and hated life and its origin.

For a long time I was in the Holy Land, and with tears in my eyes have I confessed to my brethren, that I led many men and women away from God. Oh! that God may forgive me and use me, to make right what I have wronged.

I knew of the freedom in America and decided to go there, thinking better work could be accomplished. But after my arrival I soon gave up minding everybody else's business, and determined, as there was no light, no life, no hope for me, to live on carelessly till my life should end.

I never thought of Him who said, 'I am the light of the world,' for had I not had enough of religion? For what purpose is religion anyway? This question woke me up. It is for salvation, salvation from sin, from sorrow, from pessimism, from all that would make mankind become what I was. But, why was I not saved, having studied and believed God's word for so many years? Why did I not have the assurance of the forgiveness of all my sins?

Discouraged tho' still undaunted, I turned for a thorough investigation of what people call religion. I took the Old Testament. But why is it called Old Testament? Ah! for the first time, I realized that there must be a New Testament and hastened to get it. Never in my life did I read a book with so much interest as this, and while reading, I often looked upon the other one with which I was so well acquainted, and the more I read the New the more I understood the Old. But then—Jesus——. Perhaps the stories

I had heard from my youth, about Him, were not true.

God became to me a new Personality, the Bible was a new Book, all was new, but still having been fooled by so many attempts to find the true light of the world, I hesitated to accept this last one. So I visited various missions, seeking for the source and origin of light and after listening and thinking much, one evening while attending a meeting in the Mission on Broadway, Brooklyn, I believe God spoke to my heart and gave me the assurance that Jesus Christ was indeed the Messiah, the Light of the World. At the next meeting I could not keep still any longer but stepping on the platform, for the first time in my life, I testified that the Holy Spirit had led me there and that Jesus was the Life, the Light and my own."

DAVID ROSE.

* * *

HOW JESUS FOUND ME.

"About a year and a half ago, when I was desperate and discouraged with the monotonous life I was leading, I met Mr. Srebroff, who gave me a Bible, teaching me that there is a chance for a new life. It took me quite a while to study up the matter for I had been told stories about Jesus which I would not repeat here. These stories certainly could not induce nor encourage me to accept the Nazarene as my leader, but when I read more and found that Jesus invites the sinners and forgives their sins, I was much interested and the Holy Spirit led me to the place where I could not hide myself from Jesus and He found me.

I praise God that I know Him. I praise God for the Mission of dear brother Cohn where I learned so much about Jesus from the sermons and tracts, that so plainly explain the plan of salvation. Jesus is now my best friend and my only desire is that my parents and all my Jewish friends may know the Lord."

JOSEPH EHRLICHMAN.

* * *

A YOUNG MAN'S EXPERIENCE.

"I lost my father when only a child, five years of age, and remained in the tender care of my mother who struggled hard for my support. When I was eight years old I was sent to "Cheder" (Jewish school) where I was taught the Bible in Hebrew. I had no understanding of the deep meaning of the Old Book, as the veil of Moses was heavily and constantly hiding the truth from my eyes and comprehension. On the 24th of July, 1898, my mother, not being able any longer to support me, sent me to the Neuschotz Orphan House, where I continued to learn the Bible in Hebrew and German.

Studying the Messianic prophecies in the book of Genesis, I applied for definite explanation concerning Gen. 49: 10. My principal, one of the best educated teachers of Jassy (Roumania,) where I was born, refused to undertake

this task on the ground that it would be too much of a strain to try to analyze so difficult a passage.

Three years ago we immigrated to the Land of Liberty and I began to work as a junior clerk in the drug business. I was glad that finally I could contribute to the maintenance of our home. I did not forget, however, that there must be something else that poor humanity needs and I was bound to find it out. Hungry after the truth, I attended religious services held in various missions and began to see something of the truth which commenced to lighten and feed my longing heart. Then Mr. Cohn and his assistant made it plain to me that according to the Lord's command, I ought to put away all fear and acknowledge my discipleship by baptism. I knew what this would mean for my mother as she had said that I would bring her old grey head into the grave, which I really feared would happen. But feeling that I ought not to care for persecution, I put aside my own feelings and became a faithful witness for Jesus, whose name I praise. "Brethren my heart's desire and prayer to God for Israel is, that they might be saved."

HARRY KLINGER.

* * *

HE SUFFERED, SO WILL I.

I am from Russia. In Chernioff, a very orthodox city, with plenty of children of Jacob, living up to the "light" as they call the darkness, I was born and brought up to hate Jesus the Nazarene. And, I must confess, I did obey my teachers, not fully knowing what God's will, desire and command was. Two years ago I was told of Jesus as being a persecuted One and not a persecutor. This interested me and I began to follow up the story of the Cross with great zeal. When I arrived in this free country, and visited the mission of the Rev. Leopold Cohn, I was much impressed by the sweet story about Jesus, told with so much enthusiasm and living fire. The more I heard, the more I read the tracts, the more light I received, till one evening I felt something strange about me. I can not tell how and what it was, but I knew it was there. I had the burning longing to become a disciple of this great King, but hesitated strongly to make it known to the preacher.

I am in the laundry business, and while ironing shirts I thought of the snowy white to which I can be transformed, if I could only put aside all prejudice and fear.

I finally decided to go to the next meeting on Saturday, and then have a talk with the missionary. Mr. Srebroff, Mr. Cohn's assistant, preached that evening and after the service I desired to talk to him. He gave me his card, however, and told me that he met inquirers in his home where he should be only too glad to see me Sunday morning. I could hardly await the moment when I could tell of my secret.

When I entered his house, I was surprised to find there eleven disciples of Christ in their morning worship. When I was asked to speak, I only said, that I too wanted to be a follower of the Lord. Mr. Srebroff began to ask me all sorts of questions and I thought he wanted to discourage me. He told me of the dangers and sufferings I should have to endure and that my parents would oppose me, and so on. I only hesitated for a minute, then rose and cried out, "I don't care. If He suffered for me so much, then why shall I not suffer for Him? I accept the faith and shall follow Jesus in spite of all, throughout my life."

BENJAMIN BICHOFSKY.

Two Jewesses Converted

The very exceptional case of the instantaneous conversion of two young Jewesses was witnessed at one of our Monday evening meetings. As reported last month, these meetings have continued in the demonstration of the Holy Spirit.

About forty converts were gathered at the meeting to which I refer. There was no human leader, but one brother would announce a hymn, another would offer a prayer, another would give a testimony and so continue for two or three hours without any confusion, but all in unison, love and holy zeal. As I sat there and looked upon the bright faces, listened to the inspiring words of so many converted Jews, and perceived the presence of the Holy Spirit in our midst, tears of joy came to my eyes and I asked myself, "Do I dream or is this a reality?" While working for so many years, I thought surely that the Lord was using me for the sowing part only and afterwards would raise up some one else for the reaping. But now, lo and behold, the time of reaping has already come.

While I was thus thinking, one of the friends raised his voice and said, "Brethren, I have invited this evening two young ladies who do not believe in the Lord Jesus. I will ask Brother Cohn to offer a prayer for them." Prompted by the Holy Spirit, I immediately began to plead for the two strangers, and no sooner did we close the petition than the two young Jewesses rose and to our great joy, publicly confessed their belief in the Lord Jesus Christ. A shout of hallelujah went up from every mouth present and the hymn "We praise Thee, O God," of which all these converts are very fond, was sung with great joy.

Owing to the ignorance of the Scriptures among the Jewish women, conversions of Jewesses are rare and this incident was a cause of thankfulness to God.

Notes by the Assistant Missionary

We are hoping that before long we shall be able to commence holding open-air services in Brownsville, that center of Jewish infidelity and scepticism, and thus reach the masses who never would enter a Mission or a Church.

Previously this has not been attempted, but as soon as the weather is favorable and we have obtained the permit, we hope by God's help to carry the good news of the Messiah-Saviour to many who otherwise would not hear it. Will you not pray especially for this department of our work as it is most dangerous, but also brings great results?

* * *

A young man who attends our Brownsville meetings had never heard of Jesus before he entered the Mission and his inquiry was interesting indeed. I gave him a New Testament which he is reading eagerly. Another man, in his testimony, said that he saw and heard Jesus telling him not to be afraid, but to speak to his brethren of Christ, and many other hitherto silent believers, have put away fear and bashfulness and are testifying to the power of God. It would please you, could you hear the Jewish woman-preacher, exhorting her brethren to accept Jesus, her best friend. Her face shines while using the gift with which God has entrusted her.

The Monday evening meetings are increasing from week to week, an attendance of forty-five earnest Jews being present recently. The destitute blind girl of whom mention was made in our last issue attended one service and was made a special object for prayer. It was most touching to hear the heartrending prayers which went up to God in her behalf. Jews who once hated Christ, now on their knees in the dust before Jesus. What a wonderful sight. Many are the testimonies of our brethren old and young. One girl who has attended the Sunday School for a good many years has now finally decided to follow Jesus and on the second of March was the first to testify of her faith.

* * *

Though extremely cold weather has ceased, yet the poverty and hunger all about us has not abated for there is still great lack of employment on all sides. "Faith without works is dead" and it is hard to preach of spiritual bread to one who has not eaten for several days and who comes to seek help for his poor, needy and numerous family.

No wonder our fund is soon exhausted when we have to remember the many faithful witnesses who are suffering from the persecutions of neighbors and kinsmen. One brother who has a sick wife and two starving children, were recently thrown out on the street by their landlord, as they could not pay their rent. The family found shelter in my home until money was obtained from Mr. Cohn to secure rooms and move in. Oh! how grateful the man was and how he thanked God.

Pray, dear friends for these when you sit at your tables, and do not forget to tell your Father to "supply all their needs according to His riches in glory by Christ Jesus."

ABRAHAM SREBROFF.

Changed Ideas

In reading over some letters written by request from well-known Jewish rabbis, authors and philosophers, and published in book form by the author of a religious novel, I was surprised and pleased to find a decided change in thought and feeling among educated and broadened Jews, with regard to Christ. One even ventured to say that he thought the life and teachings of Jesus should be taught in Jewish Sabbath schools! And this from an orthodox Jew!

Thank God there are missions where Jews can study the life and teachings of Jesus and more than that, His Divinity; and may He hasten the day when His life and teachings *will* enter the synagogue and the hearts of His chosen people, for they are thinking. We can see that some are thinking right in our Sewing School. We can see the good influence of the Sunday School upon those of our girls who attend, and we always urge all to go to the other Sunday services.

Under the able leadership of Mrs. Ogden, the girls have improved in sewing, rapidly; her suggestions as to methods have been a great help to the leader and at times of necessary absence there has never been any anxiety as to the carrying on of the work.

But we are not satisfied because the sewing is so well done, or because the attention during prayer is respectful, nor because Miss Somerville has taught them to sing so well; but we must win these girls for Christ and to this end we will work and pray while He gives us strength and time. Friends of the Mission, please pray for our Sewing School and the helpers, for we need the help of prayer.

ADELAIDE HEYER.

News Items of Interest

It was a privilege to send forth our young brother, Henry Cohen, and we know that all the readers of "The Chosen People" will follow him with their interest and prayers.

We expect to have a letter from him to print in the next issue of "The Chosen People," but just these few words now to say that he arrived safely in Minneapolis and was the means of bringing two Jewish brethren to a saving knowledge of Jesus Christ while on his way to that city; he met these Jews on the train and had a long while in which to tell them of his newly found Messiah. In Minneapolis he is now proving a source of much blessing to the Jewish Mission of that city, helping in many ways, and is also paying especial attention to his own English education so that he may be properly fitted to take up his Biblical studies.

A letter received from him recently is full of gratitude to all the Christian friends that have shown such love to enable him to prepare for a life of ministry to his own brethren in the flesh. Truly there is no better way for the investment

of the Lord's money than in such cases, and they who have their share in such a work will surely reap a most bountiful reward from Him who is the Master of the vineyard. Let our friends remember him in their prayers continually. We feel that the Lord is going to use him very mightily in the days to come.

* * *

It is true that comparatively, the number of Jewish converts has been few but what they lack in quantity they certainly make up in quality so that one small Jew becomes a thousand when converted. One Adolph Saphir, one Edersheim, one Neander, etc. have been able to accomplish great things for God. What would it have been had the Church given the Gospel to the Jews. How much more strength through the greater knowledge of the Word.

We were glad to realize that Jews of quality are still doing the Lord's work, when we had the pleasure last month of meeting Rev. S. B. Rohold who has been carrying on effective Gospel work among the Jews in Glasgow for the past ten years. He has now gone to Toronto to labor there with his brethren and we had the privilege of a few hours fellowship during his brief stay in New York.

After a most delightful conversation, we felt like exclaiming, "Behold, an Israelite indeed." Brother Rohold was born and raised in Jerusalem and is a descendant of a prominent rabbinical family. We introduced to him Mr. Rose (whose story appears on another page) who had also been in Jerusalem. They immediately talked of that city and their ancestry and it appeared that they had many things in common, but none so precious as the eternal theme of their Messiah, Jesus.

A few days after Brother Rohold departed for Toronto we received a letter from him which has been very highly appreciated and from which we quote herewith:

"I always felt that you were one of the very few who do real, definite work for the Master and so I had a high respect for your person, but now since having had the pleasure of meeting you, also having seen something of your efforts, I can truly say, 'I love you.'"

We look for Jehovah's rich blessings upon Brother Rohold in Toronto, and we wish that the friends of this work would remember him earnestly in prayer that the Lord shall give him wisdom in the many problems that confront him in that city.

Rents From Our Property

Our friends will notice among the receipts this month for the Building Fund, an item of \$165.00 received from the rents of the new property. This income will be quickly absorbed by the taxes in the property and the interest on

the mortgage; so really cannot be counted on as an addition to our Fund.

At present the necessary alterations are going on, the repairs are being made as expeditiously and inexpensively as possible.

Concerning Subscriptions

A great many friends feel hurt when a portion of their contribution is applied for a subscription to THE CHOSEN PEOPLE, or when a notice is sent them that their subscription has expired. They justly consider that as contributors, they are entitled to receive the paper free of charge. This has been our policy until recently, when a new postal law went into effect which requires that the paper be sent to paid subscribers only, and that not more than 10 per cent. of the entire mailing list be complimentary copies. If this is not complied with, we must either confiscate our privilege of second class mail or pay additional postage for the extra lists. We would be glad to send the paper free to all, but in this way, it seems, we are successfully handicapped. Now, the paper ought to be printed. It is the only means we have of keeping you in touch with the work and no one would dream for a moment of the possibility of its cessation. The question, therefore, that confronts us is, how shall we continue our present circulation and at the same time comply with the postal laws.

We are, doing our best under the circumstances, and hope that this explanation will be sufficient for our readers and that they will cooperate with us to the fullest extent of their power. Our aim will be, henceforth, as far as possible, to make of every reader, a subscriber to the paper. Some friends who have but small amounts to contribute may now feel that it is no use to give because this money will be applied for THE CHOSEN PEOPLE, and not for the Gospel work among the Jews, and so, many write us saying, 'Here is fifty cents to be applied to your work, and do not send me your paper.' This is an erroneous and arbitrary position to take. The money to print the paper, if not realized from subscriptions, must come from the Mission funds, and if there is a balance from THE CHOSEN PEOPLE account at the end of the year that is turned over to the general treasury so that whether you give for the general work or specify for THE CHOSEN PEOPLE, the final destiny of your money is the same.

Nor does this plan mean any additional giving on your part, unless you feel led to do so. It simply asks for your permission to set aside from your regular monthly or yearly contribution, fifty cents which we may use as your subscription to "The Chosen People." Thus we can maintain our present list and be obedient to the existing laws. We know that just a hint concerning this will be sufficient, and thank you all for your anticipated hearty co-operation.

Contributions received from March 1st, to March 31st, 1908

ARTICLES RECEIVED.					
Mrs. E. Connerly, a box of clothing; Mrs. Kusky, a woman's coat.		O. Brumfield, for blind girl.	5.00	Mr. Wm. McCarroll.....	1.50
		Mrs. W. D. Bancker.....	4.50	A. D. Alling .....	.50
		Mrs. Isabelle Parker.....	.50	Mrs. D. Ernisse .....	.50
		A Friend	20.00	Mr. Homer C. Baker	5.00
FOR RENT OF WILLIAMSBURG MISSION.		A. D. Grant .....	.50	Lorrian O. Norris	5.00
R. L. C.....	\$30.00	G. A. Newhall	1.00	Mr. and Mrs. D. J. Baker...	7.00
J. T. P.....	30.00	L. H. Peterson	10.00	Pilgrim Soc., Whitestown Bap.	
				Ch., per C. A. Marshall,	
				Esq.	1.00
"THE CHOSEN PEOPLE."		FOR GENERAL EXPENSES.		S. S. Haury, M. D.....	.50
Subscriptions	104.45	L. J. Ball .....	.10	Mrs. S. A. Judson.....	.50
		Mr. Thomas Gilliland .....	.50	Mrs. Rachel Jones .....	.50
FOR HEBREW BIBLE AND TRACT DISTRIBUTION.		S. S. Class, Mr. L. Jugendheimer	1.00	S. B. Hubbard	3.00
Rev. and Mrs. E. M. Ogden.	5.00	Rev. J. B. Guiney.....	1.00	Mr. M. Fairchild .....	.50
23d St. S. S., per Miss Wellborn .....	.50	Robt. J. McMahon .....	.50	Mrs. W. D. Bancker.....	5.00
Mrs. T. O. Swan.....	.50	Mrs. J. P. Margeson	2.50	A. A. Garrett .....	.25
R. R. C.....	2.00	Mrs. R. C. Lummis.....	3.00	Rev. W. J. Downing.....	.50
Mrs. M. E. Bryan.....	1.00	Miss Augusta Chapman	2.00	Rev. and Mrs. H. S. Mabie..	1.00
Mr. J. E. Ramsey.....	1.00	Mrs. Hansen Bartness	1.00	M. Eastland .....	.50
Miss C. S. Whiteman.....	1.00	Mrs. H. E. Coolidge	20.00	Mr. Wm. Rodgers	5.00
A Subscriber, Rochester, N. Y. ....	.10	Class of boys, Hasbrouck Heights, per Robbie Elias,	1.75	Mrs. Frances Bromwick ...	1.90
Mrs. Nettie Leeper.....	50.00	"A Friend of the Jews"....	10.00	Mrs. Almema Geiger .....	.50
Mrs. T. W. Schwenk.....	.50	Rev. S. B. Rohold .....	.50	Hon. T. E. Harwood	5.00
		Mr. Levi S. Gates.....	5.00	Miss Lydia A. Bigelow....	.50
FOR ASSISTANTS' SALARIES.		Mrs. Geo. Macfarlane.....	2.43	Mrs. E. Wilson.....	.50
Mrs. J. N. P. Cramer, special	5.00	Mrs. D. M. Miller.....	5.00	N. A. Kingsbury.....	2.00
Mrs. H. C. Filer, special....	5.00	Mrs. Wm. Kendall	1.00	J. A. James	2.00
		Mrs. Hose	1.00	Mrs. Fannie C. Burgoon....	2.00
FOR HENRY COHEN'S EDUCATION.		I. R. Rawson.....	.50	Mrs. F. C. Hyde.....	1.00
23d St. S. S., per Miss Wellborn .....	.50	Mrs. Mary Almand.....	2.00	Mr. J. W. C. Stephens.....	2.00
Mrs. G. E. Drury	10.00	John E. Parmly, Esq.....	3.00	Conlee Bap. S. S., by W. H. McLaughlin, Esq.	10.00
S. Mendelsohn	20.00	"M"	5.00	Mrs. W. H. Tice	10.00
Mrs. W. Hutchinson.....	10.00	Mrs. Samuel Adams .....	.50	Mrs. John A. Hall.....	1.00
C. W. S.....	5.00	Miss E. Burrows	4.50	Mrs. E. Green	6.50
		Mrs. C. M. Abbott .....	.50	H. S. De Velde	5.00
FOR ISAAC COHEN'S EDUCATION.		Mrs. C. S. Chase.....	.50	Robt. J. Carson .....	.25
Mr. A. Wagner	5.00	John H. Miller	10.00	Mrs. Mollie Hancock .....	.26
Mrs. Alice Skiles	3.75	Mrs. Howard Davis .....	.25	Mrs. M. J. Enslow	1.50
Miss M. Cahill	1.25	Mr. John Boat	1.50	Mr. R. R. Pentecost, per Rev. W. C. P. Rhoades, D.D. ...	5.00
Mrs. John B. Haley.....	2.00	Mrs. J. W. Joines.....	3.00	Mrs. D. E. Griswold.....	2.00
Mrs. M. W. Bodie.....	5.00	Mary A. Dean .....	.50	Mr. and Mrs. M. T. Aslak-	
Miss L. M. Ashley.....	2.00	Mrs. F. M. Dolbeer.....	4.50	sen	2.00
		Mrs. C. W. Smith	4.50	W. H. N.	4.50
FOR MR. NEUOWICH'S MISSIONARY TOUR		Mrs. F. R. Hazelwood	1.00	Mrs. Isabella C. Wright....	.50
23d St. S. S.....	.50	Mrs. G. B. Laird.....	1.00	M. L. Fielder.....	.50
		Mrs. John Whitmore.....	.50	Mrs. Kittie Nelson	2.00
FOR THE BUILDING FUND.		Mr. Fred Hunwick.....	1.00	Mrs. L. C. Allen	3.00
Mrs. L. A. Curtis.....	5.00	Miss A. M. Diemer.....	1.00	Miss Anna C. Patterson .....	.50
Chas. H. Holdaway, Jr....	5.00	Miss E. Cochran .....	.50	Mrs. Bettie M. Morgan	1.00
Miss Alice Ambler	1.00	Mr. W. M. Pence.....	3.50	Mr. Anton S. Olson	3.00
Rents of Mission Property, for March	165.09	J. C. Casson	2.00	Miss Alice M. Murray .....	.50
W. C. Goodwin	5.00	Mrs. W. H. Bender.....	1.50	W. A. Barber .....	.50
Mrs. J. E. Baker.....	5.00	Mrs. E. G. Boyd.....	.50	Miss Margaret Kahl .....	.50
A. D. Grant.....	.50	Rev. A. J. Furstemberger....	1.00	Mrs. John Main .....	.50
"A Friend of the Jews"....	200.00	J. F. Hopkinson .....	.50	Mrs. E. E. Mellen .....	.50
Mr. E. M. Hungerford.....	100.00	Miss Mary J. Glann.....	.25	A Friend .....	.50
F. E. C. and G. R. C.....	5.00	Mrs. J. H. Griffith.....	.50	Mrs. Belle Klepser	1.00
		Mr. O. A. Jillson.....	.50	Mrs. H. Williams	1.00
FOR RELIEF TO THE POOR.		L. A. Duncan.....	1.00	Rev. Wm. J. Guest .....	.50
Mrs. S. A. Sanders.....	3.00	Mrs. C. R. Deane	1.00	Mrs. M. M. Shaw	1.00
Mr. and Mrs. E. G. Singhurse,	5.00	Miss Anna Ehricht	1.00	Mrs. J. C. Young.....	4.50
Mr. Geo. W. Pendleton.....	1.00	Mr. N. R. White.....	5.00	D. O. S. Lowell.....	.50
Mrs. Jere A. Brown.....	5.00	Mr. E. C. Deyo.....	.50	23d St. S. S.....	.60
M. A. M.....	1.00	Dr. J. R. Martin.....	.50		
Mrs. T. O. Swan	1.50	Mrs. E. B. Foster.....	.50		
Mr. J. E. Ramsey.....	1.00	Mr. and Mrs. R. H. Espy... ..	1.00	Total for all funds.....	\$1,102.68

Please do not enclose money in letters but instead send Money Orders or Checks.