

THE CHOSEN PEOPLE.

APPEARS MID-MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
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Devoted to Israel.

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Salutation

"We go to Salute the child en of the King."

II Kings, 10, 13.

My dearly beloved Friends:—

May every one of you be continually favored by the very presence of the King of Kings. May every one of you realize that "the King walketh before you." I Sam. 12: 2.

THE PAST MONTH.

I am glad that I can report to you another month of Gospel work under the blessing of our Heavenly Father. As it was a month of holidays for my people there was a more thoughtful listening to and consideration of the Gospel among my brethren. Some of the accounts are reported on other pages as you will find as you read the following columns. I must hasten, however, to the important subject of the moment.

THE BUILDING.

As announced in the last issue, a new pledge of \$10,000 was made, and since then has been realized. There is now on hand \$14,000 in the Building Fund. We have been hoping for the Building for so many years, that on receipt of the new pledge, it was thought best not to wait until the whole sum of \$60,000 needed for the entire plan, was collected, but to erect a portion of the Building, to occupy only as much ground as is vacant in the rear of the recently purchased property. This plot is 25 ft. x 58 ft., and an architect has drawn up plans for a whole building and then for this portion, so constructed that the remainder of the building can be properly added.

It was hoped that within a short time work could be begun, as we estimated that \$14,000 would be sufficient, but when the architect had made up his figures, it was a disappointment to learn that it would cost \$20,000.

I know that all our dear friends will join us workers in thanks and praise to God for His provisions so far in such a remarkable way. First, that the purchase of the property was made possible and second, that in less than a year since that purchase so much more money has come in.

GOD'S ANSWER TO PRAYER.

A more unmistakable evidence of God's answer to your prayers cannot possibly be imagined. When, four years ago, we announced a forward movement, having as its goal the raising of \$50,000 for a Jewish Missionary Building in this great city, people were amazed; it was absurd that an unknown and unpopular mission (for Jewish Missions have not been popular) should even dream of such vast possibilities. That was four years ago. To-day, the purchased property on Broadway alone is worth \$50,000, and in addition, we have \$14,000 as a nucleus of the building and a thoroughly equipped farm, which

will prove a most wonderful co-operative agency in connection with the building plant in the city. In the face of these facts, we must simply stand aside and say, "truly it is wonderful."

A CALL TO RALLY.

And now what shall we do at this moment of need? Six thousand dollars more and we have a portion of the building for which we have been so long united in co-operative sympathy and prayer. I know that from the inmost depths of the hearts of every reader of these lines there arises the cry of determination to rise to the opportunity and to show that the Lord Jesus is our living Saviour and hears our prayer. What is \$6,000 in His sight? His is the silver and the gold. In days gone by we co-workers together in the Lord have gone to Him in united prayer in behalf of this very fund and He has never disappointed our hopes. Shall we not try the same expedient now and appoint another

DAY OF PRAYER.

Let us agree on Thanksgiving Day, November 26, and make this a day when we shall first thank Him for the tokens He has given us until now of His approval of your labors; then let us bear in mind the special need of the moment. We must have the \$6,000 before we can let out contracts for the building, for we do not believe in assuming debts without seeing clearly how they are to be paid. We hope that every true friend of this mission will on this day of appointed prayer, thoroughly search his or her own heart and see very clearly what God would have him or her do. It will mean much sacrifice, but you have done nobly in the past and we believe that you are ready to put your shoulder to the burden and with one united and almost superhuman lift, bring about the erection of this building without further delay. What an honor it will be for those who will have been privileged to share in this building when they shall stand before the King of Kings, your King and the King of the Jews, and some of His kinsmen in the flesh to whom they have extended a helping hand by means of this building, shall say to their own brother, their Messiah, "He or she loveth our nation and hath built us a synagogue." (Luke 7: 5.) What stronger proof of your love and service for your Saviour, the Holy One of Israel, can you give than that you, though being a Gentile, have helped the Jews for His sake?

Now, let us remember Thanksgiving Day when we shall all unite again in earnest prayer to God, touching this one thing, in the name of our common Lord and Saviour Jesus Christ. Then let us believe that He will stir up some hearts of His stewards and lead and direct them to come to our help immediately.

Your servant in the Gospel of the Lord Jesus Christ,

—LEOPOLD COHN

THE CHOSEN PEOPLE

Published Monthly, except during the summer, by LEOPOLD COHN, in connection with his missions among the 250,000 Jews of Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

Remittances should be sent by the safest means at your disposal; *cash should be registered*; if stamps are sent, the one cent denomination is preferred.

Address all communications to LEOPOLD COHN, 201 Van Buren Street, Brooklyn, N. Y.

THE WORK

In 1894, in obedience to the call of God, Leopold Cohn opened a mission to the Jews in Brooklyn. With no friends to back him, he placed full reliance on the Lord, taking for his motto, "Seek ye first the Kingdom of God and his righteousness," etc. God's children who know His word send the necessary funds as they are led of Him. The Lord has richly blessed the preaching of His Word among His ancient people, Israel. Over ninety Jews have confessed Him publicly, a number of whom are now preaching the Gospel, while hundreds of others must remain silent believers because of the dread of bitter persecution, and because of lack of facilities to help them.

To-day, we have two mission stations for about 250,000 Jews. Meetings are held for men, women and children. A free medical dispensary is maintained to assist the poor Jews who need such care. The Poor Fund, to which many of the friends feel led to contribute, enables the workers to relieve the distress and poverty of deserving Jews, and in this way we give to the Jews a practical demonstration of Christian love, of which they see so little.

The Literature Fund is used to purchase Hebrew Bibles, New Testaments, and to print Tracts in the Jewish tongue for free distribution. This is a most important part of the work. Mr. Cohn has written seven tracts in Jewish himself, which have been used of God to the conversion of many.

The children's work is another important branch. The little Jewish children are taken into Sewing and Sunday School classes and in this way taught Christian hymns, and told about Jesus.

It is a peculiar work among a "peculiar people." You are earnestly asked to remember it in your prayers. "Pray for the peace of Jerusalem; they shall prosper that love thee."

Thanksgiving Day

By the time this issue reaches our readers, you will be looking forward with anticipations of joy to Thanksgiving Day. If you feel led of God to share your joy with the poor Jewish brethren, we shall be glad to administer such shares with as much judgment and sympathy as the Lord will give your missionary. If we had the means we would in the name of Christ and His followers give a Thanksgiving dinner to the poor with whom we are acquainted in this Gospel work.

A Christmas Present for Your Friend

As a number of orders for the booklet, "A Modern Missionary to an Ancient People," have come from those wishing to use them as Christmas presents we wonder if there are not others who would like to do the same thing. We are willing to take orders now, at twenty-five cents apiece and will arrange that the gift shall reach its destination on Christmas morning accompanied by a dainty card stating that this is a present from the donor named. These orders should reach us by December 15th, if we are to guarantee delivery.

There can be few gifts more appropriate for the day that is celebrated as the birthday of the Jewish Messiah, than this booklet.

Kind Words

The approval of our friends of the booklet, "A Modern Missionary to an Ancient People," is continually expressed to us by very kind words. Let the following extract from one of many appreciative letters illustrate this:—

"Dear Bro. Cohn,

I received the beautiful booklet, "A Modern Missionary to an Ancient People," and was at once so absorbed in its interesting contents that I read it through from cover to cover, most, without a pause. What struck me most forcibly was your indefatigable zeal and insatiate yearning for the *real* truth concerning the crucified Christ and Saviour. . . . The steadfast and unflinching stand you took against all odds and persecutions when once the great love of Jesus began to blossom in your heart . . . is a beautiful testimony to the love and saving power of the Lord Jesus. Your testimony cannot fail to be an inspiration to a greater zeal and endeavor in the service of the Lord, to everyone who will have the privilege of reading it. . . . I am constrained to believe that under the conditions the one who can do the most efficient work among these people is one of their own race and for that reason I believe it behooves us Gentile Christians to lend much of our aid and support and prayers to such who are giving their life and service in reclaiming and leading back into the fold of God His straying children, by the way of the Cross.

I wish you would send me a half dozen of those booklets, if possible. I would give them to my friends and perhaps get them interested in this great cause.

God bless you and prosper you,

F. W. SEIDEL."

* * *

Another friend from England uses these expressive words to a brother who had sent her a copy of our book.

"Received safely by to-day's post, a *most deeply interesting* book—the most interesting you have ever sent me!!! *Many, many thanks.*"

Our Dead

In connection with the notice last month of the home call of our brother Davis, should have been the announcement of another dear friend of Israel in the person of Mrs. Elgin B. Cary. She was deeply interested in this work and showed her interest in many self-sacrificing ways.

In his letter to us telling of the loss, our brother Cary writes as follows: "For some years I have felt an interest in your work for the Jews and with my wife have contributed to its support in a modest way. My wife is now dead, but yet speaketh. You may take the enclosed as in part, in her memory. . . . My sorrow in my affliction is mixed with a deep sense of joy and thankfulness as memory brings before me the blessed privilege I have enjoyed of companionship with so good a woman, whose influence for good will not die."

It is always a grief to us to lose one who helps in the bearing of the Christian testimony to His people Israel, but such grief is mingled with a strain of joy at the satisfaction of knowing that the dear one has left behind an influence which shall ever abound in behalf of the cause which she so loved. Our hearts go out to our brother Cary in his bereavement and we know that he has the prayers of all the readers of THE CHOSEN PEOPLE that God may be his comfort in these days of his trial and affliction.

Who Killed Him?

This is the name of a small book of 118 pages, written by Mr. L. B. Cake, which has been highly spoken of by a good many prominent pastors. It deals with the popular error that the Jews alone are responsible for the Crucifixion of our Lord and argues in rather an unusual way, making no excuse for the conspiring Jewish leaders, but defending the common people.

Here are a few extracts from some well-known Christian leaders concerning the book and their interest in it.

"In the publication of your book you have done the cause of Justice a great service."—*Rev. Madison C. Peters, D.D.*

"Your book, 'Who Killed Him?' is certainly interesting on account of its novelty."—*Ex-Pres. Grover Cleveland.*

"Your statements are clear, arguments conclusive, and I agree with you."—*Rev. T. J. Whitaker.*

"A strong case and should do great good. It shows the way whereby we may approach the Jew."—*Rev. W. E. Bentley.*

"I have read your book, 'Who Killed Him,' with great interest and profit and I commend it to others as presenting an unusual and striking view upon the great tragedy of the world."—*Rev. S. Parkes Cadman, D.D.*

We have on hand a number of copies of this book and should be glad to forward it to those desirous of reading it for themselves. Price, forty cents, postpaid. Address, The Chosen People, 201 Van Buren St.

Your Remittances

It may be well to state that we are compelled to pay a collection charge on out of town checks; if those of our friends who do not remit by registered cash, postal or express money order, would secure New York or Chicago drafts, those would be the most economical for us. In most cases, these drafts can be obtained from your banker without any extra expense to yourself. Our Southern friends can remit by draft on Philadelphia banks, those in the East on Boston, and those West of the Mississippi on Chicago.

Enclose Them in Your Letters

We have a good supply of a folder containing the beautiful poem printed some time ago in "The Chosen People", and entitled, "The Master's Questions." These have proven very acceptable and have been productive of much good. We believe a good many of the friends would like to use them in their correspondence, and so will supply them at cost price, viz., 50 cents a hundred, postpaid; in smaller quantities the rate will be the same, as for instance, five cents for ten leaflets. We have also a number of single page leaflets, advertising the new booklet, which we would gladly send free in quantities of fifty and more, for you to distribute in your church or mission circle. For those who would want to pay the postage on them, the cost of fifty will not be over two cents.

Calendar of Meetings

Sunday School, 2.30 P. M., at 624 Broadway.

Sunday, Preaching and Testimony Meeting, 8 P. M.
624 Broadway.

Monday, Believers' Meeting, 8 P. M. 624 Broadway.

Tuesday, Sewing School, 3.30 P. M. 399 Rockaway Ave.

Wednesday, Lecture and Questions, 8 P. M.
624 Broadway.

Thursday, Sewing School, 3.30 P. M. 624 Broadway.

Friday, Preaching, 8 P. M. 624 Broadway.

Saturday, Preaching, 8 P. M. 624 Broadway.

Dispensary, Monday, Wednesday, Friday, at 3 P. M.
624 Broadway.

How to Reach the Missions

For Brownsville, take cars transferring to Bergen Street line, get off at Rockaway Ave. and walk about three blocks to 399 Rockaway Ave., or take the Hamburg Ave. car which passes the door.

For Williamsburg, take cars transferring to Sumner, Reid or Broadway lines, which pass the door, or take the Broadway Elevated to Lorimer Street station, and walk to 624 Broadway.

Incidents in the Work.

Two Baptisms

The accompanying sketches are of two young men about eighteen and twenty years of age respectively who confessed the Lord Jesus Christ by baptism on the second Sunday in October the rite being performed by the Rev. Dr. Laws of the Greene Ave. Baptist Church. These young men knowing that I am not very quick to recommend converts for baptism went themselves in search of a church, and found their way to the Greene Avenue one.

Mr. Stabinsky became known to me about four years ago when he began to attend our meetings. He attracted my attention at once

rose and announced that he accepted the Lord Jesus Christ as his Saviour. Since then he has testified at many of our meetings and has stood a great deal of persecution.

The other young man, Mr. Hase, came to the Mission the early part of last Spring. He is the one about whom mention was made in the May number of *THE CHOSEN PEOPLE* asking if any of our readers would take and educate him. He attended but a few of our meetings when he was convinced of the truth and upon his confession of faith in the Lord Jesus was received into the membership of our Monday evening gathering of converts. He is still desirous of receiving a Christian education for which he would gladly work.



ADOLF HASE, 18 years old.

and I felt great interest in his earnest spirit. For a long time I have followed him up by personal interviews and by giving him reading matter and have always been hoping for his conversion. Once in a while I asked what progress he made and how he felt toward Christ, but in his earnest way he answered in a respectful manner that he could not accept Christ because this was not his religion and no matter what proofs I adduced he would always plead that his religion did not allow him to become a Christian.

Once I sent him to the country where he stayed with a good Christian family for some time, for I hoped that this would have a good effect. But his state of mind was the same when he returned. At last at one of our converts meetings on a Monday evening, the young man



H. STABINSKY.

If any Christian family or individual feel led to take up the cause of this young man, please write me.

Day of Atonement Meetings

For several years we have noticed a change in the attitude of Jews towards Christianity in general, and the Mission in particular. It was a great surprise when we first held meetings on the Day of Atonement to find that a number of people attended the services, that day being the most awful and holiest for Jews. Previously, we had always noticed a falling off in attendance during the weeks preceding those solemn holidays. As on those days, they expect to receive favors from God to last for the whole year, going to the

Mission would in their judgment interfere with their expectations of a lucky New Year. But as we continued those meetings from year to year and the numbers increased each time, our amazement gradually subsided.

Sunday evening, October fourth, when the Day of Atonement for 1908, was solemnly ushered in we held a service in the Broadway mission. No sooner were the doors of the room opened than a large number of people rushed in and in a few minutes the capacity of the place was heavily taxed and I had to put a man and a policeman at the door to keep others out. The man reported that about three hundred Jews were turned away. Inside we carried on the meeting for about two hours.

Among those present, were several Jews with their garments of fringes (used while performing the prayers) packed up in bundles under their arms. This was most remarkable and a thing which I had never dreamed, that a Jew would come into a mission with that holy garment. Some of these men had been to the Synagogue with it and probably being dissatisfied there had left and come to the Mission. Others again had started out from home to the Synagogue carrying that garment under their arms but on their way had changed their minds and entered the Mission instead.

We had meetings all of the following Monday, and though not so crowded as the night before, many came in and learned of the atonement which the Lord Jesus Christ made on Calvary.

A Remarkable Jewish Boy

A boy of about sixteen has been the attraction of my mind in our meetings for the last five or six weeks. His face is thoughtful, in some of its features much like an elderly person, and he listens most attentively.

Upon talking with him I found out that upon coming to America about a year ago, he had drifted away into infidelity. He had been well educated in Hebrew in his Russian home and is versed in philosophic literature, in the Talmud and the esoteric knowledge of the Jews. He is a book-keeper by trade and is of a wonderful mind. He was very scrupulous in observing his Jewish religion until he came to this country, where he received infidel literature, which filled his mind, until now, he says, he doesn't believe anything. I have had several talks with him, but nothing seems to move him. I am praying for him and ask the prayers of all our friends. The fact that he is continuing to attend nearly all our meetings gives much hope for his conversion.

Riches and Poverty

There is a proverb which says that you never see a Jewish beggar at your door. Some people, therefore think, that all Jews are rich as they also know that many of them are money-makers. The Jews on the other hand when they want words

to express wealth, say, "He is as rich as a Christian" (all Gentiles are Christians to the Jew.)

The facts are that while there are many rich Jews, the vast majority of them are poor. They come to this country driven by persecution from Russia. They do not understand the language, they do not know the methods and systems of work or business in this country, hence they try to form a little Russia within an American city and as a result the mass of the people are soon dependent on each other. Hence small wages and long hours of labor, sweatshops and child labor. These conditions are not to be found among other nationalities in this great cosmopolitan city, for the Irish, the Italian, the German all are at home here and can do business and work anywhere. When the Jew goes into a workshop of Gentiles, no matter what their nationality, they at once show their prejudice and make it for him uncomfortable so that he will be compelled to withdraw and resort to his own people no matter how small the wages.

Realizing these facts, it will be easy for you to understand the distress in which a Jew finds himself when on account of his confession of Christ, or even for attending the Mission regularly, he is thrown out of the Jewish work shops and denied not only work, but any kind of a favor. Just now we know a true and loyal convert who has been thrown out of three work shops because of his faith in Christ. One employer told him that if he promised on an oath not to believe in the Crucified One any more, he would give him employment. This he refused to do and told the man that he had not sufficient money to tempt him to deny Christ. But the poor convert has a wife and children and he cannot get work among other people than Jews, so he has been out of employment for four or five months.

OTHER SUFFERERS FOR CHRIST

There is a tailor who lives in a Jewish neighborhood and has had their patronage. He and his wife are lovers of the Lord Jesus and confess Him. So one of his neighbors stood in front of his door and accosted every customer that went in, saying, "Do you know that this man and his wife are apostates? If you want your work done by a true Jew, there is one over there"—pointing to another shop in the neighborhood. Thus, the customers one by one changed tailors and the man was left without work.

Many other cases of misery and poverty have come to my notice. For instance, a man and his wife and eight children had come to the point of starvation when I helped them. Two of their children had suffered for three months from typhoid fever, and, of course, were in special need of immediate care. Another man and his wife and daughter of fourteen, were all taken ill, so there was no other source of aid for them but the missionary.

A man who has been coming to the Mission for about twelve years has always been able to support himself and his family, but during the recent panic all his means were exhausted and he was left not only penniless, but with very little furniture, as everything possible had been pawned. He wrote me a letter saying, "In the name of our Saviour, have compassion on me and my family. We are starving. I am not going to apply to Jews who are not with Jesus of Nazareth, but I apply to Jesus and His servant."

These are a few of many cases and help must be given in order to support and confirm the preaching of Christ and His love. Some dear friends have been so kind as to send us money for the Poor Fund from time to time and I have thus been enabled to help some of our brethren. I hope that many more will be touched with sympathy for the poor suffering Jews in our field of labor and will send us freely of their means for this purpose.

News of the Sewing Schools

Our schools have opened again for the winter session and we are glad to have another opportunity to tell some of the *children* of Israel the good news that the Messiah has come, and also to try to teach them to be more useful girls and women. Our chief desire is to tell them of Christ and yet as the situation is so difficult we must have some means to attract and interest them. So we try to accomplish two things at once and sow the seed in faith praying that our Father will give the increase.

In Brownsville our opening attendance was especially good and the girls came back to their work with interest and zeal. We are looking forward with hope to the coming weeks as a number of new teachers will help us, and we expect to be able to do more thorough and systematic work. At Williamsburg we are still in need of a few more teachers so that we may be able to properly care for the girls who come to us and who need much personal, patient attention. As I am expecting to attend both schools this year, I shall be able to report their progress and tell of our needs. At present the principal one is, basted work, ready for use. Perhaps there are some who cannot, on account of distance or lack of time, help us as teachers, but who would be able and glad to send us prepared garments. We are in constant need of such, for girls of 8 to 14, and can use all varieties of petticoats, aprons, bags, etc. Should anyone care to write me for more definite information, I will gladly give it.

But above all we would ask your prayers that all the teachers may be given great love and wisdom in teaching the girls and that the Holy Spirit may definitely control and bring the truth home to their hearts and save their souls.

—Ella T. Marston.

Outside News

A friend of this mission, a few months ago sent us the following most interesting account of the conversion of a Jew in her home city. We give extracts from her letter that our readers may rejoice over it with us.

"Major Cole, the soldier evangelist, has been holding a series of meetings in Detroit ever since Dr. Torrey left. * * *

Last Thursday after the appeal had been made and Major Cole was passing thro' the audience addressing strangers, a fine-looking young man asked to speak with him at the close of the service. So Major Cole waited and returned to him at the close of the meeting. The stranger then said that he had had the most peculiar feelings and convictions that evening that he had ever known.

When Major Cole asked him to take Christ as his Saviour, he said, that to do so would involve separation from those near and dear to him—that his people were Jews. He said how awful it would be to be parted from his father and mother, and sisters and brothers for—perhaps a delusion.

The Major asked him to kneel down and pray, 'Oh, God of Abraham, God of Isaac, and God of Jacob, reveal to me if Jesus Christ be the Messiah, the Saviour of the World; reveal to me the truth, Oh God.' He refused to kneel saying that he had never prayed that way. Then Major Cole took the young Hebrew's hand tenderly in his own, and clasping it closely asked him to pray in those words just as they stood there. He did so, calling upon the God of his fathers, to reveal the truth to him.

Then, all at once, he cried out, 'I see Him! I see Him! I see Jesus crucified!' And the strangest part of it was that Major Cole who still clasped the hand of the young man *saw just what he saw!* He saw Christ on the cross quite near them. The vision was most distinct and close to them both. * * *

The young Jew fell on his knees and cried, 'Oh Lord, save my father! Oh Lord, save my mother! save my brothers and sisters. Oh Lord, save us and have mercy on us!' He besought the Christians standing around to pray for him.

Then he gave himself to the Lord Jesus, and a Hebrew Christian minister whom the Lord had led to that meeting, strengthened and helped his young brother, and confirmed him in the stand he had taken * * * Since then I have heard that the young man is doing well. He has taken his stand on the Lord's side and is at work among other traveling men, telling them of his own wonderful experience."

For, behold, the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, (the Jews) and his glory shall be seen upon thee. (Jews). Isa. 60:2.

A Parable of a Pudding

(By A. A. W., in *Trusting and Toiling*).

One day a mother said to her children, "I am going to make you a beautiful pudding, very sweet and very large, so that you may all have a share in the enjoyment of it." And the children were all delighted, and being good and loving said, "Oh, mother, let us help you!" So the mother said, "Very well, you shall help me, but first you must have clean hands, and clean white overalls, for nothing that is soiled must come near my work to spoil it, and also I will only have those to help me who do it willingly." Then one child said, "Well, I don't see why I should do anything, for if the pudding is going to be made, I suppose it will be made whether I help or not; and as there will be enough for all the family, I shall get my share, and that is the chief thing I care about." So he went off into the garden to play. But the others came to their mother, and had their hands washed and the clean overalls put on, and were then taken into the kitchen, where all the materials for the pudding were waiting. The mother showed them everything, and then said, "I have chosen some very special raisins for this pudding; they are muscatels, large and of a wonderful flavor, and it is by means of them that this pudding will be made so rich and good; therefore do them first, but at the same time do not forget the other things have to be prepared also." Then she went away for a time, and when she came back she found them all very busy, chopping suet, cleaning the currants and cutting the peel, but the raisins were scarcely touched. So she said, "Why have you not stoned the raisins?" And one said, "I don't care to do raisins, they make one's hands so sticky; I like the dear little black currants, and besides, one seems to get along quicker with them, and there is more to show for the labour expended on them." And another said, "Really, there is so much to do with the suet, to get it all finely chopped and free from shreds, that I have not had time to think of the raisins; when the suet is as it should be, I may be able to give a little help towards the raisins." Another (and she was a clever little girl too) said, "Well, mother, the fact is I prefer the raisins as they are! They are whole and contain all their sweetness and flavor without our doing anything to them, and if we open them to take out the stones we spoil the look of them, and

they are not half so interesting when they are chopped up amongst the other ingredients as when they are whole. Why should we not let them alone?" Then the mother was a little bit sad, but she turned round and saw that one little lad was sitting quietly at his corner of the table, working away at a heap of raisins. He was only a little fellow, and he could not work very quickly, but he was plodding patiently on, trying his very best to pick out the stones carefully, and rejoicing with every one he did. Then she put her hand on his shoulder and said, "And why are you doing the raisins?" And he raised his eyes wonderingly to hers, and said "Because dear mother, I heard you say, '*Do these first.*'" And as his mother stooped and kissed him, she said, "My children all love me, but when will they learn that loyalty and obedience are more real help to me than a large amount of work done out of the order which I had planned?" And she sighed.

God has promised great blessings to all the world, and we say, "Father, let us help!" And He says, "If you are washed clean by the blood of Christ, and have on the white robe of His righteousness, and if you have also a willing heart, I will let you help." And then He tells us what we are to do and how to do it. He tells us that He has chosen Israel out of all the nations, and that it is through Israel that all the world is to be blessed. He says we are to preach the Gospel to every creature, "*beginning at Jerusalem.*" "*To the Jew first, and also to the Gentile.*" And some of us say, "We do not care about the Jews; we like the black heathen much better, and we seem to make more progress with them; the Jews are so much harder to reach." And others, "There is so much to be done at home, and in our own Churches, to get them as we would like, with all the work running smoothly, that we have no time or thought to spare just now for the Jews. When everything else has been attended to, we may be able to do a little for them too." And yet another says, "Really, I prefer the Jews as they are! They are most interesting as Hebrews, but when they say they become Christians they are not nearly so interesting, and I think it is much better to let them alone." But there are a few who say, reverently and lovingly, "Father, if Thou dost say, "*To the Jew first,*" then in loyalty and loving obedience I will go, looking for Thy promised blessing." And God always honors the obedient soul.

Receipts From October 1st to October 30th, 1908

(Including a number of contributions received in September and, on account of lack of room, not acknowledged in the October issue.)

GIFTS OF CLOTHING, ETC.		H. Decker, from The Nearer and Farther Lights Society, aprons and material for the Sewing School.	"THE CHOSEN PEOPLE" Subscriptions	54.00
Mrs. L. A. Curtis, one box, including bedding and children's clothing;	Mrs. Maria B. Edwards, work for Sewing School; Mr. R. L. C., outing flannel for Sewing School; Mrs. G. J. T. P.	FOR RENT OF WILLIAMSBURG MISSION. R. L. C.	"A MODERN MISSIONARY TO AN ANCIENT PEOPLE" Sales of book, and contributions	106.65
				30.00

FOR HEBREW BIBLES AND TRACTS.

Mr. J. A. James.....	4.00	H. H. Rockwell.....	1.00	Oxford Cong. Ch., per John E.	
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		Miss Mary M. Pope.....	1.00	C. Pettit.....	22.00
		Mrs. Isabel Parker.....	1.00	Mission Circle, Norwegian	
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		Dr. H. Benz.....	1.00	Rev. Duncan McLeod.....	5.00
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		A Friend.....	.25	Y. P. Soc., Isanti No. Sw.	
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		Mr. Daniel Miller.....	.75	E. C. Stanchfield.....	1.00
		X. Y. Z.....	7.00	Mr. J. Henry Dow.....	5.00
		Dr. Chas. E. Slocum.....	5.00	Mrs. Tilghman McKay.....	50.00
		L. J. Ball.....	.10	Mrs. James H. Jones.....	5.00
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Mr. and Mrs. A. J. Espy.....	5.00	Mrs. Geo. Robins.....	.50
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Miss Sophia Stormston.....	.75	Mr. C. Sumy.....	3.00
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daughter.....	25.00	"Friends, Guilford".....	1.00
A friend.....	6000.00	Rev. H. C. Clark.....	5.00
Mr. and Mrs. A. J. Espy.....	5.00	Mrs. W. Slocum.....	.25
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Mrs. Sarah Ewing.....	2.50	Mrs. P. T. Penick.....	.50
Rev. James Fisher.....	1.00	Mr. H. F. Shaver.....	25.00
R. L. Smallwood.....	1.50	In memory of Allen and Ann	
Rev. Hallie B. Ritter.....	.25	C. Pettit.....	22.00
Mrs. Mary Bossert, per H. J.		Mission Circle, Norwegian	
Osterland.....	1.00	Bap. Ch., per Mrs. O. Lar-	
L. W. Conover, Esq.....	4.25	son.....	5.00
Mrs. F. K. Hazelwood.....	1.00	Rev. Duncan McLeod.....	5.00
Mr. C. C. Woolworth.....	2.25	F. W. S.....	5.00
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Fred. W. Gieselman.....	1.00	Mrs. Roger Leavitt.....	1.00
Mrs. M. Kittinger.....	.25	Mrs. Eliz. J. Warner.....	1.50
Wm. Alexander, Esq.....	7.00	Hasbrouck Heights Bap. Ch.,	5.00
Mrs. W. Holiday.....	4.25	Mrs. S. K. Bentz.....	4.25
Miss Maggie Little.....	4.50	Y. P. Soc., Isanti No. Sw.	
A Friend.....	5.00	Bap. Ch., per A. D. Grant..	10.00
Mrs. Rhodes and Mrs. Dean,		Mrs. P. T. Penick.....	3.50
Mr. Baldwin Coolidge.....	20.00	Miss Florence M. Tolman...	3.50
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C. A. Hines, Esq.....	5.00	Mrs. John W. Dodge.....	.75
Mrs. Isabel Klepser.....	1.00	Dr. H. Benz.....	1.00
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Total for all purposes from
May 1st to October 30th, \$15,228.82