

THE CHOSEN PEOPLE.

APPEARS MID-MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
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Devoted to Israel.

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Salutation

"We go to Salute the children of the King."

II Kings, 10, 13.

My dearly beloved Friends:—

May our great King with His infinite power and love continue to keep you and safeguard your welfare both bodily and spiritually. Amen.

YOUR PRAYERS EFFECTIVE.

While the day appointed for your united prayers in behalf of the mission building is past and gone the recollection of it will perhaps never be gone from my memory. Consequent upon that appointment most remarkable letters from dear Christian friends reached me. My heart burdened with the many difficulties in this hard work has been soothed and comforted by the brotherly and sisterly expressions contained in those letters, giving me new proofs and assurances that the association of my dear friends with this Gospel work is deep, strong and abiding. I see more and more that although many denominations have little room in their prayers or missionary activities for poor blind and scattered Israel yet the Lord is going to bring salvation to His chosen people through a few individuals who love the Lord Jesus Christ, fearing His word and endeavoring to pray and labor for His brethren according to the flesh.

YOUR PRAYERS ANSWERED

Not only have your prayers had a good effect upon your burdened missionary, but I am glad to inform you that your request has been answered. The Lord who is "nigh to all those who call upon Him in truth," which means the Lord Jesus who is the truth, has heard your petition and has spoken to the hearts of a number of His dear stewards who obeyed His voice immediately. One dear friend in remitting \$50 for the building, did it so heartily, as to send it in gold coins by express; another friend sent a check for \$3,000.00 and a number of other friends sent their share, all in answer to your petitions. Thus, after fifteen long years of labor, prayer and patient waiting, at last the building is in sight; for while a few more thousand dollars are needed, I know that even the complete amount of \$20,000 will soon be realized. On page 6, we print a sketch of the section that we are now going to build. Bids have been invited, and contracts will soon be signed for the immediate erection of the building. We are proceeding in faith, and we look for your prayers that God will guide in all the details of the building, that no mistake

be made; also, that the balance needed, about \$3,000.00 shall be sent in time to dedicate the building entirely free from debt.

A NEW HELPER.

Coupled with the above announcement about the building, I have a second report to bring you, which bears promise of enlargement for the entire work. The Rev. John J. Parsons, until now, pastor of the East End Baptist Church, of this city, has resigned his pastorate and begins to labor with us in behalf of Israel on the first of December. On page 3, you will read his own account of how the Lord led him to this important decision. He has been watching this work for some time and, like Peter who had a vision on the house-top to go to the Gentiles also, this brother found it in his heart to join us in this Gospel work to the Jews. His efforts will be directed chiefly in the endeavor to interest Christians in the evangelization of the Jews. We purpose to send out from this mission men who will bring an inspiration to the churches, giving them a foretaste of the blessings which must come to the world through Jewish channels, whose fountain-head shall be Israel's Messiah, for "Salvation is of the Jews." Brother Parsons is not a Jew himself, but he will have obtained from his experience in the mission, an insight into the Jewish Question that cannot fail to be of great help to the churches. The plan is for him to do evangelistic work in those churches desiring such a worker. He will stay in one church from one to four weeks. The collections will go toward the support of this work under whose auspices he is laboring.

A WORD TO MINISTERS.

From our friends in the pastorate, we would ask co-operation in this new movement, which seems to be of God. If you want an evangelist to work in your church, plan to use him; he has had, beside his pastoral work, a wide experience in practical evangelistic work; wherever he has labored, God's blessing attended his ministry. Besides, he is a sweet, accomplished singer; some good judges think him to be as good a singer as the famous Mr. Sankey. Thus, he would do his own singing as well as preaching. He was president of the State B. Y. P. U. of Florida, for two years, while laboring in that State.

Please write us as soon as possible if you can arrange any dates for him.

Yours most sincerely,

—LEOPOLD COHN

THE CHOSEN PEOPLE

Published Monthly, except during the summer, by LEOPOLD COHN, in connection with his missions among the 250,000 Jews of Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

Remittances should be sent by the safest means at your disposal; *cash should be registered*; if stamps are sent, the one cent denomination is preferred.

Address all communications to LEOPOLD COHN, 201 Van Buren Street, Brooklyn, N. Y.

THE WORK

In 1894, in obedience to the call of God, Leopold Cohn opened a mission to the Jews in Brooklyn. With no friends to back him, he placed full reliance on the Lord, taking for his motto, "Seek ye first the Kingdom of God and his righteousness," etc. God's children who know His word send the necessary funds as they are led of Him. The Lord has richly blessed the preaching of His Word among His ancient people, Israel. Over ninety Jews have confessed Him publicly, a number of whom are now preaching the Gospel, while hundreds of others must remain silent believers because of the dread of bitter persecution, and because of lack of facilities to help them.

To-day, we have two mission stations for about 250,000 Jews. Meetings are held for men, women and children. A free medical dispensary is maintained to assist the poor Jews who need such care. The Poor Fund, to which many of the friends feel led to contribute, enables the workers to relieve the distress and poverty of deserving Jews, and in this way we give to the Jews a practical demonstration of Christian love, of which they see so little.

The Literature Fund is used to purchase Hebrew Bibles, New Testaments, and to print Tracts in the Jewish tongue for free distribution. This is a most important part of the work. Mr. Cohn has written seven tracts in Jewish himself, which have been used of God to the conversion of many.

The children's work is another important branch. The little Jewish children are taken into Sewing and Sunday School classes and in this way taught Christian hymns, and told about Jesus.

It is a peculiar work among a "peculiar people." You are earnestly asked to remember it in your prayers. "Pray for the peace of Jerusalem; they shall prosper that love thee."

Growing Interest

Our friends will be glad to know that the booklet, "A Modern Missionary to an Ancient People," continues its work of arousing interest in Israel wherever it goes and is leaving in its wake a rich blessing to those who are reading it. We are glad of the hearty co-operation of our friends in the effort to circulate the book and are more than willing to send as many copies as wished to any desiring to try to sell them; when sold, you may remit for them, returning without charge those not disposed of.

The plan for using this booklet as a Christmas present is meeting with the approval of a large number of our readers. Should you care to do likewise, please be sure to send us the names of your friends as promptly as possible, that we may mail the gift in good season for its arrival on Christmas morning, accompanied by the special card bearing your greetings.

The Work of the Adversary

Our friends are somewhat acquainted with the persecutions I have had to encounter ever since I took upon myself publicly to follow the Lord Jesus Christ. I had hoped that after seventeen years the bitterness of my Jewish friends would cease; but not so. A great fire has now been kindled among them whose flames are continually threatening me.

It originated in this manner. A false brother who professes Christianity wrote to the Jewish native country that I am misleading many Jews, blaspheming against the Jewish religion, and publishing malicious articles causing the Gentiles to hate the Jews and thus bringing persecution upon them. Would not my countrymen therefore try to do something to stop me? This he wrote in the name of a rabbi of Brooklyn. The Jews in my country upon receiving this news last October when they were celebrating their holidays, were greatly stirred about it and

thinking that the letter came from a rabbi whom they imagined to be over all the others, it carried great authority and a tremendous influence. They denounced me as well as my relatives in all the synagogues where the news reached. I had sharp letters of warning from my own relatives saying that there is no telling what they will try to do to hurt me. Please pray for me.

Your Correct Address

You will doubtless have noticed that the wrappers of THE CHOSEN PEOPLE are now printed instead of hand written. We were enabled to buy, last summer, a machine for the purpose of addressing our list, so that a great deal of labor is saved and many mistakes averted. We have not been able to check up as completely as we would like, the correctness of the names and addresses as they are printed. Will you not, therefore, look at your wrapper, and if any change should be made, that is, if the name is spelled wrong, or the address is not right, will you please drop us a line at once, that we may rectify the lists and thus avoid the annoyance of your not getting your paper regularly.

Present with the Lord

Our work has again suffered the loss of one of its dear friends in the death of Mr. John M. Gunn, of Colorado, who is now with his Lord receiving the reward which he so richly deserves. His daughter writing to us of him, said: "He was indeed your brother in Christian love and was very much interested in your work among the Jews. He would go without the necessities of life part of the time so as to be able to send a little change to you or to some one else who was laboring for Christ. He has gone to his reward, but we miss him sadly."

May many others follow the practice of this devoted servant of Christ and give of their means for the proclamation of the Gospel.

God's Call to a Pastor

For many years I have been impressed with the special duty of preaching the Gospel to the Jews. When I entered the ministry, twenty-four years ago, God gave me a church and field in which almost every nationality was represented. There were Americans, British, Irish, Germans, Swedes, Negroes, and a few Jews. I tried to preach the Gospel to all of them and had great joy in baptizing a great many, even a few Irish Catholics and Jews. After five years in the pastorate, I was impressed by the Holy Spirit to make a special effort to interest the Hebrews and try to lead them to Christ. In Oil City, Pa., several times each year of my pastorate there, I sent out printed invitations to leading Jews, requesting their presence. I used such incidents as the "Dreyfus Trial and Tragedy," or the "Russian Atrocities," to indicate my sympathy for the suffering Jews. These special services were always attended by numbers of Jews from the very best families, and sometimes included the Rabbi. It was at one of these meetings that Rabbi H. Jacobs, now pastor of the church at Ladd, Ill., was led to believe in Christ and begin the study of the New Testament. The story of his conversion is beautifully told in his little book, "From Darkness Unto Light." Numbers of other Jews believed and were baptized.

In the city of Jacksonville, Fla., I continued to preach occasionally to the Hebrews and they always received my messages in the kindest spirit, some would exclaim, "Mr. Parsons, you have indeed the spirit of your Christ." So kindly was their feeling toward me, that frequently the Rabbi, as well as many of his best people were in attendance. Upon several occasions, two of their leading musicians took part in the services by playing very skillfully upon the violin and flute. One of the most remarkable features of these services is that I was never able to address the Jews in Hebrew, but only in English, yet God always blessed His word in the message. Among others who were led to believe in Jesus, as Saviour, was a son of the judge of the Municipal Court, whom I was permitted to baptize in the presence of an immense audience, including many Jews.

My most recent pastorate in Brooklyn, N. Y., gave me a field contiguous to Brownsville, the Ghetto of Brooklyn. In this Church, the East

End Baptist, I frequently spoke of the duty of Christians to preach the Gospel to the Jews. During a four months' study of the Book of Acts, I frequently directed the thought of the people to the "Model Church," which was a Jewish Christian Church. Occasionally, a few Jews came to our meetings and they always received a kindly welcome.

Several months ago, the Holy Spirit laid this work of preaching the Gospel to the Jews more heavily upon my heart and God used Bro. Leopold Cohn to give me the vision of the great work. Prayerfully and earnestly I sought the will of God and after mature deliberation, I have given myself to this work. In

October last, I told my church of my decision and resigned my pastorate. The church was surprised and saddened by my words and refused to accept my resignation, and sent a committee of representative members to urge me to reconsider my action. No pastor could have been more affectionately or earnestly urged to remain than I. But, after listening to them, with a very tender heart, I told them I must abide by my decision and take up my new work. A reception was tendered me and my family at which many tokens of affection and good-will were manifested. The men of the church presented a magnificent offering of choice flowers and the ladies gave a delicious collation. The Deacons of the Church

presented the pastor with a beautifully inscribed set of resolutions and all tearfully and regretfully, yet most earnestly wished us God-speed.

One of the remarkable features of our last days with the church was the great interest developed in the Jews and a desire for their conversion. God has turned the bitterness of sorrow at our leaving into a great blessing to the church and the Jewish people.

And now having given up our pastorate and the salary attached, we are putting ourselves in God's hands to be used in this great work of saving poor, blind and heart-broken Israel.

Brethren in Jesus Christ pray for us but, most of all pray for Israel; and give us of your means for the great needs in our Jewish work.

Yours in the Lord Jesus,

JOHN J. PARSONS.

Brooklyn, N. Y., Nov. 25th, 1908.



REV. JOHN J. PARSONS

Incidents in the Work.

Get Thee Out

On Friday evening, November sixth, I took for my text at our meeting, Gen. 12: 1, "Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee."

The Jews have divided the Pentateuch so that a portion of it is read every Saturday in the Synagogue and the entire five books are completed in a year. (The beginning of their year is in the latter part of September). It is very pleasing to my audience if I speak on the regular weekly portion, for the Jews never tire of the Pentateuch no matter how often they read it. The verse quoted above being the portion for that week, I took occasion to remark first, on the opening words, "Lech l'cha," meaning in English, "Get thee out." This is a peculiar expression on account of the double word, for though the first word means go and the second, "to thee," yet both are the same and could be translated alike. Jewish commentaries interpret it, "Go for thy own good and for thy own pleasure."

During the course of my talk I took occasion to give these two words the same meaning, "Go, go," suggesting further that Abraham might perhaps have been thinking of the unknown God revealed to his conscience and might have compared the uselessness of worshipping his father's gods with that of the ruler of the universe. Halting between two opinions he could see the sin of living among idolaters and yet was afraid to offend his father by his new faith. So Abraham perhaps waited and waited for something new to happen that would decide for him, whether he should worship idols or search for the true and living God.

THE PRESENT APPLICATION.

To use a modern instance, I said, "Mr. So and So lives in Siegel St. among his Jewish neighbors. He came to the Mission and heard the preaching about Jesus and sees a little of the truth and compares it with his own nominal religion and realizes the striking contrast. But he is afraid to confess Christ, he is afraid of the reproaches of his neighbors and of their persecution. Yet he comes again to the Mission, hears more and knows more of the truth and still hesitates, thinking, 'I'll see whether other Jews accept Christ. Later on, perhaps my rabbi will preach it. I'll wait until my father dies, so I shall not bring upon his gray hairs, sorrow and anguish. I'll wait until I have an opportunity to leave this neighborhood.'"

Then there is another man living in Moore St., another Jewish ghetto. He too has heard the truth, but he, like many others, is waiting for some great miracle to occur in order to show him that Jesus is the Messiah.

Such considerations must have troubled Abraham's mind when the crisis of his life came, to choose between earthly relations and goods, and serving the living and true God. So as he waited, the word of God came to him saying, "Go"; that is, "Don't stay and don't wait, but take a move." The command is then repeated and detailed, "Go, from thy country." If you are afraid of your neighbors in Siegel St., move out of there, for it is the advice of the Lord Jesus Himself. "When they persecute you in this city, flee ye into another." But you say, as perhaps Abraham said, "I have my kindred, father, mother, brothers, sisters, how can I bring disgrace upon them?" But God says, "Go... from thy kindred," that is, "I am supreme. If you want to follow me, you must lay aside in that respect, the sense of all earthly relationship." You wonder as you read the New Testament at the Lord saying, "If a man does not hate father or mother for my sake, he is not worthy of me." You say, "That is against God's law, telling us to honor our father, etc." But here you are face to face with the God of Abraham who expressed the same injunction in different words.

TRUST GOD.

If you really want to follow God you must take the first step and awake from your lethargy of mind, and act. Don't wait for miracles, don't be afraid of offending your parents or of persecution, don't worry about losing your job among Jewish people, but follow the example of your father Abraham to forsake everything, confess the Lord Jesus Christ and, look to Him for He will care for you. "Look unto Abraham your father." Isa. 51: 2.

A few days later, a Jew came to me privately and said that my talk the previous Friday must have been for him, as he had all those thoughts in his mind. But the lesson had come to him as a direct word from God to "take a move"; and he said he was going to confess the Lord Jesus no matter what might happen to him.

A Learned Young Jew Persuaded

At the close of a meeting, a young man came to me begging for a few minutes talk. Jews are always anxious to ask questions at the end of a preaching service, although Wednesday evening is the special meeting for that purpose. They say that while they listen to the preaching, questions occur to them which they would forget should they wait until Wednesday. Thus, they would stay, who knows how late, after a meeting and ask lots of questions, some in earnest, and others for the sake of argument. When Christian friends visiting the Mission see their great desire for the truth, they cannot but wonder and say that such a hungering is not to be found even among Christians.

The young man spoken of, has been attending our meetings for about half a year. He became quite well acquainted with the truth as it is in

the Lord Jesus Christ. He is well educated in Hebrew and Talmudic literature and his earnestness so struck me that I consented to listen to his questions.

A TALMUDIC INTERPRETATION.

Let me first place before you a passage of Scripture and its Talmudic interpretation that you may fully understand the young man's position and question.

In Deut. 17: 8-12, we read the law for settling certain disputes and how they must be irrevocably decided by the priest in "the place which the Lord thy God shall choose." The opening words, "If there arise a matter too hard for thee in judgment" suggest in the Hebrew anything one cannot decide. Rashi, the chief commentator, says of the words, "unto the judge that shall be in those days" that no matter if the judge is a great man or not so great as the previous judges, yet thou shalt not look to anyone else than the judge that is in those days."

This is generally understood by all Jews to mean that they must listen to the rabbi who is serving at the time and Rashi, in writing further in verse 11, "According to the sentence of the law which they shall teach thee... thou shalt do" says that even if the rabbi says that right is left and left, right (that is, that all may seem wrong) yet thou shalt obey. Hence, the authority of the rabbis over the Jews for if a man does not obey his rabbi who is the traditional "judge," he has broken the law of Moses.

So this young man said to me, "I have studied all that you said about Jesus and sometimes I find it in my heart to believe it is true, but other times I am in trouble from my conscience which tells me that I am a law breaker. For I happened to talk to one of our rabbis some time ago, and in an indirect way I asked him what he thought about the New Testament and the proofs that the missionaries adduce that Jesus is the Messiah. He at once refused to discuss the matter and forbade me to accept Christ in my heart or think about Him.

The young man then turned to me in the very familiar way of learned Jews and referring to the verses above, said, "Thou shalt not decline from the sentence which they shall shew thee, to the right hand nor to the left."

MY ANSWER.

At once grasping the situation, I took the Hebrew Bible and turned to that part of the Pentateuch and read the passage to him carefully, at the same time praying to God in my heart to lead this young man out of his imbibed traditions into the light of the Word of God.

The original of this passage is better adapted to show the truth than is the English translation. I first remarked that the Word of God here gives directions concerning specific objects about which lack of knowledge might require an inquiry of one better educated or more experienced. But I

directed his attention to the fact that the Bible says, "Get thee up unto the place which the Lord thy God shall choose; and thou shalt come unto the priests the Levites and unto the judge that shall be in those days" and pointed out that God told them this definitely to go to Jerusalem and to the priests. "Where will you go," I questioned? "It does not say, 'Go to the rabbi in Brooklyn or New York' but 'to the priests in the chosen place.' And we are also told that this is to be done 'according to the sentence of the law,' which of course means the Torah, God's holy law."

"This then," said I, "is the chief point by which you may determine the truth. If what is told you is according to the Word of God, you must believe it, but if not, do not do so. If you are convinced that the Word of God teaches that Jesus is the Messiah, then you can do nothing but follow its teachings and believe on Him of whom Moses in the law and the prophets did write."

The young man confessed that he believed this to be the truth and that he would accept it.

Israel, Daniel, David

These are the names of three Jewish boys of eight, ten and twelve years respectively who were presented to me by their mother, a poor widow. It was a most touching scene which was presented to me in a very dramatic way.

At one of our meetings, I noticed a Jewess in the audience, for as very few women attend the services, she was conspicuous. During the preaching, she was much interested bending her head forward and listening attentively to every word. Toward the close of the meeting I noticed that she went out and then returned in a few minutes with three boys. She made her way through the crowded aisle where many were still lingering after the service, some arguing with one another, others waiting to see the missionary, and on reaching me, said, "I want to see you." Turning to one side, I asked what her wish was, but she said that I must call on her at her home. When I insisted that she tell her story there, she began as follows: "I am a widow and these are my three boys. When my husband died, less than a year ago, his last words to me were, 'Bring up the three boys in the law of God and the fear of God.' Since then I have been endeavoring to do this, but I must work to support them. I tried to put them into the charge of some rabbi who would fulfill my dying husband's wish, but I cannot find one to do this, because there is so little law of God or fear of God among American rabbis.

But as I listened to your speech this evening, I concluded that you are the one who can do so. Take these children to yourself and do with them as you like. I trust them fully to you."

COMMAND OF SENDING AWAY THE MOTHER.

Among Orthodox Jews, there is the custom of trying to fulfill all the commands of God in some

way or other. For instance, there is the command given in Deut. 22: 6-7. "If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young. But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days."

This the Jews call in Hebrew, "The command of sending away the mother" and it is considered a great privilege for a Jew to find a nest like that and send away a dam and care for the young, for thus he has fulfilled another command of God.

So this poor widow thought that she reached the climax of her request when she closed her rather long address to me with the exhortation, "If you will take my three boys and so let me go out and work to support myself, you will have fulfilled the command of God, of sending away the mother."

I asked the boys if they were willing to leave their mother and go to some other place, if I could find one. Daniel and David said that since their mother entrusted them to me they would go wherever I put them." And would you like to learn about Jesus whom many of the Jews despise," I questioned of the two little ones? They looked at their mother appealingly and then turning to me, said, If you tell us to learn of Him, we will." When I asked Israel if he too would leave his mother, he said that he should prefer to remain with her, because he sometimes could sell papers and make ten or fifteen cents a day and give it to his mother. Still if she told him to go he would do so.

I would have liked very much to have taken charge of those three boys, for they were bright and promising, but I have no place for them. When the time comes that we have the *entire* new building, then my plan is to have in it a home for destitute children and there bring them up as that poor widow expressed it in the law of God and the fear of God. Many a Jewish child has been offered to me during my fifteen years of labor in the Gospel among the Jews and as many times I have pleaded with God for a home where we could bring up such children for the Lord Jesus Christ. But it seems that this work like the Kingdom of Christ at large, depends upon the willingness of His followers.

Our Sewing Schools

The days are hurrying by so swiftly that we realize that Christmas will soon be here with its many festivities and pleasures. As we think of our Jewish girls we are desirous of again giving them a practical demonstration of Christian love and sympathy. With children especially, a tangible gift has great weight and often speaks "louder than words," and as the aim of the

Brownsville and Williamsburg Sewing Schools is to help the Jewish girls to know Jesus Christ and His love and salvation, we want to use every means in our power to further that end. We, the teachers, are ready to do our share of the work and make the necessary preparations and carry the celebration to a successful climax if our friends will uphold our hands and send in the needed money.

Both the schools are progressing satisfactorily this winter. In Brownsville the room is full and our corps of teachers numbers eight, while in Williamsburg we have but five teachers and a somewhat smaller school.

This year we are requiring the girls to learn two and three verses of the 34th Psalm each week. We have given them copies of it and before receiving their sewing they must recite the verses for the day. In this way we hope to store their minds with God's Word and be able to definitely claim the promise, "My Word shall not return unto me void."

The attention and good order of both schools has been a source of great pleasure to all the teachers and we hope that the truth is finding an entrance into some hearts. The hymn which we are now using as our closing one contains the following words which we pray, may be definitely answered.

"Father now before we part
Fill with love each child-like heart,
May the lessons we have heard,
As we've listened to Thy Word
Help us all the week to be
Loving children more like Thee."

—ELLA T. MARSTON.

Calendar of Meetings

Sunday School, 2.30 P. M., at 624 Broadway.
Sunday, Preaching and Testimony Meeting, 8 P. M.
624 Broadway.
Tuesday, Sewing School, 3 P. M. 399 Rockaway Ave.
Wednesday, Lecture and Questions, 8 P. M.
624 Broadway.
Thursday, Sewing School, 3.30 P. M. 624 Broadway.
Friday, Preaching, 8 P. M. 624 Broadway.
Saturday, Preaching, 8 P. M. 624 Broadway.
Dispensary, Monday, Wednesday, Friday, at 3 P. M.
624 Broadway.

How to Reach the Missions

For Brownsville, take cars transferring to Bergen Street line, get off at Rockaway Ave. and walk about three blocks to 399 Rockaway Ave., or take the Hamburg Ave. car which passes the door.

For Williamsburg, take cars transferring to Sumner, Reid or Broadway lines, which pass the door, or take the Broadway Elevated to Lorimer Street station, and walk to 624 Broadway.



Architect's plan for the first section of the proposed building for the Williamsburg Jewish Mission. This will occupy 25 feet on Walton St. on the vacant lot in the rear of the Broadway buildings owned by the Mission, and will extend the width of the lot, about 58 feet on Throop Ave.

Receipts From November 1st to November 30th, 1908

GIFTS OF CLOTHING, ETC.		FOR THE BUILDING FUND.		Mrs. W. H. Kelly		2.50
Mr. Chas. MacDonald, one box of men's clothing.		Mt. Zion Missionary Baptist Church (per Mrs. Rose L. Jacobs, Clerk)	\$1.25	Mrs. J. T. Crick	2.00	2.00
FOR RENT OF WILLIAMSBURG MISSION.		R. H. Richards, Esq.	5.00	Miss Lillian F. Laws	2.00	1.50
R. L. C.	\$30.00	Mr. James Mackey	3.00	Mrs. C. H. Rogers	1.50	9.75
J. T. P.	30.00	Miss Julia Mackey	2.00	Mrs. A. O. Gaines .....	.50	5.00
"THE CHOSEN PEOPLE."		Mrs. L. N.	5.00	Mr. N. R. White	5.00	
Subscriptions	\$77.00	Mr. J. L. Oliver	10.00	Sulphur Missionary Bap. Ch., per A. C. Davis	3.90	
"A MODERN MISSIONARY TO AN ANCIENT PEOPLE."		Mrs. R. Webb	5.00	Mr. Geo. Pendleton .....	.75	
Sales of books and contributions	\$80.35	Miss Jane Curtis .....	.10	Miss Birdie Respers .....	.50	
FOR HEBREW BIBLES AND TRACTS.		Mr. and Mrs. Drury	50.00	Mrs. Eliz. R. Terry	4.50	
Miss Ida E. Chapel	\$1.00	From a Gentleman who dearly loves the Jews .....	.50	Rev. J. F. Joy	5.00	
Mrs. Rosa Clark .....	.50	Miss Clara O'Brian	10.00	Mr. M. L. C. Wilde .....	.50	
Mt. Zion Missionary Baptist Church (per Mrs. Rose L. Jacobs, Clerk)	1.25	Mr. A. Thompson	50.00	Mr. N. N. Steiner .....	.50	
Mr. M. B. Gifford	4.00	Mrs. S. W. Hewlett	2.00	Mrs. Elizabeth Denham .....	.50	
Mr. P. H. Eberly	1.25	Mr. W. C. Rutschman	5.00	Mrs. M. A. Weaver	1.50	
Mr. and Mrs. John A. Townend, 2.00		A Friend	3,000.00	Readers of <i>The Christian Herald</i> , per Dr. Klopsch	1.00	
FOR RELIEF TO THE POOR.		Rents of 588-90 Broadway, for November	173.72	Dr. H. Benz	1.00	
A Friend	\$5.00	SPECIALLY DESIGNATED.		Mrs. Emma P. Shumway	1.25	
Mrs. H. Davis .....	.50	John C. Wick, Esq.	100.00	Mr. Henry H. Miller .....	.25	
Mr. E. L. McDaniel, Jr.	10.00	FOR THE GENERAL EXPENSE FUND.		Mr. A. Hilldale	1.00	
Mr. M. G. Edwards	1.25	Mr. J. B. Finch	\$1.50	Mrs. Carrie Chrysler	1.00	
Mr. C. E. Smith	5.00	Mrs. Judson Musson	1.00	Miss Emma Wise	1.25	
Mt. Zion Missionary Baptist Church (per Mrs. Rose L. Jacobs, Clerk)	1.25	Miss F. Josephine Randall	2.00	Mrs. Samuel Adams .....	.50	
A Friend	10.00	Mrs. N. L. Page	2.00	Mr. Geo. Rector .....	.50	
Mrs. A. Walke	5.00	Mr. Geo. Rogers	10.00	Miss Annie Lyons	2.00	
Mrs. D. C. Griswold	2.00	Mr. Cyrus Long .....	.50	From No. 4	50.00	
Mr. D. W. McElwee .....	.50	Rev. Robert Watson, D.D.	2.00	Mrs. M. V. Stockley	2.25	
Mrs. Wm. Fleming	1.00	Prof. Chas. S. Estes	1.25	Mrs. C. C. Smith .....	.50	
Miss Anna W. O'Bryne	1.00	Miss H. E. Frost .....	.75	Mr. H. R. Clift	1.00	
Mr. John Johannessen .....	.50	Mrs. H. E. Coolidge	5.00	Rev. J. S. Lunn	2.50	
Mrs. S. P. Fuller	10.00	Mr. C. G. Ball	1.00	Mrs. L., per Miss Ashley .....	.50	
Mr. Geo. W. Hill	4.00	Mrs. Anna Garges	1.00	L. M. A. (Ashley)	2.00	
Mrs. Bessie Glynn	5.00	Miss Elizabeth Link	1.00	Miss Florence Baur	1.00	
Mrs. M. A. Deems .....	.50	Mrs. E. L. Nettleton .....	.25	Mr. J. A. James	2.00	
A Friend	5.00	Mr. W. H. Swartwood	1.50	Miss L. Adolphson .....	.50	
Anonymous, Sparta, Wis.	5.00	Mr. H. D. Richardson .....	.50	Mrs. L. M. Stanley .....	.50	
Miss Alice E. Thomson	13.85	Mr. E. Kinman .....	.25	Mr. G. A. Rundlett	5.00	
Mr. J. L. Steck	2.50	Miss F. E. Stewart	1.75	Kathleen	10.00	
L. M. A.	2.00	Mrs. James W. Norvell .....	.25	Coll. Pentecostal Ch. of the Nazarene, per L. B. Reed	6.39	
Mrs. Kittie Nelsen	2.00	Mrs. R. L. Carpenter	1.00	Miss M. B. Rhoads .....	.50	
Mr. Wm. Reul	1.65	Miss Annie Thomson	50.00	Mr. Geo. Maurer	10.00	
Mr. E. Dubes	4.50	Mrs. George E. Holbrook	1.00	Mr. S. Rouff	10.00	
Mrs. Hoykas .....	.10	Sardus Bap. Ch., per Mr. Smallwood	4.00	Mrs. A. Wright .....	.75	
A Friend .....	.50	Mr. Beadle's S. S. Class, per Miss S. A. Beardsley	2.60	Elder C. L. Custer	1.00	
Miss Maria Burnell and Miss Green	1.00	Gates D. Fahnestock, Esq.	1.00	Mr. J. B. Hancock	1.00	
Mrs. Dan J. Baker	2.00	Mr. W. L. Brashear	1.00	Mr. J. Edwards	1.00	
Mrs. E. McDonald	2.00	Mr. V. A. Whitaker	10.00	Mrs. Max Wertheimer	1.25	
Two Friends	2.00	Mr. Fred Wuthrick	10.00	Mrs. W. W. Fairbanks	1.75	
Rev. Hallie B. Ritter	1.00	A Friend, per Miss Keese	12.00	Mrs. J. W. Milliken	1.00	
Mrs. Henry Andercya	1.00	Mr. John A. Williamson	2.00	Mr. A. L. Jobe	1.00	
Mrs. Geo. B. Johnson	2.50	Mr. L. C. Hershey	1.00	Mrs. Lizzie Smith	5.00	
Mrs. Alice Laury	1.75	Mrs. L. Rodlun	1.00	Mr. Franklin A. C.	5.00	
Mrs. Mary Kerr	1.25	A Friend of the Jews	10.00	A Friend, Camden, N. J.	1.00	
Mrs. M. M. Mead	1.00	Elder W. M. Davis	5.00	Miss A. M. Diemer	5.00	
Mrs. H. J. Meyers	1.00	Miss Rebecca Hill .....	.50	A Friend of Jesus	4.50	
Mrs. Elizabeth Link	2.00	Mr. A. J. Knox	1.00	Mrs. W. H. Kelly	3.00	
Lindsley	5.00	Mrs. Mary Rigel	4.25	Miss Alice B. Cole	2.00	
Mrs. Tillie O. Swan	1.00	A Landsdale Friend	2.00	Mr. L. O. Norris	2.00	
Mr. W. C. Rutschman	10.00	Mr. Thos. A. Hall	2.50	Mrs. J. S. Cunningham	1.00	
Mrs. R. A. Dempster .....	.75	Rev. E. F. Kimmelshue .....	.50	Rev. Theo. W. Gulick .....	.50	
		John Smith, Esq., per John Elliot, Hon. Treas.	2.43	Mrs. M. Feldkamp .....	.50	
		Mt. Zion Miss. Bap. Ch. (per Rose L. Jacobs, Clerk)	1.25	A Friend, Rock Valley	5.00	
		Mrs. Frankie Meriwether, in memory of Johnnie	7.00	Mr. W. E. Fitch	5.00	
		Capt. S. H. Martin	5.00	Mrs. Robert May	1.00	
		Mr. F. Hunwick	1.00	Lindsley	15.00	
		Mr. Joseph Parker	1.00	Mr. L. H. Kennard	1.00	
				Rev. Henry C. Mabie, D.D.	5.00	
				Miss Ella D. Williams	5.00	
				First Bap. Ch., Garden City, per Mr. A. Jacobson	5.00	
				Total for all purposes	\$4,213.59	