

THE CHOSEN PEOPLE.

APPEARS MID-MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
201 Van Buren St., Brooklyn.

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Devoted to Israel.

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Salutation

to Salute the children of the King."

II Kings, 10, 13.

My dearly beloved Friends:—

At the opening of the new year, let my salutation to you be an earnest prayer to God for every one of you individually that the peace of the Lord Jesus Christ and His joy may obtain in your life in the coming year more than ever before. May Psalm 149:2, "Let the children of Zion be joyful in their King," be fulfilled in you this new year. Amen.

CONTRACTS SIGNED

I am glad to be able to report to you that contracts to erect that portion of the new building in Williamsburg, of which a sketch was given in the last issue of THE CHOSEN PEOPLE, have been signed. The contractor has already started to make necessary preparations and by the time you read these words the builders will be at work.

This building will give us, in the basement, ample room for carrying on the dispensary work. The next floor will make a good-sized church, accommodating comfortably 250 people and also having plenty of closet room for tracts, Bibles and other literature. The floor above this will be for the children's work, for meetings of older girls and women and for the educational department. The top floor will be used for offices for the workers and for the administration department. What a great relief from the present crowded condition this will be! I am already beginning to feel like one from whose shoulders a heavy load has been lifted. Words cannot describe my joyful feelings over this direct act of God in providing the Mission with a building after many years of patient prayer and waiting upon the Lord who has always done marvelously.

Had I done as a few of my friends suggested, and applied for help from some great financiers, or if some great society had put up a building for the Mission, then the praise and honor would have been due the great men, or the society. But now, we can only praise our God who has sent the means for this building in His own wonderful way so that as I think on this, my very being is stirred as are the hearts of all of our dear friends who have been watching and praying with me for this consummation. All honor and glory to the name of our God through the Lord Jesus Christ our Saviour.

GOD'S PLAN IN THE WORLD.

To bring the gospel to the Jews and thereby bring the Jews to the Lord Jesus Christ, is according to the revealed plan of God (Rom. 11: 11) the chief end of the Gentiles being called out as a people to His name and yet how few of the great ones of the earth whether in finance, pulpit or society, know of this truth. Can we not realize in part our Lord's utterance in Luke 10: 21, "In that hour Jesus rejoiced in spirit and said, I thank thee, O Father, Lord of Heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes; even so, Father; for so it seemed good in thy sight." Those who are full of their own wisdom and ability are not willing to follow God's plan and His Word and so they dethrone God and elevate self. But the humble followers of the Lord Jesus, the babes in Christ, follow His Word no matter what their human wisdom dictates. Thus, as David said, "I have set the Lord always before me," so they too lift up the Lord and humble themselves in the presence of our wonderful God. In this connection we are forcibly reminded of 1. Cor. 1: 26, "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble are called." You, dear friends, who have stood so nobly with us workers in the Gospel work, have thoughtfully and lovingly seen your calling. The Holy Spirit dwelling in your hearts through the blood of Jesus directed you to aid in any way possible, this testimony of the Lord Jesus among His brethren in the flesh. It is, therefore, left to your choice and power to make your calling sure by continuing to stand by this Mission, co-labor with us and pray and act for the advancement of this cause of the Lord Jesus Christ among the Jews, till He comes.

Oh, that He would come this year! What an honor and joy it will be to everyone having part in this Mission and the building to know that Christ will find this one building erected for His brethren. Will you, dear friends, continue in prayer to God for His blessing upon this, our ministry of the Gospel to God's Chosen People, and for the balance of about \$3,000 still needed for the building, and for God's richest blessing upon everyone interested in this neglected field.

Yours in His service,

—LEOPOLD COHN.

THE CHOSEN PEOPLE

Published Monthly, except during the summer, by LEOPOLD COHN, in connection with his missions among the 250,000 Jews of Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

Remittances should be sent by the safest means at your disposal; *cash should be registered*; if stamps are sent, the one cent denomination is preferred.

Address all communications to LEOPOLD COHN, 201 Van Buren Street, Brooklyn, N. Y.

THE WORK

In 1894, in obedience to the call of God, Leopold Cohn opened a mission to the Jews in Brooklyn. With no friends to back him, he placed full reliance on the Lord, taking for his motto, "Seek ye first the Kingdom of God and his righteousness." God's children who know His word send the necessary funds as they are led of Him. The Lord has richly blessed the preaching of His Word among His ancient people, Israel. Over ninety Jews have confessed Him publicly, a number of whom are now preaching the Gospel, while hundreds of others must remain silent believers because of the dread of bitter persecution, and because of lack of facilities to help them.

To-day, we have two mission stations for about 250,000 Jews. Meetings are held for men, women and children. A free medical dispensary is maintained to assist the poor Jews who need such care. The Poor Fund, to which many of the friends feel led to contribute, enables the workers to relieve the distress and poverty of deserving Jews, and in this way we give to the Jews a practical demonstration of Christian love, of which they see so little.

The Literature Fund is used to purchase Hebrew Bibles, New Testaments, and to print Tracts in the Jewish tongue for free distribution. This is a most important part of the work. Mr. Cohn has written seven tracts in Jewish himself, which have been used of God to the conversion of many.

The children's work is another important branch. The little Jewish children are taken into Sewing and Sunday School classes and in this way taught Christian hymns, and told about Jesus.

It is a peculiar work among a "peculiar people." You are earnestly asked to remember it in your prayers. "Pray for the peace of Jerusalem; they shall prosper that love thee."

For Special Prayer

I am sure our friends will wish me to inform them that my father's health has been poor during the past few weeks, so that it was decided best for him to go away for a rest. He is steadily improving and will soon be in the work again. He was able to write the monthly letter and several of the editorials; the rest of the paper contains news from some of the workers. Your prayers in his behalf that the Lord will speedily restore him to health and vigor, are much needed, and will be highly appreciated.

—JOSEPH COHN.

Our Finances

We close our financial year on January 31st; the cost of carrying on the work has been unusually great the past few months, and much of the monies received were unavailable for the general expenses because the donors had specified their use for other purposes. While the Building Fund is of great importance, shall we not bear in mind the work in general? At present writing, we are about five hundred dollars behind in our funds, and we place this matter now before our friends, being confident that you, under the guidance of the Holy Spirit dwelling in your heart, will come to our help, so that we may close our books with a balance on the right side.

A Personal Word of Thanks

We heartily thank our friends for their kind remembrance of us at the Christmas season. So many letters of cheer and good-will were re-

ceived, that it became impossible to reply to them all, and we had to confine ourselves to the answering of those which had to do with the acknowledging of remittances and the entering of subscriptions, etc. We were touched with the solicitude of our friends for our welfare, and the assurance of their constant prayers in our behalf. One dear friend wrote, "As soon as I read that you were persecuted by enemies, I fell on my knees and prayed that God should deliver you."

So will you not, dear friends, accept this public acknowledgment of your kind words in lieu of the personal word which we were simply too overcrowded to give.

Your Subscription

A number of subscriptions for THE CHOSEN PEOPLE have expired during the past few months. We have been unable to send notices out yet, and will wait some time before we do; in the meantime, if you think your subscription has run out, it will be appreciated if you will renew, and credit will be given you for one year from the time the subscription expires. This will save us much needless clerical work. We never drop a name from our lists unless requested to do so, thinking that the subscriber prefers us to continue the paper, and will pay for it in due season.

A Piano Needed

Now that work on the building is progressing, our minds are turned to the furnishing of the various rooms. The dispensary room will need to be thoroughly equipped, likewise, the main audience room, the children's hall, and the ad-

ministration rooms. Some of the equipment will have to be purchased, while other parts can be supplied by some of our friends, we are sure. We are wondering, for instance, if there is not a good square or upright piano for which you may have little use, and which you would like to see in service for the Lord in the Jewish work. We can use one immediately in our present mission hall and move it to the new building in June, or if you can give it in June, it can go direct to the new building. This is for the children's quarters, and we believe someone will take a peculiar delight in furnishing that which will be of constant pleasure to His little ones. If you have other things that you wish to give, kindly write us about them and we will tell you if they can be utilized. If someone would like to undertake the furnishing of one room, we will be glad to offer suggestions.

The Jew Vindicated

Just another word concerning the book entitled 'Who Killed Him?' A number of our readers have already sent us orders and have been impressed with the facts, as represented by its author, Lawyer L. B. Cake. For a long time the Jew has been branded with the name "Christ-Killer," and this has proved a great stumbling block to his accepting Jesus as his Messiah.

But Mr. Cake in a most remarkable and logical argument, proves that the Jew did not kill Christ. Among the titles of the chapters in the book, a few of them we give here to show the nature of the work:—*How Pilate Resurrected Jesus; Pilate Twice Licensed Jews to kill Jesus. They Refuse to be Christ-Killers; Lawyer's Review of Trial—Disclosures;* Mr. Cake has dedicated his book, "To the Memory of an Honest Man, an Eloquent Divine, who taught me to prove all things, hold fast to that which is good—My Father."

Again we think that this book will do much good if some of our friends will read it themselves and pass it on to their Jewish neighbors to show them that the Gentile Christian bears no prejudice or malice towards the Jew for his misunderstood relations to the crucifixion. We still have a number of books on hand which we will be glad to mail to those wishing it; the price is forty cents a copy, post-paid.

Calendar of Meetings

Sunday School, 2.30 P. M., at 624 Broadway.
 Sunday, Preaching and Testimony Meeting, 8 P. M.
 624 Broadway.
 Tuesday, Sewing School, 3.30 P. M. 399 Rockaway Ave.
 Wednesday, Lecture and Questions, 8 P. M.
 624 Broadway.
 Thursday, Sewing School, 3.30 P. M., 624 Broadway.
 Friday, Preaching, 8 P. M., 624 Broadway.
 Saturday, Preaching, 8 P. M., 624 Broadway.
 Dispensary, Monday, Wednesday, Friday, at 3 P. M.
 624 Broadway.

Brief Notes

Our policy has been to encourage the young Jewish converts of the Mission to leave the city and locate on farms. This serves the double purpose of giving them immediate employment and removing them from the hot-bed of persecution by their brethren. Occasionally, we hear good news about them from Christian friends who watch their life. "Mr. Bihofsky is very faithful to Christ," writes one dear friend. Another reports to us the progress of Brother Stabinsky. "He seems to be doing well," he writes, "and is a very fine young man. We like him very much and he seems to be very faithful. He is making good progress and takes great joy and delight in studying the word of God. I only wish there were thousands more like him, then there would be a good prospect of having some faithful workers for God. I believe he will develop into a good worker for the Jews."

Thus, it is encouraging to see these significant developments resulting from the preaching of Christ to His own brethren in the flesh.

* * *

We have received many favorable comments concerning Brother Parsons' new work with us. One quotation will voice the sentiment of many:—"When reading in regard to the pastor of a church being led to turn his labors in with your good work, I had to break down and have a cry of joy. I could get right on my knees and thank the Lord and pray for your good work as never before, and especially to thank Him for the wonderful encouragement you are having."

Both ministers and laymen are congratulating him on the great step he has taken, and some of the pastors in their letters expressed their heart's desire that the Lord might open for them too such a door of opportunity. This is as it should be, and we believe the time is soon coming when the prophecy of Zechariah 8: 23, shall be fulfilled. "In those days it shall come to pass that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying: We will go with you: for we have heard that God is with you."

* * *

Our tracts have been so much in demand that the recent re-print was exhausted and now we have just received from the press a new supply of fourteen thousand copies, two thousand each of the seven tracts we use. Much could be said of the many blessings attendant upon the distribution of these tracts among the Jews, but somehow the columns of this little paper get filled up rapidly, and there is no space left for these things. Jews all over the country have received some of the tracts. Recently a Jew from Texas wrote asking in a humble and beseeching way for some tracts, assuring me that they would bring fruit.

Many of our friends have as yet no idea of the size and nature of these tracts. You cannot expect a leaflet, such as is commonly used in Gentile mission work, containing three or four small pages, to make any impression on the Jew, who has been brought up to explain the Scriptures according to the Jewish commentaries. So we have had to make our tracts, of which we have written seven, quite voluminous, varying from ten pages to fifty, all about six by ten inches in size. In them we explain Scripture along the lines of Jewish thought, and lead away from the erroneous commentaries. Two of these seven tracts are written with an English parallel translation, the first page being Yiddish and the next the English translation of it, and so on throughout the book. They are instructive and convincing to the Jews and interesting to Christians. One is entitled, "To Both the Houses of Israel," and contains two arguments, one addressed to the Orthodox Jews and the other to the Reformed class. The first is the substance of an argument I had with an Orthodox rabbi of New York, at his own appointment. The second is a digest of a lecture I delivered in a church at Newark, N. J., to refute a reformed rabbi's statements against Christianity. Thus, this tract appeals to both classes of Jews, and points them to the truth as it is in Jesus.

The other Yiddish-English tract is called, "The Voice of Him that Crieth," and was written right after the horrible massacres in Russia two years ago. It reminds the Jews in a gentle way that all their trouble is because of their unbelief in the Lord Jesus Christ, their Messiah. The other five tracts are all in Yiddish, and treat different subjects explaining Messianic passages of Scripture which the Jews usually interpret in an irrelevant way. We have the plates of all these tracts, and the reprint costs from eight to twenty dollars a thousand, varying with the size of the tract.

* * *

We are constantly in receipt of questions from our friends concerning difficult passages of Scripture which they feel need interpretation from a Jewish standpoint, as well as questions concerning Jewish life and manners. Some of these questions suggest a reply through the columns of *THE CHOSEN PEOPLE*, but so far we have hesitated to take up space in the paper aside from those things which have to do with the immediate work of the mission, and we have answered the questions privately. However, we are eager to comply with the wishes of our dear friends, and if it is your pleasure, we would very willingly open a Question Column in the paper. Let us hear, just on a postal card, your preference in the matter.

* * *

Inquiries also come to us quite frequently as to what book can be procured which will give all the Jewish customs, holidays and ceremonies, such as marriage, divorce, Jewish life, historical and religious, etc., etc. We have always to answer with regret that we do not know of a satisfactory book of this nature. Many have urged that I write such a book. Knowing the value of such a work to Christians generally, I am quite willing to crowd into a busy life, time for writing it, but it would entail heavy expense, and we have thought it would not be wise to undertake it without the guarantee of the sale of a certain number of copies. I think the book can be gotten out for about \$1.50 the copy, and if we can get one thousand advance orders from our readers we would feel reasonably safe to go ahead with the work. Write us on a postal card, saying simply, "I will take one copy of your book on Jewish life, and pay \$1.50 for it when it is ready for delivery." Do not mix this with your other correspondence, as we want to keep a separate record of these orders.

* * *

It is sad to witness the ignorance of Christian preachers and leaders with regard to the Jewish religion and the word of God in the Old Testament. Some time ago a number of Sunday School superintendents and ministers asked me if the Jews offered now-a-days a lamb for the pass-over, for an editor of a well known religious magazine had said that the Jews do have a pass-over lamb to this day. The truth is, that the editor who said that is not familiar with the five books of Moses. This is only one out of many instances. It is remarkable how those ignorant of the Word of God and the Jewish religion are so well acquainted with the different heathen religions and their idols.

Another Folder

We have added another folder to our stock of literature for distribution among your friends and this is entitled, "A Parable of a Pudding," being a reprint of the article that appeared in a recent issue under the same caption; enclose always in your letters to your friends some literature bearing on Jewish Missionary subjects and you will be surprised to see how effectual this will be in the arousing of an interest in Jewish work. Our readers have long demanded some material in their hands to enable them to interest their friends in the work and we are doing all we can along this line. We will gladly send to you "The Master's Questions" and "A Parable of a Pudding," at the rate mentioned in last month's paper, five cents for ten folders, and the same rate in larger quantities.

Incidents in the Work

Notes by the Assistant Missionaries

One Friday evening as I delivered the sermon in the Mission, I spoke on Gen. 32: 25-32, showing how the old name Jacob (meaning betraying) rightly belongs to us apart from Christ, while the new name Israel (meaning Right with God) is ours only through Him. After closing with a short prayer, I went as usual to have private conversation with some of my listeners. But what a surprise! for there in the audience I found a cousin of mine, a Real Estate broker, whom I hadn't seen for a number of years, although we live in the same city and had been expecting to meet for some time. He had accidentally passed the Mission that evening and came in without any thought of finding his cousin there, much less of seeing him preaching and proving that the Lord Jesus is the promised Messiah.

As I tried to shake hands with him he didn't move his arm, and I asked: "Is your hand paralyzed?" "No, no," he answered, "My hand is not paralyzed, but my heart. Woe to me, to hear such things from you, woe to our spotless family to have such an outcast therein. How in God's world can you believe such foolish things and how preach them? Does your father, mother, or anyone in our family do it too? Look at what our nation has suffered and is suffering yet from Christianity!" I looked about and saw a great number of Jews around me, some saying, "He's right," others, "Give it to him," but the interested ones, "How can he be right, when Mr. E. claims the Prophets are right?" Then I answered, "Not at all. The enemies from whom our people suffer are as far from being Christians as you Jacob (my cousin) and other Jacobs are from being Israelites. True Christians love the Jews because Christ commanded them to and just as your enemies by faith become children of God, so much ye by Him become Israelites and children of God, because the Word of God says so, and woe unto you if you be not what God wants you to be."

I was surprised when after this conversation, my cousin invited me to call upon him. Four days later I went, but what a change! Before I could attempt to shake hands with him, he did it. However, in expressing his pleasure at seeing me, he remarked, "but please keep your Christ out of here." "Then good-bye," said I, "for Jesus Christ promised never to leave me, so I promised never to leave Him. Good-bye." "No, no," he said, "come in anyhow." So I did. Oh, what a blessed hour we had then conversing about the only true religion in Christ our Lord. On leaving, he asked me to come again.

While visiting one day from house to house, I happened to call on a well known family and found the head of the house sick, his children at his bedside with tears in their eyes. As I en-

tered, one of the children begged me, "Please Mr. E., call another time. Papa is so sick, please do spare us this time." "Pardon me," I said, "just because your father is so sick my visit is still more necessary." The old man here noticed the strange voice and whispered, "Who is here?" "It is I. How are you Mr. Sachs?" "Come, sit down," he said, "it is very bad with me . . . my hours are numbered . . . my doctor has just told me there is very little hope." "Do you know Mr. S.," said I, "that the Lord Jesus is the greatest physician of all? He healed those whom no other physician could help and all they had to do was to have faith in Him and cry, "Jesus, Thou Son of David, have mercy upon me. Son of God be gracious to me." Try my friend now in this very important hour." "If I only knew He would save me! O Jesus help me," he whispered.

Let us thank the Lord that realizing his souls' need this man called upon Christ to save him.

—PHILIP ENGLANDER.

* * *

The readers of THE CHOSEN PEOPLE may perhaps still remember my name, as a few years ago I used to help Brother Cohn in giving to our brethren, the ancient people Israel, the Gospel of our dear Messiah.

Several months ago, during a visit abroad, I received a call from this Mission to return and again help our beloved Brother Cohn in his blessed work, and knowing that through his instrumentality many of our brethren, praise be to God, had found the Lord and that much good was being done, I did not hesitate, but accepted the call and have been in the work since the first of December.

In the name then, of our dear Immanuel, who said: "Salvation is of the Jews" and "God is able to graft them in again," I ask you, dearly beloved friends, to pray for us and for Israel, that we all may be workers together with God.

Our meetings are very well attended and frequently there is not sufficient room for our Jewish listeners. They come and gladly listen to the good news I am telling them that "we have found the Messiah, which is being interpreted, the Christ." Yes, they listen and are glad to hear us again and again.

During this month, I have made many visits among my brethren. A Jewish lady, speaking good German, invited me to talk with her and her friends on these subjects, in her home and so on that occasion I had the opportunity of meeting several others. My hostess seemed very much interested in Zionism: "What do you think about 'Den Juden Schmerz (Jewish Suffering)'" asked she? I took out my German Bible and called her attention to the words of Psalm 87. She also had a Bible, so we read together, "The Lord loveth the gates of Zion more than all the dwellings of Jacob," and I said that naturally, ac-

ording to this Psalm, everyone who loves God and believes His Word and is born again, is of course, interested in Zionism and Zion, since God Himself cares so much about it. "The only remedy," said I, "for Den Juden Schmerz (Jewish Suffering) is that Israel should accept Him who is the Prince of the House of David and the Redeemer of Zion, even Jesus of Nazareth." Then said she, "How could Christ help us when His followers tortured hundreds and thousands of our race?" "Well," said I, "those who do not love God and do not know the Bible, do not know that Christ prayed for His Jewish brethren, who cast Him off, saying: 'Father forgive them, for they know not what they do.' and if the suffering Messiah did not hate Israel, how dare His followers torture them?"

It was then late and I went away, but she allowed me to come and see them again. May God give us who owe so much to Israel, to see the need of earnest prayer for this people.

—PAUL M. SCHAUFELD.

Medical Report

The Medical Department of the Mission has become one of the principal means of direct communication between the mission and its large circle of tenement neighbors, and judging by the great number of sick poor who are its patrons the good that is done amply repays the time given to the work. One of the women patients suffering from a chronic ailment, said recently: "I know you do the best you can for me, Doctor, and I come to you as I would to a father; God bless you."

The principal work of the medical department is among the children and in the summer time when the heat depletes vitality and the little tots who are born to lives of poverty have to bear the depressing effects of the vitiated atmosphere of tenement life, the sun baked air of the streets and the poor food, the prevalent bowel diseases bring many for treatment. Medicines and advice are given to those who need guidance, milk to those who have not the means to properly prepare the children's food at home, and many are sent away to the sea-shore or mountains for a breath of unpoisoned air. The latter class is by far the greatest in number and in actual need of change so that the natural vitality of the children may have an opportunity to recover from the severe shock of heat depression.

Throat diseases of children so prevalent in winter are the principal ailments treated during the cold term; many children bring their cards from School where the medical inspection has discovered some lack of health, children in the sufferings of teething, bruises, cuts, infected wounds, neglected burns and scalds, scalp disease, eye and ear troubles, nervous complaints, ruptured and deformed children, women seeking the aid of a physician for confinement, men with

coughs that are suspicious or actually show the ravages of consumption, girls developing into womanhood, all come under the care of the doctor and all receive some word of advice or medicine, or are sent to the institutions where special treatment or mechanical appliances may be obtained.

The Mission is open for this branch of the work every Monday, Wednesday and Friday afternoons, from three until four o'clock. There is an average attendance of from twelve to fifteen persons in the winter, while in the summer, the number amounts to forty, when the Milk Station is open. Tracts in Yiddish are given to patients as they leave so that the Gospel message reaches not only the individual to whom it is given, but is brought into the homes of the people.

The work that has been accomplished shows that there is a real and large field for the medical department and it is hoped that the future developments of the mission may make possible the treatment of a much greater number of sick poor.

—L. D. BROUGHTON, M. D.

How Our Girls Fared

The Christmas entertainment for the girls in our Brownsville Sewing School was given on December 29, Tuesday, at three o'clock. Only two of the girls were absent I believe and all behaved especially well, being very quiet, polite and attentive, yet enthusiastic over all that was done for them, so that we were proud that our friends and visitors should see them.

The exercises commenced with the singing of a Christmas Carol by the School, followed by the reading of Luke's story of the birth of Christ, by Mrs. Hilton, who for so many years has given her time and strength for our Jewish girls. We were then led in prayer by Mr. Joseph Cohn, and after a short talk appropriate to the occasion, pointing to Christ as the "Bright and Morning Star," and the Light of the World, the children sang another Carol, telling of the journey of the Wise Men and beginning with the words, "Saw you never in the twilight." The collection for that day delighted our girls very much as there was sixty-eight cents in the box, the largest amount we've had for a long time.

An unexpected pleasure was granted to us all by the presence of a Miss Ulman, a Christian Jewess, who came to visit the School and who spoke a few words to the children telling of her joy in seeing them and her joy in knowing that Jesus Christ was her Saviour.

An untrimmed Christmas tree stood in our rooms this year and to prove the blessedness of giving, each child was invited to bring a present or ornament for the tree which, after being dressed, was given to some other poor children. It was most interesting to watch each girl walk up and hang her gift on the tree and then to see the hearty approbation which greeted the gay result.

After this process was completed, some friends who had come for the purpose, entertained us with music and recitations and charades.

Then came the crowning moment of the afternoon, when the gifts were distributed and each girl received a pretty box of candy, an orange and a present—dolls for the younger girls and postal card albums for the older ones. A happy set of children finally trooped out of doors to take their treasures home.

* * *

At the Williamsburg School, we had an equally happy time. Mrs. Comstock of the Primary Department of the Marcy Avenue Baptist Sunday School, held the children spell-bound as she told them a Christmas story in which was included the story of the Christ-child. This had been preceded by a carol and prayer and was followed by another carol. Mr. Schaufeld, one of Mr. Cohn's assistants told the girls a most interesting story of his boyhood, of how to escape a big dog who was chasing him, he had hidden behind a cross erected in the street and that this had proved a symbolic act of later life when he came to realize that the Cross of Christ was his only shelter from God's righteous condemnation.

Miss Benham, a friend of one of the teachers, gave the girls a delightful half-hour singing and reciting to them by turns and entertaining them in just the way children like.

The remainder of the afternoon was occupied with showing the children stereopticon pictures of Palestine and describing the places in and around Jerusalem that the birth and life of Christ might seem more real and that they might know more of that wonderful country which some day they shall again inherit.

Toys, dolls and strings of beads were received with as much enthusiasm as were the gifts in Brownsville, in addition, of course, to candy and oranges.

In closing, may I just add a word of thanks from all the teachers on behalf of our pupils, to the friends who made this delightful Christmas possible. We very much appreciated the many generous gifts of money which enabled us to procure the desired presents, which money, I am glad to say, was not entirely exhausted by this occasion. Heartly thanks is also due to those who assisted in many other ways, such as dressing dolls, entertaining the children and helping with their care. In fact, in many directions,

some not-even mentioned, we would send grateful appreciation in the name of those to whom we feel has been given an impressive representation of the love of Christ.

—ELLA T. MARSTON.

* * *

The celebration for the children of our Williamsburg Sunday School was held on Saturday evening, December 26. The entire evening's entertainment was contributed by the children themselves who sang and recited by turns the various pieces we had selected for them. The girls and boys learned their recitations especially well, some giving them with evident appreciation of their meaning, for we always try to sow the seed at this Christmas season by selecting recitations with some truth of Christ's birth that will not be forgotten.

Many parents and friends of our pupils were present, listening with great interest and pleasure to all that was done.

We would heartily thank our kind friends whose generous gifts made our girls and boys remember the birthday of their Messiah, God's gift to the world.

—GUSSIE E. SUSSDORFF

Your Help Needed

As mentioned on another page, a deficit of about five hundred dollars threatens us for the year which ends with January 31st; but we make this statement here so that our friends shall be informed of the situation, and we know you will come to our aid. The reason for the arrears is that many friends in their eager desire to see the building finished, sent their usual contributions specified for the Building Fund, and as a result, the general expense fund has suffered.

There will be two weeks' time when this paper is in your hands, in which you may send your remittances to count on this year's books, and we are confident of your hearty response.

How to Reach the Missions

For Brownsville, take cars transferring to Bergen Street line, get off at Rockaway Ave. and walk about three blocks to 390 Rockaway Ave., or take the Hamburg Ave. car which passes the door.

For Williamsburg, take cars transferring to Sumner, Reid or Broadway lines, which pass the door, or take the Broadway elevated to Lorimer Street station, and walk to 624 Broadway.

Receipts from December 1st to December 31st, 1908

GIFTS OF CLOTHING, ETC.

Miss A. V. Peebles, a package of mittens and fancy work; The Ladies' Society, Gilbertsville Bap. Church, per Mrs. C. H. Ellis, a box of cloth-

ing; Farther Lights Society, Marcy Avenue Bap. Ch., a number of toys for the Sewing School; A friend, basted flannel night gowns for the Sewing School; Primary Department, Marcy Avenue Bap. Church,

75 oranges; Mrs. W. S. Moses, one doll; Farther Lights Young Ladies' Missionary Society, First Baptist Church, Morristown, per Miss Harriet Baird, a box of flannels; Anonymous, a gold watch and ring.

THE CHOSEN PEOPLE.

FOR RENT OF WILLIAMSBURG MISSION.
R. L. C. \$30.00
J. T. P. 30.00

"THE CHOSEN PEOPLE."

Subscriptions 58.00

"A MODERN MISSIONARY TO AN ANCIENT PEOPLE."

Sales of book, and contributions 70.25

FOR HEBREW BIBLES AND TRACTS.

Miss Emilie Prodhom..... 5.00
Life Line Mission, per Mrs. M. J. Donnelly..... 35.00
Mrs. S. R. Wince..... 2.00
A. B..... 2.00
Miss Hulda Allen..... 2.50
Rev. D. H. Tuttle..... 2.00

FOR RELIEF TO THE POOR.

A friend..... 5.00
Mrs. S. Lindquist..... 2.00
Mrs. H. Davis..... .50
Rev. W. H. Brown (special).. .25
Mrs. I. Topping..... 1.00
Mrs. B. Cummings..... .50
A friend in the West..... 10.00
Mrs. C. G. Roehat..... 4.50
A friend..... 5.00
"A Christmas Offering"..... 15.25
A friend..... 2.00
Mr. E. L. McDaniel, Jr..... 10.00
Mrs. Mary Tullo..... .25
Mrs. Hassie Brown..... 2.00
Mrs. C. P. Abbott..... 1.50
Mrs. I. M. Ross..... 2.00
Mrs. J. McIntosh..... 1.00
Mrs. Wm. Musson..... 5.00
Mr. E. S. Field..... 5.00
Mrs. Bettie Morgan, from her mother 1.00
A friend..... 75.00
Mrs. W. S. Moses..... 1.00
C. E. Smith (special)..... 2.00
Asa H. Piland..... 1.00
Mrs. M. J. Banty..... .25
Mr. I. B. Davis..... .25
Mr. W. W. Davis..... .15
Mrs. Rosa Clark..... 2.00
Mr. Alfred Baker..... 1.00
Mrs. John B. Haley..... 2.50
Mrs. W. P. Stultz..... 2.00
Mrs. Martha J. Springer..... .50
Mrs. J. S. Dinwoodie..... 1.00
Mr. Geo. Meggers..... 5.00
R. H. Richards, Esq..... 10.00
A friend..... 5.00
Miss A. S. Lapsley..... 10.00
Mrs. G. E. Drury..... 2.00
Mrs. M. W. Bodie..... 10.00
Mrs. E. Sweet..... 5.00
Rev. T. B. Williamson..... 4.25
A friend, per Rev. T. B. Williamson 1.00
C. Sumy..... 5.00
Mrs. E. G. Sylvester..... 2.50
Rev. Hallie B. Ritter..... .25
Mrs. Grinstead..... 1.00
Mr. M. Gooding..... 2.00
A friend..... 5.00
Mr. Floyd Whittier..... .50

FOR THE CHILDREN'S CHRISTMAS FUND.

Miss E. St. J. L..... 5.00

A friend..... 25.00
Miss Annie J. Thomson..... 10.00
Mrs. J. S. Bailey, Jr..... 3.00
A friend, per Miss Marston... 2.00
Mr. and Mrs. Geo. W. Paterson 5.00
A friend, per M. Demarest... 1.00
Mrs. F. B. Brock..... 1.50
Friends of Israael, per Miss Betts 25.00
Rev. D. H. Tuttle..... 1.00
Mrs. and Miss McC..... 4.50

FOR THE BUILDING FUND.

Wm. Kelly Brown, Esq..... 10.00
Miss Miriam Birdseye..... 5.00
Mr. H. N. Engle..... 15.00
Rev. John A. Kees..... 5.00
Mrs. H. N. Thayer..... 10.00
Mr. N. R. White..... 4.50
A. J. Espy, Esq..... 200.00
Miss C. U. Halsey..... 275.00
Mrs. Mary Tullo..... 4.86
Scottsdale Union S. S., per Mrs. Brown..... 6.00
Rents, 588-90 Broadway..... 168.30
From No. 4..... 50.00
Mrs. W. Hutchison..... 10.00
Asa H. Piland..... 2.00
Mrs. M. J. Banty..... .25
Mr. I. B. Davis..... .25
Mr. W. W. Davis..... .25
Mrs. Rosa Clark..... 2.00
Mrs. John B. Haley..... 2.50
Mrs. C. Edwards..... 1.00
Mrs. Hattie Springer..... 1.00
"From a friend"..... 4.00
"A friend of the Jews"..... 25.00
Rebecca J. Blackman..... .50
Hon. T. E. Harwood..... 4.00
Mrs. Alice Skiles..... 5.00
Mrs. A. B. Ogle..... 5.00
A friend, Marathon..... 2.00
Mrs. L. L. Ray..... 5.00
S. S. Class of Mrs. Edwards.. 3.00
Mrs. I. F. Billbro..... 2.00
Mr. Henry Sellman..... 1.00
Mr. M. Gooding..... 3.00
Pledges unpaid..... 575.00

FOR THE GENERAL EXPENSE FUND.

Mrs. C. Faas..... 2.00
Mr. F. A. Koetitz..... 4.75
Mrs. H. E. Coolidge..... 5.00
Mrs. A. Armstrong..... 4.25
G. H. Hartman..... 2.00
Miss C. R. Sawdy..... 1.00
Miss Nora E. Scull..... 1.25
Mr. A. D. Wear..... .50
Mr. John Somerville..... 1.25
I. H. N..... 2.00
Mrs. A. S. Steele..... .50
Mrs. Kendall and Mrs. Hose.. 4.00
Mr. John Elliott..... 2.43
Mr. David Towers..... 5.00
Mrs. Sarah Hildebrand..... .50
Mr. Rudolph Landes..... 9.25
Mrs. J. L. Soule..... 4.00
Mr. C. G. Wheeler..... .50
Mrs. E. D. Cogswell..... 5.00
A friend..... 20.00
Miss Mary A. Koch..... 2.00
D. E. Billett..... 4.50
Mrs. E. Hooten..... 1.00
Cyrus Kass..... .50
Mrs. H. F. Canheld..... 4.50
Mr. Henry E. Avink..... 2.00
Miss C. U. Halsey..... 25.00
Mrs. Clark Cary..... .50

Two friends..... 2.00
Mr. Auley McAuley..... 10.00
Miss Anna C. Johnson..... 2.00
Miss Emma F. Bishop..... 1.00
Junior Society, Jefferson Bap. Ch., per Mrs. Roberts..... 3.80
J. A. Roberts..... 1.00
Mrs. M. A. Cole..... 1.00
Mrs. McLeod..... .50
Mrs. M. M. Shaw..... 1.25
Mrs. P. T. Penick..... 1.00
Dr. Price, per Mrs. McIntosh.. .50
Elder and Mrs. J. H. Miller.. 1.50
Mrs. G. L. A. DeVotie..... 1.00
Miss A. A. Fongart..... 8.85
A friend..... .50
Mrs. Wm. Trewin..... 5.00
Mrs. Marie Curtis..... 5.25
Mrs. A. E. Bodie..... 10.00
Mrs. C. H. Gardner..... 1.00
Hannah Lloyd..... 1.00
E. C. Bechtolt..... 2.00
Mr. Henry M. Hall..... 2.00
Mr. W. E. Huntley..... 5.00
Mrs. A. Fulton..... 5.00
Mr. J. A. James..... 2.00
Mr. R. J. McMahon..... .25
O. L. Stamm..... 5.00
A friend..... 5.00
Mrs. D. M. Miller..... 1.00
Mrs. Frank Herrick..... 9.50
Dr. H. Benz..... 1.00
Mr. P. M. Trapp..... .50
W. A. Edmisten..... .25
Mr. Ira Norris..... .25
Mr. Geo. Rogers..... 10.00
Mr. W. B. Woodruff..... 3.00
Mrs. R. A. Hensley..... .50
Mr. and Mrs. O. S. Mills... 5.00
Miss L. B. Thomson..... 1.00
Miss C. A. Pike..... 1.00
C. E. F. Hayward..... 2.50
Miss Augusta Sheldon..... .50
Trivoli Bap. Ch., per Mrs. Spangler 5.00
Miss Stella McCaskey..... 9.50
Miss Mary B. Palmer..... 1.50
Mr. and Mrs. F. LeG Townsend 1.00
Mr. Robert Ellis..... 2.00
Mr. R. O. Morris..... 4.50
Mr. and Mrs. J. S. Miller..... 10.00
Mr. L. H. Dowie..... 2.00
Mr. Adolph Olander..... 5.00
H. R. Clift..... 1.00
Mrs. Smith, per John Elliott, Hon. Treas..... 2.43
Miss Sopha Stromsten..... 1.00
Coll., Pottsville..... 32.00
C. A. Marshall, Esq..... 5.00
Mr. E. C. Stanchfield..... 1.00
Mr. Francis S. Williston..... 1.00
Mr. E. M. Hungerford..... 34.05
Miss M. F. Knowles..... .50
Mr. B. H. Read..... .50
Mrs. M. J. Enslow..... 2.00
Mrs. H. Davis..... .50
Mrs. G. H. Davis..... 1.00
Mrs. Adeline Estoppey..... 1.00
A friend..... 5.00
Miss L. A. Jackson..... 1.00
Miss Mary W. Lake..... 1.50
Mr. C. L. Windsor..... 1.00
Mrs. Clara Swinton..... 1.00
Mr. Harry Richardson..... 1.00
A friend, per Miss O'Briant.. 2.00
Rev. and Mrs. B. F. Patt..... 5.00

Total Cash for December \$1,759.62