

THE CHOSEN PEOPLE.

APPEARS MID-MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
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Devoted to Israel.

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Salutation

"We go to Salute the children of the King."

II Kings, 10, 15.

My dearly beloved Friends:—

"Grace and peace be multiplied unto you through the knowledge of God and Jesus our Lord."

A CROWDED MONTH.

With thanksgivings to our Heavenly Father, through our Saviour, the Lord Jesus Christ, I am glad to report to you who are so deeply interested in this Christian Testimony to the Jews, that our laboring together with Him, has not been in vain during the last month. All our services have been largely attended and on several occasions crowded with listeners, eager for the truth. Quite a number of the attendants have become inquirers and not a few have decided for the Lord Jesus Christ as you will find on other pages. It has been a very busy month as the new inquirers after the truth have demanded special teaching; there have also been a large number of general relief cases and some poor widows and deserted wives and their children which required my attention, and the correspondence has been quite heavy. In addition to these and many other things the Lord, I believe, has opened for us another door. A dear pastor and congregation of a Church located in a newly populated Jewish quarter have found it in their hearts to open their Church for the Jews of the neighborhood. We had been considering the matter prayerfully for some time and finally arrangements were made to hold a meeting there every Thursday evening. It is perhaps too soon to speak of this new movement, as we have just begun the work, so we shall defer further details until the next issue of THE CHOSEN PEOPLE. Thus, with the exception of Tuesday, all the evenings of the week are taken and I ask your prayers for this new field and for health and strength and wisdom to work with the Lord for the Glory of His precious name. Amen.

THE BUILDING

No doubt, you will be interested to know that the work on the mission building is making quite rapid progress. At the time of writing, March 1st, the walls of the basement are complete and the beams for the first flooring have been laid. If the work continues at the same rate it is thought that the building may be finished in May. One point of satisfaction about the work being

done is that everyone knowing about such matters says that this building will be first class and substantial in every way. Our architect who is supervising the whole business is one of the best in the city of New York and is a man of principle and responsibility.

ABOUT THE ACCOUNT

The annual account of all money received and disbursed is given in this number. This is not a mere statement but a duly audited account. We have always been careful not to give the least occasion for any suspicion. Every contributor, no matter how small his gift, receives a word of acknowledgement accompanied by a numbered receipt which is so entered in our books. At the end of each month all such contributions are acknowledged in The Chosen People and at the end of the year the books and vouchers and bank book are handed over to one of the prominent auditing companies of New York for critical examination. When they have done their work their certificate as to the correctness of the expenditures, vouchers, and receipts, is given and published here for the satisfaction of the donors. Should any one of our dear friends think of some matter about which explanation is desired, we should be glad to give such at any time. "Provide things honest in the sight of all men" Rom. 12:17, has always been my motto since I accepted the Lord Jesus Christ. Also, if you harbor a doubt and do not ask an explanation, you have not only disobeyed the word of God, Lev. 10:17, but also you are likely to lose interest in the work of the Gospel among the Jews which cannot afford to suffer the loss of a single friend. Other missions often have whole denominations in back of them, so that a deficit is divided among many Churches and arrears are made good without regard to the individual. But the majority of Christians are not interested in God's chosen people, only you, a few individuals who fear the Lord and His word, have supported this work, which is owned of God as you know. How then can we afford to lose one friend? The deficit of which we told you last month has not yet been made up and, oh, what an additional burden that is upon the heart of the worker in such a peculiarly hard field. I know you will take this matter to God in prayer.

Your brother and servant in Christ

LEOPOLD COHN.

THE CHOSEN PEOPLE

Published Monthly, except during the summer, by LEOPOLD COHN, in connection with his missions among the 250,000 Jews of Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

Remittances should be sent by the safest means at your disposal; cash should be registered; if stamps are sent, the one cent denomination is preferred.

Address all communications to LEOPOLD COHN, 201 Van Buren Street, Brooklyn, N. Y.

THE WORK

In 1894, in obedience to the call of God, Leopold Cohn opened a mission to the Jews in Brooklyn. With no friends to back him, he placed full reliance on the Lord, taking for his motto, "Seek ye first the Kingdom of God and his righteousness." God's children who know His word send the necessary funds as they are led of Him. The Lord has richly blessed the preaching of His Word among His ancient people, Israel. Over ninety Jews have confessed Him publicly, a number of whom are now preaching the Gospel, while hundreds of others must remain silent believers because of the dread of bitter persecution, and because of lack of facilities to help them.

To-day, we have two mission stations for about 250,000 Jews. Meetings are held for men, women and children. A free medical dispensary is maintained to assist the poor Jews who need such care. The Poor Fund, to which many of the friends feel led to contribute, enables the workers to relieve the distress and poverty of deserving Jews, and in this way we give to the Jews a practical demonstration of Christian love, of which they see so little.

The Literature Fund is used to purchase Hebrew Bibles, New Testaments, and to print Tracts in the Jewish tongue for free distribution. This is a most important part of the work. Mr. Cohn has written seven tracts in Jewish himself, which have been used of God to the conversion of many.

The children's work is another important branch. The little Jewish children are taken into Sewing and Sunday School classes and in this way taught Christian hymns, and told about Jesus.

It is a peculiar work among a "peculiar people." You are earnestly asked to remember it in your prayers. "Pray for the peace of Jerusalem; they shall prosper that love thee."

Helpfulness

We are constantly receiving kind words from the readers of THE CHOSEN PEOPLE concerning this paper. Some write that they read it at one sitting as the interest is so intense that they cannot stop till they finish. Others say that when the paper comes it is a red-letter day.

Lately we have had letters from ministers, superintendents of Sunday Schools and other Christian workers telling in almost the same words that the paper has been very helpful in their work and that they use the incidents in their sermons and talks. Some have also written that they found the occasional Bible interpretations most enlightening.

This of course encourages the Editor to increase his usefulness under the Grace of God in order to help many more.

Tracts

We have many demands for our Yiddish tracts from Missionary activities among the Jews. There is a wonderful movement among certain dear Christian people who have the Word of God in their hearts and are anxious to do something for this neglected people. I have been surprised at the number of letters recently received from laymen, offering their time and energy for tract distribution among the Jews if we would supply the literature. We have done and are doing a great deal along this line but we could do much more if we had the means. For instance, there is a dear Christian lady, Mrs. Clark in Atlanta, Ga. who wrote us after having received an allotment of 300 tracts, that she had mailed every one of those tracts to Jews.

Mr. Maurice Ruben, an active Jewish missionary in Pittsburg has asked for a supply and we could give him at present only a small quantity. A friend ordered and paid for a parcel of tracts

to be sent to Mr. Levenson, whose work we mentioned in the last issue, and many other smaller depots to which we have sent tracts, want more.

We simply mention these facts so as to give an opportunity to some friends who may be led of the Holy Spirit, to push this kind of work, by sending us means for the wide distribution of these tracts, in order to meet at least the urgent demands of people who are willing to give their time free.

Annuities and Bequests

We would again remind our friends of the very advantageous arrangements we have been able to make concerning annuities. We can accept sums of five hundred dollars or more, giving in return a bond, guaranteed by reputable bankers, if desired, agreeing to pay to the contributor an annuity for life, at a rate varying slightly with the age of the donor, but in each case more than the usual bank rates. At death, the principal is to be used for this Gospel work among the Jews, either as an endowment or for whatever need may arise at the time the money becomes available. The annuity bond can be made to protect the lives of two persons, if so desired. We invite correspondence in this matter and shall gladly give further details to inquirers.

Also there are doubtless some who would like to remember the work in their wills; for these we have a special form of bequest which has been used by several friends already and we shall be glad to forward copy of same to any desiring to embody it in their wills. We trust many of our friends upon whom the Lord has laid the burden of Israel's evangelization will give serious thought to the need of establishing this work, which He has so signally blessed, upon a permanent basis, and to insure for it as long a support as possible. We would like to hear from our friends in regard to these matters.

Incidents in the Work

An American Jew

While there is no such thing essentially, as an American or English or German Jew, for all over the world the Jews are of the same nationality in heart, spirit and act, yet there is a great difference between the Jew who has been brought up in America and those from other lands. The following incident will illustrate this.

Upon entering the house of one of my countrymen, who knew me in Hungary, I was introduced by the well-to-do hostess to a so-called American Jew and his wife, who were calling there. In her introduction the hostess remarked, "Mr. Cohn was rabbi in our country, and you will have pleasure in conversing with him." The man to whom this was said is a large business owner in New York employing between 150 and 200 men and is quite wealthy. He looked me up and down and immediately inquired in what synagogue I was now rabbi. So I told of my high calling in the preaching of the Gospel of the Lord Jesus Christ, but this of course shocked him and his wife and he turned his face away from me in disgust.

HOW TO BE A JEW.

This man has been brought up in America, having been educated in the schools of this country and is a typical American Jew of the best class.

In reply to my question as to what he believed, he said he would rather be a Jew than a Christian and his voice was full of sarcasm, implying the shamefulness on my side in disgracing Judaism by leaving it for Christianity.

"Will you please tell me," said I, "in what your Judaism consists?" Before I had time to explain my thought, he interrupted me. "Sir, I am a Jew born and I will die a Jew." I said again, "How can you say that you are a Jew when you don't carry out the first principles which distinguish a Jew from a Gentile? For instance God taught through Moses that the Children of Israel should not shave their beards and should wear 'peos' (long locks of hair between the ear and eye) in order to keep the command, 'Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.'" Lev. 19:27.

Also I reminded him, "The Jews have been commanded by God to wear a garment with fringes, (Num. 15:37-41; Deut. 22:12) on the four corners to keep in remembrance His commandments and their relationship with Him. These two or three things are in the judgment of every good Jew, among the chief principles of Judaism. Yet you professing to be a Jew born, and a thorough Jew and wishing to die a Jew, do not cherish one of the elementary

principles. And again I must notice that your wife is not a careful Jewess or else according to the Talmud, she, as a daughter of Abraham would not wear her own hair after her marriage. You know it is a great shame for a Jewess so to do. Now, how do you boast of being a Jew?" And then winding up my long address I said, "You will now understand why I said that I wished you were a real Jew, for if you were, as I am, you too, would accept our blessed Messiah Jesus."

While enumerating to him these Jewish laws, he and his wife and their son, a lad of about eighteen, felt the sting very deeply and almost writhed under this lashing for they found themselves conscientiously out of Judaism.

A JEW'S VIEW OF CHRISTIANS

Wishing to get even with me he retorted that as far as Christians and Christianity go, he could not see how I, a Jew, could hate my own people. "How is that?" asked I, "I never loved my people more than I do now since I believed in the Lord Jesus."

Then he began to tell me different experiences of his with Christians in America, and added, "I have come across thousands and thousands of Christians, for I deal with them in business, meet them in summer resorts, in hotels and other places, and I have seen the hatred toward the Jew in all of them. I know a Christian business man who used to buy goods of me in large quantities and when I was told that he had refused to employ a certain book-keeper because he was a Jew, I brought vengeance on him by refusing to sell him goods, thus ruining his business. As far as Judaism is concerned you know I am a reformed Jew (there are only about 5,000 Reformed Jews out of the 26,000 Jews in synagogues in New York). We do not believe in much religion but we are interested in education and philanthropy" and he talked a long while on these lines.

Then I reminded him that I had quoted from the source of Judaism, the Bible, God's Word and that he had only showed his arrogance and rebellion against his own God, the God of Israel by saying that he didn't believe His Word. I quoted the words of the Lord Jesus, "For had ye believed Moses, ye would have believed me" and I illustrated by the conversion of Dr. Saphir, Disraeli, Neander and others that noble, conscientious, upright and sincere Jews, when their attention is called to the claims of Jesus give up everything and follow Him.

"I agree with you that education is good but faith in Jesus Christ alone can change the heart of a man and make him a new creature, a Child of God, but education without faith makes many people worse along certain lines. For instance; You have been educated in this great metropolis and are certainly a civilized American gentle-

man but I am sorry to say that this civilization and education combined have not been able to change your heart as faith in Jesus would do."

THE POWER OF THE GOSPEL.

"How so," he exclaimed.

"Well" I said, "you just told me a few minutes ago that you wreaked vengeance on that Christian and ruined his business. The God of Israel says, 'Thou shalt not revenge,' yet you did. So you see, education has not changed your natural heart at all but the Lord Jesus gives the great blessing of changing a stony heart into a heart of flesh. The Lord Jesus teaches us not to resist evil but if one smite thee on one cheek give him the other."

I also showed him that no true Christian hates the Jew.

The prejudice, high-mindedness and dislike of this American Jew toward Christianity in general and this Missionary in particular, gradually decreased until at the end of my visit we were quite friendly. He expressed a desire to see me again and promised to read the New Testament of which he was absolutely ignorant and also subscribe for the paper. He may also be able to help me along some philanthropic lines where he has influence.

Please pray for this family.

A Most Interesting Meeting

I cannot remember when I have witnessed such intense interest manifested by the Jews in the words of the preacher, as one evening last month. I had come to the meeting prepared to speak on a certain subject in mind but soon changed it for another theme. The reason of this was that on reaching the Mission I received a letter from a Jew in Cincinnati, Ohio, telling of his recent conversion.

He said that he was the keeper of a Jewish Kosher restaurant to which came all sorts of people and among them a Baptist minister. This minister made the Jew's acquaintance and invited him to come to see him and hear him and gave him my tracts to read. After perusing these he was converted and confessed the Lord Jesus Christ.

Writing to me in Jewish and in a very interesting way he said that he now felt a great desire to impart his new joy to as many of his people as possible but does not know how to deal with them. So he asked if I would teach him to do Mission work. He thinks that on account of his good education he might become proficient in a few weeks.

Realizing the force and power of this message, I read the entire letter to the audience whose interest in it was intense. I used the story of the conversion of this Jewish brother as another proof of the power of the Lord Je-

sus who said, "I, if I be lifted up will draw all men unto me." As the vine stretches its roots under the ground, far away to some water source from which it can get its life, so the Jews are now beginning to stretch and feel after the Lord Jesus who is the source of life to all men. I also referred to some of the Jews in the audience who had told me that when the time for a meeting comes, they feel a drawing in their hearts and simply must go to the Mission.

This being the fact with nearly all who attend our meetings, it brought the illustration home to their hearts very forcibly so that the Lord's words, "I will draw all men unto me," were again fulfilled. It was apparent to all the workers that the Holy Spirit was working in that meeting in a most remarkable way.

A Singular Occurrence

One meeting recently was slightly disturbed as I was preaching but it was for the spiritual welfare of those present. While the preacher was talking on the text, "The Lord shall fight for you" Ex. 14:14, a Jew came in, and walked up the aisle as if looking for a seat but as all were taken he went further forward looking carefully on both sides. He was of striking appearance, with a long beard and thoughtful face and was respectably dressed.

Suddenly he stopped and as he turned to one side a startling sound fell upon the ears of the audience for he brought his hand smartly down upon the head of a young man sitting there. Pulling him up by the ears into the aisle the man quickly left the room, followed by his son, for such he was.

This young man had for a long time been attending our meetings and had at length expressed his belief in Jesus Christ. Once he asked me whether it was necessary for him to tell of his conversion to his parents who were of a rabbinical family and of high standing among the Jews. Of course, I told him that it was not his duty but his privilege and that if he truly loved the Lord Jesus he would want to tell about Him. So the young man did speak to his father on the subject but was not allowed to tell all he wished, for, perceiving where he had gained this new knowledge the father forbade his son to attend the Mission again. Watching him, however, he saw him enter the Mission on the night mentioned, with the result as told here.

The audience were startled for a minute by this occurrence but soon regained composure when I resumed my talk and pointed out that this father's actions were a proof of his being without God as prophesied in Hosea 3, for had he entire faith in God, as Christians have, he would leave the fighting to God and would show

love to everybody and especially to his own child. I showed them an instance recorded in Judges 6: 30, 31, where Joash mocking the Midianites showed the helplessness of any but the true God, saying, "Will ye plead for Baal? Will ye save him? he that will plead for him, let him be put to death whilst it is yet morning; if he be a god, let him plead for himself."

After the meeting, many of the audience said that they realized as never before that to follow the Lord Jesus and have His love in their hearts, was the real way to please God.

A Monday Evening Meeting

We sometimes have real feasts at the converts' Monday evening meetings, for the testimonies given are most helpful. One man who is the oldest of us all, related how one morning he and his wife did not have sufficient money for that day's needs. Unfavorable weather had prevented his selling certain articles on the sidewalks and though it was still inclement their need was so pressing that even against the protests of his wife, he started out on that day. He had somehow a feeling that the Lord wanted him to go just then, so he walked along till about half a block from his house he indistinctly noticed some pictures on the ground. Picking them up and looking more closely, he discovered that the papers were money. He at once returned home and found that the Lord had provided a sufficient supply to take care of them for a week.

Another brother testified that in the shop where he works, the Lord had protected him from harm. As he sat at his sewing machine, working away, he was thinking of part of the Lord's prayer, "Deliver us from evil," "what can that mean, what evil can He keep me from?" At that very moment, a big pair of scissors used by another to replace a strap, slipped from the workman's hands and with tremendous velocity struck the elbow of the Christian Jew, cutting into the bone, but just missing his side, as by a miracle. The Jews soon crowded around him and knowing of this man's belief in Christ, they confessed that it must have been Jesus who turned away the scissors from his side.

Persecution of Converts

A Jew and his wife and two children who love the Lord Jesus, recently had to suffer bodily harm for His sake. One of the children happened to say to a neighbor, "We all believe in Jesus."

Then trouble began. On one occasion, the neighbor's wife slapped the man in the face, calling him apostate. The Christian Jew quietly departed, paying no attention to the insult.

This, however, was but a beginning and many minor sufferings were endured until one day, the man was sat upon in the yard and beaten

cruelly. His wife hearing the tumult, ran to his assistance, but received most terrible treatment herself.

Thus, these converted Jews who love to talk about the Lord have their peace of mind disturbed and their bodies injured.

Brief Notes

In order to please a goodly number of subscribers who approved of the suggestion of the Question Column in this paper, we have commenced with this issue to comply with their desires. It will, of course, be understood that those asking questions will not expect any other answer than that appearing in the Question Column. It also must be left to the judgment of the Editor, which questions shall be published.

* * *

At one of our Monday evening meetings, three converts confessed the Lord Jesus Christ for the first time. There was joy among the brethren and shouting of Hallelujah.

* * *

The unusual conversion of two young couples took place in our midst, during the last month. Both of the men and their wives accepted the Lord Jesus Christ as their Saviour and have asked for more instruction in order to strengthen their faith. So we go to their homes during the week and teach them the Word of God more fully. One of the couples has a boy about two and a half years old. In his mother's arms he is a regular attendant at the Mission and occasionally wanting freedom he walks up and down the aisle. Sometimes he comes to the front of the platform, and looking right into the eyes of the preacher, listens attentively for five or six minutes at a time. When hymns are being sung he joins in with "zeal," if not "according to knowledge."

Jewish Life

Quite a number of friends have sent in orders for our proposed book, but the total number of such answers is far from being sufficient to warrant us in proceeding with the work. We shall leave the matter open for a couple of months thinking that many of the friends have not noticed the announcement. Perhaps some will feel interested in it not only for their own sakes, but also for the sake of others, who would be greatly helped by a book of this kind.

ample Copies for Free Distribution

We have on hand back numbers of THE CHOSEN PEOPLE, which will gladly be sent to those who desire to use them for circulation among their Christian friends in the hope of interesting them in Israel. The issues we have are: May, 1908; December, 1908; January, 1909; February, 1909.

Question Column

Question. *What do the Jews know about the last trace of the Ark of the Covenant?*

—A. C. Hermann.

Ans. The great Talmudic doctors are at variance as to what became of the Ark at the destruction of the Temple, (Talmud Yoma 53) some, confirming their opinion by the words "All" in Isa. 39: 6, and "goodly vessels" in 2 Chron. 36: 10, that the Ark was taken to Babylon, while others say that it was hidden away in the Temple, in the fuel apartment. Yer. Shek. 6: 49, relates that a priest, while doing his work, noticed that some of the stones in the paved floor in that apartment projected above the others. He then ran and told the story to another priest but expired before he finished. That was regarded as a sure sign that the Ark had been buried there. This and a few more traditions are all that the Jews know concerning the Ark.

* * *

Question. 1. *If the Jews do not keep strictly the old Passover, then tell us when they ceased to keep it?* 2. *Do the Jews now cook and eat the same kind of food, three times a day as the Americans do?* 3. *Do converted Jews think it is wrong to eat pork since Peter's vision in Acts 10: 9?* J. L. Zumbro.

Ans. 1. Deut. 16: 5, 6, shows that the paschal lamb might be killed only at the central sanctuary of Jerusalem, and with the destruction of the Temple the old Passover ceased.

2. Yes, if they have the means to do so.

3. The meaning of the vision was to remove that old prejudice of the Jews against the Gentiles whom they considered unclean, a thing which God never said. The law concerning the distinction of meats and animals had been an emblem, in the mind of the Jew, of the distinction between the Jews and other nations as well as a means of keeping up the separation. Hence, the appropriate vision which Peter when the men from Cornelius came, understood to mean for him to associate with Gentile converts to Christ to whom the words: "What God has cleansed" through conversion in Christ refer. But God has never retracted His word which said about pork, "He is unclean to you." Lev. 11: 7. At the same time we think it is wrong only for a Jew to whom the command was given, but the Gentile Christian can do as the Holy Spirit teaches him.

* * *

Question. *"Will you let me know who Melchizedek was?"*—E. Pinchon.

Ans. Opinions about Melchizedek have been very various and absurd. Some supposed him to be the Holy Spirit, some thought him Enoch and others Shem.

Melchizedek was a mere man who led a righteous and holy life. He combined in his person the two high offices of king and priest, a thing which was contrary to the Levitical law given long after him. When king Uzziah usurped the priesthood he was smitten with leprosy. (2 Chron. 26: 19) Melchizedek was highly honored of God, being king of Salem, (Jerusalem) and at the same time priest to the Most High God. His priesthood was not according to the Aaronic order, for if it were, a genealogy would have been required, see Nehem. 7: 64. The omission of his birth, parents, length of time of his offices and of his descent, exhibit an indefinite reign and priesthood, "But made like unto the Son of God; abideth a priest continually," Heb. 7: 3. Thus, long before the Aaronic priesthood was instituted Melchizedek was made priest according to a different order (see Psa. 110: 4) and was a forecast and a representation of the Unchangeable One, namely, the Lord Jesus Christ. The silence of the Scriptures about his genealogy was intended to raise our hopes to Him who is without beginning, without end, and whose generation cannot be declared.

* * *

Question. *The statement is made concerning your race that no living Jew can tell from which of the twelve tribes he is descended? Is this correct?*—Rev. R. W. Ennis.

Ans. The statement is correct. However, those Jews bearing the surname Cohn, Cohen, Kohn, Kahn, Kahan and Cohan are an exception; they claim descent from Aaron, the high priest. Cohn is a Hebrew word meaning priest, and is the usual transliteration and orthography in English. It is not strictly a surname, but a title indicating hereditary office.

It is very unlikely that any Jew would have assumed the name Cohn, as several disabilities go with the descent, and in Jewish religious life they have certain privileges and responsibilities. The Cohns may not approach a dead body, they cannot marry such women as are enumerated in Lev. 21: 7, unto this day, they have to say the priestly blessing in the synagogue on certain occasions, and every first-born, at the age of thirty days, has to be redeemed by paying five shekels. Num. 18: 15, 16. These and many other functions of the Cohns confirm their claim upon the Aaronic descent although no attempt has ever been made by any Cohn actually to trace his descent through well-authenticated documentary sources.

While Jews have always carefully recorded their genealogies, owing to their wide and frequent dispersions, few can trace their tribal descent further back than a couple of hundred years.

Receipts from February 1st to 27th, 1909

GIFTS OF CLOTHING, ETC.		Mr. N. E. Barrett.....	4.50	H. M. Orton.....	1.00
Twenty-six yards cotton dress goods from Mr. Thos. Young.		C. E. Society, French Evangelical Society.....	15.00	Mrs. John E. Roberts.....	5.00
FOR RENT OF WILLIAMSBURG MISSION.		Miss Young.....	2.00	F. E. C. and G. R. C.....	7.00
R. L. C.....	\$30.00	Through Mrs. H. M. Canoun, Special	3.00	J. S. Head, Sr.....	1.00
J. T. P.....	30.00	Mrs. J. R. Vandewater.....	1.00	Mrs. A. McNett.....	.25
"THE CHOSEN PEOPLE."		Mrs. H. E. Coolidge.....	5.00	J. O. Hullegaard.....	1.00
Subscriptions received in February		Mrs. Elizabeth Link.....	2.00	Mrs. A. E. Kimball.....	1.00
FOR HEBREW BIBLES AND TRACTS.		Mrs. W. V. Copefair.....	.50	Mr. Chas. Allport.....	.50
Mr. Esther S. Gleason.....	2.00	Through Miss E. R. Mims....	2.00	"A Friend".....	9.50
Mr. H. A. Powers.....	2.50	Mrs. Bettie M. Morgan.....	1.00	Penfield Church.....	66.31
Mrs. W. F. Clark.....	.50	Mrs. R. E. Avery.....	.50	W. M. Baldrige.....	1.00
Mrs. S. J. Bryant.....	1.00	Mrs. E. M. Vandevort.....	.50	Miss Flora A. Benner.....	.50
Mr. Willard M. Low.....	4.00	Mr. C. F. McDonald.....	10.00	Mr. H. A. Powers.....	5.00
FOR RELIEF TO THE POOR.		Miss Alice O. Patterson.....	1.00	Bergen St. Bap. Church....	3.00
Woman's Miss. Soc., Presb. Ch., per Miss McCollum..		Mrs. S. A. Stokes.....	4.25	Mr. Wm. Everson.....	.50
Mrs. Emily S. Hubbard.....	1.00	Mr. C. F. Sawtelle.....	5.25	Mr. J. A. James.....	2.00
Mrs. J. A. P.....	.50	Mrs. J. D. Taapkin.....	4.50	Mr. N. R. White.....	4.00
Rev. Theo. W. Gulick.....	1.00	Kathleen	10.00	Mrs. I. M. Cue.....	1.50
Miss Elizabeth Christian....	3.00	Dr. Cyrus Smith.....	2.00	Mr. L. D. Todd.....	4.50
Mrs. M. H. Christian.....	2.00	Mrs. A. A. Harris.....	.50	"A Friend of God's People"..	10.00
Mrs. R. Willets.....	2.00	Mrs. H. T. Grupe.....	.70	Miss H. E. Frost.....	1.00
"In Jesus' Name," Catskill..	30.00	G. A. Newhall.....	.50	Mrs. Philip Andrew.....	1.00
Mr. H. A. Powers.....	2.50	D. W. Bellows.....	.50	Mrs. A. Loates.....	.25
Mr. Thomas Thompson, Special	2.00	Mr. Jacob Annas.....	.50	Mrs. C. P. Hayt.....	1.50
Miss N. Gardiner.....	.75	Mrs. H. P. Safford.....	2.00	A Friend.....	100.00
FOR THE WORK AMONG THE CHILDREN.		L. W. Conover, Esq.....	10.00	Mr. W. C. Goodwin.....	1.00
Benevolent Soc., Marcy Ave. Bap. Ch., through Mrs. Hilton		Mrs. J. A. Brown.....	4.50	A Friend of the Jews.....	10.00
FOR THE BUILDING FUND.		Mr. J. C. Casson.....	24.50	Mrs. J. Rapp.....	.75
Miss A. D.....	1.00	Mr. Cornelius Verwers.....	4.50	Mrs. H. P. Hill.....	10.00
Mrs. S. P. F.....	500.00	A Friend.....	20.00	A Friend, per Mrs. Hill.....	.25
Mrs. F. A. Jackman.....	1.00	Coll. Bap. Ch., Vandergrift..	13.20	Miss Bettie Jarman.....	1.00
Rents, 588-90 Broadway.....	112.48	Mr. F. B. Southworth.....	.75	Mrs. Geo. Schaich.....	.50
Miss E. M. Kerr.....	5.00	Bap. S. S., Glover Gap, per Mary A. Snyder.....	3.92	E. Witter.....	.50
H. S. Bartles.....	.50	Mrs. Chas. E. Pratt.....	5.00	Mrs. R. A. Hensley.....	1.00
Rev. J. H. Stumpf.....	5.00	L. E. Pratt.....	4.10	W. P. Fiske.....	.50
Mrs. Nettie Leeper.....	20.00	Mrs. H. L. Southmayd.....	5.00	Wm. Alexander, Esq.....	7.50
Miss Mattie Bandy.....	3.50	A Friend, per Mrs. Southmayd,	2.00	Mrs. L. G. Cohen.....	.50
Miss Maragaret Rogers.....	1.00	Miss Lucille Powell.....	.25	Mr. J. F. Cormany.....	4.50
Mrs. R. A. Dempster.....	1.00	Mr. J. and C. D. Wyant.....	1.00	L. N.....	1.00
FOR THE GENERAL EXPENSE FUND.		J. S. Waller.....	.50	H. B. Lehman.....	.50
Miss E. St. J. L.....	5.00	Mr. Geo. Brown.....	.50	Miss J. S. Pearson.....	2.00
Hugh Connolly, Esq.....	.50	"Friends".....	5.00	Mrs. J. Van Haansberger....	1.00
Mr. and Mrs. A. Eigler.....	5.00	Mrs. J. P. Margeson.....	1.75	Miss M. E. Chapman.....	10.00
Rev. G. A. Gray.....	4.50	Mr. J. B. Hancock.....	1.00	A. H. B.....	8.00
Mr. R. R. Pentecost.....	.75	Mr. and Mrs. E. B. Miller....	.50	Mrs. O'Connor, per John Elliot, Esq., Hon. Treasurer..	4.86
Sardus Baptist Church.....	2.50	Dr. H. Benz.....	1.00	Mrs. Mary C. Gage.....	.50
Rev. R. L. Smallwood.....	1.00	Mr. Paul I. Almeida.....	.50	Miss Martha T. Allen.....	.50
		A Friend, anonymous.....	.50	Mr. Carl T. McDaniel.....	1.80
		Mrs. A. C. Thompson.....	1.00	Mrs. Rowena C. Lummis....	2.50
		Mrs. O. U. Baker.....	4.60	Miss Augusta Chapman.....	2.00
		Mlle. Ida Vinlod.....	.60	O. L. Knowlton.....	.50
		W. R. Bathrick.....	.50	ANNUITIES.	
		Rev. James Fisher.....	2.00	The Dexter Annuity Fund...600.00	
		Mr. I. W. Hart.....	5.00	Total for all purposes...\$1,964.12	