

THE CHOSEN PEOPLE.

103

APPEARS MID-MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
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Devoted to Israel.

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Salutation

"We go to Salute the Children of the King."

II Kings 10, 13.

My Dearly Beloved Friends:

"The King of Salem, which is the King of peace," give you peace always. Amen.

THE SUMMER WORK.

The words and thoughts, that have been in my mind all summer, can perhaps be best expressed in the spirit of Ps. 126:1. "We were like them that dream." So many great things have come to pass since the last paper went out, that even now I often stop, bewildered, and wonder if it is all real.

The Lord privileged us to see the completion and opening of the new building, as you will read on page three. The audience immediately doubled in size and improved in quality. For the first time we had dozens of cultured Jewish women attending the meetings; besides, quite a well-to-do class of Jews have begun to come to the mission. When we began to agitate the need of the building some people thought that we could never get Jews enough to fill the hall for which we were planning, but what a surprise it was to them when the hall could not hold all those wishing to come. We are already contemplating an addition. I believe if there were accommodations for a thousand Jews, we would have the hall packed. In the face of such conditions, what are we to do, but press forward with renewed courage and renewed faith, knowing that the Lord commands us to "Go forward."

ANOTHER SURPRISE.

I have another piece of good news that will cause every friend of Israel to shed tears of joy at its announcement, and that is that the mortgage, amounting to twenty-four thousand dollars, which we assumed when we bought the Mission property over a year ago, was paid off this summer *before the building was opened for use*. I can almost hear the glad shout of Hallelujah that you will give as you read this. The money was sent at a great sacrifice, by a true lover of Israel, who desired to honor the Lord by making His house free from debt before opening it for His service. Truly He has blessed your effort and our effort, and we cannot but feel that He has far more in store; we must ask and expect of Him great things.

THE FUTURE.

And now the future looms before us, full of promise, full of hope, full of responsibilities.

Now, as never before, should we muster all our energy for the work which the Lord has entrusted to our hands, and give to it of our time, our sympathy, our prayer. Think not your task is finished; on the contrary it is but begun. Let us rally about the Mission each with his or her mite, that after the building is established, we may properly maintain it, so that it may perform the work for which it was designed. We have now larger responsibilities, greater expenses and more opportunities than ever before. We see before us visions of a great flocking of Jews to Christ and a great center here of activity for Him; we have many plans which we believe the Lord has given us for the carrying on of the great work along lines hitherto undeveloped. Will you help us carry them out? Will you give us an opportunity to show you, under God, what can be done with a Jewish work, if it is done properly? We do not mean to boast, but this is the only building exclusively devoted to Jewish Mission work in the country, and already the Mission has the reputation of being the most active and most productive Mission to the Jews. It is to the honor and glory of the Lord Jesus and to your credit and to your encouragement. Shall we not continue to support with increased efforts a work upon which the Lord has put so plainly His seal of approval?

OPEN HOUSE.

As we know it will rejoice your hearts to see the building for which you have been praying so long, as well as the field and its opportunities, we are arranging to hold Open House on October 28 and 29 when we shall be at home to greet our friends and when the building will be open for inspection by them. There will be attendants to show you through the building and you will be most welcome.

On Thursday afternoon you may visit the children's sewing school. On Friday afternoon the doctors will be at work, while in the evening meeting you may see Jews listening to the Word of God, an unusual experience.

Remember the days, October 28 and 29 any time between nine o'clock in the morning and nine in the evening, and be sure and pay us a visit.

I have not written half that is in my heart but I must close, with renewed gratitude and praise.

Yours most sincerely in His service.

LEOPOLD COHN.

For directions to reach the building see pages 2 and 7.

THE CHOSEN PEOPLE

Published Monthly, except during the summer, by LEOPOLD COHN, in connection with the Williamsburg and Brownsville Mission to the Jews of Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

Remittances should be sent by the safest means at your disposal, *cash should be registered*; if stamps are sent, the one cent denomination is preferred.

Address all communication to LEOPOLD COHN, 201 Van Buren Street, Brooklyn, N. Y.

THE WORK

The WILLIAMSBURG and BROWNSVILLE MISSION TO THE JEWS. *Headquarters*, Beth Sar Shalom, The House of the Prince of Peace, Throop Ave., corner of Walton St., Brooklyn, N. Y. Telephone, 3741 Williamsburg.

Reached by the Lorimer St. car to Throop Ave. or by Sumner, Ralph or Broadway cars to Walton St. Branch Sewing School in Brownsville.

* * * *

This work was started in 1894 by LEOPOLD COHN, in obedience to the call of God. With no friends to back him, he placed full reliance on the Lord who through His children, has sent the necessary funds. Meetings are held for adults and Sunday and Sewing Schools for children. A Medical Department is maintained to assist the poor Jews.

The Lord has richly blest the preaching of His truth concerning Jesus Christ and over a hundred Jews have confessed Him publicly, a number of whom are now preaching the Gospel, while hundreds of others remain silent believers because of the dread of bitter persecution and because of lack of facilities to help them.

The Poor Fund, contributed to by many friends, enables the workers to relieve the distress of deserving Jews and to give a practical demonstration of Christian love.

The Literature Fund, used to purchase Hebrew Bibles and Testaments and to print tracts in Jewish, is a most important part of the work. Mr. Cohn has written seven Jewish tracts himself which have been used of God to the conversion of many.

"Pray for the peace of Jerusalem; they shall prosper that love thee."

Paying by Proxy.

We wonder and rejoice to notice, as no doubt many of our friends have done, the large proportion of ministers who give of their slender incomes for the support of Gospel work among the Jews. Often a servant of Christ who has long been on the retired list, will send his money under most touching conditions of self sacrifice. One dearly beloved brother, who has since gone to his reward, wrote us last spring, saying, "Enclosed is ten dollars. This is one half of what I have in all the world; the other ten will last me until Jesus calls me home." And it was even so.

This opens two lines of thought: first the ministry above all others is supposed to be acquainted with the word of God. If ministers realize the necessity of a Jewish work, surely it is time for laymen to wake from their lethargy. There is no reason to believe that God would reveal to the minister more of His truth than to the layman, and if the layman will seek earnestly to know God's will concerning Israel, the word of God will abide with him as well as with the consecrated minister. Second, granted that the Jewish work is necessary, it is a remarkable thing that those ministers and laymen who support this work are of many denominations and many creeds; but on this one thing they unite, namely: that they must support the Jewish work regardless of denominational lines. They realize that a Jewish work must be done, and that they are utterly unable to do it. So, as faithful stewards unto God, they use whatever means possible to bring the Gospel to the Jews and that is why a work of this kind is made possible. When there is a debt to pay to the Jew the real Christian will do all in his power to pay that debt, even though he has to appoint some one else to do the work for him, and in this way pay his debt by proxy.

The Medical Work.

It is a source of gratification to announce to our friends the reorganization of the medical department of our work. Dr. Sidney H. Gardiner, one of the prominent surgeons of Brooklyn, has taken full charge of this work and together with a staff of seven physicians is giving freely of his time and talent for the healing of the sick. The poor Jews are availing themselves of this aid in large numbers, and have gone away strengthened in the knowledge that there are Gentile Christians, who love the Jew, not only in word, but also in deed. To those who know not a higher source of healing, we must come with the material aid, but even this we use as a type; what human skill can do for the body, divine skill can do for the soul.

We take this opportunity of expressing publicly our deep thanks to Dr. Gardiner and his associates for their noble and self-sacrificing services for Christ in this Mission.

The Master's Questions.

We have had a new edition of this beautiful poem printed, and we shall be glad to send copies to any of our friends who may desire them. We would again like to urge you to get them in large quantities for distribution; enclose them in your correspondence and you will find that they will be an important factor in the arousing of an interest in Israel. We will send them to you post-paid, at fifty cents per hundred and small quantities at the same rate. A very good idea would be to place a number in your church so that the people may get them as they go in and out.

Fifteen Years Ago.

We now enter upon the fifteenth year of THE CHOSEN PEOPLE. It has known days of trial and struggle, but has gradually grown from

babyhood to manhood in its usefulness. THE CHOSEN PEOPLE is as a voice proclaiming the necessity for the immediate evangelization of the Jew, pleading for a work for the Jew, by the Jew, and for a work untrammelled by denominational shackles, free to preach Christ and Christ only as the Messiah of poor, scattered Israel. This is the banner about which we must rally our forces for work.

Bequests and Annuities.

It is a source of encouragement to know that our annuity plan is meeting with increased interest, and we would again remind our friends of its several advantageous features. By it we can assure the beneficiary of an income for life

on the amount of the annuity, usually at the rate of 6%, and at the death of the beneficiary the principal becomes available for the Mission expenses either as an endowment fund or to be used for the general expenses of the work. It is far superior to the usual method of a bequest in a will, as it eliminates all possibility of contests as well as transfer taxes. There are doubtless many of our readers who have no one to whom to leave their possessions and we do not know of any cause so needy or so worthy as that of preaching the Gospel of Christ among His own brethren in the flesh.

For those who cannot avail themselves of the Annuity plan, we shall be glad to furnish a form of bequest to be used. Let us hear from you in regard to this matter.



THE BUILDING—The Basement contains six rooms, all for Medical Work. The First Floor is the Auditorium the Second for our different schools and the Third for our Offices and Reading Room.

Incidents in the Work

The New Building Opened.

Friday evening, July second, was a memorable epoch in the history of this Mission which will not soon be forgotten by those present. The long expected and much needed building had at last been completed and at that time was opened to the public.

For two weeks previous we had announced this service, stating that all those who wished to be present must secure tickets of admission from the workers. About five hundred were eagerly taken by our Jewish friends so that when the time of the meeting arrived, streams of people began to flow toward the new building in such crowds that two policemen were required to keep them in order. We had crowded as many chairs as could be put into the hall so that about two hundred and twenty Jews

were accommodated and it was estimated that perhaps four hundred more had to be turned away for lack of room. The windows on each side of the building held excited groups, craning their necks and straining their ears to catch the words spoken inside.

The audience was a gathering of respectable people who showed sympathy for the work of the Gospel and joined heartily in thanks and prayer to God, sharing with us the sacred joy of the occasion. As I sat on the platform looking into the faces of the large crowd which filled the house, the thought came to me like an inspiration, "Is not this crowded room a sure sign of Jehovah's approval of this house which was built for His glory? You remember how God showed His approval of the tabernacle when completed and dedicated. "And the glory of the Lord filled the tabernacle. And Moses was not able to enter, because the glory of the Lord filled the tabernacle." Ex. 40:34, 35.

My joy reached its climax when the audience rose to honor the blessed name of the Lord Jesus Christ and joined with us in singing the doxology, "Praise God from whom all blessings flow." How little did I imagine fifteen years ago, when the Lord thrust me into this field, that my eyes should witness such a scene; two hundred Jews worshipping the Lord Jesus Christ! My heart went up to God in joyful thanksgiving and in earnest prayer for still greater things.

A few Christian friends were with us on this occasion and some remarked that we would soon have to enlarge the building. Others expressed the regret that Mrs. Cohn had not lived to see the realization of her hopes, but I believe that her spirit saw it and was satisfied that her dying prayers were answered.

THE SERVICE.

The order of the service was as follows: The doxology, a short prayer, a Psalm read in Hebrew, two hymns by a number of young people of the Grace Gospel Church and then the 28th chapter of Job was expounded, verse twelve being dwelt upon, "But where shall wisdom be found." It was pointed out that the Lord Jesus Christ is the wisdom of God and a passage from the book Zohar, the most sacred book of the Chassidick Jews was quoted in which it says that the Hebrew word "binah" (understanding) means the Son of God as the letters contained in that word are the same as in the two words "ben yah" which is in English, the Son of God.

Then the Rev. Dr. Colt, pastor of the Sumner Ave., M. E. Church delivered a short address, expressing his joy over the occasion. He related an incident in the conversion of a young Jewess who listened to a sermon of his, preached while he was a pastor in Rochester, about Abraham. Then he urged the audience to be loyal to the Lord Jesus Christ their Messiah.

Another address followed by the Rev. Jos. Keevil, of Greenpoint and Mr. Ora Heend played on his mandolin which pleased the people, for they are always delighted to hear him play and testify for the Lord Jesus Christ. Mr. Englander sang a beautiful Jewish hymn which he had composed about the second coming of the Lord Jesus Christ and at the close of the service ice cream and cake was served to all.

Since this time meetings have been held regularly in the new building and all have been well attended, the Jews listening eagerly to the preaching of the Gospel of the Lord Jesus Christ.

There are three inscriptions upon the front of the new building over the Walton St. entrance. One is in English characters and reads, Beth Sar Shalom, while over it are the same words in Hebrew and above both of these is the English interpretation, The House of the Prince of Peace. Jews often stop and reading the Hebrew words wonder what they mean till some one in the crowd explains the reference to Christ. Thus the building is continually a real testimony of the Lord Jesus to the Jews of Brooklyn.

The Power of the Truth.

At one of our meetings in the new building three young Jewesses of about twenty years of age sat together and listened most attentively to the preaching of the Gospel. The subject was the Messiah and His people. It was pointed out that the Lord Jesus is, without the shadow of a doubt, the promised Messiah, that He came to save His people according to the scriptures and that the people instead of accepting Him as their righteous Redeemer delivered Him to the hands of the Gentiles to be crucified. These three young women never had heard these things before, every sentence was new to them, hence their great interest in all that was spoken. As they sat in one of the front rows of seats the one on the platform could easily see by their tear-dimmed eyes that their hearts had been deeply touched and won for Christ. When the sermon was over, Mr. Englander sang one of the Jewish hymns which he has composed. The hymn is a touching appeal to the Jews to remember their departed glory, how once their God loved them and bestowed His great favors upon them, and how they lost all and are now poor wanderers in strange lands. Therefore he advised them to speedily accept the Lord Jesus Christ who alone can restore them to God's favor and compassion. The tune so strikingly suited to the words was some sort of a plaintive Jewish melody. This song in addition to what they had already heard was too much for these Jewish girls and they began to cry, first one and then the other two followed her example. In a short talk with them at the close of the service they said that it pained them very much to learn that our Jewish people crucified Jesus who is the true Messiah. They were desirous of knowing more and took some tracts to read.

A Jew Genuinely Converted.

The following letter was written to me during the summer: "Dr. Louis Klopsch of the Christian Herald had the kindness to recommend me to you, Sir, in answer to my letter asking him for a proper man to whom I could go in my present circumstances and he sent me to you, Sir. I am a German, my religion is Hebrew, I am forty-five years old, I had a first-class school education speaking and writing English, German and French. I had some trouble and have been in the hospital where I had an opportunity to read some of your valuable tracts in the Hebrew Language. It made my mind clear to embrace the Christ Faith which will also make me a better man and a better member of society. Will you help me to do so? Yours respectfully."

In answer to this I wrote the man appointing a time of meeting. He appeared to be earnest and sincere, although not having grasped thoroughly the plan of salvation. When I explained to him all that Christ, by giving Himself as a sacrifice has done for everyone who wants to be reconciled to God the Father, and receive pardon through the blood of Jesus, he appreciated it very much believing it all and expressing

thanks to God. We knelt down in prayer and he too uttered a short prayer to God. A couple of weeks later he came to the Mission and gave a good testimony in the presence of a large audience of Jews.

She Left All.

A Jewish girl, whose name is Rebecca Meyerson, of Elizabeth, N. J., and who is about twenty years old, was recently converted and has confessed the Lord Jesus Christ publicly in a remarkable way. In a personal talk she told me of how the Lord led her to take this bold step, and briefly it is as follows. She comes of wealthy Russian parents, and while at home she witnessed with her own eyes the atrocities of the blind Russians who are persecuting the Jews. The scenes were so impressed upon her that often she would dream of a Christian cutting the throat of a Jew or would imagine a mob coming to kill her. She had no peace or gladness in her life, fearing every minute some cruel murder or robbery on the part of the so-called Christians there.

She came to America accompanied by her brother and they worked together for some years. Under God's providence, she came in contact with a Christian lady a reader of THE CHOSEN PEOPLE, and who invited her to Sunday School, which she attended in spite of her brother's opposition. Then the lady gave her a New Testament, which she read, but she could not decide to become a Christian, remembering what a Christian meant to her under her Russian surroundings.

Another lady, also a reader of this paper and a friend of this Mission, when she heard about Miss Meyerson gave her one of my tracts. That evening after the girl had read the tract, she became very restless; something strange made her cry continually; some feeling that she did not understand troubled her conscience, which seemed to tell her audibly, "Now is the time for you to accept Christ. Even tomorrow may be too late, and you may never be able to do it." But the thought came to her, how could she break the heart of her dear mother or father or brothers or sisters? How could she accept a religion which has outraged her people and her relatives in Russia. Then came the voice that seemed to speak to her previously, and said, "Just as Mr. Cohn gave up so much for Christ, so you must too." She went with her trouble to the lady who had invited her to Sunday School, and told her that she was exceedingly troubled in her soul. The lady immediately took her to a near-by pastor, who opened the Bible, and encouraged her to decide for Christ. Then and there she accepted Him last June, and a few weeks later she joined a church in Elizabeth.

There are a few Christian friends who are taking care of her, and are going to put her in a training school where she will be prepared for Mission work. She has a great desire to work among her own people. She speaks three or four languages. She was asked to address an audience of Russian people in New York, where she spoke for half an hour or so, and at once won

their respect. She likes to speak to Russians, among whom she was brought up, but above all her heart goes out for her own brothers and sisters in the flesh. She asks Christians to pray for her brother who is trying to do her harm in every way possible, that he too may be brought to a knowledge of the Lord Jesus Christ.

Let us remember Rebecca in our earnest prayers to God.

News From the Children.

With the advent of fall, we are planning for the season's work among the Jewish girls with much interest, looking forward to the good things we hope to accomplish; but first let me tell you of the past summer.

Our plans for a fresh-air Home at the Farm did not materialize as the needed amount of money was not donated, but we have not given up the idea and are now thinking of the possibilities of another year. We still are impressed with the desirability and power of such a vacation for the girls and we hope our friends will keep it in mind and send contributions for the purpose as they may be able.

Of course we held our usual picnic in place of the more lengthy outing and as formerly had a delightful trip. Hearty thanks are due to all our friends who sent contributions for either the picnic or the fresh-air farm. The amounts were placed in the fund for the "Children's Work," our picnic expenses defrayed from it and the remainder will be on hand for further needs.

September eighth was the day of our annual excursion and fine mild weather made possible a happy time for everyone. A special car left each school at ten o'clock carrying a crowd of jolly girls with a few of their mothers whom we had specially invited. The Sea Side Home was again our destination and all enjoyed its privileges and comforts with the cordial welcome from those in charge. The children played on the beach until lunch was served in the big dining room and in the afternoon one hundred and thirty of our party of 175 had a fine bath in the surf. Supper of ice cream and cake was ready shortly after five o'clock, and six found a happy, weary party ready to be carried home again. The girls certainly had a delightful day judging not only from the expressed words of thanks but from their bright joyous faces. Some of course had been fortunate enough to have had a trip to Coney Island before, but many had not and a whole day of fun, fresh air and good food was a great boon.

I am sure you will be interested to know that some of our Sewing School girls seem to be deeply impressed with the truth. One of them wrote me that she was diligently reading the Bible we had given her and enjoyed it very much. She said that as far as the Bible was concerned she believed that Jesus was the Messiah but no doubt the contrary opinions heard at home make her uncertain what to believe. She also wrote of how her younger brother had been reading her Bible and had asked if Jesus was their God and she replied "yes," and that if he believed on Him he would

have eternal life. The boy was very glad and told the news to his friends who had been reading the Bible with him when they played school together.

So the good news spreads and we are thankful to be among the number of those who are telling the story to some who have never heard it before. Do pray that the Holy Spirit may work mightily in our midst this winter.

Expenses of Outing, 1909.

Cars	\$29.00
Bathing	13.00
Room	2.50
Postage	1.26
Provisions	31.35
	\$77.11

ELLA T. MARSTON.

A Jewish Missionary's Impression.

Over ten years ago, in Scotland, a dear servant of God, introduced me to "THE CHOSEN PEOPLE" and thus I made the acquaintance of Mr. Leopold Cohn's good work for the Master, amongst the 250,000 of my poor erring brethren, in Brooklyn, and since that, this work has had a full share in my prayers.

Sixteen months ago on my way to Toronto, my first visit to Greater New York was made, and although having only three days at my disposal to see the sights of New York, yet my first business was to call on Brother Cohn. We spent the afternoon together visiting the mission, seeing the work at the "Free Dispensary" and also calling on some of the converts. Everything I saw was exceedingly pleasant. In Mr. Cohn's sterling character and personality, I recognized the true qualifications of a Missionary to the thousands of the "Wandering feet and weary breasts," for he possessed that yearning, and brooding longing for Israel's conversion and restoration, which must be the character of every true Missionary, so my interest developed into love.

Five months ago, on my second visit to New York I gave more time and attention to this great work and on a Friday had the pleasure of preaching to an audience of Jews which rather uncomfortably filled the Hall in the old Mission House. This gave me a still better opportunity of seeing more of the work and workers, and learning more of the quality and character of the mission and Missionaries.

Friday, August 6th, on my third visit to Greater New York, my interest in this work had far advanced, and it was with no little expectation and gratitude I approached the New Mission Building "Beth Sar Shalom." Coming nearer I beheld quite a company of Jews at the front, reading the sign board notices. I was filled with emotion, and in silence my heart gave praise and thanks to God. I entered into conversation with some of them, and all their remarks about the Missionary were most pleasing. The building in itself stands, as a silent witness of the Gospel, and is a constant appeal to every passer-by to

come to the Christ of God and to consider His claims. Entering the Mission fully twenty minutes before the time of the meeting, there were already a number of Jews assembled, with whom I had some delightful conversations. At 8 P. M. the Hall was well filled and the meeting began. In prayer they were taught how man can have fellowship with the Father, through the Son. A few bright hymns were sung, and a solo by a Hebrew Christian in Yiddish, a large proportion of the audience joining in the chorus, which revealed the fact that the majority of those present were regular attendants. Then I had the joy of proclaiming the unsearchable riches of Christ and calling upon them to forsake the perverted notions of the blind leaders, the Rabbies, and to come to Jesus who alone is able to satisfy all their longings and to reconcile them with God, the Father. From the attention, and the eager eyes of the listeners, and from the continual nods of approval from many of them, one could plainly see that there were not only many who were interested in the Word of Truth, but there were many earnest believers, and *all* have at least learned that the Missionary is *a true and faithful friend*, and that the Mission exists for their eternal good. Then after the service, ever so many flocked around me, some thanked me and shook me by the hand heartily while others were anxious for more information. One could see everywhere harmony and good feeling. The same pleasant experience, I had delightfully repeated on Friday, August 20th, when I returned to preach to the Jews.

Now what does this mean? It means something wonderful! It was the hottest time of the year and the heat was undoubtedly oppressive and yet here was restless Israel, whose condition of unrest from centuries of wanderings and of uncertainty of the very existence of life could be seen written everywhere on their faces, the Diaspora was truly represented there, every problem of life and Israel's peculiar misery met us in this place, and yet in spite of all their perverted notions about Christ, they listened for a whole hour (on each occasion) to our testimony concerning Jesus and His Gospel, with interest and rapt attention. It was a sight to watch their faces. One could not help saying "Truly the Lord is here, working in the midst of His people." Visible fruit is seen everywhere and we must pray for God to give the increase. For the Missionary here Christianity is a living reality, but what about some of those who call themselves by the name of Christ? A profound Spanish Rabbi has said "We are a nation on whom rests both blessing and cursing. Now you Christians wish to exterminate us, but you shall not succeed, for there is a blessing resting upon us, and time is coming when you shall try to elevate us and you shall not succeed, because we are under a curse." Some—from whom we would expect better—seem to take up a similar position. Those who love God's Word ought to love God's ancient people. Is not Israel the pivot

of all prophecy? Is not Israel the bridge connecting the two shores of the stream of time? Is it not Israel's humanity in which is centered God's greatest thought? What in the whole world to-day so challenges unbelief as the existence of Israel?

Oh, dear friends, "Pray for the peace of Jerusalem" the reward is with you, "they shall prosper that love thee."

Yours in the Master's service,

S. B. ROHOLD, Superintendent,
Missions to the Jews, Presbyterian Church in Canada.

Mr. Rohold is the first Jew ordained by the Presbyterian Church in Canada.

A New Mission to the Jews.

The following statement from the Rev. Jos. Keevil speaks for itself. We are ready to co-work with any Church in the same way. The work in Bro. Keevil's Church was started last January:

"Under the providence of God, a Mission for the Jews has been started at the Humboldt St. Church of Christ. The work is under the direction and is wholly supported by the Disciples Missionary Union, of N. Y. C. We are, however, fortunate in having the sympathy and helpful co-operation of Rev. Leopold Cohn in the direction of the work. We have been able to secure our Jewish missionary from Mr. Cohn's mission as well as benefit by the advice and council of Mr. Cohn in the direction of the work. The work has been blessed of God. Many have heard the Word of the Truth gladly. The incorruptible seed is being sown, that will yield a harvest to the glory and honor of Christ.

We ask for the prayer of all who love God's chosen people and long for their salvation.
Sept. 16, 1909. JOSEPH KEEVIL."

704 Humboldt St., Brooklyn.

Brief Notes.

All questions sent in during the summer months have been answered individually in special letters, so that inquirers did not need to wait till fall.

* * *

Many of our friends have asked whether the proposed book called "Jewish Life," is to be published. We did not receive a sufficient number of orders to warrant the expenditure, and therefore the book will, at present, be suspended.

* * *

The Misses Sussdorff and Bigelow, who have been so faithful in carrying on the Sunday School for a number of years, are to be congratulated upon the wedding of one of their oldest scholars to a young man, a Jewish Christian, by the name of Fuchs. As a rule the Jews all over the world consider it one of the chief religious precepts not to stay single. Frequently the young converts ask me "What about marriage?" Many difficulties immediately present themselves so that the matter is a really serious one for the converted Jew who

still wishes to obey that law and marry. This incident will encourage our young people seeing that there are converts of both sexes, and is a special joy to the workers of the Sunday School.

* * *

A Jewish girl of about ten years who listened to my advice to read the Bible, in answer to questions showed a resulting remarkable knowledge of the Scriptures which she mastered in the short time of her school vacation. Wondering at her mental ability I asked her what profession she was going to choose when through school. "I am going to be a teacher" came the quick reply. "Why a teacher?" "Because I want to help educate this great city," said she, with a thoughtful expression in her face.

* * *

Our Tract Fund was substantially augmented by the friends this summer, and we were enabled to re-print a new edition of 14,000 tracts, that is 2,000 each of the seven tracts that we use in the mission.

Open House.

Do not fail to visit the new building, Beth Sar Shalom, some time on Thursday or Friday October 28 and 29. It will be open for inspection from 9 A. M., to 9 P. M., both days and we shall be glad to see you.

Take Lorimer St. car to Throop Ave., and walk half a block south, or Summer, Ralph or Broadway cars to Walton St., and walk a few feet west. Broadway Elevated Station is at Lorimer St., one short block distant. Friends coming from New York can cross the Williamsburg Bridge and take Broadway cars to Walton St.

Our Departed Friends.

The mission has lost three dear friends; the first two are the Rev. Wm. L. Brown and wife of Wrentham, Mass. Both of them showed much love for Israel for a good many years, and their letters to us were always full of encouragement, sympathy and love. We miss them from 'The Chosen People family, but we know that they have gone to that great family of His redeemed ones yonder.

The third friend is known to our readers, mention of him being made in my autobiography, Mr. E. Raphael, Edinburgh, Scotland. His daughter Emileen writes me: "Our beloved father left us for his heavenly home on Friday, the 11th September, and is now one of those 'glorious spirits.' He led a beautiful life on earth and was ready for the call." In all my life I have never met a more beautiful Christ-like life than Mr. Raphael possessed. He was a real Israelite, without guile, who, though a Jew by birth, accepted Christ in later years, and lived a life which brought nothing but honor to the name of Hebrew Christianity. Many missionaries both to Jews and gentiles looked to him for their support, as he was a generous supporter of the cause of Christ. My dear wife used to call him a copy of Christ.

Receipts from May 1st to June 30th, 1909

(The balance of summer receipts will be acknowledged in the November issue.)

FOR RENT OF OLD WILLIAMSBURG MISSION.		FOR THE GENERAL FUND.		A Friend	
R. L. C.....	\$60.00	Miss Josephine Lofgren.....	.25	Mrs. L. E. Ford.....	23.00
J. T. P.....	60.00	W. T. Stamps.....	1.00	Mr. Geo. B. Johnson and	
"THE CHOSEN PEOPLE."		Rev. Theo. W. Gulick.....	2.00	Family	15.00
Subscriptions during May and		Mrs. R. O. McVicker.....	.50	In His Name, M. A. H.....	1.00
June		A. G. Marshall.....	.50	Mr. John A. Ritschman.....	5.00
50.50		Mrs. W. W. Scudder.....	.50	Miss A. V. Peebles.....	5.00
FOR HEBREW BIBLES AND TRACTS.		Rev. and Mrs. A. F. Coun-	.50	Mr. E. Sandin.....	4.50
Mrs. S. W. Hewlett.....	1.00	tryman .....	.50	Mrs. N. Y. McCollum.....	1.00
Miss Alice Ringland.....	1.00	Mrs. Mary J. Shambaugh....	2.00	R. H. Richards, Esq.....	10.00
A Friend.....	.50	Mrs. Wm. Trewin.....	2.00	Mr. Ed. Kehr.....	5.00
Mr. and Mrs. Chas. H. Ridg-		Friends of Israel, per Mrs.		Mrs. Joseph Hunt.....	1.00
way	1.00	Hewlett	2.50	Miss Martha Kelly.....	1.00
Mr. F. H. M.....	10.00	Mrs. Porter, per Mrs. Hewlett		Mt. Zion Bap. Ch. per Wm.	
F. W. S.....	2.00	Mrs. S. W. Hewlett.....	1.00	Forester, Treas.....	22.13
Mr. David M. Ross.....	1.50	Mrs. Eliz. Link.....	1.00	Mrs. R. A. Hensley.....	1.00
Mr. M. B. Gifford.....	15.00	Mrs. Esther S. Gleason.....	2.00	Mrs. H. E. Coolidge.....	5.00
FOR THE WORK AMONG THE CHILDREN.		Mrs. R. A. Dempster.....	1.00	"A Friend of Jesus".....	10.00
A Friend.....	2.00	A Friend.....	5.00	Mrs. A. J. Wilson.....	.50
Mrs. L. M. H. C., per Miss		"Unto Him that loved us"....	1.50	Dr. H. Benz.....	1.00
Marston	5.00	Mrs. Erickson.....	.50	Miss L. M. Ashley.....	5.00
Miss E. St. J. L.....	5.00	Mrs. T. F. Underhill.....	1.00	Mr. M. E. Adkinson.....	5.00
Mrs. Geo. Steuerwald.....	1.00	L. Woodruff.....	.50	Mr. Jules Decosterd.....	5.00
Mr. Geo. B. Johnson and		Scipio Bap. S. S., per Miss		Mrs. Wm. Kendall.....	2.00
family	5.00	Barnes	5.00	Mrs. A. E. Hose.....	2.00
Mrs. J. S. Bailey, Jr., per		Mrs. W. H. Kelly.....	5.00	Several ladies, Bedford Pres.	
Miss Marston.....	5.00	Mrs. John Waidler.....	1.00	Ch., per J. C.....	11.00
Mrs. H. S. Southmayd, per		Mr. Anthony Keller.....	.50	Mr. Geo. W. Paterson.....	4.00
Miss Marston.....	5.00	Miss Alice Ringland.....	1.00	Mrs. T. E. Saxby.....	4.50
Miss M. O. Harrington.....	1.50	Dr. H. Benz.....	2.00	"A Landsdale Friend".....	2.00
Mr. Chas. A. Clark.....	1.00	Miss Jennie M. Shields.....	.50	Mrs. M. F. Cowan.....	10.00
A Friend, Bennington.....	10.00	Mr. Owen Edgar.....	1.00	Mrs. Geo. B. Forrester.....	4.50
A Friend.....	5.00	Mr. E. R. Gifford.....	1.50	Mr. W. T. Pray.....	1.25
Miss A. H. B. per Miss		Mr. Geo. Rector.....	1.00	A Friend.....	5.00
Marston	2.00	Mrs. Kitty Nelsen.....	2.00	Mrs. A. Fulton.....	5.00
Miss S. D. Stryker, per Miss		Mr. Henry Avink.....	.50	Miss Alice Ashworth.....	1.00
Marston .....	.50	Sulphur Bap. Ch. per Mr. A.		Mrs. Mary M. Cornwell.....	6.00
Mrs. A. A. Harris.....	1.00	C. Davis.....	2.25	Mrs. S. A. White.....	3.00
FOR THE BUILDING FUND.		Mr. A. C. Davis and Family..	5.00	A Friend, Anonymous, Wav-	
Mrs. E. Lofgren.....	.50	Mr. Geo. Hilmer.....	1.00	erly, Ia.....	2.00
Mrs. Porter, per Mrs. Hewlett		Wm. L. Carroll, Esq.....	5.00	No Name, Metchosin, Canada	5.00
A Friend.....	3,000.00	Mr. W. H. Knapp.....	.25	Mr. and Mrs. S. E. Hoffman..	1.50
Mrs. A. Corl.....	1.00	Mr. F. B. Southworth.....	9.50	Rev. H. S. Vreeland.....	2.00
A Friend.....	24,000.00	Miss Meribah Roe.....	8.50	A Friend.....	20.00
Miss Sarah Ewing.....	5.00	Miss Esther Wiseman.....	4.00	Miss E. St. J. L., per Miss	
Mrs. Nettie Leeper.....	5.00	Mr. C. T. Batt.....	1.00	Marston	5.00
Mr. and Mrs. Chas. H. Ridg-		Mrs. A. V. Winslow.....	1.00	Readers of the Christian	
way	1.00	X. Y. Z.....	1.00	Herald, per Dr. Klopsch...	2.00
Mrs. Tuers.....	1.00	Mrs. H. Davis.....	1.00	Mrs. J. E. Addison.....	4.00
Mrs. Geo. Steuerwald.....	1.00	Miss E. M. Platt by J. C.....	.50	Mrs. Irene Hair.....	2.00
Mrs. E. M. Higgins.....	1.00	G. D. Van Hoesen by J. C....	.50	M. H. Merriman, Esq.....	5.00
Mrs. Bessie Glynn.....	20.00	D. W. Robertson, by J. C....	.50	Mr. John Somerville, Sr.....	2.00
From Friends, Groton, N. Y.		Grace Gospel Ch., by J. C....	2.70	Mrs. Elizabeth Link.....	1.00
Mr. Chas. A. Clark.....	1.00	Mrs. J. K. Miles.....	.50	Section B, Miss. Circle, 1st.	
Mrs. E. A. Blount, per L.		Mr. F. Le Cocq.....	4.00	Bap. Ch. Council Bluffs, per	
M. A.....	5.00	Mrs. J. A. McIntosh.....	1.50	Mrs. Wise.....	10.00
From Other Sources.....	304.98	A Friend.....	1.00	Mrs. Christina Stevenson....	2.00
FOR RELIEF TO THE POOR.		Mrs. Anna Herrick.....	4.00	Mrs. Jane Durban.....	5.00
Rev. Theo. W. Gulick.....	.50	Miss M. S., per Mrs. Rice....	5.00	Miss Florence M. Tolman....	2.00
J. F. Hopkinson.....	.50	D. E. C.....	.50	Mrs. H. Davis.....	.25
L. H. Peterson.....	5.95	Miss S. R. Brinkle.....	2.00	Mrs. R. D. Hawkins.....	1.00
A Friend.....	5.00	Miss C. H. Ridgway.....	.50	Mr. Wm. Rodgers.....	2.00
Mrs. R. Willets.....	1.00	Mrs. W. F. Sample.....	.25	Mr. W. Duncan.....	10.00
Martha Shiletto.....	1.00	Mrs. J. E. Ramseyer.....	1.00	A Friend.....	5.00
A Friend.....	3.00	Miss Sarah Ewing.....	5.00	Miss Emma L. Low.....	1.50
Mr. and Mrs. Chas. H. Ridg-		Mr. F. Shumaker.....	1.00	Mr. Wm. Cooper.....	10.00
way .....	.75	Mrs. Robt. May.....	1.00	Mr. and Mrs. Z. A. Norris....	2.50
Mr. Samuel Parsons.....	4.50	H. R. Clift.....	1.00	Dr. Cyrus Smith.....	5.00
Mr. Geo. B. Johnson and		Mr. F. Humwick.....	1.00	Mr. and Mrs. M. D. Evans..	10.00
Family	5.00	Mrs. Ada Scull.....	4.00	John Elliott, Esq.....	1.44
Miss Mary E. Elliot.....	.50	Mrs. Bettie M. Morgan.....	2.00	Mrs. R. A. Dempster.....	1.00
Mr. Wm. Reul.....	1.00	Mr. F. T. Stevenson.....	.50	J. A. James.....	1.00
Mr. and Mrs. Irving Brown..	.25	Mrs. R. W. Eastham.....	.50	Mrs. S. Engle.....	3.00
		Mr. J. P. Furber.....	2.00	Mr. W. E. Fitch.....	4.50
		Mr. J. A. James.....	2.00	Y. P. Soc., Calvary Bap. Ch..	5.00
		Mr. Wm. Meyer.....	11.50	Mrs. H. S. Appgar.....	5.00
		Mrs. F. M. Bean.....	5.00	From other sources.....	321.16
		Mr. L. A. Conover.....	14.50		
		Mrs. C. C. Woodworth.....	5.00		
		Mr. E. C. Stanchfield.....	1.00		
		Mr. Albin Peterson.....	1.75		
				Total for May and June..	\$28,551.14