

THE CHOSEN PEOPLE.

APPEARS MID-MONTHLY
EXCEPT SUMMER MONTHS.

LEOPOLD COHN, Editor.
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Devoted to Israel.

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Salutation

"We go to Salute the children of the King."

II Kings 10, 13.

My Dearly Beloved Friends:

I salute you with the prayerful wish that our great King who is also the Everlasting Father be very near you bestowing upon you His parental affection and tender care. Amen.

FOR YOUR CONSIDERATION.

After a couple of months of special prayer to God and much thought, I have decided to lay before you the exact condition of your mission work. I say *your* mission work, because you have your share in it and in its workers and because by your deeds you have shown that your heart is in it as if you were here. Let me assure you first of all that your work is prospering spiritually. Large numbers of my people are attending the meetings, showing great respect for the Gospel and for its Master the Lord Jesus Christ, a condition very unusual in Jewish missions. We frequently have a new convert for whom to thank God, for it is His own power that accomplishes it all. The work among the children is also probably the best you can find in Jewish missions but the trouble that is weighing upon us now is the lack of money. This does not mean that our friends have lost interest and are not contributing as usual for that is not the case. As far as we know, all those who love the Lord has called to sympathize with this Christian testimony to the Jews are standing fast in their calling and giving of their prayers and means to strengthen and encourage us, but the fact is, that the increased opportunities afforded by the new building demand a larger outlay not to speak of the additional workers we very badly need. Because of our larger expenses, therefore, we have had to suspend the work in Brownsville. Miss Marston and her co-workers are deeply regretting not being able to continue the children's work for which they have travailed for so many years and through which so many dear daughters of Abraham were being brought to a knowledge of Jesus Christ.

OUR SPECIFIC NEEDS.

Now, therefore, I lay the matter before you, dear friends, individually. What can you do to help us carry on the work as formerly, that is to continue the Brownsville mission? We should need money for the rent of a store, with the furnishings and running expenses.

We also need a lady worker who could visit our women and should her salary be supplied

we know of a competent one. Since twice as many people are coming to the mission as before, we could also readily use another man worker. Then we often have as many as thirty patients in the medical department which is open every day except Sundays. You can easily see where the workers are needed and where the money goes and how the support given thus far, is now inadequate with our increased expenses. We have tried to curtail and economize, even going without a stenographer and thus using so much more of my time.

I hear of people wanting to start Jewish missions here and there but with the limited interest and the scarcity of competent workers would it not be wiser and better to adequately support this mission and concentrate all your efforts to put it upon a solid foundation—humanly speaking—so that there shall be sufficient funds and workers, and that the workers may not have to worry but can go on their way cheerfully doing what the Lord wants them to. From this center we could then educate worker and send them out to points of importance.

The last two months have been very trying ones owing to the fact that we have had some extra and unexpected expenses on the building. As our treasury was empty we have had to put off payment from week to week with hope, prayer and faith and part is still outstanding. With such a building as this we ought to have a reserve fund of \$500 that we might be ready for such contingences as the present.

Dear friends, I cannot write at such length as to make every detail plain, but I hope that what I have said will be sufficient to stimulate you to help this work with your prayers and your support. Remember that it is your function as children of God to imitate your Heavenly Father who when He created and started this great world of ours did not neglect and leave it alone but He still continues to look after it, caring for His creatures, every day, every hour, yea, every minute. So do not cease to pray and work in this remarkable field which under God you have occupied, but continue to strengthen it more and more because as it grows it requires more. As soon as we hear favorably from you, we will at once reopen the Brownsville mission. Trusting that every dear friend who has had a place in his or her heart for poor blind Israel will fully share with me this heavy burden by putting forth new efforts in behalf of this Gospel work.

Your Missionary,

LEOPOLD COHN.

THE CHOSEN PEOPLE

Published Monthly, except during the summer, by LEOPOLD COHN, in connection with the Williamsburg Mission to the Jews of Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

Remittances should be sent by the safest means at your disposal, *cash should be registered*; if stamps are sent, the one cent denomination is preferred.

Address all communications to LEOPOLD COHN, 201 Van Buren Street, Brooklyn, N. Y.

THE WORK

The WILLIAMSBURG MISSION TO THE JEWS. *Headquarters*, Beth Sar Shalom, The House of the Prince of Peace, Throop Ave., corner of Walton St., Brooklyn, N. Y. Telephone, 3741 Williamsburg.

Reached by the Lorimer St. car to Throop Ave. or by Sumner, Ralph or Broadway cars to Walton St.

This work was started in 1894 by LEOPOLD COHN, in obedience to the call of God. With no friends to back him, he placed full reliance on the Lord who through His children, has sent the necessary funds. Meetings are held for adults and Sunday and Sewing Schools for children. A Medical Department is maintained to assist the poor Jews.

The Lord has richly blest the preaching of His truth concerning Jesus Christ and over a hundred Jews have confessed Him publicly, a number of whom are now preaching the Gospel, while hundreds of others remain silent believers because of the dread of bitter persecution and because of lack of facilities to help them.

The Poor Fund, contributed to by many friends, enables the workers to relieve the distress of deserving Jews and to give a practical demonstration of Christian love.

The Literature Fund, used to purchase Hebrew Bibles and Testaments and to print tracts in Jewish, is a most important part of the work. Mr. Cohn has written seven Jewish tracts himself which have been used of God to the conversion of many.

"Pray for the peace of Jerusalem; they shall prosper that love thee."

Wanted: Men and Women.

There was a time, and that only a few years ago, when it was almost a miracle to get Jewish children to attend a Sunday School. While they gladly go to any industrial school to which a Mission may invite them they would not make the concession to Christianity to go on a Christian Sunday to a Christian school. But there is nothing like prayerful perseverance and at present we can get as many children in our Sunday School as we wish.

There are about seventy children in attendance now and do you know how many teachers we have for them—practically only two, the Misses Sussdorff and Bigelow. So we ask our Brooklyn friends, can they not come or else get some one else to come and help us? We have both boys and girls so we need men and women to take classes. In teaching the children about the Lord Jesus we lay the foundation for the coming generation. Will you not consider this matter?

The Jewish leaders when they see one little flickering Mission are provoked to talk and write about it saying, "The Christians (meaning all Christians) are anxious to convert the Jews." I wish it were true, I wish it were so. for if all Christians were anxious to convert the Jews, it would soon be accomplished and then they would be the Dinamo of the Gospel.

Hindrances in Jewish Mission Work.

The Chicago *Tribune* recently printed a consensus of opinions by Jews and Gentiles on the subject, "Is the attempted conversion of the Jews to Christianity an impertinence?" It is

evident from a number of utterances of the reformed rabbis who ought to know better, that they are ignorant of the New Testament. However, the statement of Rabbi Hirsch, the greatest of them all, is sadly true, for he says as follows: "If Jesus were to come back to earth today the Christians would not admit Him to their clubs, because He is a Jew. St. Paul would not be received, St. Peter would not be allowed as a guest at a summer resort hotel, because he is a Hebrew. The synagogue must continue to exist if for no other reason than to give Jesus a home."

These are the odds against which the Jewish missionary is laboring. Seldom if at any time is the Jew welcomed by Christian people. I know of churches which are hardly used for Christian work as the members have fled from the presence of Israel in the neighborhood, yet the few remaining members utterly refuse to let the church be used for Jewish mission work. Thus the Jew is being repelled from Christianity not only by the Christians of Russia but also we are sorry to say, by those in this free and God given country.

The friends who are interested in this mission work will agree with us that we ought to make it a subject of humiliating prayer to God that He may change the hearts of those Christian people who perhaps do not know what they are doing. Yet in spite of difficulties and hindrances the Lord is working in our midst and Jews are being brought to the Lord Jesus Christ nearly every week. So we must not be discouraged, only by prayer to God and faith in Him with persistent work we shall surely be privileged to see a great movement of Jews toward Christianity.

Incidents in the Work

Three Confessed Christ.

The Jews as a rule consider themselves the best people in the world. They think that no other people pray as much as they do, for three times a day they spend at least twenty-five minutes in prayer; no other people are so hospitable as they, for if a poor person comes among them they do not allow them to stand at the door and beg but bring them in and treat them like a member of the family; and they think that they are a very refined people because they are not drunkards, and above all they extol their faith in the one only God whom they worship without idolatry. Therefore the Jew asks, "How do I need to be better and what can Christ do to improve me?"

At a recent evening meeting, I made it my business to point out to the audience the corruptions of the Jewish heart, not undervaluing the good points but bringing to their consideration the picture of the evil that is constantly in the heart and against the will of God. My text for the sermon was taken from 2 Cor. 5:17 "Therefore if any man be in Christ, he is a new creature," and I gave a few illustrations of how when a man accepts the Lord Jesus Christ, he becomes a new creature. When Christ controls a man there are fewer evil thoughts in the mind, less pride, less lust, less desire after worldly things. Thinking of the cruel death which Christ had to suffer for our sins, the fact that the righteous one loved the unrighteous so much, humbles a man and changes him into a new creature.

To prove this, I gave them one personal illustration telling how before my conversion I had been a very pious Jew of the class of Chasidim and so to speak, kept all the law, yet if anyone offended me or failed to give the honor due me, I would get enraged and deal the offender a blow on the face. And many other evil propensities from foolish pride were in my heart tho I was a so-called righteous rabbi. But as soon as I accepted the Lord Jesus Christ all that was gone, and though I had been persecuted and offended in various ways for the last fifteen or sixteen years yet to the Lord's honor I recalled the fact that the brethren had often referred to my patience under such conditions. "Isn't that proof enough to show you that if a man is in Christ Jesus, he is a new creature," I asked?

AN UNUSUAL SCENE.

At the close of the meeting I asked those who wanted to confess the Lord Jesus Christ as their Saviour to signify it by raising their hands. Now this is not customary among Jews. They consider raising hands or any other way of demonstrating their religious belief, hypocritical and foolish. Not knowing the principle laid down by the

Lord to confess Him publically they say, "No one but the one God whom I worship needs to know my belief." Therefore these customs as well as many others which have been adopted in Christian meetings cannot be suddenly introduced in a Jewish audience. But that night I ventured to put this request, and to our great surprise, hands went up here and there in the audience from those who had already confessed their faith in Christ and in addition to these, a young Jewess of about twenty raised her hand and after her a man and his wife. These three thus for the first time publicly confessed their faith in Christ.

We were thankful to God for such a working of the Holy Spirit causing the long standing Jewish objections to such displays to be overcome. At the close of the meeting, I shook hands with the man and he told me that he was so glad that his wife now joined him in the faith of the Lord Jesus. She had been opposed to his belief of which he often talked to her, relating portions of the sermons heard at the mission, and this evening was the first time he had succeeded in getting her to accompany him to a meeting. "When I saw her raise her hand with such a smiling face," he said, "my heart was filled with joy and I thought, this is surely from the Lord." Then he turned nearer to me and said, "Of a truth, every body would like to become a new creature."

Daily Preaching.

As I passed one day, through a thickly populated Jewish street not far from the mission building, I noticed a Jew of about forty standing on the step in front of his house. He smiled at me and I stopped to talk with him. I thought I had seen him somewhere but could not recall the circumstance so upon inquiry he told me he had attended our meetings several times. I asked him why he did not come more frequently and get better acquainted. "What for?" asked he. I answered, "To hear preaching about our Messiah and the hope of Israel."

To this he replied, "Why I hear you preach every day." I said that I didn't preach every day so how could he hear me? "Why," said he, "I see you nearly every day going to your mission place and every time I see you, all the sermons I've heard you preach are repeated in my mind as if I heard your voice. Thoughts come into my mind about God and about the Messiah and I certainly do not need more preaching than that." "Do you believe in Christ?" asked I. This he answered with another question saying, "Would I allow my mind to repeat all your sermons and think about Jesus if I did not believe on Him?"

This is one of the many, perhaps I will not exaggerate if I say, of the thousands of Jews who unknown to me, have come into the mission now and then and are believers in the Lord Jesus Christ. Fear of the people upon whom

'they depend for a living keeps them silent, and also they do not consider public confession as the chief principle of religion of the Lord Jesus Christ. Large families of six, ten or even twelve children are dependent upon their father for bread and he cannot see his way clear to expose them to starvation through a public confession. He knows that he cannot get work among Gentiles and so he is bound to stay among his own people who will surely deny him work or any favor if he confesses Christ publicly.

Jewish Women Coming to Meetings.

In all of the sixteen years of this mission we have been unable to get the Jewish women to come to our meetings. Though at first there was some difficulty in getting the men to listen to the Gospel that was soon overcome, but the different ways tried on several occasions to interest the women did not succeed. In the first place most of them had little children to care for and again they cling most tenaciously to their old customs and their deep seated hatred against anything Christian because they are entirely ignorant of the Word of God. Some of them, when we made a special endeavor to get women to a meeting, would come near the mission place, perhaps peeping through the door of the store or lingering in the front of the room but they soon departed. The janitor was instructed to especially invite them in saying, "we are welcoming ladies as well as men. Come in, ladies." But they laughed at his remarks and said, "We are not ladies."

Now, however, things have changed. In a large audience we have between twenty and thirty women which is of course a matter of thankfulness to God, but we are not satisfied with this, for we would like to have a separate meeting for the women where they could be talked to more fully about the Lord Jesus Christ. Of course we are at a disadvantage having no salaried lady-worker who can give all her time and talents to reaching Jewish women with the Gospel.

A convert, who is a secret believer, told me that one of the great hindrances in the way of many men confessing Christ, is their wives. "I sometimes take home a tract from the mission," he said, "but my wife cannot read it and does not know what the booklet contains. She knows nothing of Christ or anything of the Bible, yet the minute she sees the tract she burns it and if I talk to her about Mr. Cohn and his sermons, she gets provoked and stops me. Would you not try," continued he, "to put this attraction to our women? Announce that you will teach women to read Hebrew. This they would be anxious to acquire and when they are able to read the Bible for themselves it will be easy for them to be converted.

I accepted the suggestion and announced that on Tuesday evening I would have a school

for Jewish women but as only a few who were believers in Christ came, the plan was discontinued. Will our friends please pray for these women that a way may be soon opened to have a special lady-worker who will be filled with the wisdom of God to deal with these women. It seems a great pity that since they are coming to these meetings, there is no one to take them apart and lead them to Christ.

Their Poverty, Your Riches.

To say to all the dear friends who so liberally contributed to the relief of our poor, "Thank you," is surely not sufficient to convey our gratitude as workers or the gratefulness of the recipients of your gifts. For two days before Thanksgiving and on the day itself, your presents were distributed, not in the form of a turkey or groceries but in the shape of money. The Jews arrange their foods differently for every day or for a holiday, so they do not appreciate as much, gifts of that character. For this reason as well as for the one, that some of them realize that if they had had money instead of food they could have used it to greater advantage, we decided to distribute your contributions in this form.

For instance, a father of a family to whom I handed two dollars saying, "This is for you from dear Christian people who love the Lord Jesus and want you, a brother of His in the flesh, to have a nice dinner for your family on Thanksgiving Day, so that you shall rejoice with your children and give thanks to the Lord Jesus Christ, our Saviour," took the money with a thoughtful expression on his face and said, "Will the Christian friends let me use \$1.75 for a pair of shears? I have a job and can go to work next Monday but I have not the shears to work with. The twenty-five cents that are left over will be enough for a dinner for my family of six."

Another instance was that of a mother of eight children whose husband and father could not get sufficient work to cover all their expenses. I gave her three dollars with the same announcement and as she took it she said, "I will thank you for this very much if you will allow me to get two pair of shoes for my two boys who cannot go to school as they are bare footed."

These and several other cases I met, show that they prefer to have the money to apply in the way which will bring them satisfaction and happiness. We have made a large number of families happy anyway and we want to thank you again for your kindness and generosity.

THE WIDOW.

The poor widow has not yet received the entire amount needed, \$150, to start her store, as you will see from the acknowledgments of contributions on page 8. We have had only about seventy dollars sent for her benefit. I spoke

with her pastor recently who said he would gladly get a committee of business men from his Church who would look after her in starting her business. She has been quite ill this fall and Dr. Francis Miller who has done a great deal of medical work for the mission called on Mrs. Kern and gave her the benefit of his services. This poor sister has to work very hard to care for her seven children and it will be indeed a great boon to her if we can start her in business.

We shall be glad to receive the remainder of the money and if some are moved to give more than the first mentioned sum it will surely be used for some of her other needs of which there are many.

Further News From Hungary.

As promised in the last issue, we give some further extracts from the interesting letters of the young Hungarian Jewess. Continuing to tell of experiences following her conversion she writes:

"How I rejoiced when your letter came to me. My Christian neighbor delivered it. I was afraid you wouldn't write any more because my father boasted that he wrote you a letter full of blasphemy and he put upon you all the curses that are written in the law. Now I see that you are not easily angered because you are a disciple of Jesus the Messiah. * * * After I saw in my Christian neighbor's house a big cross and many pictures in a room where they enter and prostrate themselves, I told them that this did not please God. I told them that Jesus was a Jew and no Jew would bow to a picture or an image. The neighbor then went to the priest and asked if it was true that Jesus was a Jew. I rejoiced when they returned and told me that my words were true and that they would not bow their knees to pictures any more. * * *

On the holidays as before, I was reading the prayers for the women and when I reached the prayer, 'Messiah our righteousness is departed from us. He beareth our sins upon His shoulders that we may find pardon for our iniquities. We shall be healed by His wounds etc.' I suddenly stopped and involuntarily my eyes turned up to heaven. The women for whom I read the prayers were astonished and thought I had become sick from fasting. They did not know to whom my eyes turned but I lifted my eyes to the hills even to the hill of the terrible cross. My heart burned within me like an oven till the women must have felt the heat. Just a little and I would have raised my voice and explained that the prayer meant that Jesus the son of Miriam (Mary) gave His life for our sins. Then I thought that if I uttered such words I would cause them to commit the great sin of murder. * * * How could I have read that prayer so many years and not have understood its meaning? Who wrote that

prayer? It cannot be since the great assembly of Ezra's time. * * *

TAUGHT OF GOD.

Verily I long to see all those men and women and little ones from the Gentile people, of whom you wrote me, who worship the God of Israel and His Messiah. If there were such godly people here then my father and other children of Israel would be ashamed and would soon accept Jesus the righteous One. When I read that in your letter a verse came to my mind, 'Jacob shall *not now* be ashamed etc. But when he seeth his children, the work of mine hands in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob.' Isa. 29: 22-23. Who are the children which are the work of His hands? Those believers in Jesus of whom you wrote. Who is the Holy One of Jacob? Jesus the Holy and Righteous One. Then I prayed to God either to bring those dear children of God, the work of His hands through Jesus Christ, to us here, or to send all of us Jews to you there so that all shall see and be ashamed.

* * * * *

I said to my father, 'you know that I never was rebellious against you in my life. Why hit me? Why not come in peace and show me the meaning of Isaiah 53? You are a son of the law (a learned man) come and enlighten me as to what Isaiah the prophet says.' So he sat down and opened at that chapter. I read it for him and frequently asked, 'Whom does it mean? I saw his face change with every verse; sweat stood upon his brow like dew and when I read 'and He will pray for sinners' my father could not refrain himself, but like Joseph wept aloud and hastily left me so that I should not see him cry. Six days have passed and he has not used a hard word to me as in the weeks past. Perhaps God will have mercy and open his heart in the law (teaching) of Jesus the righteous One.

I wrote to my uncle's son to ask for the same books you sent me. Has he written to you? My husband's brother wrote me that they are wonderful books.

News from the Sewing School.

Could you but look into the second story of our new building on a Thursday afternoon, I'm sure you would agree with us that the sight is a pleasant one. The big, airy room with windows on three sides is well filled with girls, hardly a single chair being empty, for our Sewing School has been unusually large this year and everyone has been taxed to keep pace with the needs of the pupils. Our methods have been about the same as in the past. After a brief opening hymn and prayer we spend the time till four thirty, in sewing, when we have half an hour for singing and a Bible talk on

the life of Christ. Thus we try to encourage the girls to be industrious and useful and also to acquaint them with Jesus Christ their Messiah and Saviour.

A sad contrast to this picture is in our minds as we remember that the school in Brownsville has not been opened this fall. The demands and increased needs of the work in Williamsburg with its commodious quarters has thus far made it impossible to commence the other school. As you can imagine, this has been a great trial to the teachers who have been laboring for so many years among the girls there, and we are now earnestly praying that the Lord will allow us to resume the school in January. On a recent visit to two of our oldest pupils, we found that they, and many other girls, had been anxiously awaiting news of the opening of Sewing School. They were delighted to see us but we felt their need of our frequent visits to stimulate them afresh to read their Bibles and to counteract the surrounding influences against Christianity. Will you not join us in prayer that the school may be re-opened?

May we also again ask your co-operation for our Christmas needs that we may give these Jewish girls cause for rejoicing in the birth of Christ and an evidence of the love of Christians for Jews? We hope to invite our old Brownsville pupils to visit the Williamsburg school and join in our Christmas entertainment that together we may have a happy time so we are counting on our good friends to make this joyful occasion possible.

ELLA T. MARSTON.

With Christ.

It is with sorrow at the loss of a true friend that we have heard of the death of Mr. Edward A. Jones, of East Orange, N. J.

All his life had been given to helping those about him who were in sorrow and distress and he was interested in many good works. He several times visited these Missions, both in Brownsville and Williamsburg and though not strong was present at the opening of the new building in July.

He was a man of effectual prayer and helped this work very much both by his prayers and with his means. We regret his departure and sympathize deeply with his good wife who on several occasions accompanied him to our meetings and shared with him his deep interest in Israel. But we know where he has gone and we are sure to meet him again.

* * * * *

Mr. John Elliot, of South Sea, England, our honorable treasurer for Great Britain also passed away in October. He was one of my first friends in Scotland and while I was attending college in Edinburgh he used to visit me.

When we talked about the coming of the Lord Jesus in glory and power, tears would freely flow down his cheeks. Since that time he has ever been my firm friend. He always tried to interest others in the cause of this Mission and for the last few years has been our treasurer. Now we have lost him for the present and we only wish that there were such Christians by the hundreds and thousands. He was a real saint.

We extend our sympathy to Mrs. Elliot and her children.

From Our Letters.

"Dear Mr. Cohn:

Enclosed please find money order * * * * for my copy of the CHOSEN PEOPLE and for the poor in Israel. * * *

Every hour proves that our God is a prayer-hearing and prayer-answering God. We remember you and your motherless family and your great work in our prayers, so the progress made during the summer seemed "personal answers" and for this we thanked our Lord.

MRS. I. M. ROSS."

* * * * *

"Ever since I learned about your mission I have been interested in it. * * * It shall be my business to interest others in your work.

REV. K. O. BRUDEVOLD"

* * * * *

"Last week the Women's Missionary Union, Va., held its annual Convention in Newport News, Va. I was granted the privilege of speaking in behalf of the Jews and a call was made for prayer for this people. A great number responded. Over fifty indicated their interest by rising. Our people are gradually growing in knowledge. Many of us pledged ourselves to pray daily that the Home Mission Board of the Southern Baptist Convention will open Jewish missions in our cities. * * * What we need in our Southland is to have Christian Jews working among their own people in the cities. As I tell my brethren and sisters, the work is extremely difficult but greater will be the blessing if they follow God's plan. I most heartily believe in concert prayer. Your Mission Building is a testimony to prayer.

MRS. WENTWOOD HUTCHINSON."

* * * * *

"Your appeal touched my heart very much, for the poor Jewish widow with her seven children. I have prayed over the matter so concluded to deny myself a garment I want and need, to help that other widow with seven children. * * * When I read the good news that your long looked-for building was a fact, a realization and paid for, my heart was made glad. I said again and again, Praise the Lord.

I was taught to be economical when young and now it rejoices my heart to have a little to

give. 'He that giveth to the poor lendeth to the Lord.' I never have to worry about such a loan.

ELIZABETH J. WARNER."

* * * * *

"Please find enclosed fifty cents to renew my subscription for THE CHOSEN PEOPLE. I would feel lost without it. * * * If I could do as my heart prompts you would never need to want anything for your work but I am a shut-in, without any income. I love the dear Chosen People. Every blessing we have and enjoy comes through them and I love to see how rapidly the prophesies are being fulfilled. They will soon come into their own. Everything indicates that the time for the second coming of our Lord is drawing near. Oh, that the hearts of the rich might be inclined to give freely for the relief of the suffering poor, and to build a Home where the dear persecuted ones may find shelter. Many more would come out if they had some such refuge to flee to.

MARY L. BRYANT"

Brief Notes.

As we had only a couple of questions during the month and those were concerning subjects included in the answers given in the last issue of the THE CHOSEN PEOPLE, the inquirers were answered personally. There is therefore no question column in this number.

* * * * *

The Open House days we appointed for our friends to see the Building were ones of pleasure to the workers as many dear friends came from the city and vicinity to visit us. As a rule everyone expressed surprise and admiration for the Building and surely no one can have an adequate idea of the place from the picture but they must see it with their own eyes. The same holds good with regard to the work itself. When Christian people come to our meetings, as they occasionally do, they are inspired with a new zeal for mission work among the Jews and they gain a warmer love to the Lord Jesus Christ and greater loyalty to His cause.

* * * * *

We had a profitable and very pleasant visit recently from Mr. Alexander Neuowich of Pittsburg. Mr. Neuowich, as the friends will recall, was converted here and is hoping to go back to Hungary for a few months stay in order to spread the Gospel among the Jews there. For that purpose we still keep in trust about forty dollars which were given by various donors for the expenses of his trip. He has not yet been able to secure his citizenship

papers but as soon as he procures them he plans to make the visit. Mr. Neuowich is an educated young man as our friends know from previous accounts. He addressed our audience twice on his visit here for as, everyone was delighted to hear him the first time and expressed a desire that he come again, he did so and we are confident that his testimony brought cheer to the hearts of the converts and made a deep impression on those who have not yet accepted Christ as their Messiah and Saviour.

* * * * *

Miss Rebecca Meyerson, the account of whose conversion was given in the October number, is getting on nicely with her studies in the Training School. She occasionally comes to our Dispensary and helps the women by interpreting for them to the Doctors. In this way she makes the acquaintance of many Jewish women to whom she has sometimes an opportunity to talk about the Lord Jesus Christ.

* * * * *

I suppose every editor has his difficulties and I am not exempt from them. Our readers will appreciate the situation and perhaps help me avoid it in the future when I mention the fact that I often receive letters which are so written that I can hardly read them. Also a postal card comes to me saying, "Please change my address from my former one to this place" and no name of person or town was given. If mistakes are made it may not always be our fault, so will you please be very careful to give us information legibly and accurately.

* * * * *

If you find any error in the acknowledging of contributions, either in the spelling or possibly in an omission will you kindly notify us. While we are very careful to make the accounts as correct as possible yet there might be some error, the correction of which we would thankfully receive and acknowledge.

* * * * *

We have been and still are receiving letters from those friends who would have liked to have that proposed book, Jewish Life, expressing regrets that it has not been written and published. One writes: "I am so sorry there are not enough of God's redeemed children interested in His chosen people Israel to subscribe for the book you were to have printed. I never had any help to explain the situation of the Jews from the Old Testament or the New Testament." Many others like this friend would profit much by the book, but I cannot write and publish it without a sufficient number of subscribers.

Receipts from October 1st to November 30th, 1909

ARTICLES RECEIVED.	"THE CHOSEN PEOPLE."	Friends of Israel, through Mrs. Hewlett	
The Ladies' Aid Society, Gilbertsville	Subscriptions from October 1st	J. A. James	\$4.50
Baptist Church, Mrs. Chas. H. Ellis, Secretary; a box of clothing;	to November 30	Mrs. J. L. Colwell	4.00
Mrs. J. E. Roberts; a bundle of clothing.	FOR HEBREW BIBLES AND TRACTS.	Mrs. J. A. P.25
	Mrs. H. F. Meyers	P. H. Eberley	1.50
			2.00

