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The Chosen People

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ISSUED *as the* OFFICIAL ORGAN of
THE
WILLIAMSBURG MISSION
TO THE JEWS

PUBLISHED AND EDITED BY
LEOPOLD COHN
BOX 10 STATION A
BROOKLYN N.Y.

Williamsburg Mission to the Jews

(INCORPORATED)



Under the direction of
Leopold Cohn, his son, Joseph Cohn
and Miss Ella T. Marston.

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Headquarters: Beth Sar Shalom
(House of the Prince of Peace)
27 THROOP AVENUE,
Corner of Walton St., Brooklyn, N. Y.
Telephone, 3741 Williamsburg.

This work was started in 1894, by LEOPOLD COHN, in obedience to the call of God. With no friends to back him, he placed full reliance on the Lord who through His children, has sent the necessary funds. Meetings are held for adults and Sunday and Sewing Schools, for children. A Medical Department is maintained to assist the poor Jews, treating about 20,000 patients annually.

The Lord has richly blest the preaching of His truth concerning Jesus Christ and over two hundred Jews have confessed Him publicly, a number of whom are now preaching the Gospel, while thousands of others remain silent believers because of the dread of bitter persecution and because of lack of facilities to help them.

The Poor Fund contributed to by many friends, enables the workers to relieve the distress of deserving Jews and to give a practical demonstration of Christian love.

The Literature Fund, used to purchase Hebrew Bibles and Testaments and to print tracts in Jewish, is a most important part of the work. Mr. Cohn has written seven Jewish tracts himself which have been used of God to the conversion of many.

Our method is that of Paul, "To the Jew I became as a Jew." Our testimony is that of *Jews to Jews*. The administration of the work is distinctively Jewish; Mr. Cohn himself was formerly a Rabbi. Under God's wonderful guidance and mercy, the Williamsburg Mission to the Jews has grown and developed in a remarkable way.

We earnestly covet your prayers and your sympathy. "Come thou with us and we will do thee good." It is a peculiar work among a peculiar people. Pray for us. "Pray for the peace of Jerusalem; they shall prosper that love thee."



Address communications to Leopold Cohn, Box 10, Station A, Brooklyn, N. Y.

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LEOPOLD COHN
EDITOR

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Vol. XIX.

Brooklyn, November, 1913

No. 2

Salutation

"We go to Salute the Children of the King"—II. Kings 10: 13

My Dearly Beloved Friends:—

Peace be multiplied unto you, joy in the Lord be increased to you, (Isa. 29: 19) even the joy of His Salvation. Psa. 51: 12.

WHAT CAUSES MISSIONARY ZEAL.

We frequently read and sometimes hear appeals from missionaries for funds to help carry on the work in their respective fields of labor. Various reasons are given as an incentive; for instance, to enlighten ignorance, to civilize savagery, to cure intoxication, etc. A child of God has only one motive for doing mission work, and that motive does not come by reasoning or argument, but it does germinate with salvation of the soul, and culminate from its joy, bursting through the whole being like a strong spring rising through a bank of gravel, without external force, proceeding only from an internal impulse, wholly natural and voluntary. This we learn from the word of God in Psa. 51: 12-13, "Restore unto me the joy of thy salvation" meaning the joy occasioned by salvation, the latter being the cause while the former is the effect. Possessing these two principles another good result follows, viz:—"And with a willing spirit uphold me." The word translated "willing" means spontaneous, prompt, liberal, generous and ready to spend and be spent. In verse 13 follows a description of the way in which that willingness and generosity are to be expressed. "Then will I teach transgressors thy ways, and sinners shall be converted (literally, return) unto thee." There is no mention of educating, reforming, or civilizing people, the only strong desire and settled purpose of the Holy Spirit as recorded here is to convert sinners. (To this verse also refer our Lord's words to Peter, Luke 22: 32.)

JEWISH WORK THE TEST.

Now the order of these things is: salvation, its joy, a willing spirit, and a burning desire to convert sinners. If a man is saved from his sins through the blood of the Lamb he will have joy, will receive a spirit of generosity and willingness and these good qualities

will become a dynamic which will inspire, and the real motive which will drive the individual and the collective society to go themselves and send others to teach transgressors the ways of the Lord and His mercy and pardon through the sacrifice of the Lord Jesus Christ as an atonement for sin. Then sinners will be converted, they will return to God, then the Lord Jesus will take possession of the once rebellious heart, ruling supreme in that life and thought and action, controlling all warring lusts, subduing selfish ambitions and reducing unruly impulses and cravings of the flesh and so bring about an answer to our prayer: "Thy will be done on earth as it is in heaven."

In doing mission work among the Jews, whether in person or by substitute, no other motive can be traced than that of desire for their conversion. The Jews as a nation, are not drunkards nor uncivilized nor immoral nor cruel; they are not ignorant, they always have had plenty of learned rabbis in their midst; there is therefore no need to teach them on any of these points. Those who send missionaries to the heathen with the aim of lifting them out of degradation, cruelty and misery, showing them a better way of life, the ideal life of Christ whom they try to set up as an example, find that the Jew is in no need of such things. "The Jew is all right", they say. Alas! for such missionary spirit. Those who do send missionaries to the Jews know and possess the joy of salvation, and therefore are prompted to convert Jewish sinners. And what people is so deep in sin as the Jews? What nation in the world has ever lost what the Jews have lost? The altar of God, the temple of the Shekinah's dwelling, the high priest, the mediator, their promised land, the very presence of God among them. All are gone. Why? "Thus saith the Lord, Behold, for your iniquities have ye sold yourselves." Isa. 50: 1. Is there any race in the world that has sinned so awfully as to incur God's wrath beyond comparison? "Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow, wherewith the Lord hath afflicted me in the day of His fierce anger", Lam. 1: 12.

I always love to think of our dear friends, the family circle of THE CHOSEN PEOPLE, as real followers of the Lord Jesus Christ. They have salvation, they have the joy of salvation, they have that spirit which is liberal and prompts them to be generous in supporting this mission, with no other object in view than to cause the Jews to return to their God. Thus the Jewish mission is in a sense a good test showing that its supporters are men and women according to God's own heart. Thanks be to God for such dear followers of the Lord Jesus Christ.

God has also approved, in a most emphatic way, your noble efforts in standing by this Gospel work. He has given you many souls. In spite of what some ignorant ones always say that the Jews cannot be converted, we have baptized over two hundred Jews in this mission. You will see on another page some more blessed fruit of your co-laborers in this Jewish field of the Gospel of the Lord Jesus Christ. So may you all dear friends and brethren be greatly encouraged and may your hands be strengthened in the Lord to increase your activities, prayers, energies, and practical sympathies for Jewish sinners.

Yours in His fellowship,

LEOPOLD COHN.

EDITORIAL.

Did You Forget? Only two months remain before the close of our fiscal year. Without spectacular method, or tragic appeals, but in simple dependence upon the God of Israel, year after year has witnessed the steadily increasing activities of our mission with their increasing expenditures, yet never has a year closed and found us in debt. This year we are earnestly hoping will be no exception to the standard which is none too high for such a work. We have had a number of unexpected expenses, notably the flood in our basement which is recorded on another page. This money we confidently believe will be made up as soon as you know of the situation. The story is told by a missionary, of a Chinese girl who had learned to trust the Saviour for all her needs, for which she was ridiculed by her playmates; once she wanted a new pair of shoes and trustingly asked the Lord to send them. Days and weeks passed, but no shoes came, and her friends mockingly asked, "Well, did God forget to send you your shoes?" "Oh, no," she replied quickly, "God did not forget, but He must have told some Christian to send them and that Christian forgot."

Can it be you, who is reading this very item, to whom God has spoken concerning this work? Did you forget? This appeal ought in itself to bring the full response that we need, fully three thousand dollars between now and December 31st. After all, this is a small sum to ask of Him who owns the cattle upon a thousand hills and the silver and gold of the whole earth. But He must work through you. Will you let Him?

Visitors from London. It was a privilege to welcome our brethren, David Baron and his co-worker, J. I. Landsman, upon their recent visit to New York. They are associated in a work among the Jews of London,

England, that has been marvellously blest of God, and Jewish Christians the world over love and honor David Baron as an apostle of the Lord Jesus Christ, like unto Paul of old.

Mr. Baron, owing to ill-health, was unable to visit this Mission, but Mr. Landsman came in his place. He attended three meetings in all, and our audiences were thrilled with his messages. On the closing night, we told them that Mr. Landsman was to sail next day for London, and asked a standing vote of thanks and God-speed; they rose to their feet on the instant, and the moment was a most solemn one as they showed by this vote their gratitude and sympathy.

As usual, the hall was packed, and this without advertising of any kind. Mr. Landsman was profoundly impressed, and told us frankly, while preaching, that nowhere in all his journeys had he witnessed such large audiences, such eager hunger on the part of those who came, and such effective work as we were, under God, accomplishing here.

We were also privileged an afternoon's visit with Mr. Baron, which was a delight. We wish him and his co-workers the continued blessings of our Father upon their labors.

Our Boys at School. The reports from our boys in training continue most encouraging. Ralph Young graduates from Moody Institute in December; Morris Zutrau is at Park College, and writes of his great joy in preparation for missionary work; Isidor Schwartz, having left school, is doing a great work among the Jews of Chicago.

This is the kind of investment that pays. Our Education Fund is entirely depleted. Unless we have help at once, we cannot continue this work. Harry Berger, whose story is on another page, ought also to be sent to school. Who will help us at this time? One hundred dollars keeps a boy at Park College a year. Don't you want a share in such work?

INCIDENTS IN THE WORK.

Three Baptisms.

Monday evening, October 22nd, I had the privilege of baptizing three young Jews in our church, Beth Sar Shalom. Since this mission was founded, over two hundred converts have been baptized, but I do not remember such promising youths among them, as far as human judgment goes, as these three. If I can read character aright, two of these three will some day be used mightily in God's hand to the honor and glory of our Lord Jesus Christ. If you



J. Czech and H. Berger

could have listened to their testimonies and been present when they offered prayer in private, before baptism, you too would heartily join me in this prophecy.

One of them was a young man of twenty. He used to come to our meetings in order to disturb the services. The janitor put him out of the building, but he was anxious to come again and so stole in, hoping he would not be recognized. On being successful, he decided not to show any disrespect for the mission. He really

became earnest and made up his mind to search for the truth. The first tract he took with sincere desire to read, was Cain and Abel, written in Yiddish. That alone he says convinced him of the truth. He began to study all the tracts until he was fully brought to acknowledge and accept the Lord Jesus Christ as his Saviour. This made a great change in his life, which was recognized by the workers in his shop. They began to taunt and finally elicited from him words in which he expressed his belief in the Lord Jesus Christ. Upon this one Jew hit him hard in the face and the owner of the shop threw him out, refusing to give him work. Then the uncle with whom he boarded, refused to shelter him any longer and his grandfather, seventy-six years old, was greatly grieved over the new faith of his grandchild. He at last found another shop where he was given work, but there too they found out who he was and soon he had to leave there as well. He is a bright young man, very earnest and fairly well educated and a fit subject for some good Christian school to which we would like to send him if we get the means for his education.

The other young man is not yet nineteen years of age. He said that when God called Abraham, the response came, "Here I am," and so he, being a son of Abraham, felt the call of God and now he too responds, "Here I am." He is fully grown and looks like a young man of twenty-two. His face is simply shining with brightness. He is full of zeal and enthusiasm and is just as earnest and sincere as the other young man. We would like to send him to a school also. Both of these converts are of the material to make first class instruments in the hand of God.

The third person immersed was a girl of about eighteen, whose mother also was baptized in Beth Sar Shalom about two years ago. The girl has

been attending a good many of our gospel meetings and the class for working girls held Thursday evenings. She said that she was brought to accept the Lord Jesus Christ principally through the change that took place in her mother's life after she accepted the Lord Jesus Christ. She was much impressed by her mother's patience, love, and faith which she has manifested since her conversion. Things which she never saw in her before, made her decide once for all, that he Lord Jesus alone is the truth and therefore she accepted Him and confessed Him publicly by baptism.

A New Feature.

Not long ago we organized a Young People's Society, at Beth Sar Shalom. The object of such a move was to encourage the young Christians, both young men and young women, by holding meetings especially for them. Every Saturday evening they come together and study the Bible and after that the meeting is thrown open for testimonies. It appears from their enthusiasm about this new organization that they feel more at home by themselves than in the general meeting for converts, on Monday evening, which a good many of them attend as well. The talks and testimonies that some of them have given, are exceedingly interesting and bracing.

One related his experience in the faith of the Lord Jesus Christ and said that his relatives used to have to urge him to read the Psalms and the Pentateuch as well as certain portions from the prophets which are read in the synagogue in connection with the Scroll. But he had no use for all these things as he had imbibed a spirit of indifference to his own religion. His parents as well as his relatives used to be very indignant about it and to please them he performed the daily prayers without any liking or feeling on his part. All this was

before he ever knew anything about Christ. Since his conversion, a year ago, his heart has been changed and he feels a great love for the Bible which he reads as soon as he is through with his work. "Think of it," he exclaimed, "now the same relatives, who once urged me to read the Bible, urge me not to take the Bible in my hands." He concluded by saying that he realized it was the power of the evil one in blinding these people so that they hate even the word of God itself, if they know that it is the cause of faith in the Lord Jesus Christ. Therefore, he is strengthened more and more in his faith and belief in the new found Saviour.

Another young man said that he lives with a sister and she and her husband continually ask him to give up belief in Christ. They call him Meshumed, which means in English, Apostate, and it is the most abominable word that a Jew can utter to annoy another Jew. To call one a thief or a murderer is not half as bad as to call a Jew, Meshumed. Once he overheard his relatives talking about him, and his brother-in-law said, "Let him be a Meshumed. What wrong is there in him or what wrong can we find in him? He is pious and more gentle than before." This young man is indeed a faithful witness of the Lord Jesus Christ by his life which the Holy Spirit illumines. Thus every believer, in whom the life of Christ is manifested, will eventually prove the reality of the Christian religion and can truly say in the words of Moses, "For their rock is not as our Rock, even our enemies themselves being judges." Deut. 32:31.

They Are Better Jews.

On the Day of Atonement which occurred on the tenth of October, we had several meetings. It has always been a question with me whether it was best to hold gospel meetings for

Jews at that time and I have not yet solved the question. The earnest, religious Jews go to the Synagogues and it would be impossible to get one of them into a Gospel hall. The two other classes of Jews we can get are, first, those who are either entire believers in Christ or inquiring after the truth and are therefore out of sympathy with the synagogue. This class of Jews we reach all the year round. The second class is the anarchistically minded Jews who love to scorn and mock at any religion whatever. These do not go to the synagogue even on that day and they come to the mission not with an earnest desire to know the truth, but to have fun, putting questions to the missionary and creating a disturbance, talking as much as they can, and wording the questions with disrespectful expressions against religion in general and Christianity in particular. Sometimes it makes me think of throwing pearls before swine, but at other times I think that I am debtor to all classes.

The morning service up to twelve o'clock on this last Day of Atonement was very nice, quiet and respectable, as the majority of the large audience was of those who have either been converted or are regular attendants upon our meetings during the year, but in the afternoon there came in a large crowd of anarchists and socialists. It was almost impossible to control them for some time. Some women were present who, though belonging to the same class, yet had more respect for religion than the average man of that audience. They asked questions like these: How do you know that Jesus is the Son of God? Why should we believe in Him?, etc. To such questions we always show from the Scriptures which God gave us as a standard, that thus it is written and by this we abide. Several of these Jews inconsistently and illogically came out with their unbelief in God or in the

Scriptures. Then one Jewess, who seemed to be listening attentively to all we had to say, rose and spoke as follows: "I thought that these missionaries whom Jews call by that insulting name 'apostate' were real bad men, but now I see that they are good and better Jews than you are. (turning her face to those who argued). You are 'goyim'" (an offensive name for heathen).

A Letter from a Jew.

As our readers will remember, we have in our neighborhood, a band of Jews belonging to that Anti-Mission Society who always try to interfere with our meetings. We therefore have to be very careful to see that there is not one of that band in our meetings because they spy out one who confesses Christ and persecute him. The following letter is from a young man who once belonged to that society, but who seems to have changed now. We print it exactly as it was written.

Brooklyn, N. Y.

October 7th, 1913.

Dear Friend:

As I know that you stopet me to come in your place on account that you think that I was a spy, so I think that you are in a big mistake I can prove to you that I'm not, and if you think that I did any-thing that I've should not have done it so I will do my best and be better if you will only give me a chang. The reason why I am sending you this letter is beacouse I like to come in your mission and now I'm very sorry that you stopet me please give me a chang and you will see that I will act mouch better then I did before. You will be able to give me answer with Harry Berger that comes in your place as I will stand out side Friday night or Sunday hoping that you will see that I am inocent and you will not reggett me to come in and I will do my best to behave and be a honest fellow.

Best wishes and kindnes regards

from your friend,

MORRIS KELLNER.



Pumping Out the Water From the Basement of Our Building

A Flood.

On the first day of October, just after we had sent out THE CHOSEN PEOPLE, the Lord permitted a terrible rain storm to flood this city, especially the neighborhood of the mission, where the water was worse than ever before in the history of the city. The continued heavy downpour resulted in a sudden rush of water, flooding the streets three or four feet deep. The basement of our building in which the dispensary is carried on was flooded in a very short time with nine feet of water, the main hall just escaping! This ruined all the equipment of the dispensary, drugs, instruments, microscope, the boiler room was damaged, plaster washed off and the electrical apparatus all destroyed. The next day we succeeded after great difficulty in getting the Fire Department to pump out the water with their engine. The accompanying picture was taken while crowds of Jews, celebrating their New Year Day watched the operation. They asked me why Jesus permitted all this. Now the Jews have a custom on that day of going

to the river and emptying the crumbs from their pockets into the water, (this they call Tashlich, which means casting or throwing) suiting their action to the words expressed in Micah 7:19, "Thou shalt cast all their sins into the depths of the seas." I called their attention to this foolish custom invented by men and showed them from the scriptures that they cannot throw their sins into the water, but instead may put them upon the Lord Jesus Christ. "Therefore," I said, "He permitted this flood of water to come to the building in order to call your attention to the fact that here you can learn about the Lord Jesus Christ; in Him is your Tashlich." It was a great opportunity to proclaim Christ to the many who crowded around the building.

The mission suffered a great loss financially, about \$1,000. At this time we have nearly finished all the repairs and have reopened the dispensary for the patients, but the bills have not yet been paid and we hope that our friends will come immediately to our help as soon as they read this.

VISITATION AMONG WOMEN.

BY MISS AUGUSTA E. SUSSDORFF

Jesus said, "Ye have the poor with you always and whensoever ye will ye may do them good."

Oh the great need of means to help those in distress. As I visit the different homes of the mothers who come to our dispensary, I find conditions I can hardly describe. In one home I visited, on the top floor of a rear house, the door was wide open and as I entered, I saw a baby of two years asleep in a high chair, her head resting on the table and I just caught her or she would have had a bad fall. I inquired of a neighbor for the mother and was told she was out scrubbing because she is a widow and must support the home, and this little baby and a brother of four years were left to themselves until her return. The home was bare of everything, but a chair, table and miserable bed, and very little food was to be seen.

Another case is that of a Jewish mother who is struggling to live on very little and has two sick children, but who never asked me for help, only thanked me for the interest I took in her. She could hardly believe I would call and not expect to be paid for my visit. One day she opened her heart and told me of an unkind husband who failed to support her, so she did not know what to do; her money was gone, the children sick, so I gave her fifty cents, and she threw her arms around my neck and cried. Her people in Russia cannot believe she is so poor and lonely and were offended when she asked them for help. They wrote her that everyone has money in America, but she is always complaining. Now I have that home open to me and have talked with this woman giving her tracts and a New Testament and she said she believes, but is afraid of being found out.

And so I could tell of many other

cases. The need is indeed great and Jesus said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

JEWISH NOTES

The last Day of Atonement was the saddest one of many centuries past for the Jews all over the world, owing to the fact that on the previous day the trial of a Jew named Mendel Beiliss, in Kief, Russia, began for the false accusation of having killed a Christian boy, in March, 1910, for the purpose of extracting his blood which they claim the Jews must have at the time of Passover to mix in the Matzos (unleaven cakes). In this trial, all the Jews of the world as a people have been included morally and hence sadness and fear, among the Jews all over the world. Mendel Beiliss has been in prison ever since March, 1910, and now he is being tried in the supreme court of Kief. This case has attracted the attention of the whole world. Protests from all over the globe have been sent to the Russian Government. In the meantime anti-Jewish riots are threatening in Russia wherever Jews reside. It is a well known fact that the boy was killed by his step-father in order to collect an insurance policy, but it is said that the Czar himself in order to inflame the passions of the Russian population against the Jews and divert their attention from the state of affairs in Russia ordered the minister of Justice to make a strong case of ritual murder out of the death of that Christian boy. At the first, the chief of police in Kief, who had been ordered to investigate the murder, gave in a report that he found Mendel Beiliss innocent. The Government tried this chief of police and his assistants and found them guilty of attempting to help the Jews and at last sentenced them to imprisonment for one year.

Originally this blood accusation was made by the heathen against the Christians in Rome. Roman judges sentenced many innocent Christians to death on account of the malicious accusation that Christians must have Pagan blood for the Eucharist. Fathers and teachers of the Christian Church took great pains in disproving that charge. Later on the so called Christians turned that accusations against the Jews.

QUESTIONS AND ANSWERS.

Question. "What is the meaning of the 'scape-goat' mentioned in Leviticus 16: 8, or as the marginal reading calls it in the Hebrew 'Azazel'?"

—M. D. L. Brown.

Answer. The translation of the Hebrew word "Azazel" into the English term "scape-goat," does not convey the import and signification of the original phrase. The Talmud, (Yoma 6: 4) states that Azazel is the name of a mountain in the wilderness from which the goat was thrown down. It was also called by the rabbis, in the way of an alternative, "Zok," which means a place of distress. This mountain, which was twelve miles from Jerusalem, consisted of rough, jagged rocks. The cliff was so high and rugged, that when the goat was pushed down from the top of the precipice, all its limbs were utterly shattered before it had traversed half the distance to the plain below. (Yoma 6, 1-8). An etymology is given in the Talmud referred to above, to suit this explanation. The word Azazel is a compound of the following two Hebrew words "Az," strong or rough, and "el," mighty, therefore a strong mountain. In the Talmud (Yoma 67 b.) it is stated that Azazel was the strongest mountain. The two goats, which together made one offering, were a type of Christ in many aspects. They were taken by lot, the disposal of which was of the Lord, as to which goat should be slain. The Lord Jesus was delivered by the determinate counsel and foreknowledge of God. Acts 23. The slain goat was a type of Christ dying for our sins, the scape-goat upon whose head the sins of Israel were put teaches the doctrine of substitution. "For He hath made Him to be sin for us, who knew no sin." II Cor. 5: 21.

The man that led the scape-goat

away was made unclean. This shows that the sins and guilt were actually transferred to the victim which thereby became defiled and had to suffer a cruel death. "And Jehovah hath laid upon Him the iniquity of us all." Isa. 53: 6. The Talmud (Yoma 39 b) tells us that a scarlet thread was tied to the goat's horn, and upon arriving at the top, half of it was tied to the rock of the precipice and after the goat was pushed down the cliff, the scarlet thread became white, a symbolical reference to Isa. 1: 18. Ten men who were stationed in booths at intervals along the way, signalled to one another by means of flags until the information reached the high priest, who could then proceed with the other ritual and the people shouted and danced for joy. Up to about forty years before the destruction of the temple (about 30 A. D.) the scarlet thread actually turned white as soon as the goat was thrown over the precipice, a sign that the sins of the people were forgiven. Thereafter, the change of color was no longer observed, a proof of the people's moral deterioration.

THANKSGIVING FUND.

We hope you will remember our poor at this season of Thanksgiving. Lack of space makes it impossible to print an extended appeal, but to God's stewards this short reminder will be sufficient, and we hope, as in former years, to be the channel of your kindness; much suffering exists among our people and we are daily compelled to turn away those whom we ought to help; you can easily realize how little our Christianity must mean to one who comes to our Mission doors, asks for help and receives an empty hand. Your own Thanksgiving Dinner will taste all the better when you know that you have helped to make the day brighter for those who are less fortunate than you are.

(Concluded from Page 14)

Rev. R. Arthur	1.00
Mrs. H. Watson	5.00
Mrs. E. F. Curt	5.00
Mr. Louis W. Conover	65.00
R. H. Richards	25.00
A. Ringland .....	.50
Mrs. Emma Husted and family	5.00
A. Leak Page	4.50
E. M. Hungerford	29.57
W. H. Beecher	2.00
Miss Grace Cole	4.50
Miss M. Laylor	4.50
O. W. Watson	1.75
Dr. B. Hendrickson	2.00
Mrs. Etta Haviland	1.00
Miss Susan P. Cary .....	.50
First Baptist Ch., Traverse City, Mich.	5.00

THE CHOSEN PEOPLE.

Published Monthly, except during the summer, by LEOPOLD COHN, in connection with the Williamsburg Mission to the Jews of Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

Remittances should be sent by the safest means at your disposal, *cash should be registered*; if stamps are sent, the one cent denomination is preferred.

Address all communications to Leopold Cohn, Box 10, Station A, Brooklyn, N. Y.

General Information

The Williamsburg Mission to the Jews is a missionary society incorporated under the laws of the State of New York, for the purpose of promulgating the Gospel of the Lord Jesus Christ among the Jews of Greater New York and the United States.

It is supported by the free-will offerings of God's children who, through a study of the Word have come to realize the importance of giving the Gospel to God's covenant people, "of whom as concerning the flesh, Christ came," and who desire to fulfill their duty by using us as their messengers and their channels of operation.

Our source of supply for carrying on this work is the Master, who has put us here and Whose is the silver and the gold. He has never failed us, and although our activities have steadily grown until at present our needs are about \$20,000 annually, the Lord has always supplied these needs. We cordially invite you to cast in your lot with us and have fellowship in this corner of the Master's vineyard, and we pledge you the faithful administration of what funds you place at our disposal.

Form of Bequest—"I give and bequeath to the Williamsburg Mission to the Jews of Brooklyn, N. Y., the sum of \$..... to be used for the purposes of said corporation, as defined in its charter; and I hereby direct that the receipt of the treasurer for the

time being shall be a sufficient discharge for the said legacy."

A Better Way—Is to give us your money while living. We accept such moneys in sums of \$500 or more and pay you an income during life, the rate depending upon your age. We shall be glad to correspond with any of our friends concerning this matter; such correspondence will not obligate you in any way.

Gifts of Clothing, Etc.—When sent by express, should be marked plainly, No. 27 Throop Avenue; do not put upon the package our post office address, which is for mail only.

Extension Work—We want to help our friends to make known among other Christian people, the facts about this Gospel work among the Jews. To this end we issue a number of special leaflets, which we will furnish at the uniform rate of 25 cents a dozen in assorted lots. Also we have prepared a special program for use in missionary meetings whereby an afternoon or evening can be devoted to the consideration of the various problems of Jewish work. This program is arranged so that several people can take part, and we have made it as complete as possible, even including an opening prayer, hymns, and the reading of three separate papers, all of which are furnished. Hereafter, no one can be excused for ignorance concerning the Jews or the Jewish work. We will furnish this program at \$1.00 the complete copy, or we will send it free if the society using it will, at the close of the meeting, take a collection for our work.

We have also procured attractive MITE BOXES, which we will gladly send to individuals or to Sunday Schools. These give a brief resumé of the work we are doing, contain a picture of our building, and give interesting facts. We shall be grateful if our friends will bring this matter before their Sunday Schools and induce the scholars to take mite-boxes and at stated periods have them returned to the School and their contents forwarded to us.

Pronunciation of Our Name—As several friends have inquired how we pronounce Beth Sar Shalom we think they may voice the thoughts of many, so give the following: Beth is pronounced like the Biblical name Seth; Sar, like the word tar with an additional letter r; Shalom, like the word gallon, using final m instead of n.

RECEIPTS FROM JUNE 1st TO AUGUST 31st, 1913

ARTICLES RECEIVED DURING OCTOBER.		EDUCATION FUND.	
One Box Clothing from Mrs. H. E. Greengrass; Ten Book Marks from Miss Anna Lash. "THE CHOSEN PEOPLE."		Wm. Montgomery	2.00
Subscriptions	\$ 90.10	"A Friend"	25.00
RELIEF TO THE POOR.		ANNUITY FUND.	
Mrs. Mary A. Scott	5.00	Annuities Interest	62.50
O. E. and C. J. Adams	2.00	GENERAL FUND.	
Miss Jenny K. Green	1.50	R. L. C.	50.00
Mrs. Howard Davis	1.00	Rev. H. A. Day	5.00
"A Friend"	1.00	Mrs. A. C. Dutton	3.40
Wm. Montgomery	1.00	Miss Florence E. Culver	9.50
Miss Ida Scheper	5.00	Mr. Jesse Hendry	2.75
Mrs. Sarah L. Carson	1.00	H. Wilson	4.50
Cyrus E. Smith	20.00	Mr. John A. Rutschman .....	.50
"A Friend"	5.00	Dr. H. Benz	1.00
D. E. W. Hartwell	5.50	O. E. and C. J. Adams and a Friend ..	1.35
H. M. Amoss	1.00	Miss Lena Snyder	4.50
"M. A. M."	2.00	Miss Mary Snyder .....	.50
Mrs. C. A. Gray	3.00	"A True Friend"	1.06
Mrs. Mary Scott	5.00	Class of Philatheas, per E. Broadfoot ..	7.66
Mrs. H. A. Sigsworth	2.00	Miss Helen D. Bowns .....	.50
"A Friend"	5.00	Mr. & Mrs. H. G. Koyl	9.50
Miss Izola Rickard	1.00	Mrs. G. E. Newell	2.25
Mrs. Mary Scott	15.00	Mrs. R. W. Bissell	2.00
Mrs. Martha C. Love	2.00	Mrs. Alice Petrik	1.50
J. O. Hullegard	5.00	M. T. R.	9.50
FOR HEBREW BIBLES AND TRACTS.		Mt. Zion Baptist Ch., per J. G. English ..	8.00
"A Friend"	5.00	Rev. H. S. Vreeland	1.00
J. A. James	2.00	Mrs. F. E. Wright .....	.50
H. M. Amoss	2.00	Mrs. C. W. Chipman	1.00
M. C. S. M.	14.50	Mr. & Mrs. E. S. Palmer	4.50
A. J. Love	5.00	Miss Nellie Howell	5.00
FOR BUILDING FUND.		A. G. Tiller .....	.82
Mrs. H. E. Greengrass	3.00	Miss Mary Haas .....	.50
Miss Ruth Darrow	5.00	"A Friend"	24.00
Unsigned Letter, Savannah	5.00	"A Friend"	2.00
Solphia Hubert and Navaho Mission ..	5.00	C. E. F. Hayward	4.50
H. D. Barton	5.00	Mrs. H. E. Greengrass	2.00
H. M. Amoss	2.00	Mrs. H. K. Adams .....	.50
"A Friend"	10.00	Mrs. A. G. Hull	99.50
Mr. and Mrs. E. C. Lamkin	1.00	Mr. and Mrs. A. A. Leonard	2.00
FOR CHILDREN'S WORK.		Mrs. E. J. Most	4.50
"A Friend"	1.00	In Memory of Albertina Kerr, per J. C. "Oregon"	500.00
Dr. H. Benz	1.00	Dr. Walter Guthridge	2.50
A. A. Hyde, Esq., per J. C.	500.00	Mrs. G. Craft	1.00
Mrs. Howard Davis	1.00	Mrs. Mary E. Sparrow	4.50
Lydia Nordby	1.50	Stephen Wright .....	.50
"A Friend of the Work, Loveland, Colo." ..	1.00	Mr. Fred M. Leach	1.50
Mrs. H. F. Cornwall	4.50	Mrs. M. P. MacElnea .....	.50
"A Friend"	5.00	W. H. Stensloif .....	.50
Mrs. Oren Scotten	10.00	Mr. Geo. A. Rundlet	4.50
Mrs. Martha C. Love	2.50	Mrs. H. E. Phelps	3.00
L. E. C., per Miss Marston	25.00	Miss M. D. Kilburn and Sister	4.50
John A. Schulkins	5.00	J. E. Hudson .....	.50
Mrs. R. Rushmore	10.00	J. C. Stevenson .....	.50
Mrs. T. E. Bledsoe	5.00	Mrs. T. H. Proctor	2.00
Mrs. L. Paxson	1.00	Alice Moors	2.00
Mr. and Mrs. J. Rietveld, Sr.,	1.00	Mrs. W. N. Grubb .....	.50
Miss Delia Rietveld	5.00	John A. Crisler	9.50
J. P. Hullegard	1.00	Mrs. R. A. Rood	1.00
Chas. A. Clark	1.00	Dr. B. Hendrickson	5.00
"A Friend of the Mission"	100.00	Mrs. E. F. Shafer	2.50
Mrs. L. A. Curtis	10.00	Mrs. M. E. Roberts	9.50
Jacob Y. Moyer	5.00	Miss G. Marske .....	.50
"A Friend"	26.00	Miss I. Dahl .....	.50
"Friends in Kankakee"	20.00	Rev. J. C. Dent	4.50
Mrs. Alice F. Martin	2.00	Mrs. M. Tullo	4.83
"A Friend"	5.00	Miss Emma Ith	4.50
Mrs. R. O. Fuller	10.00	Mrs. E. F. Miller	1.50
Mrs. Louise Dixon	3.00	Miss Mary Hickman	4.50
Miss Marie Siverson	2.00	Mrs. Belle Klepser	2.00
Mr. Jacob A. Truby	5.00	Miss G. M. Lucas	4.50
H. M. Amoss	3.00	Mr. and Mrs. C. E. Pratt	2.00
Martha D. Jones	5.00	Mrs. E. Cotton	4.50
Mr. and Mrs. C. M. Carroll	25.00	Rev. Duncan MacLeod	10.00
"A Friend"	5.00	Mrs. Isabelle P. Dermot .....	.50
M. C. S. M.	25.00	Mrs. H. C. Mason	20.00
Mrs. J. S. Bailey, per Miss Marston ..	10.00	Miss Margaret Norrie	1.00
"A Friend"	3.00	The Misses A. & C. Anderson and Mother ..	9.50
Mrs. Alice F. Martin	2.00	Mr. David Krehbell .....	.50
		A. B. Warman .....	.50
		Miss Lulu Twitchell .....	.50
		Mr. F. Hunwick	2.50

Mrs. Fannie Moore	1.00	Mrs. A. C. Lee	1.00
Chas. Blencowe	5.00	Mr. and Mrs. S. S. Ripley	1.00
"A Friend"	.50	Mr. and Mrs. F. R. Crowley	50.00
"A Friend"	1.00	L. W. Conover, Esq.	15.00
R. A. Moser	4.50	W. J. Peele	2.00
Mrs. A. Jennie Wilson	.50	Miss Catharine Payne	1.50
W. W. Hamilton	4.50	Miss Alice Ashworth	3.00
Mrs. E. B. Starr	4.50	Mary Haas	2.00
Per J. C. Welwood	1.65	"The Widow's Mite"	9.70
W. C. Coleman	.50	Mrs. Howard Davis	1.00
Mr. and Mrs. A. R. Lee	1.50	Miss Mary Lagar	2.00
Miss Anna Little	5.00	Mrs. Tilghman McKay	37.50
Mrs. O. J. Chamberlain	1.50	Mrs. Elizabeth Rause	1.00
Guy Winland	1.50	Miss Hannah Pennock	.50
"A Friend"	5.00	Martin L. Ault and wife	10.00
Mrs. L. F. Schmucker	.50	Mrs. Rose Clark	5.00
Miss Georgia Cuthbert	5.00	W. H. Beecher	2.00
H. Costerus	1.00	R. Vinkemulder	4.50
Mr. and Mrs. S. S. Ripley	.50	I. L. Stone Esq., per J. C.	100.00
R. H. McDonald	4.00	Mary E. McNett	1.00
Miss G. L. Malmsten	4.50	Belle H. Mix	4.00
Mrs. C. L. Duncan	2.00	Mrs. Minnie Porter	.50
Mr. and Mrs. Thos. Scupholm	3.00	H. A. Powers	1.00
Mr. Martin Erickson	10.00	Hattie M. Springer	1.50
Miss Mary C. Palmer	.50	Mrs. M. A. Ives	.50
Geo. R. Osgood	25.00	W. Z. Bancroft	24.50
Mr. H. G. Baldy	9.50	Dr. B. Hendrickson	5.00
Miss F. M. Tolman	2.00	S. W. Morrison	1.00
Mrs. Fannie L. Hovey	.50	The Woman's Missionary Society M. E.	
Y. P. S. C. E., per Miss Neva Brown	2.00	Ch. South; per Mrs. G. M. Wright	18.00
Bible Class of Rev. L. M. Whiting	22.50	Mrs. R. W. Bissell	2.00
Mr. Oloans Anunson	4.50	Edward L. Jenner	4.50
R. Swyney	3.00	Mr. and Mrs. John C. Hill	2.00
G. E. Williamson	.50	Mrs. Sadie Paxson	.50
Mr. Wm. Montgomery	2.00	S. R. Randolph	3.00
"A True Friend"	1.03	Chas. Blencowe	5.00
Mr. Wm. Beecher	3.00	Mr. and Mrs. Miles J. Doyle	4.00
Wm. M. Feldkamp	15.00	David Putnam	.50
Mr. W. Webster	.50	Mrs. W. P. Manning, per Mrs. Grupe	5.00
Mr. and Mrs. L. B. Langworthy	6.00	Rev. Wm. A. Thompkins	2.50
Mrs. E. J. Warner	5.00	R. L. C.	50.00
Mr. A. B. Taylor	.50	J. H. Rush	10.00
Mrs. Chas. Tuttle	1.00	Rev. H. S. Vreeland	1.00
B. Y. P. U., per Miss Galloway	6.25	W. A. James	.50
Mr. A. Weyhe	4.50	"A True Friend"	1.10
A. R. Douglas Vas	5.00	Mrs. R. W. Bissell	3.00
R. L. C.	50.00	Mrs. R. A. Hensley	1.00
Mrs. A. K. Thompson	3.00	Dr. Walter Guthridge	2.50
Chas. A. Clarke	.50	Mr. M. P. Meerman	.50
Mrs. Mabel Lemos	9.00	Dr. H. Benz	1.00
Mrs. C. D. Hinkle and Daughter	4.50	Pilgrim Bible Class, per Miss Beatrice	
Miss M. A. Smyth	4.50	Arthur	1.00
Angus Skinner	4.50	Mrs. Dora Gilbert	2.00
Miss S. I. Rice	4.50	Miss Rosetta Lautenschlager	1.50
M. T. R.	7.50	M. C. S. M.	40.00
Mrs. C. L. Dingley	2.00	Miss Minnie Muntzki	.50
Martin Hauser	2.00	Girl's Sewing Society, per Miss Ida Kylo	10.00
Mr. and Mrs. Chas. K. Smith	5.00	Alice Moors	2.00
Mrs. Thos. W. Poole	1.50	Anonymous, Sunfield, Mich.	2.00
Robert Leslie	2.00	John N. Asbell	.50
Mrs. E. Rice	1.00	Mrs. C. A. Clarke	24.50
Mrs. Ida Priest	1.50	Mr. S. M. Dean	5.00
Mr. Bert L. Stewart	.50	Mr. H. Wilson	5.00
Miss Addie M. Algier	.50	Miss M. M. Lloyd	5.00
Mrs. E. M. Vandevort	.50	J. J. McLaughlin	.50
M. Eastland	1.00	Miss Lydia B. Thomson	5.00
Mrs. Kate M. Creath	4.50	H. E. Braillard	.50
G. C. Oakes	5.00	Ed. P. Johnson	2.50
A. Edgar	1.00	Mr. and Mrs. S. S. Ripley	1.00
Mrs. Mary E. Sparrow	5.00	"A True Friend"	1.06
Dr. Walter Guthridge	2.50	Mrs. M. W. Bodie	5.00
Dr. H. Benz	1.00	A. W. Joy	1.00
Mrs. I. N. Hoppen	1.00	Miss Grace B. Schade	9.50
Mrs. W. H. Haynes	4.50	Mrs. R. M. Wicks	1.00
Lena M. Bird	4.50	Mrs. C. C. Fitch and E. L. Fitch	14.50
John C. Hill and Family	2.65	Mr. S. Rouff	5.00
Mrs. Ida Priest	1.50	Mrs. Ida Priest	1.50
Mrs. C. H. Mason	9.50	Mrs. Howard Davis	1.00
E. A. Farrior	25.00	"Friend"	4.00
T. B. Frev	2.00	Frank C. Threlfall	5.00
Mrs. E. D. Stivers	3.15	Mr. and Mrs. C. E. Pratt	3.00
Bethany S. S.	3.00	Mr. M. B. Edwards and S. S. Class	2.50
Mrs. Mary A. Pulver	4.50	H. J. Burrow	4.50
Mrs. A. C. Crenshaw	20.00	"A Friend"	5.00

(Concluded on page 11, Column 2.)

Williamsburg Mission to the Jews

LEOPOLD COHN, General Superintendent.

JOSEPH COHN, Field Secretary. PHILIP ENGLANDER, Assistant.

MISS ELLA T. MARSTON, Director, Work Among Women and Children.

Sar Shalom Dispensary:

NOAH BUNIN, M. D., *Head Physician.*

J. H. MARCUS, M. D.

WILLIS M. GARDNER, M. D.,
*Eye Specialist.*MRS. M. STUTZBACK, *Matron.*

Work Among Women:

MISS AUGUSTA E. SUSSDORFF,
Missionary.

Sunday Evening Class:

MISS A. E. SUSSDORFF, *Head Teacher.*

MISS GRACE BIGELOW.

Working Girls' Club:

MISS ELLA T. MARSTON.

MISS CLARA E. MASTERS.

MISS ADELE MASTERS.

Williamsburg Sewing School:

MRS. A. L. OGDEN, *Head Teacher.*

MRS. J. L. MORRISON.

MISS GRACE L. FOOTE.

MISS ESTHER COHN.

MISS ELIZABETH LANGDON.

MISS LOUISE POTTER.

MISS E. T. MARSTON.

Brownsville Sewing School:

MISS CLARA E. MASTERS, *Head Teacher.*

MRS. A. K. KALLOCH.

MRS. W. F. COLBY.

MISS ADELE MASTERS.

MISS E. T. MARSTON.

The Summer Fresh Air Work:

MISS ESTHER COHN, *Manager.*

Sexton:—FRANK O. FARNQUIST.

Weekly Activities at Beth Sar Shalom

Sunday, Meeting for Rus-
sians - - - 5:00 P. M.

Sunday, Meeting for Girls - 7:00 P. M.

" Gospel Service - 8:00 P. M.

Monday, Converts' Meeting - 8:00 P. M.

Tuesday, Sewing School at

Brownsville - - 3:30 P. M.

Wednesday, Mothers' Meet-
ing - - - 2:30 P. M.

Thursday, Sewing School - 3:45 P. M.

" alternate; Class for

working girls, - 7:00 P. M.

Friday, Gospel Service - 8:00 P. M.

Saturday, Young People's

Society - - - 8:00 P. M.

Daily Except Sundays:

Consultation Hours: 10 to 12 A. M.,

for those desiring help of any kind.

Sar Shalom Dispensary, 2:30 to 5 P. M.

Building, general office, open all day.

OUR workers will gladly respond to any invitation to address Christian gatherings concerning the work of the Mission.

YOU are cordially invited to any of the Mission meetings, or to visit the Building at any time that you are in Brooklyn or New York. We will gladly extend you every courtesy.

To reach the Building, take Lorimer Street car to Throop Avenue, or Sumner, Ralph or Broadway cars to Walton Street; or, Broadway Elevated trains to Lorimer Street. From New York, take Broadway-Canarsie subway train at Chambers St. Station (Municipal Building) and get off at Lorimer St., Brooklyn.

For Your Christmas Giving

It's Not Too Early To Plan Now The Gift For Your Friend

Why not send the booklet, "A Modern Missionary to an Ancient People" as a Christmas remembrance? It is the life-story of Ex-Rabbi Leopold Cohn, than which a more interesting one can hardly be found. Mr. Cohn, as a Rabbi in Hungary, looked for the Messiah of Israel. For eight weary years he cried to God to show him where that Messiah was.

Led in a dream by a phantom moon of the West, he one day found himself in New York City, 5,000 miles from home, a stranger in a strange land. Here, amid conditions amazing and sad, he found the Messiah, the Lord Jesus Christ! Joy was followed by desolation; friends, relatives, wife, children—all lost!

But God gave them back to him later on, and that Rabbi is now a missionary to the Jews in America. Hundreds of Jews have been led to Christ through his ministry.

This, in brief, is the story, written by Mr. Cohn himself. It will make a most suitable Christmas present. We know so well its intrinsic value that if you don't think the book worth 25c after you have read it, *return it at once and you get your money back!*

Our Special Offer

From now, until December 15th, we will enter your order for this book, at 25c the copy, and will mail it to any person or persons you wish, so that it will reach your friend on Christmas Day. In each book we will enclose a special, pretty Christmas card of greeting, on which will appear your name, that your friend may know you are the giver.

So, make up your list, and send us your order—*but do it now*, while you think of it. Address,

The Chosen People

Box 10, Station A,

Brooklyn, N. Y.