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**Williamsburg Mission to the Jews**

**27 Throop Avenue**

**Box 10, Station A,**

**Brooklyn, N. Y.**

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# The Chosen People

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A MID-MONTHLY PERIODICAL  
ISSUED *as the* OFFICIAL ORGAN of  
THE  
WILLIAMSBURG MISSION  
TO THE JEWS

PUBLISHED AND EDITED BY  
LEOPOLD COHN  
BOX 10 . . . . STATION A  
BROOKLYN . . . . N.Y.

# Williamsburg Mission to the Jews

(INCORPORATED)



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(House of the Prince of Peace)  
27 THROOP AVENUE,  
Corner of Walton St., Brooklyn, N. Y.  
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Under the direction of  
Leopold Cohn, his son, Joseph Cohn  
and Miss Ella T. Marston.

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This work was started in 1894, by LEOPOLD COHN, in obedience to the call of God. With no friends to back him, he placed full reliance on the Lord who through His children, has sent the necessary funds. Meetings are held for adults and Sunday and Sewing Schools, for children. A Medical Department is maintained to assist the poor Jews, treating about 20,000 patients annually. The Poor Fund contributed to by many friends, enables the workers to relieve the distress of deserving Jews and to give a practical demonstration of Christian love. The Literature Fund, used to purchase Hebrew Bibles and Testaments and to print tracts in Jewish, is a most important part of the work. Mr. Cohn has written seven Jewish tracts himself which have been used of God to the conversion of many.

Our method is that of Paul, "To the Jew I became as a Jew." Our testimony is that of *Jews to Jews*. The administration of the work is distinctively Jewish; Mr. Cohn himself was formerly a Rabbi. Under God's wonderful guidance and mercy, the Williamsburg Mission to the Jews has grown and developed in a remarkable way. Thousands of Jews have been led to a saving knowledge of the Lord Jesus Christ through its ministry. We earnestly covet your prayers and your sympathy. "Come thou with us and we will do thee good." It is a peculiar work among a peculiar people. Pray for us "Pray for the peace of Jerusalem; they shall prosper that love thee."

Address communications to Leopold Cohn, Box 10, Station A, Brooklyn, N. Y

# THE CHOSEN PEOPLE

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## Salutation

"We go to Salute the Children of the King"—II. Kings 10: 13

*My Dearly Beloved Friends:*—

May our conquering King who triumphed over the grave, give you victory over all that may be against your body, soul, and spirit.

## "A WOMAN OF THE KINGDOM."

This mission has sustained a great loss in the death, on the fourteenth day of March, of Miss Frances J. Huntley, of Rochester, N. Y., to whose memory we devote these columns. For the greater part of her life of eighty-one years, she has been an invalid and yet, notwithstanding her confinement in the house and much of the time in bed, she had a great interest and a large share in mission work both at home and in foreign countries. She had her own missionaries in many heathen lands, supported many heralds of the cross at home and gave of her means to the various missionary societies with lavish generosity. A mutual friend has just sent us a leaflet, "A Woman of the Kingdom," written by Emory W. Hunt, Secretary of the American Baptist Foreign Missionary Society, relative to a visit to Miss Huntley, the following contents of which we quote, feeling it will give a very accurate impression of our honored friend.

"She sat in her invalid chair and talked with me, not of her disappointments and disabilities, but of the big concerns of the Kingdom. The war and the greater needs and anxieties caused by it were in our thoughts.

She remarked that she found it difficult to make special gifts at such a time, because: 'I lay out at the beginning of the year my chief gifts to standard causes, and pay them as soon as I can. Then I care for extras as they come up during the year. I am so glad I made the most important gifts early this year, for the war has cut off my income.'

Said I, 'That looks as if the Kingdom were your business.' She answered simply, 'It is my business.'

Our talk drifted to the mutual friends we have on the foreign fields. We spoke of one who occupies a most important position preparing native evangelists for a vast population. It seems that she had helped him to his education, and, thinking of the great work he is now doing, she exclaimed, 'Just think how near I came to missing that chance!'

'And you think you are shut in; why, you are living all over the earth!' With a cheerful, purposeful look which matched the words she said, 'That's so; I'm as likely to get a letter today from one quarter of the world as another.'

Then, with the first troubled expression I had seen on her face, she said, 'The poor souls who have never discovered the joy of using their money for something worth while! I am sorry for them.'

Miss Huntley's enthusiastic devotion to the cause of the Lord Jesus Christ coupled with sound intelligence and great executive ability in managing large amounts of money, was admired by all who knew her intimately."

## HER VISION.

Some fifteen years ago an invalid to whom we sent *THE CHOSEN PEOPLE* free of charge, mailed Miss Huntley a marked copy of the paper asking her to read a certain article. Miss Huntley, who supported the lady and knew her profound faith, complied with her request and read the whole paper through. Upon this she wrote to several Christian friends in Brooklyn and New York, one of them Mr. Hadley, of the Water Street Mission, inquiring as to the worthi-



MISS F. J. HUNTLEY

ness of the work and worker. When she received favorable answers, she at once sent me a check for \$50., accompanied by a long letter, in which she wrote me of her remarkable experience. She said she had never thought of Jewish mission work until about a year before she received *THE CHOSEN PEOPLE*. In a vision of the night she saw a crowd of Jews before her door. As she gazed at them with astonishment and was about to ask what they wanted, all at once she

heard a very pathetic and gentle voice coming from the midst of the crowd, saying: "We want you to help us."

Upon awakening, she wondered what it all meant, but as she did not know of Jewish Mission work, she simply dismissed the vision from her mind. But the same dream was repeated three times on three different occasions, and she began to think that God had called her to send the Gospel to the Jews. When she received *THE CHOSEN PEOPLE*, the vision was made clear to her without the shadow of a doubt.

## HER GENEROSITY TO THIS MISSION.

Ever since that time she never ceased to support this mission most generously. She came to our help when we were in a feeble condition financially. She always gave very liberally of her means for the general expenses of this Gospel work and also salaried a number of our workers for several years. Two weeks before the building, Beth Sar Shalom, was to be dedicated, she sent us a check for twenty-five thousand dollars to pay off the mortgage which we had assumed when we bought the mission property. Above all, she always prayed for us and always had something cheerful to write us. A personal talk, a study of the Scriptures and a prayer with her was an inspiration and another proof that the Holy Spirit dwells in the hearts of regenerated man. Many churches, missionary societies, Christian institutions and individuals, east and west, north and south, at home and abroad, will now miss her sympathy and generosity and mourn her loss, with this mission at the head of them. Surely she was "A woman of the Kingdom." She lived a victorious life and went on a trip for her coronation. Blessed be her memory.

Faithfully yours,

LEOPOLD COHN.

## EDITORIAL.

**Reaching the Jews by Mail.** Last month we reported the remarkable results of our unique experiment in reaching the Jews by personal letter. The results have been, and continue to be, so satisfactory that we have now completed plans to extend this method of preaching the Gospel to the Jews, throughout the entire country. Our own experiment has been elaborate and comprehensive; first we made up a dozen forms of personal letters and submitted them to our staff of workers; they sifted them down to a minimum of four, which, it was decided, would be a good working basis. Then these four letters were sent out to a total of ten thousand names and an accurate record kept of the returns from each letter. The letter which secured the most inquiries and expressions of interest is the one we have adopted for the national campaign which we are now proposing.

Our plan, briefly, is this:—if you want to evangelize the Jews of your own town, all that you need to do is to get a list of the Jewish families there; do not include more than one person in a family. Make sure that you have an authentic list. This can be done by you as an individual or by some church or by a group of churches or by some society in a church. Then you may forward those names to us as frequently as you like and send with each name a remittance of 50 cents; if you send us, for instance, ten names at one time, you may enclose with the names a remittance of five dollars. We will immediately enter those names upon our special card index files and send them the personal letter mentioned above, as well as one copy of each of our seven Jewish tracts. In our letter we offer to send each Jew who requests it, a New Testament in any language he may prefer; in Yiddish and Hebrew they are 27 cents each, and the seven tracts together cost about 25 cents, while the cost of sending the letter would be 10 cents

more; so the charge of 50 cents may not even cover the actual expense. However, many Jews will probably not ask for a New Testament, and so if a balance remains on your remittance it will be used for the purchase and printing of more New Testaments and tracts. In fact your remittance on account of this department will always be credited to our Literature Fund and you will receive a receipt to that effect.

Whenever a Jew replies, and expresses a spirit of inquiry, we will direct him to some pastor in your town who will be of the most help to him spiritually, and in this way he will be urged to identify himself with some Christian body in his own town.

We believe this method will solve a great many problems in the Jewish work of America and we want you to help us with the experiment. People over the whole country have been earnestly desiring to do something for the Jews in their own town, and there has been no way open for them. To start a mission would be in many cases a mistake, because there are too few Jews in these towns to warrant the expense; by our new Postal method, however, we can reach the Jew, quickly, directly and effectively. We will avoid duplication of names, as we will keep a record of all that come to us and if you send us a name which we already have on our list we will ask you to give us some other in its place.

Please note carefully that correspondence on this matter should be addressed to the Gospel by Mail Department, Williamsburg Mission to the Jews, 27 Throop Avenue, Brooklyn, N. Y. Do not include in the same letter remittances intended for our regular work, but keep them separate, in separate letters.

"O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!" Isaiah 40: 9.



## BRIEF ITEMS.

We had the pleasure of receiving a visit on Friday evening, March 26th, from the well-known Bible student and servant of God, Rev. W. L. Pettingill, of Wilmington, Delaware. He preached a most Scriptural sermon based on "Seven Afterwards in the Old and New Testaments." The first was from Gen. 15: 14, "And afterward shall they come out with great substance," and another from Hosea 3: 15, "Afterward shall the children of Israel return and seek the Lord their God and David their King." He showed very plainly from the Word of God that the future of the Jews is sure. The whole audience with the exception of two or three, listened quietly to the end and at the close the converts rallied around him and shook him by the hand.

\* \* \*

We have not heard from any one of our friends concerning the matter of building a dormitory on the farm for our school girls. Perhaps the notice in the last issue of THE CHOSEN PEOPLE has not caught the eye of those who have the means to enable us to accomplish this great and important Christian deed. It is not from a social or humanitarian standpoint that we desire the summer building for our mission children. Such a building would be a most effective mission work in itself. We have tried it for a number of years, though on a small scale and under straightened circumstances, and feel that it is an important way of bringing our scholars into close fellowship with the Lord Jesus Christ and to a knowledge of the Word of God. About six thousand dollars is the amount needed for the building.

\* \* \*

As intimated in previous numbers of THE CHOSEN PEOPLE we are desirous of sending at least two more converts to the Christian school where we have some of our other students. About \$250.00 a year is required for

each young man and we have been wondering whether some friends would not like to have the privilege of sending at least one of these two whose pictures appeared in THE CHOSEN PEOPLE.

\* \* \*

A number of our dear friends have been pleased to again send us a little money for our poor brethren. If it had not been for their generosity we really do not know what would have become of our helpless brethren during this crisis. There is still no relief in view. Only three or four of our poverty-stricken friends have found some employment which gives them a very scanty return.

\* \* \*

We frequently receive letters showing the favorable sentiment of our readers, but on account of lack of space have not been publishing them. But this month, just upon going to print we received two such interesting letters that, with the writers' permission, we quote as follows:—"THE CHOSEN PEOPLE is so full of interest that it is like food to my mind. I am looking for it long before it comes. It is so interesting to me that I would be lost without it."—M. A. Andrew.

The other one writes, "I love the Williamsburg Mission to the Jews. My prayers are with you always. In eternity alone my tongue, freed from mortal limitations, shall be able to tell you what it has done for my soul."

MISS HILMA CARLSON.

\* \* \*

We again warn our friends against some frauds who are falsely claiming to have a mission to the Jews. "Where there is the genuine there will also be a counterfeit." Please do not be deceived. If you will kindly mail all literature to us in the same wrapper or envelope in which you received it, we will place the matter in the hands of the postal officials who must have proof that the fraudulent literature went through the mails.

## INCIDENTS IN THE WORK.

## Jewish Ignorance of Christianity.

Friday evening, March 19th, Rev. Dr. Walenta, Pastor of the German Emmanuel Reformed Church, visited our meeting and after my usual exposition on the Scriptures to our audience, I asked the doctor to say a few words. He speaks German and is easily understood by Jews, for he also uses certain Hebrew expressions and so the Jews listen to him gladly. In his talk he referred to the Passover, drawing parallels between the Lamb of the Passover in Ex. 12, and the Lord Jesus Christ, the former being the type and the latter the anti-type, the real Lamb of God to which John the Baptist pointed when he exclaimed, "Behold, the Lamb of God which taketh away the sins of the world." He quoted all the descriptions of the Passover Lamb and showed that they were literally fulfilled in the Lamb of God. The whole talk was a surprise to some of the Jews for I introduced the pastor as a Christian gentleman, not of Jewish descent and some of the Jews were puzzled about his knowledge. How could he know the Jewish Scriptures so well! In their minds it is a foregone conclusion that Christians do not have and do not read the Jewish Bible. Some concluded that he cannot be a Gentile; since he knows the Jewish Scriptures, he must therefore be a Jew. At the close of the meeting some asked me these puzzling questions. I told them that the Christians do read our Bible and know the Bible better than the Jews. I had occasion to tell them the same thing many times, yet many still stick to their old idea that a Gentile Christian does not study the Jewish scriptures, but has a different Bible. One intelligent, bright young man said to me, "I believe all that you say about Jesus our Messiah, but I tell you the truth, I doubt this gentleman's being a Gentile. Tell me where is his church and I will go to hear him there and

be fully convinced that he is not a Jew?" I said, "I will convince you right here." I called the Rev. Dr. Walenta, introduced the young man to him and told him about his doubts. As they shook hands, the young man said, "I am glad to see at least one Gentile who knows so much about our Bible." It is a new revelation to a Jew when he learns that Christians have the same Bible and that they know it, and especially that they know the Pentateuch. So wide and deep a gulf has been created between the Jew and the Christian that they are in gross ignorance of one another.

## A Noonday Prayer Meeting.

Our church building, Beth Sar Shalom, has been made a house of prayer during this winter. As we previously reported there has been and still is a great deal of suffering from poverty on account of lack of work in this city. The poor converts who have been idle all the time and have been barely kept alive from our poor fund have made their home at Beth Sar Shalom as long as the door is kept open for them. From the beginning of the crisis they began to congregate in the building as early as nine o'clock every morning. When an inquirer comes in, every one does his part in persuading the person to accept the Lord Jesus Christ. When the clock strikes twelve, then the time of devotion begins. The Scriptures are read, after which all kneel down and spend some time in prayer to God. We are glad that our poor brethren have found in the mission building not only their temporary home, but also a sanctuary where they can meet in spirit, the Lord Jesus Christ, their Saviour.

## Incidents by Philip Englander.

As I was sitting near two Jews on an elevated train, one took out of his pocket some Jewish literature to read,

and I heard the other remark, "Are you not ashamed to read Jewish papers in public? Put it in your pocket." I then took out a Hebrew New Testament, saying to them, "Pardon me, but we can never hide or deny our nationality. Why even your nose will tell who you are. (He just happened to have a good sized nose) I am not ashamed of it. I read my Hebrew book no matter what people think of it. I am rather proud of my nationality." He then glanced in the book I held, and saw what it was and said, "If you believe in this (New Testament) you do not mean to say that you are an Israelite? What have you to be proud of?" "Of course, I am an Israelite," I said, "and only because of my belief in this, for the Creator of this was such, yes, even the greatest Israelite that ever existed." At this, two Jews on the other side of the car joined us and one said, "Excuse me, I know the New Testament thoroughly. If Jesus is as you say, such a great, good Israelite. He would not have broken the very first commandment (Exod. 20: 3) 'Thou shalt have no other gods before me' and since Jesus declared Himself a Son of God, He broke the same, didn't he?" "Not at all," I said, "the same God, the Father, the Creator of all things who said, 'Thou shalt have no other gods' dwelt in Jesus who said, 'I and the Father are one' and Jesus Himself is called in Jer. 23: 5, 6, 'Righteous branch of David' and 'Jehovah our Righteousness.' In Isa. 9: 5, it says a child is born to us and His name is called Almighty God." This was something new to them and like dew to their souls, but another question was asked, "If God dwelt in Jesus, how could He be crucified?" I explained to him that when the Temple was burned it was only the building, not God, whose dwelling it had been. So it was with Jesus; only the body was killed, not God, who dwelt in the body. Then he begged for another question. "If He really was as you

claim, why was He crucified at all?" I answered, "But He was wounded for our transgressions, He was bruised for our iniquities, the chastisement of our peace was upon Him; and with His stripes we are healed." Isa 53: 5.

Before I looked around we were in New York and two of them were so touched that each bid a higher price than the other for my New Testament, and I was glad to see them present at the following Friday evening service, bringing three more friends.

\* \* \*

A Real Estate dealer welcomed me most heartily to his office, thinking I was a customer, but I immediately gave him to understand that I had not come for that purpose as such investments are not worth while for the second coming of Christ is at hand. The business woman who listened to this, turned around to a lawyer and several customers, and said, "Oh, how I hate those people. We are not what we should be (Jews) but they want to make us still worse (Christians). Is that not so?" she asked me. "Yes," I answered, "You are not what you should be (quoting Ex. 19: 6, 'And ye shall be unto me a kingdom of priests and a holy nation') but are rather as in Isa. 1: 4, 'A sinful nation, a people laden with iniquity, a seed of evil doers, children that are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger,' etc., and that is why we are here; not as you said, to make you worse, but to show you a way to become children of God, John 1: 12." "This seems to be a new way," one of the visitors exclaimed, "you will have the same result as I did, when I bought sixty odd lots in a new section and could not get a single customer and had to give them up." "But listen, friend," I returned, "this is not a new section, this is the old, old way, which even Abraham rejoiced to see. (John 8: 57). Jacob found comfort in it in Gen. 49: 18, and gave its blessing to Judah, verse 10." Now the

lady again interfered, saying, "If so, why have we not got it?" "We had it," (John 1: 11) I said, "and now we are trying to bring it back again to Israel to restore its blessing and to renew its life, and yet you dare to say that we are making you worse than you are!" "Yes, but look at the Christian nations in war! Where is Christ's blessing to them?" "Even this bloody war is due to our (Jews) failures. God says in Isa. 43: 21, 'This people have I formed for myself, they shall shew forth my praise.'" It was our duty to have gone to those nations now at war, as missionaries, to create in them Christlike love for each other, then war would have been impossible. We (Jews) neglected this and instead of love, hatred and jealousy have been created in their hearts. Is this not so?" I asked. All said I was right and the lady asked me to forgive her for saying that she hates missionaries. She asked me to stop in when I passed by again.

#### Incidents by Miss A. E. Sussdorff.

The past month has been one of blessing because God is using the poverty and illness that has come to many of the homes of our people to draw their hearts to Himself.

One woman who was much offended when she first attended Mothers' Meeting and heard that we preached Christ, tried to make trouble for us, but finally came a second time. After that, I visited her and had a long talk on the prophecies. When I rose to go, she said, "I never thought of Christ that way and I did not know." She has been terribly crushed by the fact that she had to send her children to school one day without food. How thankful I was to be able to help a little, through the kindness of those who contribute toward our poor. This woman now not only attends the Mothers' meeting, but almost all the other meetings.

\* \* \*

At a Testimony Meeting of the mothers, one said that her daughter attended Hebrew School and so asked the Rabbi to teach her an evening prayer. He replied, "Do you expect me to teach you this prayer for the same price you are paying to learn Hebrew? I can't do it." I am glad that the light is dawning in the heart of this woman.

Still another of our dear mothers has publicly confessed she believes in Christ as her Messiah. Her husband is reading the New Testament. Do pray for his conversion.

One of the men visiting our dispensary for treatment, did not come back when the doctor wanted him, so I called at his home one Saturday morning. When I arrived, the mother was reading her prayers, so I waited until she was through, and then asked about her husband. He had his hand crushed in the factory where he is employed. She was pleasant until I handed her a tract, when she said, "No, we do not want that book. I will destroy it if you leave it." Just then the husband came in and said, "But I want it, and I will read it, because I have been to the meeting and heard Mr. Cohn speak." She then said all sorts of things about Christ and the manner of His birth, but I began to tell her quietly of the prophets and what the Bible said. She replied, "That is not in our Torah." Her husband said, "It is in our Torah and everything this lady says is true." She replied, "Oh, it can't be, but I am interested in all you say, and if you would only give up this belief in Jesus, your religion would be fine." I explained I was not a Catholic and the Mission taught from the Bible and not as the Catholics she had known in Europe. Then she was willing to listen, and three times bade me sit down again, when I started to go.

"How shall they believe in Him of whom they have not heard, and how can they hear without a preacher?"



## JEWISH NOTES.

The famous statesman and ex-Premier of Italy, Signor Luzzatti, has just now inaugurated in Milan, Italy, a committee consisting of some of the most prominent Italians for the purpose of dealing with the Jewish question. They have made it their task that at the coming Peace Conference at the end of this European war they will demand equal rights for Jews in all countries. This committee is now organizing branches in all neutral countries.

\* \* \*

Accounts are continually coming from the many towns in Russian Poland, where the war has been raging fiercely and working havoc in the Jewish communities. From the details, though they are meager, one can see that the Jews have never before suffered so much and in such a terrible way as they have in the present war.

\* \* \*

Professor Higgins, of London, who is a specialist in International law has declared that at the coming Peace Conference, Russia will be compelled to franchise the Jews of Russian Poland. But he said that the congress will have no jurisdiction to demand any change for the Jews in Roumania.

\* \* \*

The rabbis of Warsaw have worked very hard to secure unleavened bread (matzos) for the Jewish soldiers on the firing lines. The Jews of America as well as other countries regretted that they could not send matzos to the Jews in Palestine in time for the Passover holidays. The vessel which was sent from America, loaded with food for the Palestinian Jews, could not reach there until after the holidays were over.

\* \* \*

It has been quite a problem, for the six or seven million Jews in Russia since the strict edict went out from the Czar forbidding the sale or use of all kinds of liquors, to know what to do at the Passover celebration. It has

been the custom with the Jews for thousands of years to have wine and brandy (specially manufactured in a Kosher way) for the Passover holidays. The Jewish leaders in Russia exerted themselves and pleaded with the government for a special permit. The news has come that the Russian governors have made an exception and permitted the Jews to have all the liquors they needed for their Passover holidays.

\* \* \*

The name of Rabbi Moses Judah Rubinovitz, of Grodno, Russian Poland, will pass into Jewish history, where it will be remembered as long as the Jewish people endure because he died under dramatic circumstances. When the Germans besieged Grodno, he composed a prayer, gathered his congregation in the synagogue, read the prayer and said toward the close, that if God would take his life and spare the whole city he would gladly die at once in order that the city might be saved from the terrible treatment by the soldiers. As soon as he finished praying thus, he died on the spot.

\* \* \*

The Jews have lost during these Passover Holidays two great men. One was Lord Rothschild, of London, who was 70 years of age. Lord Rothschild was very active in Jewish affairs in general and religious matters in particular. A few days before he died the Jewish papers published his opinion on the matter of representing the Jewish question at the peace conference. He said that there is no necessity for the Jews of America to send representatives for the Jews of England will take care of that matter. The other death was that of Mr. Peretz, of Warsaw, Russian Poland, who died a day after Lord Rothschild passed away, at the age of 64. He was a writer of great fame among the Jews. His poetry both in Yiddish and Hebrew has been greatly admired by the Jews all over the world.

## QUESTIONS AND ANSWERS.

Question. *Will you please tell me whether the Jews have begun the Temple and are they progressing in Palestine?*

—Mrs. Morris Pittman.

Answer. There is a rumor among some people who know little about the Jews, that certain materials for the rebuilding of the Temple have already been provided by the Jews. This rumor is without any foundation. The progress of Jewish colonization in Palestine has been checked, if not destroyed, by the present war complications in Turkey.

\* \* \*

Question 1. *Do you understand that a portion of the Jews will return to Palestine and have their own Government before the second coming of Christ?*

Question 2. *Do you understand that the Temple spoken of in Ezekiel 40th chapter will be built before Christ comes, and will the Jews have their ancient worship? See Ezekiel 44.*

Question 3. *Do you understand the re-districting of the land to the 12 tribes of Israel to take place before Christ's second coming? Ezekiel 48th chapter.*

Question 4. *Do you understand the "waters to issue out from under the threshold of the house" (Ezekiel 47: 1) to be literal water?*

—R. L. Smallwood.

Answer 1. Yes, there will be a large portion of the Jews occupying the land before the personal manifestation of the Messiah on Olivet, and they will have an autonomic government.

Answer 2. They will have some sort of a temple and the ancient worship in part but not the one described in Ezekiel. The Jews may adopt the Mosque of Omar temporarily for their worship during their premillennial occupation of the land. Ezekiel's temple is millennial. In it the universal worship described in Psa. 66: 3-4, Zech. 14: 16-19, Isa. 60: 6-7, is to be carried on.

Answer 3. Not before Christ's coming, as the Jews do not have the entire tribal distinctions and will never have the means of recovering those pedigrees until they become the subjects of their King Jesus.

Answer 4. Yes. "Let the sea roar—let the floods clap their hands—for the Lord cometh to judge the earth and the people with His righteousness." Certain great events will take place; the earth will be shaken, the heavens shall be convulsed and the mount of Olives shall cleave in the midst according to the Word of God.

in the earth especially around Jerusalem, Zech. 14, 1-5. Isa. 2: 19, Matt. 24: 20-30, Rev. 6: 12-17. The waters of Ezek. 47 will flow into the Dead Sea, cleansing and healing its saltness which is a witness of God's righteous judgment. It will become a blessing instead of a curse, a means of livelihood instead of death.

\* \* \*

Question 1. *In the first verse of 21st chapter of Revelation it says there shall be a new heaven and a new earth. What is the object of a new heaven and earth?*

Question 2. *Who is to live on the new earth?*

Question 3. *Are we not going to live in Heaven?*

Question 4. *What is meant by a new heaven? What need will there be of it?*

—S. C. Leigh.

Answer 1. The object is twofold; first to bring about the final redemption of the earth which is under the curse and to repair the damages of sin. Likewise the heavens surrounding us now must be changed. The Devil and his angels must be cast out of heaven, thunderbolts, tempests, hail and disastrous rains must cease. Until that change, "the whole creation groaneth and travaileth in pain," Rom. 8: 22. Second, to demonstrate the great honor due to the Lord Jesus Christ, the greatest King, unto whom all power is given in heaven and earth. The renovated heaven with eternal splendor and wonderful glories and the changed earth in its garb of regeneration, with its thorns and thistles removed, will serve as an additional adoration of and homage to the Lord Jesus Christ.

Answer 2. Redeemed and cleansed Judah. Joel 3: 20-22.

Answer 3. Yes, the bride of Christ will live in the "city, the holy, new Jerusalem" which will come down from heaven and rest in the air. It will be seen above the earth as we now see the sun and the moon, only in a more distinct way.

Answer 4. It does not mean a termination of the existence of the Old heaven and earth, but a passing from the old state of things to such conditions and changes which will make all things new.

\* \* \*

Question. *Does Zech. 12: 2 mean that Jerusalem is to be destroyed again and the Jews to be fought against by other nations, before the coming of the Lord for His bride, the church?*

—Mrs. Wm. Stucker.

Answer. This refers to the "Time

mediately after the rapture, when all the saved are already in Heaven and the Jews (a large portion) restored to Palestine come under the influence of Antichrist. The gathering of the nations against Jerusalem, enticed by lying spirits is given in detail in Rev. 16. Jerusalem will not be entirely destroyed, for this battle will be the event that finally brings the Lord Jesus Christ in glory, and all the saints with Him, to deliver Jerusalem.

\* \* \*

Question 1. *I should like to know how you would think the heart of Pharaoh was hardened under the ten plagues?*

Question 2. *And whether the world is now growing better or worse?*

—W. A. Keller.

Answer 1. In Ex. 3: 19, God tells Moses, "I am sure that the King of Egypt will not let you go, no, not by a mighty hand," (mighty hand of miracles). God is above time. A fact in the future is with Him as one present. He does not predict, but describes the future as a spectator. The heart of man is naturally inclined to evil, Jer. 17: 9. A divine power is requisite for its renovation. Deut. 30: 6. If Pharaoh had not resisted the first beginnings of sin and abused God's favors, God would have given him that required grace to operate upon his natural heart so as to discern God's mighty works and hearken to His voice. But Pharaoh resisted the first call and so God gave him up to the suggestions of his own pride, withholding His grace from softening the hardness of his heart. This is what Paul explains in Rom. 9: 15-18, "Therefore hath He mercy on whom He will have mercy, and whom He will He hardeneth." While we cannot always know the reason for God's ways in dealing thus, we can certainly do so in the case of Pharaoh, who was so barbarous and inhuman as to order all Jewish male children to be murdered. Pharaoh then hardened his own heart against the cries and groans of the parents and shut up all mercy from them. It was therefore God's righteous judgment in hardening his heart (by keeping back His divine operating grace) against conviction of the miracles and the terror of the plagues.

Answer 2. The world is growing worse, rapidly getting ready for the man of sin. II Thess. 2: 3. In this so-called Christian country Christ must not be mentioned in the schools

and proclaim Christ as the sacrificial Saviour; robbery and murder are increasing continually; criminals are set free; no justice can be secured; extravagance and luxury run riot, there is contempt for old age by the youth, Isa. 3: 5, and there is no honor to parents and no faith in the Word of God. "Except the Lord of hosts had left unto us a very small remnant, (the few chosen ones, the salt of the earth) we should have been as Sodom and Gomorrah." Isa. 1: 9.

\* \* \*

Question. *Would you give us your thoughts on the war of the nations and its place in prophecy.*

—Joseph Parker.

Answer. Please consult the November, January, February and March issue of THE CHOSEN PEOPLE.

\* \* \*

Question. *If the Jews had accepted Jesus as their King, would He still have suffered and died as our atonement?*

—Mrs. Mary Holmes.

Answer. Rev. 13: 8, which says: "The Lamb slain from the foundation of the world" suggests an affirmative answer to your question.

\* \* \*

Question. *From chapter 41 to chapter 47 inclusive of the prophet Ezekiel we have the description of a very great city, also of the Temple that is to be built. In chapter 47 he tells us of a river that flows out from under the gate of the Temple. In chapter 48 he divides the land by lot to the Children of Israel. Now what I wish to ask you is, is not this the same city that St. John saw in the 21st of Revelations?*

—A. B. Carman.

Answer. No, they are two different cities. The one in Ezekiel is earthly while the other one in Rev. 21 is celestial. The latter is called "The Holy City," the "New Jerusalem" and the Angel calls it "The Bride, the Lamb's Wife," (because the bride occupies it.) It is the place which the Lord promised to prepare for us. John 14: 2, 3. Hebrew 12: 22 refers to this, "Are come unto the city of the living God, the Heavenly Jerusalem." As soon as we accept the Lord Jesus Christ we acquire title to that city by faith. It is hinted in the Scriptures that this celestial city will be located in the air above the earth, "exalted over the hills," Isa. 2: 2, but it will be close to the earth. It will be connected with the government and throne of Christ in the earthly Jerusalem. The city of the earth will see it and

## THE CHOSEN PEOPLE.

*Published Monthly*, except during the summer, by LEOPOLD COHN, in connection with the Williamsburg Mission to the Jews of Brooklyn, N. Y.

*Subscription Price*, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

*Remittances* should be sent by the safest means at your disposal, *cash should be registered*; if stamps are sent, the one cent denomination is preferred.

*Address all communications to Leopold Cohn, Box 10, Station A, Brooklyn, N. Y.*

## General Information

The Williamsburg Mission to the Jews is a missionary society incorporated under the laws of the State of New York, for the purpose of promulgating the Gospel of the Lord Jesus Christ among the Jews of Greater New York and the United States.

It is supported by the free-will offerings of God's children who, through a study of the Word have come to realize the importance of giving the Gospel to God's covenant people, "of whom as concerning the flesh, Christ came," and who desire to fulfill their duty by using us as their messengers and their channels of operation.

Our source of supply for carrying on this work is the Master, who has put us here and Whose is the silver and the gold. He has never failed us, and although our activities have steadily grown until at present our needs are about \$20,000 annually, the Lord has always supplied these needs. We cordially invite you to cast in your lot with us and have fellowship in this corner of the Master's vineyard, and we pledge you the faithful administration of what funds you place at our disposal.

**Form of Bequest**—"I give and bequeath to the Williamsburg Mission to the Jews of Brooklyn, N. Y., the sum of \$..... to be used for the purposes of said corporation, as defined in its charter; and I hereby direct that the receipt of the treasurer for the time being shall be a sufficient discharge for the said legacy."

**A Better Way**—Is to give us your money while living. We accept such

moneys in sums of \$500 or more and pay you an income during life, the rate depending upon your age. We shall be glad to correspond with any of our friends concerning this matter; such correspondence will not obligate you in any way.

**Gifts of Clothing, Etc.**—We are in constant need of clothing for the poor who come to us. All such gifts should be sent by *express*, and marked plainly, No. 27 Throop Avenue.

**Extension Work.**—To help our friends make known among other Christian people the facts about this Gospel work among the Jews, we issue a number of special leaflets, at 25c. a dozen in assorted lots. Also we have prepared a program for use in missionary meetings whereby an afternoon or evening can be devoted to the Jewish work. We will furnish this program at \$1.00 the complete copy, or send it free if the society will, at the close of the meeting, take a collection for our work.

We have also attractive Mite Boxes. These give a brief resumé of the work, contain a picture of our building, and give interesting facts. We shall be grateful if our friends will bring this matter before their Sunday Schools and induce the scholars to take mite-boxes and at stated periods have them returned to the school and their contents forwarded to us.

**Contributions**—Are acknowledged promptly to the donor by an official numbered receipt and appear in connection with the same number in THE CHOSEN PEOPLE. Under no circumstances is the name of any contributor made public. The annual audited account of the mission is published also in THE CHOSEN PEOPLE.

**Investigation Dept.**—To avoid regrets, we earnestly urge our friends not to give money to any alleged Jewish Missionary work or worker until they have thoroughly investigated the claims made by such persons. Numerous frauds abound in all kinds of Christian work and we are doing our best to eliminate them from the Jewish missionary field; we need your help and we ask you to send us any appeals you may get, so that we can make investigations and report to you on their merits. We offer this service to all of our contributors free of any charge, and we promise you absolutely unbiased and frank information.



## RECEIPTS FROM FEBRUARY 17th TO MARCH 15th, 1915.

ARTICLES RECEIVED.			
Two packages men's clothing and underwear, Mrs. Beasley; Man's coat and lady's skirt, Mrs. L. A. Pierce; pair ladies' shoes, Mrs. Ira Baker; Men's clothing, Harry Burgan; Box and barrel of clothing, Missionary Society, Rev. L. C. Bennett; Bundle of clothing, Mrs. W. Barron; Two Bibles, J. W. Ridgeway; Bibles and Testaments, Miss Martha Bray.			
"THE CHOSEN PEOPLE."			
February 20th to March 20th.....\$127.50			
RELIEF TO THE POOR.			
16776	\$2.00	16958	4.05
16796	5.00	16965	5.00
16806	25.50	16979	1.75
16820	4.50	16980	5.00
16849	2.00	16986	1.00
16860	5.00	16995	4.50
16876	10.00	17005	.50
16879	.50	17006	5.00
16891	2.00	17007	2.00
16896	.25	17012	5.00
16924	10.00	17019	.50
16925	1.00	17020	2.00
16926	1.00	17023	2.00
16933	5.00	17047	2.00
16947	1.00		
EDUCATION FUND.			
16782	1.00	16856	1.00
16793	5.00	16973	1.00
CHILDREN'S FUND.			
16838			.25
BIBLES AND TRACTS.			
16769	2.00	16941	.50
16811	9.00	16948	25.00
16898	5.00	16970	45.00
16908	1.00	16981	1.00
16937	.50	16982	2.50
FOR BUILDING FUND.			
16816	5.00	16824	25.00
FOR GENERAL FUND.			
16770	1.50	16813	.50
16771	4.50	16814	.50
16772	.50	16815	.50
16773	1.50	16816	5.00
16774	.50	16817	.50
16775	1.00	16818	4.50
16777	5.00	16819	1.50
16778	4.50	16821	4.50
16779	.50	16822	9.50
16780	3.00	16823	7.00
16781	3.00	16825	4.50
16783	.50	16826	9.50
16785	5.00	16827	4.50
16786	1.00	16828	2.00
16787	2.00	16829	1.50
16788	1.50	16830	20.00
16789	.50	16831	4.50
16790	4.50	16832	1.00
16791	2.00	16833	1.00
16792	.50	16834	4.50
16794	1.00	16835	2.00
16795	2.00	16836	24.50
16797	.50	16837	5.00
16798	4.50	16839	.50
16799	9.50	16840	9.50
16800	4.50	16841	39.50
16801	.50	16842	.50
16802	9.50	16843	1.50
16803	.50	16844	.25
16804	1.50	16845	.25
16805	2.50	16846	4.50
16807	.50	16847	1.50
16808	1.50	16848	2.00
16809	.50	16850	.50
16810	2.50	16851	9.50
16812	.50	16852	24.50
16853	.50	16953	4.50
16854	1.50	16954	.50
16855	5.00	16955	4.50
16857	2.00	16956	2.50
16858	2.00	16957	3.50
16859	5.00	16959	1.50
16861	4.50	16960	1.00
16862	4.50	16962	.50
16863	1.00	16963	1.00
16864	6.00	16964	5.00
16865	.50	16966	.50
16866	1.50	16967	.50
16867	2.00	16968	9.50
16868	2.50	16969	2.00
16869	.50	16971	4.50
16870	4.50	16972	1.50
16871	.50	16974	1.00
16872	.50	16975	4.50
16873	.50	16976	3.50
16874	1.00	16977	.50
16875	2.00	16978	.25
16877	.50	16980	5.00
16878	4.50	16982	2.00
16880	.50	16983	.50
16881	.50	16984	5.00
16882	.50	16985	.50
16883	4.50	16987	.50
16884	4.50	16988	4.50
16885	.50	16989	.50
16886	2.00	16990	9.50
16887	1.00	16991	4.50
16888	1.00	16992	1.00
16889	4.50	16993	4.50
16890	.50	16994	2.00
16892	4.50	16996	.50
16893	.50	16997	1.50
16894	.50	16998	4.50
16895	10.00	16999	4.50
16896	.25	17000	.50
16897	4.60	17001	4.50
16899	.50	17002	.50
16900	1.50	17003	5.00
16901	2.00	17004	1.50
16902	4.50	17007	2.50
16903	1.50	17008	2.00
16904	10.00	17009	4.50
16905	5.00	17010	9.05
16906	1.50	17011	.50
16907	.50	17013	.50
16909	4.50	17014	1.75
16910	1.50	17015	2.50
16911	1.50	17016	4.50
16912	1.50	17017	1.50
16913	2.00	17018	.50
16914	9.50	17021	1.30
16915	4.50	17022	.50
16916	8.25	17024	1.00
16917	210.00	17025	2.00
16918	1.50	17026	.50
16919	50.00	17028	1.00
16920	.50	17029	5.00
16921	9.50	17030	2.00
16922	.50	17031	2.00
16923	.50	17032	8.00
16926	.50	17033	.50
16927	6.00	17034	1.50
16928	1.00	17035	2.00
16929	.50	17036	4.50
16930	.50	17037	4.50
16931	.50	17038	.50
16932	.50	17039	.75
16934	9.00	17040	2.00
16935	1.00	17041	4.50
16936	1.50	17042	4.50
16938	15.00	17043	4.00
16939	.50	17044	1.00
16940	.50	17045	5.00
16942	5.00	17046	5.00
16943	3.00	17048	4.50
16944	2.10	17049	2.50
16945	9.50	17050	.50
16946	10.00	17051	4.50
16949	1.00	17052	.50
16950	.50	17053	7.00
16951	2.50		
16952	4.00		
Total, \$1,397.30			

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JOSEPH COHN, Field Secretary. PHILIP ENGLANDER, Assistant.

MISS ELLA T. MARSTON, Director, Work Among Women and Children.

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*Eye Specialist.*MISS AUGUSTA E. SUSSDORFF,  
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## Work Among Women:

MISS AUGUSTA E. SUSSDORFF,  
*Missionary.*

## Sunday Evening Class:

MISS A. E. SUSSDORFF, *Head Teacher.*

MISS GRACE BIGELOW.

## Weekly Activities at Beth Sar Shalom

Sunday, Meeting for Girls - 7:00 P. M.

" Gospel Service - 8:00 P. M.

Monday, Converts' Meeting - 8:00 P. M.

Wednesday, Mothers' Meeting - 2:30 P. M.

Thursday, Sewing School - 3:45 P. M.

" alternate; Class for  
working girls, - 7:00 P. M.

Friday, Gospel Service - 8:00 P. M.

## Daily Except Sundays:

Consultation Hours: 10 to 12 A. M.,  
for those desiring help of any kind.

Sar Shalom Dispensary, 2 to 4 P. M.

Building, general office, open all day.

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OUR workers will gladly respond to any invitation to address Christian gatherings concerning the work of the Mission.

YOU are cordially invited to any of the Mission meetings, or to visit the Building at any time that you are in Brooklyn or New York. We will gladly extend you every courtesy.

To reach the Building, take Lorimer Street car to Throop Avenue, or Sumner, Ralph or Broadway cars to Walton Street; or, Broadway Elevated trains to Lorimer Street. From New York, take Broadway-Canarsie subway train at Chambers St. Station (Municipal Building) and get off at Lorimer St., Brooklyn.