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TO THE JEWS**

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Williamsburg Mission to the Jews

(INCORPORATED)



Under the direction of
Leopold Cohn, his son, Joseph Cohn
and Miss Ella T. Marston.



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This work was started in 1894, by LEOPOLD COHN, in obedience to the call of God. With no friends to back him, he placed full reliance on the Lord who through His children, has sent the necessary funds. Meetings are held for adults and Sunday and Sewing Schools, for children. A Medical Department is maintained to assist the poor Jews, treating about 20,000 patients annually. The Poor Fund contributed to by many friends, enables the workers to relieve the distress of deserving Jews and to give a practical demonstration of Christian love. The Literature Fund, used to purchase Hebrew Bibles and Testaments and to print tracts in Jewish, is a most important part of the work. Mr. Cohn has written seven Jewish tracts himself which have been used of God to the conversion of many.

Our method is that of Paul, "To the Jew I became as a Jew." Our testimony is that of *Jews to Jews*. The administration of the work is distinctively Jewish; Mr. Cohn himself was formerly a Rabbi. Under God's wonderful guidance and mercy, the Williamsburg Mission to the Jews has grown and developed in a remarkable way. Thousands of Jews have been led to a saving knowledge of the Lord Jesus Christ through its ministry. We earnestly covet your prayers and your sympathy. "Come thou with us and we will do thee good." It is a peculiar work among a peculiar people. Pray for us. "Pray for the peace of Jerusalem; they shall prosper that love thee."



Address communications to Leopold Cohn, Box 10, Station A, Brooklyn, N. Y.



Headquarters: Beth Sar Shalom
(House of the Prince of Peace)
27 THROOP AVENUE,
Corner of Walton St., Brooklyn, N. Y.
Telephone, 3741 Williamsburg.

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No. 1

Salutation

"We go to Salute the Children of the King" II. Kings 10: 13

My Dearly Beloved Friends:—

By reason of the fact that you are colaborers with God through aiding this great work of the King of Glory, I pray that the presence of the living Christ may be so real to you as to become your associate in life, your actual companion, and vital comrade, dwelling in and with you, as the Scripture says, "They dwelt with the King for his work." I. Chron. 4: 23.

THE SECRET OF CHRISTIAN VICTORY.

What an exalted position it is for the humble worker to be privileged to have such close fellowship with the Lord Jesus as to be on dwelling-terms with Him. When Moses was promised the presence of God he was placed in the cleft of the rock and was covered only with His hand. Ex. 33: 22. But in the fullness of time the Lord Jesus Christ came and promised, "Lo, I am with you," meaning that in His whole, blessed, supreme being, not simply His hand, He pledged to be with us. Hence, St. Paul could feel around and in him the very life of Christ (II. Cor. 4: 11), who always gave him the victory.

While Paul had many adversaries when the "great door and effectual" was opened unto him (I. Cor. 16: 9) and while on his missionary trip to Rome, although commissioned of God, many hardships and difficulties beset him, yet because of the indwelling life and presence of Christ he emerged victorious from the severest trials, conflicts, and struggles. Thus, in the realm of Christian conquest, we find that the secret lies in the actual presence of the Lord Jesus Christ, the King of Kings, who is soon to come to this sinful earth and rule from sea to sea.

OUR EXPERIENCE SIMILAR.

As we are now celebrating the twentieth anniversary of THE CHOSEN PEOPLE and the twenty-first year of the founding of this mission, it is fitting that we "remember all the way which the Lord thy God led thee" (Deut. 8: 2) these twenty-one years. May the following brief retrospect redound to the honor and glory of the Lord Jesus Christ and at the same time may every one draw from it new courage and fresh faith for this most important work of evangelizing the Jews.

Almost all the privations and dangers which Paul catalogued in the Epistle to the Corinthians I have had to endure. Immediately upon confessing faith in Christ, I automatically lost all the rabbinical honor and dignity I had while officiating as rabbi among the Jews. A horde of blind zealots instigated by my own brother were intent upon taking my life, wherefor I had to flee from New York to Scotland to escape their ignorant wrath. Those were days of darkness, when for nine months I was separated from wife and children, being on

the eve of despair of ever seeing them again on account of my belief in Christ. There was no way of a reunion; they could not come to me by chance nor by my own skill, but they came by the power of the Lord Jesus whose presence was in it all. He not only brought them back to me but also caused them all to help me serve Him and glorify His holy name. Threatening letters containing terrible curses and intimating the day when I would be suddenly killed have been sent to me all these twenty years. This in addition to ostracism is enough to wear out one's nerves by the continual annoyance and harrasing caused by such circumstances. Enemies laid wait for me many times on my way from Gospel meetings. Once I was beaten severely in the house of a Jew. Blows sufficient to kill were administered, but owing to His presence they could not kill me. I then realized the truth of Paul's statement, "When I am weak then I am strong." Twice I was hit with stones, the marks of which I bear on my face. A number of riots were started in and out of different meetings, in which my body was imperiled, but the Lord Jesus was there and He who spoke peace to the troubled sea calmed the rioters, not allowing any bodily harm to come to me. A number of rabbis put their heads together and planned to destroy this mission because it is producing so many converts. A strong organization of young Jews has been systematically and skillfully working for the last two or three years to keep away the Jews from attending our meetings, by intimidation, threats and violence. But thanks be to God "who always causes us to triumph in Christ," whose presence is always in our midst, we are dwelling with the King for His work and therefore all their plans and counsels and actions have come to naught. Like the children of Israel in Egypt of whom it is recorded, "but the more they afflicted them the more they grew," our audience has increased and the number of converts has grown, notwithstanding the bitter persecution.

The latest scheme that these Jewish organizations worked up was to employ a Jewish Christian backslider, who in turn enlisted three or four nominal Jewish missionaries, his intimate friends, in their crusade against this mission. They together hired some lawyers and so combined all the power of earth and hell to utterly destroy this mission. "They whispered together against me, they devised my hurt." "They whet their tongues like a sword, and they bent their arrows." But all their power of darkness has been routed; the Lord turned their curses into a blessing. They "thought evil against me, but God meant it unto good" (Gen. 50: 20) for their activities caused the intensifying of the love and sympathy of our dear friends (as evidenced by their letters) who recognize the underlying principle which is a mixture of enmity to the Cross, jealousy of the blessed work, and hatred which is akin to murder, to the leader of the work.

Now at the end of the twenty-one years in the Master's work I recount all these wonderful deliverances of God, remembering all the way He has led me, looking upon it all in the light of our text, "They dwelt with the King for his work." I desire to record praise and honor to the Lord Jesus Christ and under Him thanks to all His dear ones who have colabored with Him and with us in this mission for so many years in the past. I ask you, dear friends, that this brief contemplation of what the Lord has wrought for us may serve as a spiritual tonic to hearten and nerve you to a greater interest in this, your Gospel work among the Jews, to a larger sacrifice to further and forward this mission work and to more fervent prayers on behalf of this neglected cause of preaching the Gospel to the Jews who are destined to make His salvation known among all the nations. Psalm 67.

Yours most sincerely,

LEOPOLD COHN.

EDITORIAL.

Palestine, the War and the Jews.

Never since Titus destroyed the City of God, has the Prophetic Word received such overwhelming corroboration as has been given by the events of this year. Those who have laughed at what they styled the "fanciful visions" of the Word of God, are now in confusion, and stand discredited, while the Bible is the most sought after book in the world. At a moment when all were shouting Universal Peace, and misleading blind multitudes, God suddenly answered their blasphemy by the thunderings of the greatest war ever known. And yet, these false leaders still persist in their denial of the truth, and think they must act as God's apologists; one prominent "minister of the Gospel" in New York City announced that a God who could allow such a war is an immoral God, and he wants none of Him! Foolish people have been so deluded by the vaporings of their brain-befogged "leaders" who have fed them with threadbare vagaries of musty philosophers, that they have accepted a self-created God—a God of "love," they assert, who cannot do anything which their feeble minds disapprove! Their hypocrisy is palpable, and they know it. The very foundation of love is *Justice* and God *cannot* be a God of love without being also a God of the sternest Justice.

We need not apologize for God. It is our business to declare His counsel, regardless of whether it suits us or not. We have been telling you all these years to turn to Israel as the key to God's plans. Now, we stand vindicated. Never has the Jew been so prominent as today, never has the outlook for his return to Palestine been brighter; never since Apostolic days, has the Gospel been so effective among them. Christians, awake to the golden opportunity! Pray, work, give, as never before! God has spoken good concerning Israel. "Come thou with us, and we will do thee good," never was so appropriate as now.

We will print in THE CHOSEN PEOPLE

the important developments in Jewish affairs; tell your friends. We ought to add many new readers this fall. Your help will be appreciated.

"Thou Hast Lacked Nothing." This is the glad testimony of our hearts unto Him—The Holy Shepherd of Israel—Who called us and Whose we are. In ways wonderful He has provided for our needs so that we enter upon the work of this winter with financial conditions sound, spiritual results gratifying and mission organization strong. And all this in the face of the most bitter attacks we have ever "enjoyed." The Devil has been relentless in his desperation, and at times it has seemed as though he had marshalled all his imps to battle against us. But the Lord fought for us, and our enemies have been confounded. Our friends have realized how terrible is the envy against us, so that as soon as anyone opens his mouth to malign us, they have learned to classify him as a pious fraud, and they cease intercourse with him. He stands self-condemned. The Lord has given us loyal friends; you have helped nobly this summer. Remembering also that this spring we lost by death three of our most liberal supporters, God's deliverance is all the more wonderful.

Now for the fall and winter:—we look with trusting eyes, and with confident hearts to our God who has helped us "hitherto"; He will not forsake us. We plan to do a greater work than ever before, and we know you will stand by us. We do not beg for money; we believe implicitly that this is His work, and that it is He alone Who must move upon the hearts of His children to help us. This is the basic principle of the mission, which God has never failed to honor. What you give comes from a willing heart, prompted by the Holy Spirit, without begging appeals from us.

So, shall we not now unite in asking God for a year of wonderful blessing on this, our united labors for His people? And then, let's each do our part to make it so.

INCIDENTS IN THE WORK.

Since the last copy of THE CHOSEN PEOPLE was published, the Lord has given us two more souls who have accepted God's gift of free salvation in the Lord Jesus Christ through whom alone we must be saved. These two have confessed faith in the Lord Jesus and on their application we administered baptism unto them in Beth Sar Shalom. The accompanying picture is of one of them, a young man of about 22 years, knowing a good deal of the Hebrew Bible and having given us ample evidence of his earnestness and sincerity. He is full of joy and gladness over the fact that he fulfilled the Lord's command to be baptized in His name. The following is from his own pen translated from Hebrew. "I thank and praise God, blessed be He, for His mercy to me in Jesus the Messiah. When I look back to my former life I see that everything was void and without form in my heart and soul. Everything used to appear to me dark



MR. A. ACKERMAN

and without peace. Only the Lord Jesus Christ Himself has taken all this away and instead has given me the glorious and excellent love. Everything has taken a change for good. I began to read the New Testament some time ago in order to find in it something which would satisfy my empty heart. The Lord, blessed be He, brought me into Beth Sar Shalom where I became acquainted with the truth as it is in Jesus the Messiah, and then I breathed freely and I ex-

claimed, 'the year of my redemption has come, my soul is refreshed and my heart satisfied in my Redeemer, Jesus the Messiah.' I received the baptism there with joy and now my task will be to bring my young wife to the same belief and in this way give her a wedding present, for I have no diamonds to give her, but what can be more precious than Jesus the Messiah?"—A. ACKERMAN.

The second candidate for baptism was a woman of about thirty years of age whose education has been above the average Jewish woman's. She reads Hebrew well and understands a good deal of what she reads. Her remarkable faith in the Lord Jesus Christ startled me when she talked to me the evening before she was baptized. After her baptism she testified of her salvation through the blood of Jesus and it touched the hearts of the brethren very much. The following has been written by Miss Sussdorff about this new member of our Hebrew Christian Church:—

"We have just had a beautiful illustration of child-like faith, the kind our Heavenly Father loves to honor with His blessing.

One day a man came to our Clinic and after the doctor had examined him, he asked me to visit him at his home, as he was an advanced tubercular case. I called and found the man very ill and the family in great

need. I invited the woman to come to the Mother's Meeting and left a tract, and a few days later she called and we had a conversation. I visited her again as she had not been to the meeting and found her in trouble, the rent was due and she expected to be dispossessed. But she had started to read the tract and with the reading, light began to dawn in her soul and she had begun to pray in the name of the Messiah for her rent. I was able with God's help to secure her rent for three months, and oh, how her faith grew. Instantly, she said, 'It's through the Messiah.' So she prayed for her husband's health, and though he is not healed entirely, as his is an advanced case of tuberculosis, God strengthened him and gave him a position where his employer is very considerate and he can work as many days as he feels able. The mother is praising God and sees another evidence of God's care of her. 'Is it not wonderful, since I came to the Mission and believe in Jesus I can see how His hand is caring for me in a wonderful way!' One day she bought twenty cents worth of chicken and as she opened her purse to pay for it some one in the store stole the package from the counter. The butcher offered her another piece of chicken. 'No,' she said, 'that is your profit, I cannot take it. God will help me. So after buying another twenty cents worth of chicken and an eight cent loaf of bread, she had two cents left in her purse. She did not dare tell the Jewish butcher she believed in Christ, but said to herself, 'Maybe God is testing me to see if I really believe.' So she went home, saying all the time, 'God will help in Christ's name.' As she was preparing the chicken for some broth for her husband, something kept saying to her, 'Go downstairs.' She did not know why or what for, but finally she went down to the street, and there lay 25 cents on the sidewalk. She said, 'God has made good my loss with five cents more.' Then she told her husband, 'See, God closed the eyes of other

people who passed by and let me have the quarter. Is it not wonderful'?

At the milk station she receives a bottle of milk free, so her nursing baby may have a better supply. 'Since I believe in Jesus' she said, 'my baby is gaining. Before that at the milk station I was told my baby had consumption. It did not respond at all, the nurse said, to the care it was getting.' She has read her Testament through and now is studying it and it is growing very precious. Still another new evidence of God's care is that her husband has been accepted in a lodge and they are planning to send him to Denver, and if he should die, his wife would get \$500.00. 'I am like the woman at the well,' she told me, 'who asked Jesus for water so she would not have to come hither and draw and then went and told all in the city about Jesus. Now I am going to my neighbor and I will soon bring her, and my husband will come soon too.' Tuesday, June first, this dear woman was buried with Christ in Baptism."

Incidents by Philip Englander.

One day when I came home my daughter Helen (aged 14) told me with a joyous tone, "Papa, I did a little missionary work today. I advocated Christ to my classmates in High School and many of them promised to come to the meeting." At the following Friday evening meeting, I was surprised to see six of them (both sexes) come in and attentively listen to the message of Christ. At the close one said to me, "Why this is just what I like. We are here tonight just as a committee. Next time we will be here in crowds." One of the boys' father, an orthodox Jew, missed his son one Friday after the other. Finally he asked him where he had been. He answered, "I go to the Modern Synagogue." The father was puzzled as his son always refused to go with him to synagogues and asked where this modern synagogue was. So he brought his father to the meeting. Another boy also with religious parents

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SUMMER OUTINGS.

We are glad to report that we were able to invite the members of all our different classes for women and children for picnics during the Summer. We would thank the friends whose contributions made these pleasant excursions possible and pray that the Lord may bless them as they have been a blessing to others.

The first outing was for the women and children who attend the Mothers' meeting, held on Wednesday afternoons. Miss Sussdorff arranged to take them to Coney Island for the day, and a happy crowd fully enjoyed the beach and all the good times prepared. Pails and



shovels were donated for the children and simple refreshments were appreciated by all. The accompanying picture of the majority of the party will give an idea of how they looked on the trip. Some of the women have been earnest Christians for a number of years, others are quite recent converts, while still others need to know the Way of Life and are being taught so that they may surely know that Jesus is the Messiah.

As the ages of the members of our classes differ so decidedly it was thought best to divide our groups instead of attempting one large excursion, so the second outing was for the children of the Sewing School held on Thursday afternoons. This school now includes

girls from both Brownsville and Williamsburg and some of the teachers—Mrs. Ogden, Miss Sussdorff and Miss Langdon, took the children to Prospect Park for a day's fun. We had never taken them to the Park before, but it proved a very satisfactory play ground and the merry-go-rounds, boat trips and ice cream cones left a happy impression in the minds of all.

The older girls of our Sunday and Thursday evening classes went in still another direction for their trip, for we took a boat down New York Harbor to Keansburg, New Jersey, where there is a good bathing beach and picnic grounds. We chose a Saturday—the last one in

July—thinking that some girls would be better able to leave their business places on that day, but many found it impossible to do so. The day was unusually hot and the girls greatly enjoyed the refreshing bath in the Bay and the sail on the boat.

We are looking forward to the work of the Fall and Winter with great expectation. The Mothers' meeting has already commenced and the Thursday classes will soon be following suit. We here can do *part* of the work, but if the readers of THE CHOSEN PEOPLE will "help together by prayer" their part will be a very real, large one. May the Lord open the hearts of these Jewish women and girls, as never before, to receive the truth.

—ELLA T. MARSTON.

QUESTIONS AND ANSWERS.

Question: *Why did Jesus take some of His disciples with him on the night before His crucifixion?*

—M. N. TWITCHELL.

Answer. The Lord took only Peter, and James, and John with Him into the part of the garden where He suffered His agony. When the Lord Jesus raised the daughter of Jairus (Mark 5: 37) the same three disciples were present. Again on the Mount of Transfiguration these three witnessed His glory. Matt. 17: 1. This teaches us that those who have, by faith, beheld the glory of the Lord Jesus Christ, are best fitted to suffer with Him, and those who suffer with Christ will surely be His companions in glory.

* * *

Question 1. *Does prophecy give us any light as to the result of the present war? Can the German scheme prove successful if according to Daniel 2: 44 Christ will establish His kingdom in the days of the Ten Kings?*

Question 2. *Has the time of Peace, the White Horse of Rev. 6: 2, become history? Is this present time of war the beginning of the Red Horse Period and those following? Will the seals, trumpets and woes cover as much or more time as the seven year reign of Anti-Christ and does his reign not begin until the time of Rev. 13 after the tribulation of the previous chapters?*

Question 3. *Do you believe Anti-Christ will be Nero or some other ancient ruler raised from the dead? Where will be the seat of his power? Will ancient Babylon be rebuilt?*

Question 4. *What class of people will inhabit the millennial earth; will there be only the few who will survive the great tribulation and will any survive it excepting believers in Christ?*

—ROSE LAUTENSCHLAGER.

Answer 1. Not specifically, but implied. "Nation shall rise against nation," Matt. 24: 7. Again, "there will be war to the end," Daniel 9: 26. The present war seems to be the beginning of the final struggles of the great tribulation. It may eventually result in the forming and breaking of the ten kingdoms you refer to. No scheme or power will prove successful against Christ in that

day. "And the kingdom shall not be left to other people; but it shall break in pieces and consume all these kingdoms, and it shall stand forever." Dan. 2: 44.

Answer 2. No. The rider upon the white horse has a crown (sovereignty), the color of the horse is white (purity), He has a bow (war) but no literal slaughter is connected with this horseman. It refers to the triumph of God's word and His salvation, righteousness and peace (indicated by the white color) which is to result from the judgments executed by the riders of the red, black and pale horses. "Thou didst ride upon thine horses and thy chariots of salvation. Thy bow was made naked, even thy word." (Hab. 3: 8, 9). During the judgment period, "Many shall be purified and made white." Dan. 12: 8-10. The opening scenes of the judgments will witness a wonderful submission of much people to the word and sovereignty (crown) of God. The red horse and those following as well as all the seals, trumpets, woes and vials belong to the day of the Lord, the day of judgment which begins immediately after the rapture of the saints, ending with the Lord's coming back with His saints, and may last seven years or more, during the latter portion of which period the Devil embodied in Anti-Christ will begin to actually reign as the great Beast, for a time, times and half a time, three years and a half, forty two months, 1260 days, as it is variously mentioned in the Scriptures.

Answer 3. No. He is to be an extraordinary and supernatural person (endowed by the dragon of the pit) such as never was before. Read very carefully the description in Rev. 13. He will be upheld by the ten kingdoms and will have his headquarters in rebuilt Babylon.

Answer 4. Many people will be converted by the Jewish missionaries during the tribulation. Some nations will yield a feigned submission to Christ. All these, together with the Jews, will survive; the former will have an everlasting nationality both during the millenium and afterwards, but the latter (who feigned conversion) will be destroyed at the close of the millenium.

* * *

Question 1. *What is meant by the man of sin spoken of? Is it the catholic power?*

Question 2. *Do you think that we can expect Christ at any time?*

—MRS. ED. ALLEN.

Answer 1. The man of sin is Anti-Christ, an individual person, the instrument of Satan who furnishes him with supernatural power.

Answer 2. Yes, and no. He may come at any time for His saints, His true Church, but many signs of the times will have to take place before He comes back with His saints to rule.

JEWISH NOTES.

For the first time in the history of American Judaism the ancient and peculiar ceremony of proclaiming a fast took place the first evening of September. A hundred rabbis were gathered together in the great synagogue of New York on that evening addressing an audience of about a thousand Jews describing the awful condition of the ten million Jews affected by the war. The audience wept so bitterly that the speakers had to stop many times until quiet was restored. Although many other people in the war zone are suffering terribly, it is a scriptural fact that when God sends affliction upon the Jews none other can be compared to it, "see if there be any sorrow like unto my sorrow." Lam. 1: 12. It was a sad year for the Jews when the second temple was destroyed about 1900 years ago. It was terrible for the Jews when in 1196 the Crusaders amused themselves on the way to the Holy Land by slaying tens of thousands of Jews. Likewise expulsion of the Jews from Spain in the 15th century was awful. So it was in 1648 when the Cossacks killed and ruined hundreds of thousands of Jews in Poland, while the modern outrage upon the Jews was the massacre in Odessa and Kishineff. But all these most terrible happenings cannot be compared to the tragedy that has been enacted during the last year. Therefore as a sign of mourning for all those Jews that have been killed, wounded, ruined and disgraced these hundred rabbis proclaimed, in the name of the Torah, (the

scroll of the law) which they took out of the ark in the synagogue, a fast to be observed by all the Jews of America the following Sunday, the 5th of September, "They shall come with weeping and supplication." Jere. 31: 9.

* * *

The Jewish editors have been goading on their brethren to a united effort to form a committee which will have the right and power to speak and act on behalf of all the Jews in America. In this way the Powers will be compelled to hear the appeal of the Jews at the psychological hour and give them equal rights in all countries and return Palestine to them where they can have a home like other nations. The circumstances that have developed in the war against Turkey have greatly encouraged a large number of Jews. The hope is entertained that Palestine will be snatched out of the clutches of the Turk, and will finally be given to the Jews. On the other hand the sufferings of so many Jews in the war zone have touched the Jews all over the world who think that the only way for our people to escape such terrible persecution is to secure Palestine as a home. Hence the recent much greater interest shown by the Jews in Zionism which until now had comparatively few Jews as its adherents. The majority of the leading Jews of America seem to be united in thinking that if they organize into a large body they will command recognition and respect.

* * *

For the first time in the history of Zionism in America a national conference of American Zionists was held in Boston this Summer. Many of the business firms of that city decorated their stores with Zionist flags in honor of the gathering. The leaders are full of hope, looking forward with the greatest confidence to the speedy realization of the possession of Palestine by the Jews. They are divided however as to the manner of rehabilitating the Holy Land by the Jews. Few there are among them

who expect the restoration of the ancient glories to Jerusalem. The real orthodox Jew of Europe does not believe that Jerusalem can be made the center of religion as in ancient days without God's own working power. They look upon the Zionist movement as one started and being carried on by man only. The larger portion of Jewish people look upon Zionism, which has the reoccupation of Palestine for its aim, as a possible relief for the many millions of Jews who are persecuted in European countries; therefore they want to do all they can to help the colonization of the Jews in Palestine. The greatest encouragement to Zionism has come from the fact that the German Emperor has announced that Palestine must be given to the Jews. Isa. 49: 22, "Thus said the Lord God, behold, I will lift up mine hand to the Gentiles and set up my standard to the people; and they shall bring thy sons in their arms and thy daughters shall be carried up on their shoulders."

* * *

One of the Jewish editors of New York in order to gain notoriety wrote to the Pope, appealing to him to arouse Christendom and cause it to stop the suffering of the Jews and give them equal rights and treatment. The letter was written the 23d day of last June. The "*Jewish Chronicle*" of London, in an editorial comment approves of the petition to the Pope, and states that the Jews will thankfully welcome the kindly words which the Pope has addressed to the Jewish editor of New York. When we read Revelation foretelling that the Jews will worship Anti-Christ, it is almost hard to believe that a people like they can become so foolish as to worship a false man. This incident with the Pope throws great light upon that subject. "I am come in my father's name and ye receive me not, if another shall come in his own name him ye will receive." John 5: 43.

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said to me, "I surely like it better than any other synagogue, but I pity myself

if father learns that I come here. But what do I care? My father can kill me only once. I like it anyhow." So for several weeks my heart rejoiced to see these young people coming to hear of the salvation of Christ. Dear readers, please pray for these young souls.

* * *

While standing in a crowded surface car one day, suddenly a Jew offered me his seat. I asked him how he knew me and he replied, "I sat in your audience many times and I brought this fellow in too" (pointing to his friend). "I am glad to hear it," I said, "but how did things you heard there appeal to you?" Well, he said, "you succeed with me to a certain extent. You people brought me out from anarchism all right. I believe now in a supreme power and my wife is so much happier, but the Christ affair is a very hard problem for me. How are those things possible? Everything in it is beyond understanding, His birth, as well as everything else, and excuse me, but I am inclined to believe that you do not understand it either." "Certainly not," I said, "and that is why He is called 'wonderful.' I don't understand how the first man was created and yet I believe it because with God nothing is impossible. So it is with the birth of Jesus," quoting Isa. 9: 6. A man nearby hastily got up and said to me, "Mr., you can fool this man, but I dare you to fool me. I know the Bible thoroughly well. How can you dare to apply Isa. 9 to Christ when it says there, 'for a child has been born to us, (in the past tense) a Son has been given to us' (in the past) and yet Christ came so many hundreds of years later? Where is your proof now of the wonderful birth of Christ?" I then referred to other incidents in the Bible where the prophet speaks of things to come as if they were past already, amongst others being, Isa. 53 which seems to refer to the past and yet the occurrences did not happen until Christ came and died for us. All this took hold on them and silenced their objections. All promised to come to see me privately.

THE CHOSEN PEOPLE.

Published Monthly, except during the Summer, by LEOPOLD COHN, in connection with the Williamsburg Mission to the Jews of Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Sample copies gladly sent to your friends. Efficient agents can materially help the cause by soliciting friends for the paper. Failure to receive the paper should be promptly reported.

Remittances should be sent by the safest means at your disposal, *cash should be registered*; if stamps are sent, the one cent denomination is preferred.

Address all communications to Leopold Cohn, Box 10, Station A, Brooklyn, N. Y.

General Information

The Williamsburg Mission to the Jews is a missionary society incorporated under the laws of the State of New York, for the purpose of promulgating the Gospel of the Lord Jesus Christ among the Jews of Greater New York and the United States.

It is supported by the free-will offerings of God's children who, through a study of the Word have come to realize the importance of giving the Gospel to God's covenant people, "of whom as concerning the flesh, Christ came," and who desire to fulfill their duty by using us as their messengers and their channels of operation.

Our source of supply for carrying on this work is the Master, who has put us here and Whose is the silver and the gold. He has never failed us, and although our activities have steadily grown until at present our needs are about \$20,000 annually, the Lord has always supplied these needs. We cordially invite you to cast in your lot with us and have fellowship in this corner of the Master's vineyard, and we pledge you the faithful administration of what funds you place at our disposal.

Form of Bequest—"I give and bequeath to the Williamsburg Mission to the Jews of Brooklyn, N. Y., the sum of \$..... to be used for the purposes of said corporation, as defined in its charter; and I hereby direct that the receipt of the treasurer for the time being shall be a sufficient discharge for the said legacy."

A Better Way—Is to give us your money while living. We accept such moneys in sums of \$500 or more and pay you an income during life, the rate depending upon your age. We shall be glad to correspond with any of our friends concerning this matter; such correspondence will not obligate you in any way.

Gifts of Clothing, Etc.—We are in constant need of clothing for the poor who come to us. All such gifts should be sent by *express*, and marked plainly, No. 27 Throop Avenue.

Extension Work.—To help our friends make known among other Christian people the facts about this Gospel work among the Jews, we issue a number of special leaflets, at 25c. a dozen in assorted lots. Also we have prepared a program for use in missionary meetings whereby an afternoon or evening can be devoted to the Jewish work. We will furnish this program at \$1.00 the complete copy, or send it free if the society will, at the close of the meeting, take a collection for our work.

We have also attractive Mite Boxes. These give a brief resumé of the work, contain a picture of our building, and give interesting facts. We shall be grateful if our friends will bring this matter before their Sunday Schools and induce the scholars to take mite-boxes and at stated periods have them returned to the school and their contents forwarded to us.

Contributions—Are acknowledged promptly to the donor by an official numbered receipt and appear in connection with the same number in THE CHOSEN PEOPLE. Under no circumstances is the name of any contributor made public. The annual audited account of the mission is published also in THE CHOSEN PEOPLE.

Investigation Dept.—To avoid regrets, we earnestly urge our friends not to give money to any alleged Jewish Missionary work or worker until they have thoroughly investigated the claims made by such persons. Numerous frauds abound in all kinds of Christian work and we are doing our best to eliminate them from the Jewish missionary field; we need your help and we ask you to send us any appeals you may get, so that we can make investigations and report to you on their merits. We offer this service to all of our contributors free of any charge, and we promise you absolutely unbiased and frank information.

RECEIPTS FROM APRIL 6th TO JUNE 16th, 1915.

ARTICLES RECEIVED.		"THE CHOSEN PEOPLE."								
Coat and vest, H. Schneerer; men's clothing, Chas. Ridgeway; ladies' clothing, Miss C. H. Jencks; ladies' clothing, Miss Edith Bromley; children's rompers, Philathea Class, Lola Lutman; box New Testaments, Sadie Masters; ladies' clothing, Hetty Schoonover; barrel of clothing, F. S. Barnes.	17360 4.50 17361 10.00 1736250 17363 9.50 17364 9.50 1736550 1736650 17367 2.00 17368 2.50 17369 1.50 1737050 1737150 1737250 17373 1.50 17374 2.00 17375 50.00 17377 4.00 17378 4.50 17379 14.50 17380 4.50 17381 5.00 1738290 1738350 17384 3.75 17385 5.00 17386 1.50 17387 1.00 17388 5.50 17389 4.50 17390 4.50 17391 4.00 1739250 17393 4.50 17394 4.50 1739550 17396 5.00 17397 1.00 17398 1.50 1740050 17401 10.00 1740250 17403 2.00 17404 9.50 17405 3.00 17406 1.00 17407 1.50 17408 10.00 1741150 1741250 1741350 17415 4.50 17416 2.00 1741750 1741850 1741950 17420 4.50 17421 2.10 17422 3.50 1742350 17424 2.00 1742550 17426 4.50 17427 1.50 17428 9.50 17430 1.00 17431 1.50 17432 4.50 17433 9.50 17434 1.00 17435 2.00 1743650 17437 9.50 17438 5.00 17439 1.00 1744050 17441 1.50 17442 4.50 1744375 17444 1.00 17445 1.50 1744850 1744950 17450 1.00 17451 2.00 1745250 17453 4.50 17454 1.50	17457 4.50 1745950 17460 10.00 17461 5.00 17462 4.50 17463 5.00 17464 2.00 1746550 1746650 17467 4.50 17468 4.50 17469 9.50 17470 1.00 1747250 17473 9.50 17474 24.50 17475 9.50 1747635 17477 55.95 17479 4.50 17480 2.00 17481 4.50 17482 10.00 17483 5.00 17484 1.00 17485 2.00 17486 7.50 17488 1.00 1748950 1749150 1749350 17495 1.00 17497 2.00 1749850 17499 1.00 17500 1.00 1750150 17502 9.50 17503 1.25 17504 5.00 17506 1.00 17507 9.50 17508 5.00 1750950 17511 4.50 17512 2.00 1751325 17514 4.00 17515 4.50 17517 4.50 17518 4.50 17519 5.45 17520 1.84 1752250 17523 5.00 17524 4.50 1752525 1752650 17527 14.50 17528 2.50 17529 1.00 17530 1.50 17531 4.50 1753250 17533 4.50 17534 4.50 1753550 1753750 1753850 1753950 1754050 1754150 17542 4.50 1754350 1754450 17545 4.50 17546 1.50 1754750 17548 10.00 17549 10.00 1755050 17552 2.00 17553 2.00 17554 4.50 17555 5.00 17556 5.00								
From April 20th to August 20th.....\$388.75		RELIEF TO THE POOR.								
17324 \$5.00 17332 2.00 17350 5.00 17376 10.00 1739950 17402 1.00 17409 5.50 17410 2.00 17414 5.00 1744650 1744950 17456 10.00 1745850 17478 1.50 17487 1.00 17492 20.00 17494 3.00 17505 4.50 17510 1.00 17519 5.00 17521 10.00 17551 1.00 17557 1.00 17567 10.00 17568 5.00 17582 1.50 17598 5.00	17619 1.00 17622 1.00 1764650 17672 2.00 17675 1.00 17679 1.00 17682 1.00 17689 9.50 17723 15.00 1772950 17746 3.50 17770 2.00 17775 7.50 1779050 17791 4.09 17821 1.50 17826 5.00 17832 10.00 17833 2.00 17836 5.50 17911 2.50 17912 2.00 17926 4.00 1793750 17939 1.00 17947 2.00 17953 6.00	1763050	CHILDREN'S FUND. 17429 19.50 17596 10.00	17447 1.50 17477 10.00	BIBLES AND TRACTS. 1734850 1744950 17455 11.00 17471 2.00 17490 2.00 1749650 17516 1.50 1753650 1756050 17576 2.00 17580 5.00 17621 1.50 17629 2.50 17687 1.00 17705 2.00 17716 1.00	17725 2.00 17726 5.00 1773850 17740 2.00 17747 1.00 17775 7.50 17779 10.00 17783 2.50 17793 4.50 1783450 17888 1.00 17890 3.50 1789950 17930 1.00 17939 1.00 17943 1.00	HEBREW CHRISTIAN ALLIANCE FUND. 17805 10.00	BUILDING FUND. 17726 5.00 17944 2.50	GENERAL FUND. 17325 4.50 17326 1.00 17327 19.50 17328 9.50 17329 4.50 1733050 17331 4.50 17333 4.50 17334 1.50 17335 24.95 17336 5.00 17337 4.50 17338 4.50 17339 1.50 17340 1.50 17341 9.50	17342 4.50 17343 1.00 17344 1.50 1734550 17346 1.50 17347 4.50 17349 4.50 1735150 17352 5.00 17353 2.00 1735450 17355 10.00 1735650 17357 5.00 1735850 17359 5.00

17558	5.00	17660	4.50	17765	1.00	17869	.50
17559	20.00	17661	.50	17766	2.50	17870	4.50
17560	3.00	17662	9.50	17767	1.00	17871	.50
17561	1.50	17663	1.00	17768	6.50	17872	4.50
17562	4.50	17664	1.00	17769	.50	17873	.50
17563	50.00	17665	99.00	17771	5.00	17874	.50
17564	4.50	17666	4.50	17772	1.50	17875	4.00
17565	9.50	17667	2.00	17774	200.00	17876	9.00
17566	1.00	17668	1.00	17776	6.10	17877	4.50
17569	5.00	17669	1.00	17777	2.50	17878	.50
17570	9.50	17670	4.50	17778	4.50	17879	.50
17571	4.50	17671	9.50	17780	3.00	17880	1.00
17572	1.00	17673	4.00	17781	4.50	17881	1.00
17573	1.50	17674	1.00	17782	1.00	17882	1.00
17574	.50	17676	4.50	17784	.25	17883	4.50
17575	25.00	17678	2.00	17785	1.00	17884	1.00
17577	.50	17680	12.00	17786	.50	17885	1.00
17578	.50	17681	4.00	17787	.50	17886	.50
17579	.50	17677	4.50	17788	9.50	17887	9.50
17581	1.00	17683	4.50	17789	1.50	17888	1.50
17583	4.50	17684	2.00	17792	.50	17889	.50
17584	.50	17685	5.00	17794	4.50	17891	1.50
17585	1.50	17686	1.00	17795	9.50	17892	4.50
17586	2.00	17688	5.00	17797	4.50	17893	1.50
17587	.50	17690	2.00	17796	4.50	17894	3.50
17588	1.00	17691	2.00	17798	.50	17895	5.00
17589	2.50	17692	.50	17799	.50	17896	5.50
17590	1.00	17693	5.00	17800	2.00	17897	1.50
17591	4.50	17694	9.50	17801	4.50	17898	1.00
17592	.50	17695	4.50	17802	1.00	17900	.50
17593	5.00	17696	5.00	17803	.75	17901	5.00
17594	.50	17697	5.09	17804	4.00	17902	.50
17595	4.50	17698	.25	17806	.50	17903	.50
17596	10.00	17699	4.50	17807	.50	17904	1.50
17597	5.00	17700	.50	17808	.50	17905	.50
17599	15.00	17701	1.50	17809	1.00	17906	2.00
17600	2.50	17702	4.55	17810	1.50	17907	1.00
17601	4.00	17703	.50	17811	5.00	17908	9.50
17602	9.50	17704	4.50	17812	6.00	17909	29.50
17603	1.00	17706	11.50	17813	.50	17910	5.00
17604	15.75	17707	4.50	17814	4.00	17912	2.25
17605	9.50	17708	.50	17815	2.00	17913	1.00
17606	.50	17709	4.50	17816	3.50	17914	9.00
17607	1.50	17710	1.50	17817	.50	17915	5.00
17608	4.50	17711	3.00	17818	50.00	17916	.50
17609	4.50	17712	5.00	17819	1.50	17917	4.50
17610	10.00	17713	2.25	17820	1.00	17818	.50
17611	4.50	17714	1.50	17822	.50	17919	5.00
17612	5.00	17715	.50	17823	4.50	17920	.50
17613	4.50	17717	1.50	17824	3.00	17921	.50
17614	4.50	17718	.50	17825	.50	17922	1.50
17615	1.50	17719	4.50	17827	10.00	17923	.50
17616	.50	17720	4.50	17828	.50	17924	3.00
17617	5.00	17721	4.50	17829	.50	17925	1.50
17618	9.50	17722	.25	17830	1.00	17927	.50
17620	.50	17724	9.50	17831	5.00	17928	.50
17623	2.00	17727	1.00	17835	5.00	17929	.50
17624	4.50	17728	.50	17837	5.00	17931	4.50
17625	4.00	17730	2.50	17838	2.00	17932	.50
17626	.50	17731	.50	17839	1.00	17933	4.00
17627	15.00	17732	4.50	17840	1.00	17934	.50
17628	2.50	17733	4.50	17841	1.50	17935	4.50
17631	4.50	17734	24.75	17842	10.00	17936	.50
17632	2.50	17735	4.50	17843	.50	17938	.50
17633	1.50	17736	1.00	17844	.50	17940	.50
17634	4.50	17737	2.00	17845	1.00	17941	4.50
17635	5.00	17739	1.00	17846	.50	17942	1.93
17636	1.50	17741	.50	17847	5.00	17945	1.50
17637	14.50	17742	1.50	17848	2.50	17946	4.50
17638	.50	17743	4.50	17849	1.00	17948	4.50
17639	3.40	17744	.50	17850	3.80	17949	9.50
17640	2.80	17745	4.50	17851	2.00	17950	1.00
17641	19.00	17748	1.50	17852	1.00	17951	9.50
17642	.50	17749	2.00	17853	4.50	17952	1.00
17643	2.00	17750	1.00	17854	5.00	17954	15.00
17644	1.50	17751	2.00	17855	.50	17955	1.00
17645	1.00	17752	1.00	17856	.50	17956	.50
17647	5.50	17753	1.00	17857	.50	17957	29.50
17648	5.00	17754	.50	17858	10.00	17958	1.50
17649	.50	17755	5.00	17859	2.50	17959	1.50
17650	9.50	17756	4.50	17860	2.00	17960	.50
17651	4.50	17757	.50	17861	5.00	17961	2.50
17652	2.50	17758	.50	17862	.50	17962	.50
17653	4.50	17759	.50	17863	4.50	17963	.50
17654	.50	17760	.50	17864	2.00	17964	1.50
17655	.50	17761	.50	17865	.50	17965	1.50
17656	.50	17762	4.50	17866	1.50	17966	.50
17657	1.00	17763	1.00	17867	1.00		
17658	4.50	17763	1.00	17868	1.00		
17659	5.00	17764	1.00	17868	1.50	Total	\$3,125.21

Williamsburg Mission to the Jews

LEOPOLD COHN, General Superintendent.

JOSEPH COHN, Field Secretary.

PHILIP ENGLANDER, Assistant.

MISS ELLA T. MARSTON, Director, Work Among Women and Children.

Sar Shalom Dispensary:

F. H. RICHARDSON, M.D., *Head Physician*

J. A. COOLEY, M. D.

WILLIS M. GARDNER, M. D.,
Eye Specialist.

MISS AUGUSTA E. SUSSDORFF,
Clerk and Matron.

Work Among Women:

MISS AUGUSTA E. SUSSDORFF,
Missionary.

Sunday Evening Class:

MISS A. E. SUSSDORFF, *Head Teacher.*

MISS GRACE BIGELOW.

Weekly Activities at Beth Sar Shalom

Sunday, Meeting for Girls - 7:00 P. M.

" Gospel Service - 8:00 P. M.

Monday, Converts' Meeting - 8:00 P. M.

Wednesday, Mothers' Meeting - 2:30 P. M.

Thursday, Sewing School - 3:45 P. M.

" alternate; Class for working girls, - 7:00 P. M.

Friday, Gospel Service - 8:00 P. M.

Daily Except Sundays:

Consultation Hours: 10 to 12 A. M.,
for those desiring help of any kind.

Sar Shalom Dispensary, 2 to 4 P. M.

Building, general office, open all day.

Williamsburg Sewing School:

MRS. A. L. OGDEN, *Head Teacher.*

MRS. J. L. MORRISON.

MISS GRACE L. FOOTE.

MISS ELIZABETH LANGDON.

MISS LOUISE POTTER.

MISS E. T. MARSTON.

MISS ESTHER COHN.

Working Girls' Club:

MISS ELLA T. MARSTON.

MISS CLARA E. MASTERS.

MISS ADELE MASTERS.

OUR workers will gladly respond to any invitation to address Christian gatherings concerning the work of the Mission.

YOU are cordially invited to any of the Mission meetings, or to visit the Building at any time that you are in Brooklyn or New York. We will gladly extend you every courtesy.

To reach the Building, take Lorimer Street car to Throop Avenue, or Sumner, Ralph or Broadway cars to Walton Street; or, Broadway Elevated trains to Lorimer Street. From New York, take Broadway-Canarsie subway train at Chambers St. Station (Municipal Building) and get off at Lorimer St., Brooklyn.

It Took the Country By Storm

From all parts of the country, from laymen, from clergymen, from religious periodicals, congratulations have come to us on our newly developed plan for evangelizing the Jews of America from the smallest village to the largest city. The plan is unique. It is effective. It is economical. It solves once for all the problem of securing competent and reliable Jewish mission workers.

You Can Be a Jewish Missionary

Send us the names of the Jews in your town whom you are anxious to reach with the Gospel message. With each name send 50 cents. We will then write them a personal letter, (not mentioning your name) and send them our seven Jewish tracts; in our letter we will offer them a New Testament free, in any language they wish. When a Jew replies, and shows a spirit of inquiry, we will let you know, or we will put him in touch with some Pastor in your town. The 50 cents you send will, we think, just about cover the expense involved; if not, we will make it up from our mission funds.

The letter we send to these names was adopted after the following experiments:—we first made up a dozen forms of personal letters and submitted them to our staff of workers. These were sifted down to four. These four were sent out to a total of 10,000 Jewish names and a record kept of the returns from each letter. One letter secured the most inquiries, and that one we adopted for the national campaign now proposed.

Let those who love His appearing quickly prepare a list of Jewish names. Remember, many Jews may yet be added to the Church before He comes; let's do our utmost now, in Jacob's dark hour, to spread wide the Gospel message to God's people of old.

But, do it now—write now!

Williamsburg Mission to the Jews

27 Throop Avenue

Station A, Box 10,

Brooklyn, N. Y.