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THE

WILLIAMSBURG MISSION
TO THE JEWS

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LEOPOLD COHN
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Williamsburg Mission to the Jews

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Vol. XXII

DECEMBER, 1916

No. 3

Salutation

"We go to Salute the Children of the King" II. Kings 10: 13

My dearly beloved friends:—

May the Father, who gave unto us His Son, placing the entire government upon His shoulders, and declaring His kingly quality by naming Him "wonderful" (Isa. 9: 6) "with Him also freely give you all things." (Rom. 8: 32.) Amen.

"HIS NAME SHALL BE CALLED WONDERFUL"

The season and the general custom suggest thoughts of the Babe of Bethlehem. We joyfully remember our dear Redeemer's birth and the incidents connected with it. We delightfully meditate upon the many names given to Him, each one intimating some distinguished trait of the Saviour. But the first of the series of names by which He is characterized in Isa. 9:6, is "Wonderful." It serves as a sort of index or preface to those that follow. It is an announcement to the reader who will naturally pause at the succeeding names for an explanation. "Mighty God, Everlasting Father"! The child that was born of a woman, on this dark terrestrial ball, that Child the Mighty God! The presentation of such a strange and extraordinary thing to the human mind at once creates in the finite reason a desire to comprehend these things. For this reason the prefatory name stands out before the reader enters in and like a sentinel at the gate, warns the limited capacity of man's understanding exclaiming, "Wonderful"! You can only wonder, but you can never understand, for the Saviour is beyond your comprehension. There have been many wonderful things in the world, but no sooner did they appear than people ceased from wondering at them, for some how or other they could define or analyze or solve all those problems in the universe. But the Lord Jesus is still the same wonderful Saviour. All the vaunted wisdom of the ages, all the boasted knowledge of science and the notions of philosophy have been baffled in their attempts to dispel the mystery surrounding Jesus and thus dry up the fountains of emotion excited by the facts of the person of our Lord Jesus Christ which facts eclipse all natural laws.

A GROUP OF JEWS SILENCED

Not very long ago, I met in a social way, a group of Jews numbering eight or nine. When I turned the conversation to the claims of the Lord Jesus as the promised Messiah, most of them had arguments against such a belief. One of them who was educated in the Talmud used a peculiar system of irrelevant reasoning in support of their position of unbelief in the Lord Jesus Christ. Then instead of citing more Messianic passages of Scripture which that Talmudic student could easily twist and turn from their true meaning, I resorted to the name "Wonderful." First I proposed the question, "Who is the person in history or prophecy who fits the mold of this name by demonstrating his wonderful characteristics so that all the world at all times must wonder at them and be unable to explain?" Then I enumerated the puzzling facts about the Lord Jesus Christ, which are the exact standards of measurement which the name "wonderful" has set up. First I referred to the long train of prophecy by which the birth of the Lord Jesus Christ was ushered in. Then I spoke of the new star that God hung in the sky at His birth. The record of the New Testament in many places and on different occasions says that the

Jews marveled at Him, that is to say, they could not explain Him. Even when He died on the Cross He was unaccountable, for the sun in the heavens hid as it were, with shame and confusion so that darkness covered the earth, and the heart of the rocks beat with a sympathetic pulsation over the death of the Son of God. While on earth the Lord Jesus commanded even the wind saying, "peace be still." At this juncture a subdued voice came from one of them saying, "But we do not believe that." I immediately took notice of that remark and called their attention to the fact that they do believe that and even greater things about the Lord Jesus. "You believe in the book Toldos Jeshua?" said I looking into their faces inquiringly, waiting for a reply. Some of them nodded in the affirmative. This book is one of three different pamphlets containing legends about Christ. Those three books differ in detail but agree in giving several revolting stories. Now all of them state that Jesus performed miracles, that He fashioned birds from clay or marble and then put life into them, that He placed a heavy-millstone on the sea and walked on it, and that dry bones from bodies dead many years were brought to Jesus who made them alive just by saying to them, Arise! "Now," continued I, "in the light of your own literature which you believe, how can you account for the things He did except we recognize in Him our God Jehovah who dwelt in Him bodily?"

JESUS THE ORIGINATOR OF LIFE

At this the Talmudic Jew retorted that the Talmud in Shabas, page 104, says that Jesus learned magic in Egypt and by it performed the miracles. Then I asked them whether they believed in their own prayer book which the Jews use three times daily. There in one of the sections attributing to God all the power of greatness, etc., it adds, "Thou art the One who canst make the dead alive." If a magician were able to raise the dead why honor God with adoration and praise for doing the same thing? But the fact is that no human being can ever create life or raise the dead, for this is God's prerogative and belongs to Him alone. Ask the great scientists of biology or the most learned men of anthropology and they will tell you that there has never been a person, except the Lord Jesus Christ, who could restore life to a dead body. But since it is an historical fact that Jesus did raise the dead He thus distinguished Himself as the originator of life, "who is over all, God blessed for ever. Amen." Therefore, His name is wonderful, and the world, for nineteen centuries has not ceased to wonder whence He came and how He did all those miracles. This silenced the entire company of those Jewish brethren, for it is only necessary to pause and think and then the conclusion is sure to come that Jesus is Jehovah and that they are One.

WONDERFUL IN MY LIFE

I would also thank God for His unspeakable gift the Lord Jesus Christ who has dealt personally with me so wonderfully. Through His spirit He entered into my heart about twenty-four years ago. In my veins there was flowing that same old blood of my ancestors who nineteen hundred years ago cried out, "away with Him." But His operation upon my heart and His purifying of my blood has caused me to pray, "Lord Jesus come nearer to me." Instead of "Crucifying Him" I now earnestly proclaim "Crown Him." Instead of "not this man, but Barabas," I humbly and penitently confess not Barabas, but this man Jesus, who is Jehovah. Instead of that awful execration, "We have no king but Caesar," I now join in the acclamation of the great voices saying, "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ, and He shall reign for ever and ever." Rev. 11: 15. Nineteen hundred years ago, represented by my ancestors, I invoked "His blood be upon us," but now I turn that blood of imprecation into the blood of atonement and pardon. Every time I baptize a convert I remember all these wonderful changes which no man can bring to pass but the Lord Jesus, who can do all things. Thus, unitedly in spirit with the wise men of the East, we prostrate at His feet and adore the Babe born in a stable and crown Him Lord of All.

Yours in His Glad Service,

—LEOPOLD COHN.

EDITORIAL

An Improvement. At the suggestion of several friends, we have recently made a further study into our Gospel by Mail method of reaching the Jews and have been led to the feeling that one letter may not be sufficient to accomplish definite results. Hereafter, we will mail six letters at intervals of a week, to every Jewish name sent us in accordance with our Gospel by Mail plan. These are the same letters used in our special campaign last summer. The price will remain as before, 50 cents, for each Jewish name, although, of course, this means six times the work for our office.

Episcopalian Resolution. Quite a stir was created over the country when a few weeks ago the Episcopalian at their annual convention at St. Louis, passed a resolution giving liberty to any Jews joining their church to observe Jewish rites and ceremonial customs. The Jews generally have taken this as a direct overture to them and as a proselyting attempt and a great many sermons have been preached by rabbis attacking this resolution. They also have spoken sarcastically of those who would now give them the privilege of obeying the law which they have been following for 3,500 years.

We wish however that the Episcopal Church was officially doing some active work to reach the masses of Jews in this city, or any other in the United States, for then this action at St. Louis would come with greater force. Incidentally, it is rather a contrast to compare this recent decision with the account in the 15th chapter of Acts; you will remember that in this chapter, it was the Jewish believers who met in council and decided as to what burdens they would impose upon any Gentile believers who might be led to accept Christ. But while those Jews in the early days decided to let the Gentiles in on a modified basis of ritual, they at least put their works along side of their

faith and went out boldly and preached to the Gentiles, and because they preached thousands of Gentiles were converted. How necessary it is to "let our lips and lives express, the holy Gospel we profess" and to prove by our acts that we desire the Jews to know of the love of God in Jesus Christ. If all the evangelical denominations in the United States were vigorously conducting missions to Jews it would not be long before all would have an opportunity to hear the truth. We are glad that the Lord has a few of His people who not only allow the Jews to come in but actually are willing to help us go out into the highways and bring them in.

Entered Into Rest. We have recently been notified of the passing away of our friend, Mr. Samuel Kinney, concerning whom Mrs. Margeson writes: "Mr. Samuel Kinney has joined the glorious band of the Lord's redeemed. He was one of your best friends spiritually. He truly loved God's chosen people and in his last sickness wanted your prayers so much. If he sent you any money it was at a great self-sacrifice."

A number of others who have also been our friends for years have died and we shall greatly miss their kindly interest in us and our work. They are: Mr. Chas. Ridgway, who has been a subscriber since 1907, Mrs. John Wenger, since 1908, and Mr. S. Rice and Mrs. M. J. Shambaugh, since 1909, and in addition to these, Mr. C. H. Thompson, Mrs. Caroline H. Sibley and Rev. Henry D. Kimball, more recent helpers.

Children Need a Home. One of our converts whose wife has died is left with nine children and is most anxious to have three of them taken where they will have careful bringing up. There is a girl of eleven and two boys of eight and nine, who need good homes. Is there not some one who would adopt one or more of these children or take them temporarily, or even pay for their support in some Institution? This would cost \$8 a month.

INCIDENTS IN THE WORK

Two Jews Baptized

The last Monday evening of November two more Jews were baptized in Beth Sar Shalom in the presence of our congregation which always gathers on that evening of the week for prayer and testimony. One of these was a man of 35 years of age, married and having two children. He is highly educated in Hebrew and Jewish literature and for some time was head teacher in one of the Hebrew Schools of New York. While teaching there he came across a passage of scripture which referred to Christ but he refrained from telling his pupils what he believed was the real import of the verses. His conscience therefore troubled him and he decided to give up teaching rather than to undergo again such anguish of soul. He then started in business. For some months he has attended the Mission and told us that he was helped very much by our services especially those on Monday evenings. He also came in contact with a Hebrew Christian family, husband and wife (the latter a convert of this mission) and their children all believing in the Lord Jesus Christ and leading a peaceful and consecrated life. These brethren encouraged him very much and provoked him to emulation. Finally he decided to step over on the Lord's side entirely and thus he was led by the Holy Spirit to confess the Lord Jesus Christ publicly by baptism. After he was baptized he joined us in our prayer meeting where he gave his first public testimony. He told us how his parents and then his relatives and still later his Jewish friends tried very hard by frequent rebukes and threats to help him to be good and religious and to carry out faithfully the commandments of the Lord. But he could never do it. But when he came in touch with the New Testament and read the wonderful words contained there he found no attempt to force him to believe, but those silent

words moved upon his heart powerfully and brought him to God through the Lord Jesus Christ. Upon this he quoted 1st Kings 19:11. "The Lord was not in the wind—but the Lord was not in the earthquake—but the Lord was not in the fire and after the fire a still small voice." He compared his experience with that incident in Elijah's life for he too found Christ in the still small voice. Now through the love of the Lord Jesus Christ he loves God as never before and he vowed in the presence of the brethren to devote the rest of his life to the cause of Christ.

The second person baptized was a young man of about twenty-two. He lives with his parents but they are strongly opposed to his belief in Christ or even to his attending the mission. He has been frequenting our Reading Room and also our Gospel services and has come to a knowledge of God's plan of salvation for having been convinced of his sin he saw the need of a Saviour. He has studied the Old Testament Scriptures and compared them with those of the New and finally he accepted the Lord Jesus Christ as his Saviour, whose injunction "he that believeth and is baptized shall be saved" he carried out as mentioned above.

An Aged Jew Converted

A Jewish brother of about 70 years of age who has been coming to our Gospel meetings for about two years has been finally converted and is a very faithful believer in the Lord Jesus Christ. Observing his actions and looking into his face one would not think that he is older than fifty. He is lively and walks nimbly and talks unlike one of his age. At the close of a meeting in Beth Sar Shalom while this aged brother talked to me, a number of the other brethren surrounded us listening to our conversation. One of them remarked, "It is wonderful how an aged Jew can be changed and accept the Lord Jesus

Christ." To this he quickly replied smilingly, "In the Lord Jesus Christ there is no old age or youth. We become spiritual in Christ and there is no such thing as getting old in spiritual things for the spirit of Christ is always the same, yesterday, today and forever."

A TALMUDIC AXIOM

The reason that the Jews think it remarkable when an old person changes his views of long standing and accepts Christ as his Saviour is because of a principle taught in the Talmud to the effect that when a child reaches a certain age it cannot be changed from its habits. It tells a story of a rabbi's only son who was too much indulged by his parents who treated him with doting affection while he was small. Consequently he became incorrigible and the father was rebuked by other rabbis. Upon this he took his son aside and punished him severely. This angered the boy, who was then 14 years of age, and he ran away, joining a band of highway robbers, not far from where his parents lived. A few years later it happened that his father, on a preaching tour had to pass through the woods where unknown to him his son with his companions were robbing travellers. The rabbi's conveyance was stopped and the son recognizing his father, commanded him to follow him. The father, who did not in turn recognize his son's face, obeyed with trembling. When they came to a tree the son asked his father to reach up to a young branch and bring it down to the ground. At once he did so. Then he was commanded to bend the whole tree to the ground. This, the old man said, was an impossibility. The son asked for an explanation and the old rabbi gave him to understand that the young branch readily yielded to pressure while the old tree was not flexible and therefore could not be bent. Then the robber son said, "Don't you know me? I am your son whom you never rebuked or

restricted until I was fourteen years old. I then was no longer pliable but why didn't you practice on me the principle that you just explained?" With these words he killed his father. This story is very common among the Jewish people, hence their wonder at the conversion of an old Jew.

HEALED BY THE LORD

The old man recently related how the Lord had cured him of a disease which a physician said was incurable. Knowing, however, that all power was given to the Lord Jesus Christ, he just prayed for that power to touch his body and heal it. He did not have to wait long before God answered his prayer and he was made whole. This providence of God has fortified him in his faith in the Lord Jesus Christ so that nothing can move him, for he stands fast in the new faith to which the Holy Spirit has led him so remarkably.

A Poor Jewish Confessed Belief in Christ

We have quite a number of Jewish people to consider in regard to charitable giving. We have our own poor brethren in the faith whom we know and must help but when strangers apply for aid we first turn to the Jewish Charities and ask why they do not help this or that one. As a rule the poor Jews who need aid prefer to come to us than to apply to the Jewish Charities. The reason is that the Charities in considering the merit of each case send their investigator, who calls on the neighbors of the applicant for information. Soon it becomes known that the family has applied to the Charities and this causes them shame and confusion of face. A poor Jewish woman came and requested us to help her and not knowing her we asked the Charities why they refused to help the poor woman and her children. As the answer was not satisfactory we insisted that they take up this case, which they promised to do. As it

takes a long time before they carry out a promise of this kind, we gave the poor woman a few dollars in the meantime. She wondered at that very much and began to attend our meetings, accompanied by her two daughters. A few weeks later she went to the office of the Jewish Charities for the donation she expected from them but the official started in to blame her for going to the mission. Then she began to tell him of her impressions of the missionaries. "I came to you for help; you refused to help. I went to the Synagogue and they put me out simply because I am poor. But when I came to the missionaries they not only helped me but acted as if they were my brothers and sisters. Think of it; they always shake hands with me, smiling at me and asking how I am. You never did it. In the synagogue they never did it. Why should I not go there and why should I not believe the same as they do?" As she spoke thus praising the missionaries and the One whom they follow, the official called up the mission and said "Why don't you help her now entirely? She is yours. You baptized her, didn't you? She talks like one of your people and if she belongs to you why do you send her to me?" Then it was explained to him that she does not belong to us and we had not baptized her. We simply helped her because we had pity on her in her misery. Then he hung up the receiver and a few minutes later the poor woman came to us rejoicing and said that as soon as he had communicated with us over the 'phone he gave her \$5.00.

Young Girls' Attitude Changed

A band of Jewish girls frequently attend our meetings in a group and have been much impressed by the truth. I have noticed them many times and observed that they paid the utmost attention to the preaching and I wondered whether they really understood the addresses and what kind

of a concept they had of Christ and His salvation. These girls are between twelve and fourteen years of age and are intelligent and bright. Recently at the close of a meeting they watched for me as I came from the platform and one of them spoke up and said, "Mr. Cohn, won't you give us English New Testaments? We asked your daughter for them but she said to ask you." I then began to question what they knew about Christ and what they understood and learned from the preaching. One said, "I learned that Christ will make me better." Another one said, "I understood your preaching for I know the Old Testament." The third one said, and she is the oldest of them, "I think and am sure that any Jew who is a real Jew must believe in Jesus, the Saviour." "Why do you think," I asked, "that every real Jew must believe?" To this she replied, "Because every real Jew fears God and God says that we ought to believe in Jesus."

Thanksgiving Day

We had a most blessed evening at the close of Thanksgiving Day for we invited the converts who are not able to provide a sumptuous meal to take dinner with us. We had present about 70 adults and 45 children who were brought by their mothers. Herewith we express our grateful thanks to all the friends who through their gifts made this supper possible. The fellowship and brotherly love that an occasion like this fosters among the brethren is beyond description. At the close of the bountiful supper we turned the gathering into a testimony meeting. One of the most interesting talks among many others, was given by a brother who related how he had been persecuted on account of his faith. All the tenants of the large house where he lived signed a petition to the landlord to dispossess him or else they all would leave the house. This was repeated in another house where he moved. Then they also found the shop where he was working and prevailed upon the employer to discharge him. This and many other petty persecutions he and his family had to endure just they stand fast in

the faith. After he finished, his daughter, a girl of about 18, arose and testified to the saving power of the Lord Jesus Christ and she corroborated her father's statement.

News from the Girls

This season's work among the Jewish girls of Brooklyn in many ways seems like that of previous years and yet in other aspects it is different and full of new and fresh interests and opportunities.

Our Evening Class for working girls meets on Thursdays as usual but this year instead of being held on alternate weeks only it is meeting every week. We believe this will bring a better and more regular attendance and give fuller opportunity for study. Some of the girls have asked us in previous years to have the class every week and we were glad to realize that they were sufficiently interested to desire it. As usual we are serving supper for those who come direct from business and this year small tables instead of long ones and new table decorations make the suppertime more attractive and conducive to pleasant fellowship. We have also bought a little furniture and arranged one corner for a sitting room so that those coming early may have a restful place to sit and chat.

The attendance at the Class has been gratifying and on a recent very stormy evening when we thought hardly anyone would venture out, we had the largest number of this season for supper.

For the next few weeks our Bible lessons are to be on Genesis for we are beginning with the first book of the Bible that the girls may get some regular consecutive thought of the teaching of God's word. They are quite as sadly lacking in knowledge of the Old Testament as of the New and we long that they may come to know Him "of whom Moses in the law and the prophets did write, Jesus of Nazareth."

One evening we spent a most pleasant and profitable time learning the music of some new hymns and having the meaning of the words brought vividly home to us by illustration and explanation. The sewing hour which follows the Bible lesson is a busy occasion, for the members of the class are greatly interested in making shirt waists and fancy bags.

The meeting for girls held on Sunday evenings at seven o'clock is a benefit to those who come because of the Bible teaching they receive and in turn they are a benefit to the general meeting held afterwards, for they form the choir which leads the singing at that meeting and adds greatly to the interest of the service.

The Afternoon Sewing School for girls on Thursdays has been experiencing some difficulties this Fall as the Anti-Missionary League has been active in threatening the children if they continue to attend the Mission. They follow the girls as they leave the Mission and go to their homes and frighten them with tales of arrest and troubles of all kinds. Most of the children and their parents dare do nothing but promise to stay away from the Mission. One of our girls, however, had pluck enough to reply that she would go wherever she pleased.

In spite of all this persecution we have had a moderate, steady, attendance every week and we hope that with increasingly cold weather the ardor of the enemy may wane. Do pray that the Adversary may be hindered and the girls given courage to come regularly so that they may hear the truth.

I would also like to put before you the need of additional helpers on Wednesday and Thursday afternoons. If anyone is fond of children and knows how to teach them we can give them definite work to do for the Lord and would most thankfully welcome a few more reinforcements. Are you the one whom the Lord wants for this service? FRANK MANSION

JEWISH NOTES

"The Zion Ball Was a Great Success." This headline in large letters was printed in a Jewish paper of New York. It has been customary with the wealthy Jews of New York for many years to give a ball, the proceeds of which they use for charitable purposes and now the Zionists follow their example. Three thousand Jews were in attendance. Rabbi Stephen Wise delivered an address in which he urged all present to help spread the movement of Zionism far and wide. If anyone believes that there is a Godly spirit in the Zionist movement, what a travesty on Godliness are such methods which so called Zionism is using. In Jewish literature we find that in the early days of the Hebrew people, the ancient rabbis strenuously opposed mixed dancing on account of the license and moral ruin of marital life to which it led. To support their decree they based it on the literal translation of Proverbs 11:21 "Hand to hand shall not go unpunished." Orthodox Jews in the old country would sooner starve than participate in a ball. These are thy leaders of America, O Israel!

The latest outcome of this terrible war which created the Kingdom of Poland is that the Jews under that temporary régime are going to have equality and religious liberty. The new government has recognized Judaism as a religion. This news has amused the Jews very much. They think that it is very ridiculous to have made such a concession since Judaism was a great religion many centuries before any other religion of this day. One Jew writes that this must amuse Moses and other great Jewish men who sit above and laugh at the idea that Poland must come to their help and recognize Judaism as a lawful religion.

What historic names of ancient towns we now read in the papers in connection with the war. On the 16th of November it was reported that the Allies from their aeroplanes bom-

barded Beer-Sheba, in which town Abraham settled after he brought Isaac as a burnt offering to God.

It is most amusing to see the Jewish editors vying with one another in denouncing anything said or done against their views. A reformed rabbi by the name of Lefkowitz of Duluth, Minn., in addressing the Ministerial Association said, "The orthodox Jew is wrapped up in Palestine while the Reformed Jew believes that Israel has a mission which was not founded in the cradle of Palestine. In America we are Americans. The orthodox Jew has built up a wall around him but the reformed Jew is near other religions. Many of our new laws have been imported from Christianity." For this utterance the Jewish papers put him down as not being even worthy of mention and a traitor to the orthodox Jews. It seems that these editors and other Jewish leaders are so conceited that even if Moses came and told them that they were wrong in their attitude toward Christianity they would denounce or if possible stone him.

Jewish papers often publish untruths about missionaries and Christians in order to belittle Christianity in the minds of their readers. In attacking the Episcopal denomination for having recently passed a resolution that Jewish converts to Christianity may observe Jewish traditions one of the Jewish editors wrote that there is a Christian Church in New York which includes a few Jewish converts whose members observe Jewish rites and ceremonies. They use a praying shawl and phylacteries, eat only Kosher food, carry out the laws of ceremonial cleansing and similar Jewish traditions. Of course we do not know of such a church in New York or elsewhere but this fabrication has a tendency to make the Jew think that Christians are being converted to the Jewish religion and it would be insanity for him to listen to missionaries who proclaim the Lord Jesus Christ.

QUESTIONS AND ANSWERS

Question 1. *Please explain to me, Dan. 12: 1; is this the great tribulation and does it take place after the Man of Sin is revealed in 2nd Thess. 2?*

Question 2. *Also in the 2nd verse of Dan. 12, it speaks of the resurrection of both the righteous and wicked. Is this to take place after the rapture of the saints, or to be at the rapture when they are caught up?*

—MRS. WM. STUCKER.

Answer 1. Dan. 12: 1, refers to the beginning of the great tribulation. Immediately upon the rapture of the saints which precedes the judgment to come during the great tribulation, the man of sin is revealed. From 2 Thess. 2: 6, 8, we learn that as long as the Holy Spirit is working through the agency of the saints on earth, the man of sin is concealed.

Answer 2. Daniel 12: 2, refers to both the resurrection of the just and the wicked, but they are not to take place at the same time. In I Cor. 15:23, we are told in reference to the resurrection, "But every man in his own order." There is the first resurrection of the "dead in Christ" which will take place at the rapture. There will also be other resurrections (See Rev. 7: 4 and 11: 11) in different stages during the tribulation which belong to the first resurrection, though their participants will miss the joy of the Rapture. Then at the close of the millennium, comes the general resurrection of the wicked who will be judged and condemned to "shame and everlasting contempt."

* * * *

Question 1. *When was the sabbath changed to Sunday the first day instead of the seventh?*

Question 2. *Explain the seventh chapter of Romans, 25th verse; how can we serve the law of God and the law of sin, as St. Paul seems to have done?*

—MISS E. S. DEMUTH.

Answer 1. The Sabbath was never actually changed to Sunday. In the year 321, for the first time in Christian history. Sunday was distinguished as a holiday (Sun's day) by the decree of Constantine the Great. This decree affected only the courts and markets and military exercise. No reference whatever was made in that first Sunday law to the Sabbath of the Old Testament. There had been a tendency in the Church from the very beginning to make

the first day of the week a day of commemorating the resurrection of the Lord Jesus Christ. From Justin Martin, Opologies, 1.67 and Tertulian, Apologeticus 16, we learn that the early Christians, when charged with worshipping the sun, defended themselves by referring to the resurrection on the first day.

Answer 2. Paul speaks there of his experience before conversion. As a strictly religious Jew, he would have liked to do all that the law of God prescribed for the Jews, but he found it impossible. The present tense used there, is no proof to the contrary as we find many instances in the Old Testament where the present is used instead of the past. Also see John 20.

* * * *

Question: *Was Moses resurrected from the grave where God buried him or was it his spirit that came with Elijah? Elijah did not die, did he? I read that Moses was resurrected, that he was the first person that was.*

—MRS. LIBY VAN WORMER.

Answer: There are strong reasons to believe that Moses was resurrected in advance of the resurrection of the saints, as Enoch and Elijah were translated before the translation of the saints who are waiting to meet the Lord Jesus Christ in the air. In Luke 9: 31, where the account of the transfiguration is given, it says that Moses and Elijah "appeared in Glory." This must refer to the state of glory after resurrection. This will throw light on Jude 9. "Michael, the Archangel, when contending with the devil, he disputed about the body of Moses." Michael always stands up for God's people. Dan. 12. 1. The devil resisted the resurrection and glorification of Moses, God's faithful servant, but Michael, no doubt "with his angels," stood up and helped forward the recovery and raising of Moses' body from the state of death. A similar war between the two parties is found in Rev. 12: 7. The occasion of the conflict there is both the resurrection of the bodies and the translation of the then living saints. The woman which is about to bring forth, is the visible Church; the child (neuter, revised text) she brought forth is the invisible Church, the saints. No sooner is the child "caught up" (the resurrected and living saints together to meet the Lord in the air) than the devil stirs up all the power of his kingdom to prevent the glorification of God's children. When the devil sees that mortality is swallowed up of life, he knows that his kingdom is ruined, hence the stubborn resistance.

"UNTIL" AGAIN

Our editorial of last month, which makes the second coming of our Lord contingent upon the conversion of the Jews, has caused many comments and inquiries. A number of friends have written us giving the usual program and order of events in this age according to prophecy, namely: the completion of the Remnant according to the election of grace; the calling out of the Church; the Coming of Christ in the air for his Bride; the Tribulation, and then the conversion of the Jews as a nation.

We find in the Scriptures two seemingly opposite expressions concerning the conversion of the Jews in connection with the second coming of Christ. The first one is to be found in Acts 3:19, "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord. And he shall send Jesus Christ." This passage shows that the conversion of the Jews will result in the coming of Christ. The second view is in the prophecy of Zechariah, Chapters 12 and 13, which teaches that the second coming of the Lord will occasion the conversion of the Jews.

Both these views are true. According to the Scriptures the Great Tribulation will compel the Jews to cry out to their once-rejected Messiah, still at that time in Heaven. The cry will be uttered only when Jerusalem has become a "burdensome stone for all peoples" and all the peoples of the earth are gathered together against the city. The Lord will hear their cry and will come down with all the saints and smite those that have come against Jerusalem. As His feet stand on the Mt. of Olives with His hands raised to help them, "One shall say unto Him, What are these wounds in thine hands? Then he shall answer, those with which I was wounded in the house of my friends." (The Jews).

Now the question will arise, "How will the Jews know that they should cry for help to the Lord Jesus whom

is the convergence of the two views. The Lord Jesus commanded us to preach the Gospel to the Jew first. If they, as a people, were converted and welcomed Him as their King and Saviour His coming to set up His kingdom would take place at once. "But," you will ask, "what about the prophecies concerning their blindness and rejection of Christ and consequent Great Tribulation?" To answer this I would propose another question, "When the Lord Jesus came the first time and preached to the Jews knowing that they would reject Him and yet making them a definite offer, what would have become of Isaiah 53 and other similar prophecies if they had accepted Him as their King and what would have happened to the Bride of Christ who today is being gathered from all nations?" Let us settle these questions with Deut. 29:29, "The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children forever, that we may do all the words of this law." We must do what the Lord commands us and not speculate about the hidden things and wonder what would have happened if conditions had been different.

Some of the more intelligent Jews plead, in a similar way, that if Christ came to be an Atonement for our sins, then their fathers did right in killing Him and bringing about the Atonement and that if this had not been done what would have become of the prophecies concerning Christ as a sacrifice. However, we can remind them that God said "Hear ye Him." (Deut. 18:15 and Matt. 9:5) and "Thou shalt not kill" and it is the business of all to keep the Commandment and not speculate in other directions. Likewise the Church leaving the future in God's hands, should keep the order given her by her Lord and Master and preach the Gospel to the Jew first, that in the Great Tribulation those who did not accept Him may remember what they heard and finding the truth proved by the events of the time may cry out for their King

THE CHOSEN PEOPLE

Published Monthly, except during the Summer, by LEOPOLD COHN, in connection with the Williamsburg Mission to the Jews of Brooklyn, N. Y.

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General Information

The Williamsburg Mission to the Jews is a missionary society incorporated under the laws of the State of New York to promulgate the Gospel of the Lord Jesus Christ among the Jews of New York and the United States. It was started in 1894, by Leopold Cohn, in obedience to the call of God. With no friends to back him, he placed reliance on the Lord; Who through His children, has sent the necessary funds. Although our activities have steadily grown until at present our needs are about \$25,000 annually, the Lord has always supplied them.

Meetings are held for adults, and for children. A Medical Department is maintained to assist the poor Jews. The Poor Fund enables us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love. The Literature Fund is used to purchase Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written seven Jewish tracts himself which have been used of God to the conversion of many. A complete schedule of all the varied activities of the Mission, of which the foregoing is but suggestive, will be found on page 2.

Our method is that of Paul, "To the Jew I became as a Jew." Our testimony is that of *Jesus to Jews*. Mr. Cohn himself was formerly a Rabbi. Under God's wonderful guidance and mercy, the Williamsburg Mission to the Jews has grown and developed in a remarkable way. We earnestly covet your prayers and your sympathy, and we invite you to cast in your lot with us,

taking fellowship with us in this corner of the Master's vineyard, and we pledge you the faithful administration of what funds you place at our disposal. "Come thou with us and we will do thee good." It is a peculiar work among a peculiar people. Pray for us. "Pray for the peace of Jerusalem; they shall prosper that love thee."

Form of Bequest. "I give and bequeath to the Williamsburg Mission to the Jews of Brooklyn, N. Y., the sum of \$..... to be used for the purpose of said corporation, as defined in its charter; and I hereby direct that the receipt of the treasurer for the time being shall be a sufficient discharge for the said legacy."

The Jew in Your Town. Through our Gospel by Mail Department, you can reach the Jews in your own city. Simply send us their names. With each name, send 50c. We will write them a letter, and send our nine special tracts for Jews; we will also offer them a New Testament free, in any language they wish. When a Jew shows a spirit of inquiry, we will inform you.

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Extension Work. To help our friends tell other Christians about this Mission, we issue special leaflets, at 25c. a dozen, assorted. Also we have prepared a program for missionary meetings whereby an afternoon or evening can be devoted to the Jewish work. We will furnish this program at \$1.00 the complete copy, or send it free if the society will, at the close of the meeting, take a collection for our work. We have also attractive Mite Boxes, which we will gladly send free to anyone wishing to use them.

Contributions. Are acknowledged promptly by an official numbered receipt and appear in connection with the same number in THE CHOSEN PEOPLE. Under no circumstances is the name of any contributor made public.

Investigation Department. To avoid regrets, we urge our friends not to give money to any alleged Jewish Missionary until they have thoroughly investigated his claims. Frauds abound in all Christian work; we are doing our best to eliminate them from the Jewish mission field; we need your help and we ask you to send us any appeals you may get; we will investigate and report to you. We promise you absolutely unbiased and frank information.

RECEIPTS FROM OCTOBER 19th to NOVEMBER 17th, 1916.

| | | | | |
|---|-------|-------|-------|-------|
| ARTICLES RECEIVED | | | | |
| Woman's coat and underwear, Miss Carrie Roth; one coat, Mrs. J. M. Baxter; coat and children's underwear, Mrs. H. S. Lehman; garments and books, Miss C. A. Wulff; Sunday School papers, Mr. C. R. Williams; 12 English New Testaments, Miss J. R. MacFarlane; shoes and clothing, Mrs. H. E. Greengrass. | 22820 | 1.00 | 22917 | 1.50 |
| | 22821 | 1.50 | 22918 | 1.50 |
| | 22822 | 4.50 | 22919 | 8.50 |
| | 22823 | 1.50 | 22920 | 5.00 |
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| | 22831 | 9.50 | 22927 | 5.00 |
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| | 22835 | 2.04 | 22931 | .50 |
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| | 22838 | 9.25 | 22934 | .50 |
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| | 22848 | 4.50 | 22944 | 1.00 |
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| | 22850 | 12.00 | 22946 | .50 |
| | 22852 | .50 | 22947 | 2.50 |
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| | 22855 | .50 | 22949 | .50 |
| | 22856 | 1.00 | 22950 | .25 |
| | 22857 | 5.00 | 22951 | .25 |
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| | 22860 | 4.00 | 22953 | 1.50 |
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| | 22867 | 9.50 | 22960 | .50 |
| | 22868 | .50 | 22961 | 5.00 |
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| | 22870 | .50 | 22963 | 2.00 |
| | 22871 | 5.00 | 22964 | .50 |
| | 22872 | 4.50 | 22965 | 4.50 |
| | 22873 | 10.00 | 22966 | .50 |
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| | 22875 | 1.00 | 22968 | 1.50 |
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| | 22877 | .50 | 22971 | 4.50 |
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| | 22884 | 4.50 | 22976 | 9.50 |
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| | 22888 | 1.00 | 22979 | 1.50 |
| | 22889 | 4.50 | 22980 | 4.50 |
| | 22890 | 15.00 | 22982 | 14.50 |
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| | 22892 | 2.00 | 22985 | .50 |
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| | 22899 | 4.50 | 22992 | 3.80 |
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| | 22907 | 2.00 | 22999 | 1.50 |
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| | 22910 | .50 | 23002 | 1.00 |
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| | 22912 | .50 | 23004 | .50 |
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| 23013 | 1.50 | 23113 | 4.50 | 23217 | 7.50 | 23315 | 1.00 |
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| 23024 | 39.68 | 23125 | 5.00 | 23227 | 1.00 | 23325 | .50 |
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| 23065 | 5.00 | 23167 | 2.00 | 23268 | .25 | 23365 | .50 |
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