

"Jewish Confessors of the Faith"

This is a 32 page booklet, with attractive cover, containing a brief account of twelve world-famous Jewish Christians, together with their photographs and a few excerpts from historical source-books giving a brief characterization of each man and his life work. The book has been compiled by our Jewish Christian brother, Mr. Henry Einspruch, and should make a valuable addition to any library. This compilation should stop the mouths of such Rabbis who seem to take delight in oft repeating the falsehood which has been so many times exposed and exploded, "No Jews ever believe in Christ."

The booklet is beautifully printed and illustrated and would make a very fine present to give to a Jew of culture or to a Jewish Rabbi. We would like every reader of "The Chosen People" to have a copy; the price is 35c postpaid.

American Board of Missions to the Jews, Inc.

27 Throop Avenue

Station A, Box 10

Brooklyn, N. Y.

THE CHOSEN PEOPLE

**"He that keepeth Israel shall neither slumber nor sleep."
Ps. 121:4.**



• LEOPOLD COHN •
Editor and Publisher
Station A, Box 10
Brooklyn,
N.Y.

Published monthly, October to May only, as a
medium of information concerning Israel, and the Work of the

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

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American Board of Missions to the Jews, Inc.

Continuing the Williamsburg Mission to the Jews

Headquarters: 27 THROOP AVE., BROOKLYN, N. Y.

STATIONS

Williamsburg

27 Throop Avenue, Brooklyn, N. Y.

Philadelphia

535 Spruce Street, Philadelphia, Pa.

Pittsburgh

1861 Rose Street, Pittsburgh, Pa.

Plaza

235 S. Fourth St., Brooklyn, N. Y.

Atlantic City

2603 Pacific Ave., Atlantic City, N. J.

Soviet Russia

Dnjeperprotowsk, Ukraine

Sar Shalom Dispensary

27 Throop Avenue, Brooklyn, N. Y.

Home for Jewish Christians

141 Hewes Street, Brooklyn, N. Y.



PUBLISHING

"The Chosen People"

(Official Organ)

Information concerning Israel; for circulation among Christians

Leaflets

Expounding Scripturally Israel's place in God's program

"The Shepherd of Israel"

(Yiddish-English)

A monthly paper for International circulation among Jews

Gospel Tracts

in Yiddish-English parallel editions for Jews



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THE CHOSEN PEOPLE

Published Monthly, except during the Summer. LEOPOLD COHN, *Editor and Publisher*, Post Office Address, Station A. Box 10, Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Failure to receive the paper should be promptly reported. *Remittances* should be sent by the safest means at your disposal; *cash should be registered*.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$75,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel*, which has a large circulation among the Jews in all parts of the world.

At the present time, six Mission stations are being maintained by the

Board (see page 2) and in addition, a Home for Jewish Christians. The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love, a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written seven Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

Bequests and Annuities. Form of Bequest:—"I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$-----to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

The Jews in Your Town. Send us their names and with each name 50c. We will then place them on the mailing list of our monthly Yiddish-English paper, *The Shepherd of Israel*. The 50c. will pay for one year's subscription. When a Jew shows a spirit of inquiry, we will inform you.

Gifts of Clothing etc., should be sent by express, prepaid and marked plainly, 27 Throop Ave., Brooklyn, N. Y.

Extension Work. Our workers will gladly respond to invitations to speak concerning the work of the American Board of Missions to the Jews. We have also prepared programs for missionary meetings. These programs are furnished at \$1.00 a copy, sufficient literature being also included for free distribution at the meeting; usually, the offering of the meeting is sent us for use in the work here.

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

"A Modern Missionary to An Ancient People," the 64 page autobiography of Leopold Cohn, founder of the Mission, is 30c a copy.

Annual Financial Report, American Board of Missions to the Jews, Inc.

Continuing the Thirty-fifth Year of the Williamsburg Missions to the Jews.
(Receipts that have been acknowledged from month to month, and Disbursements for the twelve months beginning January 1st, 1929, and ending December 31st, 1929).

Respectfully submitted, BENJAMIN F. KNOWLES, Treasurer.

RECEIPTS

Balances, January 1st, 1929:

General Fund	\$6,137.81
Literature Fund	1,385.19
Atlantic City Fund	1,142.00
European Fund	1,611.68
THE CHOSEN PEOPLE	1,288.82
THE SHEPHERD OF ISRAEL	3,896.59
Total	\$15,462.09

Receipts During 1929:

General Fund	\$55,747.42
Poor Fund	2,628.53
Literature Fund	1,263.47
Children's Fund	586.61
Dispensary Fund	907.65
Home for Jewish Christians	217.72
Atlantic City Branch	4,616.05
Plaza Branch	716.50
Philadelphia Branch	615.13
Pittsburgh Branch	1,163.91
European Fund	4,099.18
Atlantic City First Mortgage Fund	1,461.20
THE CHOSEN PEOPLE	3,014.26
THE SHEPHERD OF ISRAEL	2,586.00
Total	\$79,623.63
Grand Total	\$95,085.72

We hereby certify that we have examined the books and securities of THE AMERICAN BOARD OF MISSIONS TO THE JEWS, INC., as to Cash Receipts and Disbursements, for the twelve (12) months ending December 31st, 1929, and our report with reference thereto is annexed herewith.

We further certify that we have examined the Cash on Hand as also Balance in Bank with Bank Statement, the totals of which are in agreement with the amounts indicated in the various funds.

We further certify that the vouchers for the expenditures were audited by us and found correct.

The Merchants Audit and Accounting Co., Inc.
RICHARD DELAHUNT, President

DISBURSEMENTS

General Fund:

<i>Salaries of Mission Staff:</i>	
Part time and full time workers	\$13,640.50
<i>Extension Department:</i>	
Salaries, advertising, traveling	7,424.75
<i>Reserves:</i>	10,000.00
<i>Office Administration:</i>	
Including salaries of Office Secretary, stenographers, bookkeeper, and part salaries for clerical work account THE SHEPHERD OF ISRAEL	4,840.60
<i>Miscellaneous Items:</i>	
Janitor, gas, electricity, coal; Fire, Liability and Compensation Insurance; postage, stationery, office supplies and equipment; leaflets and tracts for Christians; maintenance and repairs, Mission Building; and other items not properly chargeable to other funds	7,018.62
	\$42,924.47

Relief to the Poor:

Literature Fund:	
Printing and distribution of tracts, purchase of Bibles and New Testaments	1,269.72

Work Among the Children:

Sewing Supplies, Socials, Outings; Daily Vacation Bible School Expenses and Salaries	934.73
Dispensary:	1,318.62

Atlantic City Branch:

Salaries and all other expenses	5,148.00
Plaza Branch Fund:	
Maintenance of Plaza Branch, including Salaries of workers	5,062.31

Philadelphia Branch:

Salaries, rent of 535 Spruce Street, and all other expenses	4,353.77
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Pittsburgh Branch:

Salary, rent and all other expenses	1,566.13
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Home for Jewish Christians:

Matron, maintenance and improvements	1,620.57
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European Fund:

Missionary work	2,005.40
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"The Chosen People":

Expenses printing and mailing	5,073.92
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"The Shepherd of Israel":

Expenses printing and mailing	4,667.63
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Total Disbursements	\$78,318.66
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Adjusted Balances, December 31, 1929:

General Fund	\$7,541.31
Poor Fund	255.14
Literature Fund	1,378.94
Atlantic City Fund	610.05
Atlantic City First Mortgage Fund	1,461.20
European Fund	3,705.46
THE SHEPHERD OF ISRAEL	1,814.96
	\$16,767.06
Total	\$95,085.72

THE CHOSEN PEOPLE

Subscription Price
50c per Annum

EDITORIAL STAFF
LEOPOLD COHN
MISS ELLA T. MARSTON
JOSEPH HOFFMAN COHN

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No. 5

Salutation

"We go to Salute the Children of the King"—II. Kings 10:13

Dearly beloved friends:

"For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God." Colossians 1:9, 10.

HE FAILETH NOT. Zeph. 3:5.

This year brings to us the 1900th anniversary of Pentecost. Nineteen centuries ago on the day of the Jewish Feast of Weeks, called Pentecost, Deut. 16:10, the disciples of Christ were invested with a great spiritual power. The Holy Ghost filled all of them so that "they began to speak in other tongues." And again "every man heard them speak in his own language." Acts 2:4-7. This is an opportune time for all Christian people to consider prayerfully God's purpose in that wonderful occurrence and be stirred to the very depth of their hearts. Just before the Ascension, the Lord Jesus Christ told His disciples expressly the object of sending the Holy Ghost baptism. In Acts 1:8 we read God's design.

"But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

God's design therefore was "and ye shall be witnesses unto me." Ten days later all this was fulfilled. The small remnant of Jewish believers in the Lord Jesus Christ received power after the Holy Ghost came upon them and forthwith they became witnesses unto Him before all the Jews in Jerusalem and in Judea, in Samaria and eventually unto the uttermost part of the earth. Now the coming of the Holy Ghost on Pentecost was not meant as a temporary power but He was to stay in the Church forever.

"And I will pray the Father, and he shall give you another Comforter, that He may abide with you forever." John 14:16.

These 1900 years have been called the "Dispensation of Grace." God has always been granting the gift of the Holy Spirit to those of the Church who have been praying and craving for His presence, guidance and instruction. If there are two-thirds of the world's population without Christ and nearly all the Jews, numbering about 15 millions, without the knowledge of their own Saviour, it is not His fault. "He faileth not." The visible Church needs to requicken her conscience and regain her birthright. She has been born of the Holy Spirit and has somehow missed the mark like the church of Ephesus. Rev. 2:4. The Holy Spirit who endued the first Jewish Christians with His power and formed and established them as His Church is the same today. He is willing to roll the waves of His pentecostal power on everyone who is willing to become a channel through which He can transmit His divine working power.

TWO PROMINENT RESULTS

As an evidence of the gift of the Holy Spirit upon the newly organized church on Pentecost there were two results which proved the genuineness and the reality of the working of the Holy Spirit through them. First, they went out and preached the Gospel of the Lord Jesus Christ warning men against the wrath of God on account of their sin. They not only preached but also witnessed for Christ. They testified that they had seen the risen Son of God, that He had been with them after the resurrection, talked with them, eaten with them and taught them the Word of God as contained in Moses and the prophets which He showed testified of Him. And not only did they preach and testify to their own people the Jews but they also ultimately went to the Gentiles. The Holy Spirit gave expression to the change in their whole being by removing their former hatred against Gentiles. They did not say any more that the Gentile was not fit to be received into their midst. They gladly accepted the operation of the Holy Spirit in removing the wall of partition between Jew and Gentile. They became one in the Lord Jesus Christ. Surely those Christian people who say even at this present time that a Jew would be an undesirable member of their church and that they don't want him among them at all, are not channels connected with the Pentecostal Holy Spirit. Possibly by celebrating this anniversary they may think of these things and change their position and attitude toward the entrance of the power of the Holy Spirit into their hearts and lives.

The second result was the social attitude of the first church.

"And all that believed were together, and had all things common: and sold their possessions and goods, and parted them to all men, as every man had need." Acts 2:44, 45.

People have been deceived by being persuaded that the Jew is tenacious and sticks to his money. But look at that small company of Jews who made the money subservient to the cause of the Lord Jesus Christ and the strengthening of the hands of the brethren. Notice please, "and parted them to all men, as every man had need." There was no starving missionary going around for collections. They had all that they needed, not only for themselves but for their families. It was not a tenth that they parted with, but all their possessions were cast into a common treasury. If any of them like Ananias and his wife, kept back part of their possession, it was considered tainted money, which was refused. If the Church will turn her mind and heart to that Pentecostal Church, she will perhaps learn how to be liberal in supporting the poor missionaries who are struggling to eke out a living. No, the Jews do not love money in a larger measure than the Christians of today do. It is simply astonishing to witness the liberality of the Jews of today. If the Church would put herself under the guidance of the Holy Spirit and make the right connection with Him and His power, she would try first to bring the Gospel of the Lord Jesus Christ to the Jews and then would have a duplicate example of the social and brotherly life of the Pentecostal believers.

RELIGIOUS ZEAL

Not only would the Church of Christ have another instance of generosity by the conversion of the Jews as has been amazingly manifested by the Zionists in Palestine, but also a great regeneration in her midst of the unconverted heathen, for the Jews are destined to be the great missionaries of the Lord Jesus Christ on this sinful earth. We have experienced this in our own field of labor. One who witnesses the boldness and heroism of our Jewish converts is bound to enlarge his conception of the Jewish convert and the value of Jewish Mission work. The difficulties they have to encounter are so peculiar that we sometimes wonder at the power of the Holy Spirit working in their hearts causing them to be brave soldiers of the Cross. Here are a few illustrations. A young man of about 30 who was baptized here about three years ago has a wife and children depending on him for support. Though his business is so essential to his family yet he does not conceal from the Jews the fact that he is a believer in the Lord Jesus Christ. The common workers with whom he comes in touch have argued with him many times, but when he cites passages from the Bible they turn away because of their ignor-

Since the Hebrew book written by Dr. Klausner, the head of the Hebrew University of Jerusalem went out from Zion, there has been a stir among the Jewish reform rabbis touching the Lord Jesus Christ. In his book Dr. Klausner, about three years ago, proved beyond the shadow of a doubt that ignorant stories circulated among the Jews about Christ are without any foundation. He also proves that it is a falsehood on the part of a good many would-be-wise Jews who attempted to make the Jews believe that the story of Christ is a myth. He has shown in the book of historical facts that the Lord Jesus Christ was on earth and did wonderful things among the Jews. The book caused a good many Reformed rabbis to exercise their lips by singing praises to the Lord Jesus Christ. A good many Christian magazines made much ado of their expressions thinking that they are near the Kingdom of our Lord. Rabbi Wise was the foremost of all the Reformed rabbis to publicly honor Christ with his lips. But somehow he quieted down. Although he promised to speak again on the subject he has never done so since. Now some of those papers which are looking for sensational material for their publications took up another trophy and put it to the fore and that is Prof. Einstein. An American Weekly Magazine having the largest circulation of any paper of its kind in the world had an article about Prof. Albert Einstein, the celebrated Jewish Scientist, with regard to his opinion of Christ. A reporter had an interview with him and the following conversation took place between them:—

"To what extent are you influenced by Christianity?"

"As a child, I received instruction both in the Bible and in the Talmud. I am a Jew, but I am *enthralled* by the luminous figure of the Nazarene."

"Have you read Emil Ludwig's book on Jesus?"

"Emil Ludwig's Jesus," Einstein replied, "is shallow. *Jesus is too colossal for the pen of phrasemongers, however artful. No man can dispose of Christianity with a bon mot.*"

"You accept the historical existence of Jesus?"

"Unquestionably. *No one can read the Gospels without feeling the actual presence of Jesus. His personality pulsates in every word. No myth is filled with such life.* How different, for instance, is the impression which we receive from an account of legendary heroes of antiquity like Theseus. *Theseus and other heroes of his type lack the authentic vitality of Jesus.*"

"Ludwig Lewisohn, in one of his recent books, claims that many of the sayings of Jesus paraphrase the sayings of other prophets."

"No man," Einstein replied, "*can deny the fact that Jesus existed, nor that his sayings are beautiful.* Even if some of them have been said before, no one has expressed them so divinely as he."

All those reform rabbis and famous Jews who eulogize Christ are among the most zealous opponents of the Son of God as the Saviour of sinners. They repudiate the claims of Christ, reject the Word of God and despise the Gospel of salvation. They have succeeded in befriending a number of ministers with whom they have been travelling in birth until their spirit of Satan be formed in them.

SUMMARY OF CONTRIBUTIONS RECEIVED FROM
DECEMBER 1st to DECEMBER 31st, 1929.

Covering Receipt Numbers 43,219 to 44,251 Inclusive

For General Fund	\$5,322.26
For Relief of the Poor	541.21
For Literature Fund (Bibles and Tracts)	127.60
"The Chosen People" (Subscriptions)	373.80
Dispensary Income Account	64.00
For Work Among the Children	46.00
For "The Shepherd of Israel"	404.75
For Plaza Branch Account	40.00
For Jewish Christian Home	21.00
For Pittsburgh Branch	147.85
For Atlantic City Branch	123.00
For Work in Europe	164.40
For Philadelphia Branch	37.50

Total for all purposes\$7,413.37

JEWISH NOTES

The British Government Commission concluded its work the end of last December. Their charge was to make inquiry into the tragic events between the Arabs and the Jews in Palestine. The investigation lasted two months. A total of 139 witnesses were heard. Upon departing the British Board of Inquiry made a statement, part of which reads as follows:—"We feel that we take home not merely a record of recent events but material which should be most helpful to us in our analysis of the causes of those events. Our charge from His Majesty's Government was two fold. We have now completed the first part, namely the local inquiry. In the more difficult task before us to determine the causes of the outbreak and to frame recommendations for the future we shall be encouraged by the thought that all those who were concerned with our inquiry readily cooperated. We shall apply ourselves to the task in full confidence that they will be equally ready to cooperate in the conduct of the future policy of this country, on such lines as His Majesty's Government after consideration of our recommendations may decide to adopt."

* * * *

Thus the Palestinian Jewish Question has become more complicated for the present. Since the conclusion of the British Board of Inquiry on the origin of the August riots, rumors have been current that Lord Balfour, Lloyd George and others suggested that a new Commission be appointed to examine into the past administration of Palestine by the British Government. This is on account of a number of questions on the Palestine situation which touch more than the question of good will between Jews and Arabs. As these Jewish difficulties are not limited to the Jewish world for they touch the British Government and in turn the League of Nations, it seems to be a beginning of the fulfillment of Zech. 12 and 14.

"The burden of the word of the Lord, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they

shall be in the seige both against Judah and against Jerusalem." Zech. 12:1, 2.

In the words of the first verse we find a scathing rebuke to the present notions of Modernism and evolution. Let them take notice of what is happening now with His Chosen People in fulfillment of what was foretold. The author of these events is the same who stretched forth the heavens and laid the foundation of the earth and formed the spirit of man within him. Can they explain by their own scientific principles how all the occurrences in Jewish history as well as these last, happened? Certainly all those modern thinkers and talkers could never explain the wonderful history of the Chosen People. Therefore can they not conclude from that alone that God is the ruler of all and these things have not come by chance but from the Lord of Israel?

* * * *

There is an organization of American Arabs. They are the friends of Palestinian Arabs. This organization is devoted to propagate an anti-zionist sentiment in America. Their headquarters are in New York City. Under its auspices lectures are now being given in Young Women's and Young Men's Associations, clubs, colleges and foreign policy associations. They have trained Arab speakers for that purpose. They also use the press in which they publish articles favoring the Arab side in Palestine.

* * * *

Another disturbance between Gentile and Jewish students occurred in Jassey University, Roumania, last month. It is charged that the Gentile students beat their Jewish fellow students, barring the doors so that they could not escape and seriously injuring them. Professors of the university stood by and the police to whom complaints were made did not act either to interfere on the spot nor to indict anyone afterwards. Jewish passengers on a train near a station in Roumania were severely beaten by student followers of the anti-semitic professor Cuza. Among those beaten was a 70 year old Jew. Some Jewish passengers seeing their danger pulled the emergency cord of the train, but they were arrested on a charge of misusing the emergency cord.

ance of the Scriptures. But once they prevailed upon a learned Jew to have a discourse with him. Immediately he quoted Isaiah 53 and turned to the small Bible which he carries in his pocket. When he related this incident he said, "Do you know what I got when I explained Isaiah 53 to that Jew? I got three slaps in my face."

Another believer discussed the subject of faith in Christ in his workshop with an elderly Jew. He professed to be strictly orthodox and therefore could not believe that the Lord Jesus Christ was born of a virgin. The Feast of Dedication was being celebrated by the Jews for a week at this time. This Jewish convert changed the subject and started to ask the elderly Jew some questions about the celebration of the holiday. "Tell me, please, what meaning have the little candles that we Jews light every evening of this holiday?" To this he answered "Because a great miracle occurred. The Greeks went into the temple and defiled all the pitchers containing oil for the lamps in the temple. But upon rededicating the temple there was found a small pitcher containing oil which the Greeks did not touch. But there was only enough to last for 24 hours. But God caused that little oil to burn for a whole week and to commemorate that great miracle we light little candles for eight days." Then the Jewish brother asked him, "Can you believe that little bit of oil could last so long?" To this the Jew replied, "Why, is there anything impossible with God?" Then the convert turned to him, "Now if that was possible with God, why can't you believe that God caused a virgin to give birth to the Messiah?" The conclusion was that the convert was put out of the shop and greatly persecuted. Another convert, a watchmaker by trade, is testifying to every Jew who comes into his store of the Truth as it is in the Lord Jesus Christ. He has been boycotted but he still carries on. Some Jews in the neighborhood greatly hate this brother owing to their zeal, without knowledge. He is single and he used to go for his meals to a nearby restaurant, where in some mysterious way they put poison in his coffee, causing him to be quite ill for a few days. But his faith in the healing power of the Lord Jesus Christ saved him from death. In his testimony at one of our meetings he said that nothing would separate him from Christ. He had a heavenly vision of the Lord Jesus Christ and he would not let anything come between him and his Saviour.

A converted Jew in our Philadelphia Branch, told us that since he became a believer in the Lord Jesus he had much trouble with his wife who does not want to live with a follower of Christ. He pleaded with her that our own Jewish Bible taught him to believe but she said that she would go with him to one of the Jewish rabbis in town and if he would say that it is so written in our Jewish Bible then she would believe. Finally he made an appointment with her and away they went to the rabbi, an aged and learned but fanatical Jew. They laid the matter before the venerable old man and the Jewish convert opened the Old Testament which he brought along with him, trying to show him certain Messianic passages. But the rabbi snatched the book out of his hands and turned to the front page where it gives the name of the town and publisher. When the rabbi noticed that it was printed in London, England, he shut the book and said, "A Bible which comes from London is discredited." The convert pleaded with the rabbi to take his own Old Testament and turn to the passages he would point out. But no, the Rabbi did not want to hear anything more. He rose up and left them. The wife then cried bitterly and left her husband, refusing to live with him any more. Thus that honorable aged rabbi joined hands with all the rest of our blind Jewish brethren in thinking it a service to God to plague, pester and persecute these poor converts. But their peace has not been shaken neither has their faith faltered. These converts could not do that in their own strength "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." 11 Cor. 3:18.

So may it come to pass that by meditating upon the Pentecostal outpouring of the Holy Spirit, the Church will receive an influx of the Holy Ghost, yielding to His operation and allowing Him to become the Master of her life.

Faithfully yours,

LEOPOLD COHN.

INCIDENTS IN THE WORK

God's Arm Reaches Out to Australia

"Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him." Thus spake Peter in Acts 10:34-35. And thus we re-echo nineteen hundred years later; for we have been privileged many times to behold the working out of God's program of election in a manner which to us is no less miraculous than was the gathering of Cornelius into the fold of the great Shepherd of the flock.

And this time it is from a far country Australia. Indeed, as our readers so well know, God has given us a far-flung battle line; for through the circulation of our little Yiddish-English paper, *The Shepherd of Israel*, our field for the witnessing of the Gospel message to the Jews, is limited only by the boundaries of the world itself. Wherever the Jew is, whether it be Hong Kong, or Moscow, or Johannesburg, God has given us the means of reaching him.

And now to Australia. A few years ago, some Christian friend sent us the name of a Jewish young man. Morris Moliver, in Perth, West Australia, asking that we mail him *The Shepherd of Israel*. Which we did. And a few months later there began a correspondence with this young man. He proved to be an earnest seeker after the truth, and had many questions to ask, and many problems to present. Finally, the grace of God prevailed, and we received a letter one day from Morris, telling of both joy and sorrow. Joy, because he had found salvation through the precious blood of the Lord Jesus Christ. And sorrow, because the inevitable had happened—he found himself suddenly an outcast. No more had he a father or mother to love him, no more a home, no more friends—a dere-

lict set adrift on life's seas. We must help him. In all the world he had not a human soul to turn to, but ourselves.

And we sent him a little money; he was wandering the streets, and was sleeping in the parks. And we wrote to Christian friends in Australia, only to find that the nearest friends we had to Perth, were in Sidney, five hundred miles away! And they were grieved that they could not help. So we wrote to Morris, and told him to seek some Christian minister in Perth, and identify himself with some Church, and they would help him. But all to no avail. No one seemed willing or able to be a father or a friend to him. He did find a Spiritist preacher who befriended him, and from that preacher we ourselves received a letter, very kind, telling of how they were doing what they could to help the Jewish lad. But we wrote Morris to avoid those new friends, for their doctrines were unscriptural, and would do him ultimate harm; but that he must look to the Lord for deliverance, and deliverance must surely come.

Then one day, came the following letter, and you may well imagine our joy:—

Dear Brother Mr. Cohn:—

I have received your letter and the enclosed \$10.00. Truly, I have no words enough to thank you for all you have done for me.

You wrote me in your letter, to go to Sidney, where you wrote a letter to a Gentile friend on my behalf. God knows that I had no expenses to go there, but we have a mighty God who helps those who fear Him and do believe in the Holy Messiah, Jesus of Nazareth (Blessed be His Name) and so God helped also me to receive help from an unexpected place.

Here in Perth lives a very good Jewish woman who heard of my sad situation and of how much persecuted

Jesus Christ was looking for the lawful provision for the poor, namely the corner with the remaining figs, for the rest had been gathered about a month before. When He found none and when it was recognizable that no other poor person had visited the tree before, He cursed the tree because of its owner's disobedience to the Law.

Answer 2. Since the curse of barrenness was pronounced as forever, it cannot apply to the Jews as a nation. The first church consisted of Jews exclusively. In the future the Jews are to preach the Gospel to all nations with the greatest heroism. Rather it represents the confessors of faith in Christ who are not showing any fruitage. For their sin of barrenness in the service of the Lord a curse of further barrenness is pronounced upon them forever.

Answer 3. No the two passages of scripture have no connection.

* * * *

Question 1. Explain Rev. 19.9. *Who are those called unto the marriage of the Lamb?*

Question 2. In this age of apostasy of the churches, attending the services of the church fails to satisfy. I can get more spiritual food at home reading my Bible and communing with my God. In this matter what do you consider the duty of a Christian? Would it be right to get out of the Church?

—MRS. J. F. M.

Answer 1. The attendants, companions and friends of the Bride. *Psa. 45* is very significant in connection with this subject. We are told there that the Queen is accompanied to the king by her companions, the virgins. There are diversities of rewards for the followers of Christ. To some there will be given ruling power of ten cities and to others five. There are those whose works shall be burned and they shall be saved, "yet so as by fire." *1 Cor. 3:15*. Hence some saints will be the Bride, the wife of the Lamb, others will have the great privilege and blessedness of attending the marriage of the Lamb.

Answer 2. Yours is not an exceptional case. There are many dear children of God who "sigh and cry for all the abominations that will be done." *Ezekiel 9:4*. Some good Christians however are trying to be a shining light in the midst of darkness by testifying at meetings and through personal conver-

sation. If there is no prospect of such opportunities it is better to come out of Babylon.

* * * *

Question 1. Should Drama have any place in the Church?

Question 2. What about the Jews who lived before Christ; will they be saved?

Question 3. What about those who were not Jews who lived before Christ; did they ever have a chance to know God?

Question 4. What about the millions who are dying now without ever hearing about Christ? Will God punish them when they die in ignorance of the provision of salvation that He has made?
—MRS. F. D.

Answer 1. No. The Church cannot be turned into a theatre.

Answer 2. The unbelieving Jews are judged by the law, their reward or punishment depends upon their observance of all the laws. *Deut. 6:25*. Since it is a physical impossibility to keep all the laws, it is concluded that they serve as a schoolmaster to point to Christ for salvation. A large number of the race had a revelation of the Lamb of God before He came into the world. All the sacrifices pointed to the substitutional sacrifice of the Lord Jesus Christ for our sins. Beginning with Adam and Eve, to whom God first revealed the blood of the Lamb for pardon, *Gen. 3:21*, ("clothes of skins" implies shedding of blood) down through Enoch, Abraham, Moses and all the prophets even as late as Zacharias, Simeon and Anna, the Holy Ghost made it known that there was no other way of being saved than by faith in the Lord Jesus Christ.

Answer 3. Yes. See *Romans 1:20*.

Answer 4. *Romans 1:20* settles this question too. If they continue in their idolatry they are "without excuse." They are lost without Christ and it is our duty to bring them to the saving knowledge of the Lord Jesus Christ.

* * * *

Question. Please explain in as few words as possible in what way was the law a school to bring us to Christ.

—L. G. DAY.

Answer. The Answer to your question will be found in Answer 2 of Mrs. F. D., immediately above this.

QUESTIONS AND ANSWERS

Question. Can you explain why the goat was used as a sin-offering, and in Matt. 25th chapter, the goats typify those who rejected the Lord?

—MRS. H. JESSIE DICKSON.

Answer. The goats do not typify those who rejected the Lord. The separating of the sheep from the goats was compared to the custom of the shepherds in making such separations when needed. The Lord Jesus Christ is the great Shepherd of the sheep and the people of that time and in that country could appreciate the analogy more than we who do not know a shepherd's practice.

* * *

Question 1. Will people be saved during the Great Tribulation? If all Christians are gone and the Holy Spirit gone, what agency will God use to save men?

Question 2. Is the description of the temple given in Ezek. 40-44 of the one where Christ will be when He returns to the earth? If so, why all those animal sacrifices, typical of Him, when He, the antitype, is present in person?

—JUDSON ELLIOTT.

Answer 1. Yes. The 144,000 singled out from among the twelve tribes of Israel, under the sixth seal, and marked as the Lord's, will preach the gospel of the Kingdom during the Great Tribulation and many will be saved through their testimony. In addition to these wonderful witnesses there will be angels from heaven to preach "A Gospel everlasting." This shows how great is the love of God. Even in the midst of the horrible judgments He is endeavoring to snatch some souls from eternal perdition. If not through the Church, it is through special witnesses and angels.

Answer 2. All the sacrifices that were offered before the advent of the Lord Jesus Christ were foreshadowing the atonement through the blood of the Lamb of God on Mount Calvary. When the Lord Jesus will return and occupy the throne of David, it will be the most proper memorial of His love for the world, to resume all those sacrifices of the past. At the beginning the sacrifices were anticipative, at the time of Ezekiel's temple, they will be retrospective. Then they were pointing to the future, at that time they will point to the past, so that the grace and mercy and love of the Lord Jesus Christ shall never be forgotten.

Question 1. Do the Jews consider themselves as only one tribe of Israel, God's chosen people? What does Saint James' then mean by writing to the Twelve Tribes his greeting?

Question 2. If "Jew" applies to all the twelve tribes, when did this term become applicable to the Jewish Nation?

—SAMUEL SCOTT CASAD.

Answers 1. and 2. The Jews are conscious of the fact that they are the descendants of the twelve tribes. When the people were divided into two kingdoms (1 Kings 12) about 950 B. C., the Northern Kingdom comprising ten tribes was called Israel, and the Southern Kingdom consisting chiefly of the two tribes, Benjamin and Judah, was called Judah. The name Jew is a historical eponym of the tribe of Judah, from whom descended the royal family of David and the greatest of all kings, the Lord Jesus Christ. The first time the adjective name "Jews" appears is in Jer. 43:9. However, in 2 Kings 16:3, the appellation Israel is applied to all the twelve tribes. In Isa. 9:7, Isa. 40:27 the name of Jacob as well as that of Israel is used to designate the whole nation.

Jews and Children of Israel are the same.

* * *

Question 1. Will you please explain the following verses: Matt. 21:19 and 20; Luke 13:7 and 8.

Question 2. Does the fig tree mean the people of Israel and:

Question 3. Is there any linking between these two verses?

—Z. VERHOW.

Answer 1. In Lev. 19:9-10, the Jews were forbidden to wholly reap the corners of their fields and the gleanings of their harvest. In Deut. 24:20, we read, "When thou beatest thine olive tree, thou shalt not go over the boughs again, it shall be for the stranger." etc. From this the Talmud, in volume Chulin 131, infers that the law of leaving the corners of the harvest field for the poor, applies also to all fruit trees. In Lev. 26:20, we read that the trees also were to be cursed in case of the people's disobedience. It is said in the Talmud, Psa. 53, and elsewhere, that Bethphage was that part of Bethany where late figs grew, the gathering of which was last of all in Judea, namely about six weeks before Passover. The word Phage means in Hebrew, unripe figs. The Lord

I was. This good woman, not being rich herself, borrowed money from others and sent me to Sidney. Besides this, she invited me to her home. To stay there until I am ready to go. She also dressed me up nicely.

This Jewish woman has a Christian husband in whom I have also found a real good Christian with a noble heart in him. Both took care of me as if I were their own child.

This good woman had found that Jesus is the true Holy Messiah, but she had several times during the past five years changed her mind; she confessed Christ sometime ago, but soon after grew cold in her faith; but now, since I came in to their home she accepted Jesus as her personal Saviour, never to leave Him any more she says.

This dear good woman used to be very pious, she used to go very often to the Synagogue to pray and also to fast and to give alms liberally, but all that never satisfied her until she finally found the true way to God through the Lord Jesus Christ.

As long as I am to stay with these good people I will do my best to tell this Sister all I know about the blessed Messiah. She wrote a letter to you, and she hopes to receive also an answer from you and tell her more fully of that blessed faith of ours concerning the Kingdom of Heaven.

I am leaving Perth for Sidney in a few weeks.

Your faithful Brother in the Lord Jesus Christ,

MORRIS MOLIVER.

But we are a bit ahead of our story. For, before this letter came to us, another letter had come, from a Jewish woman in Perth. And that letter was the outpouring of a soul in distress. And to her we were able to reply that her only hope of joy lay in the Lord Jesus Christ. And from her then came one day a second letter, telling how the

Jewish boy, Morris, had wandered his way into her home, and through him she had learned anew of the Lord Jesus Christ, and had been led to write us, and had now found joy and peace in Him.

JEW HELPS JEW

Then, when the letter came from Morris Moliver, we were able to piece out the story. God had used the very desolation of this Jewish boy to bring joy into the home of a distracted and unhappy Jewish lady; and when every door of help from Gentile Christian sources seemed shut tight, God stretched out His arm, and directed this boy into the home of an unbelieving Jewess, and to her that was a great day, for it brought Salvation and peace to her soul. And when she was converted, it was she who opened her heart and her purse, and she, the new Jewish believer, took what she had, and borrowed the additional sum needed, and gave it to the boy, and said, "Go to Sidney, and God bless you."

And he went. And from Sidney, our good friend and brother, Mr. George Ardill, writes us that Morris is there, in his care, and is learning a trade by day, while at night he is giving fruitful testimony to the Jews, of his joy in Christ. For in Sidney, we are co-operating as far as we are able, in a little Jewish Mission under the sponsorship of Mr. Ardill.

From Morris Moliver we believe we will hear still further, for we cannot but feel that God has a future work for this lad. Let us pray and wait to see what God will do. In the meantime, we will all give thanks to God for a Divine Arm that can reach out from New York to Australia, and that He used your Mission as the channel for this marvelous work of Grace.

Is Our Dispensary of Value?

By MISS DOROTHY ROSE

It was a very cold afternoon and therefore very few people came to the medical dispensary for treatment. The casual observer probably would have remarked that the Missionary's afternoon was wasted, but God often uses what we would call a "poor day" to bring honor to His name.

One of the patients was a woman who had heard the gospel story many times and yet had not accepted the good news of salvation. It was very easy to start a conversation with her about Jesus the Messiah. In a few minutes an old man across the aisle moved closer so that he too could hear. In minutes when I was busy at the desk the two talked rapidly in Yiddish. When I joined them again the woman continued her story partly in Yiddish and partly in English.

"What do you do to Jews when you baptize them? Is the water really holy water?" she asked with evident curiosity.

These questions opened the way to explain the main truths of the gospel story "How that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures."

The old man lightly remarked in Yiddish, "Jesus is dead all right," but I can not help but think it was said lest the Jewish woman think he was too much interested in these things. After the woman had gone the old man said, "I will come to the meeting some time."

The following Friday night as I came to the evening meeting I noticed this same old man standing outside the Mission. A few minutes later he came in and sat down near the back, and listened attentively throughout the meeting.

One afternoon I called on a young mother who had brought her baby to

the dispensary. Before I left I gave Mrs. C. a tract to read and told her I would be back some day to see how she liked it. In several weeks I returned trying to prove to her our love and interest and that true Christians do not hate the Jews. Soon our conversation led to the tract I had left. I learned that her husband, a pious Jew, had torn it up and told her not to read such things. A few minutes later her husband came home and I wondered just what the outcome would be, but God again used a "little thing" to His glory.

He also was sick and so I told him about our dispensary. The next day he came and even took the Jewish literature and read it page after page.

True, these are only incidents of seed sown and we have not yet seen the fruit, but you who love Israel join us in prayer that the seed may be watered and in God's time bring forth fruit to His glory.

Experiences With the Mothers

By MISS A. E. SUSSDORFF

One of the favorite hymns we sing at the Mothers' Bible Class is, "Just when I need Him most, Just when I need Him Jesus is near, Just when I need Him to comfort and cheer."

One of the Mothers' in her testimony told what a help this song was at a time when a loved one was taken. Her sisters had the comfort of their husbands but she stood alone as her husband is against her belief in Christ and persecutes her. She said, "I just lifted up my heart to God and asked in Jesus' name for strength and how Jesus helped, just when I needed Him most." This dear mother pleads with God for the privilege to attend our meetings and particularly the Sunday morning we remember our Lord's death at the Communion Service, and its wonderful how the Lord opens the way so she can attend. One Sunday morning she told how she was sure the Lord used her to make some one happy. As she was coming to the Mission, a woman walking several feet ahead, dropped a roll of bills, and Mrs. ——— quickly picked up the money,

ran after this woman and gave it to her. The woman watched her and saw that she entered the Mission, and now she knows that people that attend the Mission are honest.

Another Mother told how wealthy relatives are trying to tempt her thirteen year old daughter to give up Jesus. They give her beautiful clothes and good times, but she said she would never give up the Lord Jesus. How I praise God for these dear ones who stand firm, during testing times.

I visited a home where God had taken their darling baby boy, and oh the grief! They sorrow as those having no hope. During the time of the baby's last days of severe illness and death, the father lost his position, and there were no funds, they were without coal. The father and mother were sitting on boxes reading their prayers for the dead, and when I saw the great need, I was able to help through the kindness of you dear friends. The mother of this baby has been to our meetings, and believes in Jesus she tells me, but still clings to these customs. Oh that God would give her the faith to give up man's teaching and believe God's Word.

I have forty-eight of these mothers in Israel in my Mother's Class and some are still without Christ. Pray for this class.

Continued Encouragement at Pittsburgh

The work at our new Branch in Pittsburgh continues under the Lord's guidance and blessing. Mr. Solomon reports a new undertaking, which he says has not been seen in Pittsburgh for years; it is in the nature of a Bible Class where Jews sit around a table, with open Bibles, studying the Word of God. "I teach the promises concerning the Messiah, from the Old Testament", writes Mr. Solomon. "I first present the traditional Jewish point of view, then I compare the Old Testament Scriptures with the teachings of the apostles as we have them recorded in the New Testament. One Jew, Mr. M., said to me, 'The more I read the Old Testament and listen to your preaching, the more I am convinced that the teaching of Christianity is real Judaism.' Then, it is a wonderful sight to see the Jewish parents bringing their children to learn about their blessed Saviour."

Mr. Solomon reports a remarkable incident in the case of a Jewish business man who came to the Bible Conference which was held at the Union Gospel Church in January. At that Conference our Field Secretary, Mr. Joseph Cohn, gave a number of addresses. This business man happened to find a card announcing the meetings, in a street car, and came that very night. He also brought his two sons who are engaged in business in Pittsburgh. At the close of the meeting he remained to ask questions, from 9:30 to 11:30 that night. "The Lecture by Mr. Cohn brought a new revelation to me," he said, and it was with great earnestness that he asked Mr. Solomon, "What must I do to be a Christian?"

ACTIVITIES AT WILLIAMSBURG MISSION TO THE JEWS

27 Throop Avenue
Corner of Walton St., Brooklyn, N. Y.

Daily Except Sundays
General Office, open all day.
Consultation Hours: 10 to 12 A. M.
Sar Shalom Dispensary, 2 to 4 P. M.

Sunday, Gospel Service - 8:00 P. M.
Monday, Girl Scouts - 3:30 P. M.
" Gospel Meeting - 8:00 P. M.
Tuesday, Staff Conference 11:00 A. M.
Wed., Mothers' Meeting - 2:30 P. M.
Thursday, Sewing School - 3:30 P. M.
" Young People's
Service - 8:00 P. M.
Friday, Boys' Club - 3:30 P. M.
" Gospel Service - 8:00 P. M.

ACTIVITIES AT PLAZA MISSION TO THE JEWS
235 South 4th Street

On Williamsburg Bridge Plaza
Monday, Sewing School - 3:30 P. M.
Tuesday, Girls' Club - 3:30 P. M.
Wed., Mothers' Meeting - 2:30 P. M.
Wed., Men's Bible Class - 8:00 P. M.
Saturday, Gospel Service - 8:00 P. M.
Reading Room Open Afternoons and Evenings Except Friday and Sunday