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**American Board of Missions to the Jews, Inc.**

**27 Throop Avenue**

**Station A, Box 10**

**Brooklyn, N. Y.**

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# THE CHOSEN PEOPLE

*"He that keepeth Israel shall neither slumber nor sleep."*

Ps. 121:4.



• LEOPOLD COHN •  
Editor and Publisher  
Station A, Box 10  
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N.Y.

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## THE CHOSEN PEOPLE

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## General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$75,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel*, which has a large circulation among the Jews in all parts of the world.

At the present time, six Mission stations are being maintained by the

Board (see page 2) and in addition, a Home for Jewish Christians. The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love, a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written seven Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

**Bequests and Annuities.** Form of Bequest:—"I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$-----to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

**The Jews in Your Town.** Send us their names and with each name 50c. We will then place them on the mailing list of our monthly Yiddish-English paper, *The Shepherd of Israel*. The 50c. will pay for one year's subscription. When a Jew shows a spirit of inquiry, we will inform you.

**Gifts of Clothing etc.,** should be sent by express, prepaid and marked plainly, 27 Throop Ave., Brooklyn, N. Y.

**Extension Work.** Our workers will gladly respond to invitations to speak concerning the work of the American Board of Missions to the Jews. We have also prepared programs for missionary meetings. These programs are furnished at \$1.00 a copy, sufficient literature being also included for free distribution at the meeting; usually, the offering of the meeting is sent us for use in the work here.

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

**"A Modern Missionary to An Ancient People,"** the 64 page autobiography of Leopold Cohn, founder of the Mission, is 30c a copy.

*Answer.* This refers to the time immediately after the Lord Jesus returns, together with all His saints, risen and glorified, as is described in the preceding chapter. Now, after the great battle with the armies at Armageddon and the Beast, the Lord and His saints are beginning to rule as kings and priests. The Lord Jesus promised that His followers will sit upon twelve thrones, judging the twelve tribes. Matt. 19:28. Hence John's Vision of those who sat on thrones and to whom the power of judging and ruling was given. Read also Rev. 2:27, and Luke 12:32, and many other passages of Scripture. John was especially shown the group of believers who let themselves be killed under Antichrist, and saw that they too are included among the saints although they came to Christ as late as the time of Anti-Christ. There are to be two resurrections, the first one will take place at the second coming of Christ, the second at the end of millenium.

\* \* \* \*

*Question.* I believe that God actually lengthened the day according to Joshua 10: 12-13. Am I correct in this belief? Please explain fully.

—EDITH E. DAY.

*Answer.* Of course you are correct. The expression of the sun and the

moon standing still is a popular phrase which was and is still being used with regard to the rising and setting of the sun. Some years ago we gave the meaning of this Scripture in the sense of Joshua being a type of the Lord Jesus Christ, as follows: It is certain that the wonderful miracle of the standing still of the sun, recorded in Joshua 10:12-13, was intended to show us "the exceeding greatness" of the power of the Lord Jesus Christ, of whom Joshua was a type. The desire of Israel to continue their destruction of their enemies, a thing which could have been accomplished the following day, was hardly the only reason for such a stupendous miracle. It was a special revelation of God showing that the Lord Jesus, the Son of righteousness, (Mal. 4:2) "the light of the world" would come and defeat the approaching night, the work of darkness, emanating from Satan, the enemy of mankind. Also in granting Joshua such extraordinary power, God showed us that the antitype of Joshua, the Lord Jesus Christ, has all the power on earth and in heaven, "far above all principality, and power, and might and dominion." Eph. 1:19-21. Also in the day of judgment He will show His sovereign power over the sun and the moon. Rev. 6:12.

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For Relief of the Poor .....	402.03
For Literature Fund (Bibles and Tracts) .....	183.92
"The Chosen People" (Subscriptions) .....	371.85
Dispensary Income Account .....	76.15
For Work Among the Children .....	39.00
For "The Shepherd of Israel" .....	148.85
For Plaza Branch Account .....	46.00
For Jewish Christian Home .....	50.90
For Pittsburgh Branch .....	275.30
For Atlantic City Branch .....	192.66
For Work in Europe .....	133.80
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## Salutation

"We go to Salute the Children of the King"—II. Kings 10:13

*Dearly beloved friends:*

We pray that every one of you will experience that blessed promise:—"Thou wilt keep him in perfect peace, whose mind is stayed on Thee, because he trusteth in Thee."

"WHERE IS YOUR FAITH?" LUKE 8:25.

The Lord Jesus Christ put this reproving question to a terror-stricken group of His disciples. They at the command of the Lord, had been sailing to the other side of the lake, with Him asleep on the ship. There came down a storm of wind on the lake, and they were in jeopardy. "Master, Master, we perish," was their heartrending cry. Then He arose and rebuked the wind and the raging of the water, and they ceased, and there was a calm. "And He said unto them, where is your faith?" This question is applicable to the disciple of the present day. So many dear Christians write us expressing anguish of soul over the spiritual tragedies of our day. They picture to themselves the present distressed condition inside and outside the Church of Christ. Inside are the preachers of doubt and agnosticism, while outside are the scoffers and atheists. These and many other dark things look to some as though the Gospel of the Son of God was shaken to the foundation. But "where is your faith?" We have to be exercised in faith in the truth as it is in our Lord Jesus Christ and His Book, the holy Bible. There are the missionaries of the Cross, standing on the battlefield, the mighty Saviour being with them, always fighting against the powers of darkness. As long as those messengers of the Gospel carry on the conflict, the Gospel of Christ will prove to be "the power of God unto salvation to every one that believeth, to the Jew first, and also to the Greek." Rom. 1:16. Not to the world as a unit, but "to every one that believeth." It is an individual matter. It is an age of election, of "whosoever will," not of compulsion. But, we are not to go to the "wailing wall" and mourn like the Jews in old Jerusalem. By faith we will have the victory. Instead of wailing let us like Moses, hold up our hands in prayer and support for the fighting missionaries and Amalek shall not prevail. Ex. 17:11,12.

"HOW SHALL THEY HEAR WITHOUT A PREACHER?" ROM. 10:14.

Many of the youth of this great country have never heard the Gospel of the Lord Jesus Christ. They have not been brought up in the nurture and admonition of the Lord. It is therefore an easy matter for the emissaries of darkness to make them their prey. Now, the only way to overcome that darkness is to let in streams of light from the Sun of righteousness. When the preacher makes the right use of the Word of God which is "quick and powerful and sharper than any two-edged sword," Heb. 4:12, the erring one, upon hearing it, changes his view on life. In some cases the barriers between the hearer and God are soon removed, the sinless Saviour begins to attract and the need of His salvation becomes great and pressing.

## OUR EXPERIENCE

The teaching of the Holy Spirit that "Faith cometh by hearing," Rom. 10:17, has been our repeated experience. In our field of labor we find that the Jewry of today, especially the rising generation, is not the same Jewry to which we came at first, nearly forty years ago. Then the Jews had some measure of the fear of God in their hearts, but now they have rid themselves of the old traditions, and forget God and His Word. They are spiritually torn and bleeding from the wounds inflicted upon them by Zionism, Atheism and Bolshevism. Zionism which is a sort of forerunner of the Antichrist, preparing the way for his acceptance by the Jews, has inculcated in the Jews the idea of a strong nationalism. This new idealism has a far deeper significance than is generally recognized by outsiders. It has caused nearly every Jew in Palestine, and many in America, to declare openly, "I am a national Jew, without God and without religion." This notion has been helped forward by Modernism and Bolshevism. This kind of Jew, "Heady, highminded, lovers of pleasure," (2 Tim. 3:4) filled with pride, and "despisers of those who are good," we now meet in personal conversation.

"THAT HE MIGHT DESTROY THE WORKS OF THE DEVIL." I. JOHN 3:8.

Upon a visit at our Plaza Branch reading room, where Mr. Schatkin is in charge, a young Jew of the above description put in an appearance. Immediately we engaged him in a conversation with regard to belief in the Lord Jesus Christ. As expected, he answered with the interrogation, "How do you know that there is a God and that the Bible is true?" We answered as follows: "You shall have an unanswerable proof that God is and that the Bible is His word. Moses, thousands of years before it happened, wrote in Lev. 26:29, 'And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.' This actually took place at the time when Jerusalem was besieged by Titus. How can you explain Moses' prediction? Furthermore, in Deut. 28:36-37, 'The Lord shall bring thee and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and thou shalt become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead thee.'

"Now will you please tell me how could Moses know thousands of years ahead of time that we Jews shall be a byword among all nations, a fact which no man can deny? Is this not a strong proof that God spoke these things through Moses, God who knows the end from the beginning? You are a Jew, what are you doing in America? Is not your country in Palestine? Don't you see that you have been scattered among all nations, exactly as God had spoken through Moses and the other prophets? Thus you and every other Jew are witnesses that God is true and His word is Yea and Amen." The young Jew immediately changed his high looks, he became humble and promised to read the literature offered him. We had a similar conversation just a few days later with a group of Jewish young men in the house of a relative, with similar results. These are not isolated cases as we are meeting these needy Jewish souls frequently. We praise God for the power of the Gospel of the Lord Jesus Christ who was manifested that He might destroy the works of the devil. But the Church must send preachers. The Lord expects it and must not be disappointed.

Yours faithfully in His service,

LEOPOLD COHN.

## QUESTIONS AND ANSWERS

Question. *Kindly explain Colossians 2, verses 11 and 12. These are the texts that the Chr. Ref. Church use to prove that baptism has come in place of circumcision. I would so much like to know what you think of this.*

—CORA VANDERWERP.

Answer. Circumcision and baptism are two different ordinances and the one cannot be substituted for the other. The ordinance of circumcision in the flesh was symbolical of the spiritual circumcision of the heart through the Lord Jesus Christ. "Circumcise therefore the foreskin of your heart, and be no more stiffnecked." Deut. 10:16. Rightly understood, circumcision by the Spirit of Christ, through faith in His atoning blood, results in cutting off the sinful nature of the flesh. Baptism again does not possess the element of regeneration but is the public confession of the new born creature that the atonement of the blood of the Lamb had been accepted and applied; that the person undergoing baptism is buried with Christ and dead to sin and rising to a new life in Christ. Rom. 6:4.

\* \* \* \*

Question 1. *If the Jews do build a Temple in Jerusalem, will it be God's Sanctuary?*

Question 2. *Did not the Temple cease to be the Holy Place at the death of Christ?*

Question 3. *Has not Anti-Christ already enthroned himself in the Temple (Church) declaring himself, at least, to be equal to God?*

—S. STRIFFLER.

Answer 1. Yes. Rev. 11:1-2, shows plainly that the Temple will be rebuilt in Jerusalem and there it is called "the Temple of God."

Answer 2. No. It was still the same Holy Place until it was destroyed by Titus.

Answer 3. No. While the system of Anti-Christ has been working in the Church of God ever since the days of the Apostles, 2 Thess. 2:7, the person of the Lawless One, Anti-Christ, will be revealed only after the rapture of the saints, and then he will sit "in the temple of God, showing himself that he is God." 2 Thess. 2:4.

Question. *"Why was the east gate called the Golden gate in the wall at Jerusalem, sealed and by whom sealed and why has it never been unsealed?"*

—MRS. WM. McALLISTER.

Answer. This east gate, Ezek. 10:19; 11:23, is referred to in Acts 3:2, as "the beautiful gate." The Greek word for beautiful is "horaia." There is a somewhat similar word in Latin, "aurea", meaning "golden", hence the name "the golden gate". The tradition of the Moslems arose from Ezek. 44:1-3. "Then said the Lord unto me: This gate shall be shut, it shall not be opened, and no man shall enter in by it, because Jehovah, the God of Israel hath entered in by it, therefore it shall be shut. It is for the Prince; the Prince, (the real Prince, the Messiah) He shall sit in it." Ezekiel was shown the departure of the Shekinah glory from the midst of the city, Ezek. 11:23, and it stood upon the mountain which is upon the east side of the city. In Ezek. 43:2 the Shekinah glory returned and "came from the way of the east." The Lord Jesus Christ departed from the midst of the city to the Mount of Olives, the mountain upon the east, and from here ascended up to heaven. But He will return and "His feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east." Zech. 14:4. From there He will enter that east gate, directly opposite the Mount of Olives. Psal. 24. "Lift up your heads, O ye gates!" The devil knows about the Lord Jesus and trembles. Luke 4:34, James 2:19, and foolishly has tried to prevent the entrance of the Lord, when He returns, by urging the Moslems to wall up that "golden gate." This was done after the Crusades when the victorious Moslems closed up that gate in the wall.

\* \* \* \*

Question. *Kindly explain Rev. 20th Chap. 4th verse. "And I saw thrones and they sat upon them and judgment was given to them and I saw the souls of those who were beheaded for the testimony of Jesus and the word of God and they lived and reigned with Christ for a thousand years—These worshipped not the beast nor his image and received not the mark upon their forehead or hands. But the rest of the dead lived not until the thousand years were finished."*

—SELDEN H. KINGSBURY.

## JEWISH NOTES

Much is being done to promote good will and harmony between the Arabs and the Jews in Palestine. But much more has to be done in order to make the Arabs understand that they will be greatly helped by cooperation and friendship with the Jews. The Hadassah, the Women's Zionist organization, has shown that more Arabs than Jews were treated at Hadassah institutions in Palestine. According to the figures compiled by the Hadassah Medical organization in Palestine more than 50 per cent of the patients were non-Jews.

\* \* \* \*

The Zionists are waiting patiently for the decision of the League Council with regard to the Wailing Wall. It is understood that the Commission will determine respective rights of Jews and Moslems to the Wailing Wall at Jerusalem. The three members must not be British and one of them must be a prominent Jurist. The members of the Commission must neither be citizens of the British Empire nor of any other country where Zionist or Arab questions play an important part.

\* \* \* \*

The English Zionists just celebrated their 30th anniversary in London by their annual Conference. One of the speakers said that the Zionists of the world must have full confidence in the League's Commission for it will produce for Palestine a peaceful future as it will not be troubled any more by religious fanaticism. The immigration, he said further, of Jews to Palestine has been increased despite the fact of the serious August events. Only a large influx of Jews to Palestine will solve the Arab-Jewish problem.

\* \* \* \*

The most prominent Jew in New York, Nathan Straus, upon the celebration of his 82nd birthday, said, that he was happy to express his joy that he had lived to see the practical beginnings of the realization of the ancient prophet's vision of universal peace. "The London Conference for limitation of Armaments is the most vital move in the direction of lasting peace. Unfortunately through unscrupulous agitators, inciting violence in the Holy Land innocent Jews have been murdered there. The Jews have survived pogrom governments. They will go on with their work of upbuild-

ing the Holy Land with renewed effort and increased perseverance. I have faith in the Jewish people, I have faith in the British declaration." As in the days of Jeremiah so it is today. They have healed also the hurt of the daughter of my people slightly, saying, peace, peace, when there is no peace. Mr. Nathan Straus is well known for his philanthropy and humanitarianism and like nearly all those humanizers has faith in the people, in the British people. But what does it profit when the soul is lost without faith in the Lord Jesus Christ?

\* \* \* \*

The Editor of the New York Times, Mr. Adolf S. Ochs, a Reformed Jew, presented a peculiar but very interesting gift to the Cathedral of St. John-the-Divine in New York. The gift consists of two Menorah Lights. They stand twelve feet tall on either side of the high altar. (Menorah is the Hebrew for the seven branched candlestick which was in the Temple at Jerusalem). Upon dedicating these Lights, Bishop Manning said, "These lights will shine here in the Cathedral as a reminder of the worship of God in the temple of the older dispensation. They will be to us a symbol of the relation between the Old and New Testaments." The Dean of the Cathedral in his sermon said, "the two truths which the candlesticks symbolize will always cause them to be greatly loved here as a symbol of what we owe to Judaism."

\* \* \* \*

Dr. L. Bramson, who is the President of the World Ort Organization, visited New York Jewry a couple of weeks ago. The Ort Organization carries on a work of colonizing Russian Jews in some of the farthest parts of Russia. He is therefore in touch with the Jews all over the world. He reported in one of his addresses that the Jews of Eastern Europe are now worse off than ever before. In Poland they are going through a terrible time. Every day thousands of Jews lose their occupations. There are now 800,000 Jews who have been deprived of their means of making a living. The Jewish economic situation in Soviet Russia is getting worse. One-third of the Jews in Soviet Russia are declassed and pauperized. He appealed to the Jewish charitable organizations to renew their efforts for their suffering brethren by administering immediate financial aid.

## EDITORIAL

## Red Herring

Bloodhounds have an unerring instinct. Their powers of scent are almost infallible. And they don't like red herring. Because, of all the powerful and seductive odors, the odor of the herring seems to be able to throw the keenest dog off the scent. And a fugitive tracked by hounds, can often escape if he is shrewd enough and fortunate enough to get hold of a herring and drag it across his trail, and then hurry on. And so we have the expression, "to drag a red herring across the trail." The object always is, of course, to divert the pursuer from his true object, to something else of seeming importance; but when it is too late, the pursuer is chagrined to find that the diversion has proven only trivial, while his main object of pursuit has escaped from him!

We are reminded of all this by the present stampede to the World Peace movement. The New York Times on February 11th carried a news story which is a fine illustration of the red-herring method. We quote here a few paragraphs:—

The ideals and accomplishments of the Universal Conference for International Peace Through Religion were outlined yesterday by Dean Shailer Mathews of the University of Chicago before a meeting of members of the business committee at the Roosevelt Hotel. Dr. Mathews is chairman of the executive committee.

William P. Merrill, who presided, announced that Dr. Rabindranath Tagore of India, Baron Sakatani of Japan, Professor Albert Einstein of Berlin and the Rev. S. Parkes Cadman of New York had accepted invitations to serve as international presidents of the conference. Two more representatives of other nationalities will be invited to serve in the same capacity.

In tracing the development of the movement for international peace, Dr. Mathews said that the conference had been started by Andrew Carnegie in 1913. He said that after the war the movement had developed with the idea that "an anthology of various religions would create a new enthusiasm for all religions and world peace."

"But the idea of composite religion is futile," he continued. "The real peacemakers do not try to convert each other, but to agree with each other. Nothing could be more desirable than that religion lead the way in establishing a democracy of spirit by cooperating at the place where all religions agree."

A new function of religion as a form of universal patriotism for all humanity was advocated by Dr. Louis Mann, rabbi of Sinai Congregation of Chicago and a professor at the University of Chicago, who was a guest at the meeting.

"Without peace we are denying all our claims to religion," he said. "If religion means anything at all it should agree on peace and instead of fighting one another as they have been wont to do to their everlasting shame, let religion join hands and fight the common enemies, poverty, disease, crime and war. In that way religion will find itself."

But some 1900 years ago the Lord Jesus Christ told His disciples, "Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you." John 14:27. And some 700 years before that, the clear declaration was given us by God Himself, when He told the world, through Isaiah, that He would send into the world that Person who alone has been crowned even before the foundation of the world, with the royal title, The Prince of Peace and Who was none other than the Lord Jesus Christ.

So there is only one genuine peace. And all other kinds of peace, must perforce be counterfeits and fakes. "Peace through Religion," therefore, must classify as pure humbug, unless we get a pretty clear definition of "Religion!"

Now to the red herring. The devil is not only wise, but in these latter days he is very busy, and how many countless thousands of God's innocent

children are being misled by his devices, eternity alone can tell. Just now, in these last days of the dispensation of Grace, the Devil is bending every effort to confuse the minds of God's people, and divert them into any and every possible road, *except the right one*. And so with this Peace movement. The only way which God has ever established for world peace is through the Lord Jesus Christ. Not through "Religion." Mark that, for it is very important in the Devil's strategy. God's object is to focus the world's attention upon the person of His only begotten Son, the Lord Jesus Christ. The Devil's object is to detour, to deflect that focus, to everything else in the wide world except the Lord Jesus Christ. So he drags a red herring across the trail of the Church, and suddenly the Church's nostrils become filled with the odors of "Peace through Religion," and in the stampede that follows, the Lord Jesus Christ is forgotten. And the Devil laughs! And what strange bedfellows "Peace through Religion" brings! A Hindu, a Japanese Baron, a Jewish Rabbi—what a mixture. And the Rabbi is blatant in his positive assertion that religion must fight the common enemies, poverty, disease, crime, war! How the heart of God must ache, and how the angels must weep.

And through all these years the only commandment ever given the Church by her Founder, was, "Preach the Gospel!" The rest of the "world problems," we are to leave to Him. He is thoroughly capable of handling them, and doesn't need our help.

And how they love to twist the Word of God to suit their deceptions. Over and over again they quote Isaiah 2:1-5, and how they love to mouth that beautiful 4th verse, "And they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more."

But just see how again they have stupidly followed the red herring's scent of the Devil's trick; for they glibly skip over the essentially fundamental conditions that must first be met, and these conditions are so plain that even the simplest minded child can understand. All you need to do is read the 2nd verse, which comes exactly three verses before the 5th! "And it shall come to pass in the last days that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it."

There you have it. "The mountain of the Lord's house shall be established," first, first, first. Repeat that a thousand times, oh bewildered and deceived "Religionist," until it permeates your innermost being, and you are ready to fall upon your knee and cry, "Oh Christ, forgive me for having lost the trail!"

And then, a wheel within a wheel. Not only is the establishment of the Lord Jesus Christ in the heart of men as Prince of Peace an imperative prerequisite to world peace, but in the Church's orders to do this, her Lord gave her also a pivotal point on which to articulate her program. That point is, Jewish evangelization. And again the red herring of the Devil's strategy. "The Jew is a good citizen, he has religion, let him alone!" And the Church turns her ambitions into a thousand distractions, but the Jew is left alone. And the Word of God stands out in judgment against her, for the Lord has clearly told His Church, "What shall the receiving of them (the Jews) be but life from the dead?" Rom. 11:15. And to the Jews themselves He said, "Ye shall not see me henceforth until ye shall say, Blessed is he that cometh in the Name of the Lord!" Matt. 23:39.

Can anything be plainer? Then why fritter away your time and strength, oh Church, on nonsense programs? Why not decide to obey God, and forget your smartness and your wisdom, and try God's wisdom?

We thank God that He has awakened the minds and hearts of thousands of His children, who are bold enough to do His will in simple obedience, and who are not detoured by the Devil's red herrings. Upon these followers of the Lord Jesus Christ alone rests the foundation of such a Jewish Missionary undertaking as ours, and for that foundation we turn with everlasting gratitude to our Heavenly Father, whose we are, and whom we serve.

God's Word. "I know you meant me last night, I felt very uneasy," said Mrs. R. a Jewish woman. "I read the New Testament the first time in my life. I was afraid to read the book, because I was told to keep away from Missionary propaganda," said Mr. M. "Since I began to attend your services listening to the parables of Jesus, they created in me a desire to read them for myself every night." The faithful sisters, the Misses King, take an active part in our work. Last Friday evening after the service, an appeal was made to the unsaved Jews. Miss King in her winning way and by personal work and prayer, was the instrument in God's hand, of a Jewish young lady coming forward. She knelt down in the presence of all the Jewish attendants and asked for prayers in her behalf. Is not this wonderful? Dear friends, please pray for this newly born Jewish girl, that God may give her victory over the enemy. We know her persecutions will soon begin, when her relatives learn of the step she took.

#### ITINERARY WORK

A Methodist minister invited us to come to his Mission church where he would invite the Jews in his neighborhood to the Church. After special efforts only a few Jews responded to the invitation, the rest of the gathering were Gentile children and some adults. Miss Caroline Solomon sang. Mrs. Solomon testified, and I gave a message with an invitation. About thirty children came forward, shaking the hand of the preacher and asking our prayers. We trust these dear children will never forget this happy occasion.

The mid-week Bible Class for Jewish men proceeds as usual, with increasing attention. We also continue daily visitation work, with many varied experiences. At times the opposition is fierce, and we have abuse heaped upon our heads. Nevertheless we do have encouraging results, and

we know that we shall truly reap if we faint not.

Our dear friend, Mrs. J. Wesley Jones, is a devoted volunteer worker of the Pittsburgh Branch. The blessed results of our labors inspired her to devote her time to telling of the Jewish work wherever opportunities have offered themselves, at missionary society meetings, cottage prayer circles, etc., in all parts of Pittsburgh. Mrs. Jones is well qualified to give a Bible exposition, and together with Mrs. Solomon, would appreciate any calls or invitations to speak in Pittsburgh and vicinity.

Pray for us and for the work in Pittsburgh.

#### ACTIVITIES AT WILLIAMSBURG MISSION TO THE JEWS

27 Throop Avenue

Corner of Walton St., Brooklyn, N. Y.

Daily Except Sundays

General Office, open all day.

Consultation Hours: 10 to 12 A. M.

Sar Shalom Dispensary, 2 to 4 P. M.

Sunday, Gospel Service - 8:00 P. M.  
Monday, Girl Scouts - 3:30 P. M.

" Gospel Meeting - 8:00 P. M.

Tuesday, Staff Conference 11:00 A. M.

Wed., Mothers' Meeting - 2:30 P. M.

Thursday, Sewing School - 3:30 P. M.

" Young People's

Service - 8:00 P. M.

Friday, Boys' Club - 3:30 P. M.

" Gospel Service - 8:00 P. M.

#### ACTIVITIES AT PLAZA MISSION TO THE JEWS 235 South 4th Street

On Williamsburg Bridge Plaza

Monday, Sewing School - 3:30 P. M.

Tuesday, Girls' Club - 3:30 P. M.

Wed., Mothers' Meeting - 2:30 P. M.

Wed., Men's Bible Class - 8:00 P. M.

Saturday, Gospel Service - 8:00 P. M.

Reading Room Open Afternoons and  
Evenings Except Friday and Sunday

### The Holy Spirit's Working at Atlantic City

By F. W. HABERER

One of the first Jews to confess Christ after our arrival in Atlantic City was Mrs. K. Some time later Mr. K. also confessed faith, and later the daughter also accepted Christ. There are two sons for whom we request earnest prayer; one son is subject to epileptic fits.

Mr. and Mrs. K. were both in poor health and had suffered severe reverses in business. Ill health and all the worries of bad business proved too much for our Brother K., and on Saturday, February 15th, he passed on to be with his Lord whom he had found only a short time before. He had two paralytic strokes before his death, and was in great pain from kidney ailment and a leaky heart. Surely for him to "depart and be with the Lord" is far better.

Pray, please, that God will comfort and sustain his wife and children in their bereavement; also pray that God will provide for them; if it be His will, that Mrs. K. may continue to operate the little restaurant they have. They are in debt and now it will be very difficult for Mrs. K. She has been boldly witnessing for her Messiah, and this has caused them much sorrow and persecution.

One of our greatest causes of rejoicing has been the transformation that God is bringing about in the life of a Jewish boy, Frank ———, who is about sixteen years of age. He worked in a grocery near the Mission, and one day took a copy of Mr. Cohn's tract, "What is His Son's Name," and a Gospel of John from the writer. He came into the Mission and talked with us and we endeavored to show him from the Old Testament that Jesus is the Messiah. He used to come in almost every day during his noon-hour. Finally, one day he prayed to God for salvation and accepted Christ and surrendered his life to Him. Of course persecution began at once from his father, step-mother, and various others. He had been so unmanageable that he had been suspended from regular day school, and finally was even thrown out of continuation school, although at that time he was only about thirteen years of age.

When he accepted Christ he became truly a "new creation." He wanted to go back to school and make good but his father refused to permit it. They have already taken about six New Testaments away from him, but he began memorizing Scripture almost immediately after his conversion, so that "they could not take that away from him." He would witness to his employer and to strangers and show from the Scriptures how to be saved.

He voluntarily asked us about baptism, and as he was so young we told him he must tell his father. His father compelled him to promise not to come to the Mission any more, and he was greatly persecuted. We still have opportunity to see him occasionally, and not long ago he gave the writer some money to take to someone else for him. This was to straighten up something in his past life—it is always a good sign when a man who confesses Christ begins to make things right with others.

Pray for this dear lad;—he has so little Christian fellowship and cannot come to the Mission, and often is without even the New Testament, as his people seem to be able to find it no matter how well he hides it from them. Pray for his father and step-mother, and also for the rest of his family, that they may be saved. He seems earnestly desirous of doing God's will, so pray that he may be kept from the assaults of the adversary and that he may indeed turn from everything that would hinder his usefulness for the Lord.

If some Christian were interested in taking this boy and sending him to school, he could be mightily used of God. Please pray for him.

### Pittsburgh Branch Bearing Fruit

By REV. JOHN SOLOMON

"As the rain . . . watereth the earth, and maketh it bring forth and bud . . . so shall my word be." Isa. 55:10-11.

Dear Saints, your prayers bring victory. The attendance at the mission gospel services are progressing with increased blessings. Jewish men, women, and children, listen with intense interest to the preaching of

### INCIDENTS IN THE WORK

#### Persecution Rages in Russia

For Russia we entreat the earnest, believing and persistent prayers of every child of God. The daily newspapers here in America have been giving so much space to the conditions in that unfortunate country, that we need not take time to give details here. It is enough to say that the fury of what can only be described as a devilish hatred against God and the Lord Jesus Christ, is now extending clear into the Ukraine, which covers the south of Russia and already our missionaries at Ekaterinaslav have begun to feel the blight. A recent letter from Mr. Guberman tells us that he is ready to meet the fate of many others who have labored for Christ in recent months in Russia—either exile to Siberia or immediate death. Such is the situation this consecrated worker is facing, and we, here at this end, are unable to do one least thing in a human way to help. Our dependence only is upon God and asking every reader of THE CHOSEN PEOPLE who sees these lines, to offer up a plea to God not only to protect our missionaries there, but to do something to intervene for the salvation of Russia. It has been charged by people who are not acquainted with the facts that the Jews are the Bolsheviks and Soviets in control of the Russian government. But this is not the case, for the Jews themselves have been among the chief sufferers in the persecutions. Jews are forbidden to practice their ceremonial laws, and Judaism as such is facing complete extirpation. The leading rabbis of the world outside of Russia have been stirred, to the extent that they are now mobilizing Jewish sentiment throughout the world to try to rescue the poor Jews of Russia from the impending doom.

If the Jews were in control of the Soviet Government, certainly they would not make attempts to destroy their own race and blood.

The Word of God tells us clearly that it is only a fool who says that there is no God, and time alone will reveal what stupendous folly these Russian Sovietists are committing in their Anti-God crusades. There is a verse in Gal. 6 which reads like this:—

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

This is the one comfort we have, who are trying faithfully to bring to Russia the Gospel testimony, that God lives and that God must vindicate His Word and His honor. The saying of the old philosophies is true that the mills of the gods grind slowly, yet they grind exceedingly fine. And when God's day comes for judgment upon Russia, there is going to be a terrible day of accounting. In the meantime it is our privilege to stand and labor with the Gospel message so far as He gives us power, and that privilege we share with the dear friends of this Mission upon whose hearts the Lord has been laying the work yonder.

Recent letters from Mr. Guberman give words of encouragement in spite of the clouds, and it is good to know that there are hungry souls and that individuals are being reached for the Lord. We will quote a few paragraphs from some of those letters so that you too may share with us the word of cheer as well as the heaviness of the burden.

"Our work here is the only one in all Russia, and no matter how small the fire is burning, no one has any right to quench it. I am in full hope that some day this little fire will become a great one, and will light up

many dark spots through the Lord Jesus Christ, who is the light of the world. Dear brother, the time is very serious. Matt. 24:9, 10. Many are fallen away from the faith, many of those who were with us have now become our worst enemies, and are persecuting the followers of the Lord. Others have become weak and are staying away. Please pray that the dear Lord may give us much strength and courage to withstand all difficulties and troubles. The Lord will surely help us and will reward us with much joy and righteousness. In the past month we have had very blessed meetings. Not so much as to large attendances, but His spirit was working, and caused us much joy and happiness. We have also been visiting hospitals and prisons. We find the people have become very hardened, they have become accustomed to this Godless life, and nothing seems to touch their hearts."

\* \* \* \*

"This month we had very large expenses due to the great need which we found in the Jewish homes during the Jewish holidays. Out of 105 rubels which I had left from last month, I bought kindling wood for 50 rubels and the remaining 55 rubels I spent in the Hall where we hold our meetings.

On the Holy Day, 'the rejoicing of the Law' we gave a dinner to our members and friends. I also donated money for the Russian brethren. All of these expenses were met from the money which the dear Lord has sent us through your kind efforts, and this money was very timely because of the Jewish holidays and because of the poverty existing at this time.

We also visited, at the time of the Feast of Tabernacles, a number of synagogues, where we were degraded by some of the worshippers, and maltreated, and despised. But the people in general soon noticed the difference between the disciples of Satan and the disciples of the Lord Jesus Christ."

\* \* \* \*

"We have special Jewish meetings twice a week which up to the present time have not yet been broken up; we also have meetings on other days of

the week in connection with the Russian brethren, and to these meetings Jews also come to hear the Words of Life, in the Lord Jesus Christ. Conditions here forbid me to have even a pretended knowledge as to the numbers who come to our meetings, and so I cannot even give you an idea. Many letters that I have sent you from here, have apparently never been received by you. I can say, however, that the young people hardly ever come to us, as it is considered by them a disgrace and a shame to go to any place of religion. I wrote you in my previous letter of an elderly man, a Mr. K. and an elderly woman, Mrs. S. Both these and in addition, a number of others, are earnest seekers after the truth and very often attend our meetings.

We visit Jewish homes as often as possible, but for reasons hinted at above, we do not count them, and we never know how many we visit. We have to be very careful that our work should never show any systematic program of propagation, as all such work is not tolerated here. No doubt you know what is going on in this country. Every day more altars are broken, more Gods destroyed, more priests exiled. Therefore dear brother, do not wonder why I cannot write you fuller details of our evangelizing work. We hope and trust that the earnest prayers to God on our behalf will be heard and that we may in the future be able to work in this ungodly dark place."

Pray for Russia and our workers there.

#### Encouraging News from our

##### Worker in Chicago

By A. E. PRIESTLEY

"In quietness and confidence shall be your strength." Isa. 30:15.

"Prepare ye the way of the Lord" is a scripture that comes to me as I work amongst His people, Israel, in Chicago, and the way is being made straight in the desert of men's hearts by the literature distributed, the personal talks and the love of God that is shed abroad through us by the Holy Spirit.

It is not in human power I go out to the warehouses along the streets and the ghetto. I know the truth of "without Me ye can do nothing." Of the many blessed experiences had in preparing the way, the distribution of *The Shepherd of Israel* is one of the most outstanding. I get to the large warehouses about 5 o'clock and then the rush starts. Out they come, and when they see the nice paper being given out free, they stop to get a copy. They stand back and read it: a number of them hold a consultation, and in a few minutes they come over to ask me questions. This is what I have been waiting for and I tell them of Him who alone is able to save them from their sins, Jesus Christ, God's Son. With thoughtful attention many listen, others are antagonistic, but when they see I am speaking in love and from their own scriptures they keep quiet and my heart fills with praise and thanksgiving and goes out to God for His wonderful presence and protection. I know He does bless the work done and as time passes He will draw the elect to Himself.

One young Jew, Mr. A. has given his heart to God, confessing the Lord Jesus Christ as his own personal Savior. He knows Rom. 1:16, and is telling his Jewish brethren the source of his new found joy; he is, to quote his own words, not even thinking the way he used to think and is not hating those whom he did hate prior to his conversion. He is a manifestation of what God does to all who come unto Him.

The experiences I have are blessings and the way God leads is wonderful. I know experimentally the truth of "I will bless them that bless thee," for today my cup runneth over and I can say in truth "Blessing and glory and wisdom and thanksgiving and honor and power and might be unto our God for ever and ever." Rev. 7:12.

#### From the East, and from the West

By HARRY J. BURGEN

One day during last summer while busily engaged at the Reading Room in Philadelphia, I saw some one stop at our window and read. Coming to the door I saw a young man carrying a

traveling case containing wares for selling. I offered him a tract, and he in turn tried to sell me a neck tie. I invited him in and he was only too glad for friendship and interest shown. He soon confided that he is but a short time in this country and is only selling as a side-line, since he is also studying, in the hope of taking up medicine.

His name is Harry A. and he too, like Philip, has traversed a lonely life thus far without any real home ties. From his first visit to our Reading Room Harry became interested and continued coming until the day he left, being bound to go West. Though of Jewish parentage, Harry hardly had any faith. The present Judaism being only a doctrine "taught by the precept of men" (Isa. 29:13) he saw that it was powerless to save, keep or satisfy and remarked at one time "If I was to accept any faith it would be Christianity."

During Harry's visits to our Reading Room he also met our faithful, Irish brother and co-worker in Christ, Eric Priestley, who manifested his love and interest in Harry. Brother Priestley told how he, too, was planning to go West to enter as a student at Moody Bible Institute and if Harry should come that way to be sure and look him up.

Since then we have not seen Harry nor known of his whereabouts until the other day a letter came from Brother Priestley which brought us the following good news which we quote; "I may add here that Harry A., the young Jew of whom you purchased the neck tie, came to Chicago as he said he would and of course he came to see me. He came several times and I took him to see Brother Birnbaum. Well, at last the Lord saved him and he is changed and happy and attending the evening school at the Moody. From the East and from the West He calls them and they say so, as the 107th Psalm says. God is truly gracious and His mercy endureth forever."

To this we would say with thankful hearts, "This is the Lord's doing; it is marvelous in our eyes." Psalm 117:23.