

For the Summer

Perhaps you will meet new faces this summer. It may be at some Bible Conference, or at the seaside resting place, or at some mountain resort. Won't you grasp the opportunity to win at least one new friend for the American Board of Missions to the Jews?

For One Dollar, we will send you the following assortment of literature for you to distribute during the summer:—

- 1 copy "A Modern Missionary to an Ancient People"
- 12 copies May Issue, "The Chosen People"
- 6 tracts, "How to Destroy the Jews."
- 6 tracts, "To the Wild Olive Tree"

Your package is ready; may we hear from you? Just say, "Here is One Dollar; send me your Summer Package."

"Jewish Confessors of the Faith"

This is a 32 page booklet, with attractive cover, containing a brief account of twelve world-famous Jewish Christians, together with their photographs and a few excerpts from historical source-books giving a brief characterization of each man and his life work. The book has been compiled by our Jewish Christian Brother, Mr. Henry Einspruch, and should make a valuable addition to any library. The compilation should stop the mouths of such Rabbis who seem to take delight in oft repeating the falsehood which has been so many times exposed and exploded, "No Jews ever believe in Christ."

The Booklet is beautifully printed and illustrated and would make a very fine present to give to a Jew of culture or to a Jewish Rabbi. We would like every reader of "The Chosen People" to have a copy; the price is 35 cents postpaid.

American Board of Missions to the Jews, Inc.

27 Throop Avenue

Station A, Box 10

Brooklyn, N. Y.

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."
Ps. 121: 4.



• LEOPOLD COHN •
Editor and Publisher
Station A, Box 10
Brooklyn,
N.Y.

Published monthly, October to May only, as a
medium of information concerning Israel, and the Work of the

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

10 cents a copy

50 cents a year

American Board of Missions to the Jews, Inc.

Continuing the Williamsburg Mission to the Jews
Headquarters: 27 THROOP AVE., BROOKLYN, N. Y.

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Williamsburg	Plaza
27 Throop Avenue, Brooklyn, N. Y.	235 S. Fourth St., Brooklyn, N. Y.
Philadelphia	Atlantic City
535 Spruce Street, Philadelphia, Pa.	2603 Pacific Ave., Atlantic City, N. J.
Pittsburgh	Soviet Russia
1861 Rose Street, Pittsburgh, Pa.	Ukraine
Sar Shalom Dispensary	Home for Jewish Christians
27 Throop Avenue, Brooklyn, N. Y.	141 Hewes Street, Brooklyn, N. Y.

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"The Chosen People"	"The Shepherd of Israel"
(Official Organ)	(Yiddish-English)
Information concerning Israel; for circulation among Christians	A monthly paper for International circulation among Jews
Leaflets	Gospel Tracts
Expounding Scripturally Israel's place in God's program	in Yiddish-English parallel editions for Jews

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THE CHOSEN PEOPLE

Published Monthly, except during the Summer. LEOPOLD COHN, *Editor and Publisher*, Post Office Address, Station A. Box 10, Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Failure to receive the paper should be promptly reported. *Remittances* should be sent by the safest means at your disposal; *cash should be registered*.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$75,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel*, which has a large circulation among the Jews in all parts of the world.

At the present time, six Mission stations are being maintained by the

Board (see page 2) and in addition, a Home for Jewish Christians. The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love, a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written seven Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

Bequests and Annuities. Form of Bequest:—"I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$-----to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

The Jews in Your Town. Send us their names and with each name 50c. We will then place them on the mailing list of our monthly Yiddish-English paper, *The Shepherd of Israel*. The 50c. will pay for one year's subscription. When a Jew shows a spirit of inquiry, we will inform you.

Gifts of Clothing etc., should be sent by express, prepaid and marked plainly, 27 Throop Ave., Brooklyn, N. Y.

Extension Work. Our workers will gladly respond to invitations to speak concerning the work of the American Board of Missions to the Jews. We have also prepared programs for missionary meetings. These programs are furnished at \$1.00 a copy, sufficient literature being also included for free distribution at the meeting; usually, the offering of the meeting is sent us for use in the work here.

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

"A Modern Missionary to An Ancient People," the 64 page autobiography of Leopold Cohn, founder of the Mission, is 30c a copy.

25:8 we read "He will swallow up death in victory." Again in chapter 26, verse 19, "thy dead men shall live, together with my dead body shall they arise; awake and sing ye that dwell in dust."

Yes, the Jews have to return in unbelief. In Daniel 9 we read that the prince to come, Antichrist, will make a covenant with many Jews. That shows that many Jews will have returned to Palestine and developed into a sort of a nation who will accept the Anti-Christ. In Zech. 12:10, "They will look upon him whom they pierced." As a nation they will accept Him after the great tribulation which will leave only one third part (Zech. 13:9) and after the great gathering of all the nations against Jerusalem (Zech. 14:3, 4) the Lord Jesus will come to the Mount of Olives, He and all the saints with Him (verse 5) and save the Jews. Thus in unbelief they are beginning to be restored to the Holy Land.

* * *

Question 1. *Do not the Scriptures teach that Christians should be baptized with the Holy Spirit?*

Question 2. *Please explain Matt. 24:28.*

—W. A. KERBY.

Answer 1. Yes, Matt. 3:11. Every true follower of the Lord Jesus Christ has the Holy Spirit in him and is passed from death unto life.

Answer 2. Luke 17:37 makes it plainer. "They answered and said unto Him, Where Lord? And He said unto them, Wheresoever the body is, thither will the eagles be gathered together." The Lord Jesus alludes here to the rapture of the saints who as Isa. 40:31 says, "will mount up with wings as eagles" that they may meet in the air, the Lord Jesus who is the "Body." The following verses make this thought clear. "He that was dead." "Except ye eat the flesh of the Son of man," etc., "take, eat, this is my body which is broken for you." He is the lamb "slain from the foundation." As the eagles feed and live on the carcass, so the saints feed and live on the Saviour, the Lord Jesus Christ, to whom they will be caught up in the clouds. This He answered to their question, "Where?" meaning whither shall they be taken. Rev. 8:13 R. V. reads:—"And heard one eagle flying in mid-heaven, saying with a great voice, woe, woe, woe." This is one of the saints commissioned to partake in the administration of the judgment upon the guilty world. "Do ye not know that the saints

shall judge the world?" I. Cor. 6:2. The saints are called eagles because of similarity in qualities, a keen and far reaching vision, mounting up high above the earth, ever on the watch, they are not weary and do not faint. Isa. 40:37.

* * *

Question. *Do you think the end of the age will be in our day, and how near do you think it is?*

—MISS H. TROTTER.

Answer. The end of this dispensation of grace will be when the Lord Jesus Christ will appear for His Church to meet Him in the air. According to the signs of the times that great event must take place very soon. But we must never set a date for His coming.

* * *

Question 1. *Is the Temple now being rebuilt? Some say that parts of the temple are being built in various parts of the world.*

Question 2. *Who are the wise and who are the foolish virgins?*

—L. C.

Answer 1. There is no truth in that.

Answer 2. The parable of the wise and foolish virgins teaches us the truth set forth in Ezek. 18. The father's righteousness shall not be counted to the wicked son, nor vice versa. Every one must buy wine and milk for himself in order to quench his thirst, Isa. 55:1. The foolish virgins appeal to the wise ones for a Christian kindness. They ask for oil for their lamps. The wise virgins, though inclined to extend help to their neighbors in their distress, answer them, "Not so", meaning, the oil of salvation is not like other things which can be obtained from a neighbor by the exercise of Christian love, it must be secured by every individual for himself directly. Before the second coming of the Lord Jesus Christ many will be in a sleepy state. The wise ones who have supplied themselves with the oil, the symbol of the Spirit of Christ, will be taken to meet the Lord in the air, while the foolish ones will be left. Possibly children will appeal to parents and vice versa, but with sorrow the answer will be, "Not so", for the salvation of one soul is not available for those that have not the Spirit of Christ. All they can do for the foolish virgins is to advise and urge them to get the oil for themselves hoping they may not be too late. If they have not the Spirit of Christ, they are none of His. Romans 8:9. Therefore the Bridegroom will say to them, "I know you not."

THE CHOSEN PEOPLE

Subscription Price
50c per Annum

EDITORIAL STAFF
LEOPOLD COHN
MISS ELLA T. MARSTON
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Appears Monthly
October to May Inclusive

VOL. XXXV.

MAY, 1930

No. 8

Salutation

"We go to Salute the Children of the King"—II. Kings 10:13

Dearly beloved friends:—

This issue of THE CHOSEN PEOPLE is the last one until the fall. We therefore greet you the more warmly at this time. Last words are always solemn words. We sincerely pray to God to give you peace which flows from the "Prince of Peace." May you appropriate and continually use as your daily motto, His promise, through Isa. 12:2-6.

"Behold, God is my salvation; (my Jesus, literal) I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation. And in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted. Sing unto the Lord for he hath done excellent things: this is known in all the earth. Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee."

TWO MORE BAPTISMS

During last month we had two more baptisms in our little church. The two candidates were two young girls, 12 and 13 years of age. So anxious were they to be baptized and so persistent was their request that the rite be administered, that in spite of one of them doing it against her father's wishes, we did finally grant their request.

The other girl who was baptized did so with the consent of her parents who also were baptized some time ago. They are a happy family because nearly all the members of that household are united in the faith of our Lord Jesus Christ.

One of the two girls gave a remarkable discourse in her rather lengthy testimony at our meeting on a recent Monday evening. She started in with Genesis, quoting Messianic passages from Moses, then from the prophets and the Psalms, showing that the Lord Jesus Christ is the Son of the living God in whom the Godhead was dwelling bodily. She said that on the Word of God she rested her faith in Christ. She was sure that the Lord Jesus Christ suffered and died for her sins and rose again on the third day, according to the Scriptures. Then she turned and appealed to those who had not accepted the Lord Jesus Christ yet, to hasten and embrace Him as the Saviour from their sin.

The Monday evening meeting consists largely of converts who meet for the purpose of studying the Scriptures and for prayer and testimony. Our auditorium was filled with men and women and all of them were so moved by the testimony of this girl they praised God for His wonderful grace given her through her faith in the Lord Jesus Christ. It was evident that the Holy Spirit filled the heart and mind of the dear girl who so remarkably stirred the entire audience. A visitor to the Mission who was over-whelmed by her earnest testimony, said that if this Mission had no other outcome to show but this Jewish girl, it has done a great work in bringing such a precious soul to the Lord Jesus Christ. This alone justifies its existence.

LETTERS FROM CONVERTS IN FOREIGN COUNTRIES

It is a great joy to know that this Mission has reached with the Gospel of our Lord Jesus Christ not only thousands upon thousands of Jews in this country, but also many in foreign lands. Our friends will remember Mr. Katz who was converted through the reading of *The Shepherd of Israel* in Poland. He then desired greatly to join us here but found that owing to the immigration restrictions he could not be admitted to this country. He then went to the Argentine and started a correspondence with us asking for literature. We had not heard from him until a few weeks ago when with his letter there came another missive from a young Jew who was brought to the Lord Jesus Christ through the instrumentality of Brother Katz. Both of them write encouragingly of how the Lord is using them as they work together hand in hand to spread the good news of the Lord Jesus Christ among many other Jews in that country.

Also we have received recently, letters from Sidney, Australia, where we have quite a number of Jewish converts, through the reading of the little Jewish paper. There is much to tell you about the wonderful work of the Holy Spirit through the preaching in our immediate field and through *The Shepherd of Israel*, but we have not the space for it all. You may rest assured that the Lord Jesus Christ through His Holy Spirit is presiding in this Mission in all its activities here and abroad.

We have just heard (since the article on page 9 was written) from our Brother Guberman in Russia. He has not located or reached the destination where he thought he could hide "as it were for a little moment, until the indignation be overpast." Isa. 26:20. He must now be a wanderer and must not even sign his name to a letter. However, he writes us that there is a beginning of a clearing up and scattering of the black clouds.

PRAY FOR US

The summer months are with us again. Always there is a decrease in the gifts from our friends. THE CHOSEN PEOPLE is not published again until October, and so naturally our friends are not kept in monthly remembrance of the work. But we are often so thankful to realize that most of our friends do not even need THE CHOSEN PEOPLE to remind them of the work and its needs. They keep right on praying for the work, sending gifts to it regularly, and we cannot begin to express the feeling of gratitude and the sense of encouragement that comes to us when literally hundreds of our dear friends write to us throughout the year, "I pray for you by name every day of my life." This is the sort of foundation that the Lord has given to the work of this Mission, and this explains why this Mission like the bush which Moses saw in the wilderness, is always burning but never is consumed.

So for the summer again we say in all humility and thanksgiving "Pray for us." It is summer, a time of let-down; besides there is a nation-wide recession in business activity, causing quite general unemployment. But God can overrule all that, and who knows but that we shall come to you next fall rejoicing with the news that even through all the unfavorable circumstances, our Treasury has been supplied in greater abundance than ever before. While on all sides there is let-down, the Lord is saying to us "Go Forward." And so our undertakings, as our friends well know, have been of wide horizon, and throughout the summer months full activities are to be maintained here in the Main Building, at the Plaza Branch, in Pittsburgh, in Atlantic City, in Philadelphia. In Chicago, our student missionary, Mr. Priestley, will continue throughout the summer, from house to house in the Jewish homes faithfully delivering *The Shepherd of Israel*, with other Christian literature, and reaching individual Jews one by one with the personal contact of the Gospel message.

So again, pray for us, and as the Lord gives you the leading and the ability, you will also gladly fellowship with us in the burden of the summer.

Most sincerely,

LEOPOLD COHN.

to happen in Jerusalem in our day.

—J. ALBIN LUNDIN.

Answer 1. One refers to the glory, power and authority that the Father gave Him as Mediator, Messiah and Redeemer, while the other signifies the glory He had before He left it all to come down to redeem sinful men. John 5:22, Acts 10:42. The expression "his angels" may refer to Zech. 14:5. There are various expressions concerning the angels. In Dan. 7:10 we read of "thousand thousands . . . ten thousand times ten thousand." In Rev. 5:11, another numerical expression is used. In Psa. 68:17 and in 1 Kings 22:19; Hebrews 12:22, still different words are applied to the enumerating of the angels, but the meaning is the same.

Answer 2. The prophets of old who prophesied the restoration of the Jews. The present movement of the Jews to Palestine is a beginning; the end is not yet.

Question. How is one to deal with those who claim "all are Sons of God" because descendants of Adam "which was a son of God?" Luke 3:38.

—ANNIE SINGLETON.

Answer. Adam was called the Son of God because he was more immediately than any of his posterity the offspring of God by creation. But through his fall he lost that relationship and all his offspring after him. Through the sentence of death the divine life was taken from him. By faith in the Lord Jesus Christ alone are we justified and reconciled, in virtue of which we can receive the Holy Spirit which is in us the principle of Divine life. "But as many as received Him, to them gave He power to become the sons of God." John 1:12.

Question. Please explain Matt. 18:8, 9, 18.

—GEORGIE WILLIS.

Answer. Verses 8 and 9 mean that we must die to sin. Beloved lusts, if they prove to be sin to us must be checked and abandoned. We must mortify the deeds of the body of sin and in this sense enter into life maimed.

To bind and loose, are terms used among the rabbis then and at present in connection with the laying on of hands when authorizing a man to be rabbi. In Hebrew they are "isser veheter" meaning, binding and loosing, granting and refusing, declaring lawful or unlawful, etc. As the Lord Jesus sent out His disciples as His representatives He gave

them the diploma of authority to decide all sorts of religious questions among the Jews, even marriages and divorces, just like the regular rabbis. This He did in order that the Jews should not say: "These men are ignorant and have no authority to teach us."

* * *

Question. Kindly give me the exact literal translation of Isa. 53:8. "He was taken from prison and from judgment." Also 53:9. "He made his grave with the wicked and with the rich in his death." He died between two criminals and his grave was a rich man's tomb.

—E. M. OGDEN.

Answer. Verse 8 is correctly translated with the only difference that the Hebrew form allows the future "will be taken" as well as the past. Verse 9. "And his grave will be appointed with the wicked, but with a rich one at his death," a remarkable reference to the burial in the sepulchre of Joseph of Arimathea.

* * *

Question. Will the unsaved left on earth after the rapture have any further opportunity to be saved, during the great tribulation? If so, by what means?

—AUGUST KOELSCH.

Answer. Yes. The 144,000 singled out from among the twelve tribes of Israel, under the sixth seal, and marked as the Lord's, will preach the gospel of the Kingdom during the great tribulation and many will be saved through their testimony.

* * *

Question. I wish you would explain a few things to me in Ezek. 37th chapter, regarding the valley of dry bones. When does this take place, at the rapture or revelation of Christ? Also I understand that the Jews are returning to their own land but are going back in unbelief. What do you think about it?

—A. H. HAGERTY.

Answer. The prophet was told in the 11th verse that those bones represented the whole house of Israel. They were then in a most distressing condition. In a sense they were dead and buried both spiritually and materially. Thus the Word of God came through the prophet for the encouragement and for the removal of the despondency of the people, by announcing their restoration. At the same time that wonderful scene gives hope to the people of God that a resurrection of the dead will one day be realized. God promised a resurrection before the writings of Ezekiel. In Isa.

QUESTIONS AND ANSWERS

Question. Please explain *Leviticus* 13:13. Physically not spiritually.

—L. E. GATCHELL.

Answer. "If the leprosy have covered all the flesh he shall pronounce him clean." This kind of so called leprosy is of a different nature from the real leprosy. The latter is consisting of raw flesh, while the former, as in verse 13, is only a flaky scurf and not leprosy, therefore the priest shall pronounce him clean.

* * *

Question. Kindly will you explain *Colossians* 2, verse 11 and 12.

—CORA VANDERWERP.

Answer. Under the old dispensation God was dealing with His people through the law, while under the new covenant of the Lord Jesus Christ, His followers are dealt with through the Spirit. In Gen. 17:10-11, God commanded circumcision in the flesh, as a sign of the covenant. In process of time Abraham's posterity came to consider that of the greatest meritorious value. They overlooked the fact that the circumcision of the flesh was only symbolical of the circumcision of the heart. Deut. 10:16. In the fullness of time God came down in the flesh operating upon the hearts of the people through the Spirit of regeneration. In this way the foreshadow of the outward circumcision in the flesh turned into the substance and fulfillment in the regenerating circumcision of the heart through faith in the Lord Jesus Christ. Rom. 2:28-29. This is called "the circumcision of Christ," because He is the One who performs it in our hearts without hands. Verse 12 merely reminds us that we demonstrate that operation of God in our hearts in the act of baptism. Then we show the burial and resurrection of Christ, accomplished by His wonderful operating power. Then we also declare that the same operating power of the resurrection performs our regeneration; we are buried with Him, dead to sin, and rise to newness of life. This then is the real circumcision.

* * *

Question 1. Will you be kind enough to give me some explanation of the *Song of Solomon*? The headings of the chapters in the Authorized Version state that the references are to Christ and His Church. But I have always understood the "Church" was a mystery hid in God during the Old Testament Dispensation.

Question 2. Also in the Bible helps in the back of an Oxford edition of the Bible which I have, the statement is made that among the Jews no one under thirty years of age was allowed to read the Book, the Song of Solomon. Is this statement true?

—MISS LOUISE GOODFELLOW.

Answer 1. The word mystery has several meanings. One of them is a thing which has been kept secret until it is revealed, like the calling of the Gentiles to become children of God through Christ. See Romans 16:25 and Col. 1:26, 27. This mystery has been prefigured and spoken of in a hidden way in many passages of the Old Testament Scriptures. The prophets themselves through whom the Word of God was foretold with regard to the Church, did not know some of the details, because it was couched in such expressions as to hide from them the subject. Again the details about the Lord Jesus Christ as given in the Old Testament were also mysterious. For instance they foretold the poverty of the Saviour and again the prophesied greatness of the Messiah as King of the world; His being born in Bethlehem and His coming from Egypt and several other such paradoxical foretellings were utterly mysterious and not understandable until the fullness of the time came when all was made clear. These conditions still obtain in many passages of scripture with regard to His second coming when we shall understand the *Song of Solomon* as expressions of wonderful relations between the Lord Jesus Christ, the bridegroom, and His Bride, the Church. There may be some things unsatisfactory to our present mind but it will all be made plain to us when we shall start in our honeymoon with our bridegroom.

Answer 2. No, that statement is not true. Jewish children as soon as they can read Hebrew at seven or eight years of age read the *Song of Solomon* every Friday afternoon in the Jewish school.

* * *

Question 1. Kindly explain Matt. 16:27 and Matt. 26:31. In one He comes in the glory of His Father with His angels. And in the other He comes in His own glory and all the holy angels with Him.

Question 2. Who are the prophets that are referred to in Zechariah 8:9 and also what did they prophesy? As I understand it they prophesied of what is

EDITORIAL

Ecclesiastical Fowls

Some Church bosses held a "Conference" recently. "Bosses" is the right word, though it shocks us to use it. For we may as well stare the sad fact in the face, that Centralization is the key-note today not only in Commercial Babylon, but also in Religious Babylon. And many a faithful, God-fearing pastor is in bondage to a boss-ridden system which he knows is not of God; but he is afraid of his life to defy the powers that be. He is about in the same position that the poor Jew is who accepts the Lord Jesus Christ today—he becomes an outcast tomorrow.

One of the important speeches was made by Dr. Agar, of the Baptist Mission Board. He was concerned with the decreased giving by the Churches to the "Denominational Program." And he outlined a list of causes "Why the local church fails in Mission Support." Among the causes given, two or three stand out as astounding revelations of the goal to which the modern organized religious hierarchy is driving with grim and ruthless determination. And it ought to give pause to every right-thinking child of God, to realize that preparations for the coming of the anti-Christ are even now under way, not alone in the world of commerce, but just as pervasively in the realm of Christendom. We do not use the word Christianity, for the time is now come when we must differentiate between the true followers of our Lord Jesus Christ and that other world-system, that we shall call Christendom. Here are the several "causes" to which we refer:

1. Disloyalty of local members to the denominational program. Undenominational and independent missions get much money as they often have freedom of approach.
2. Many well-to-do people will not give all they have to distribute through local Church channels.
3. The piratical approach of irregular undenominational and interdenominational pieces of work.

So the truth is out at last. We are pirates! And so are all "irregular and undenominational pieces of work!" And any child of God who may be led of the Holy Spirit to help any of these "irregular pieces of work" is "disloyal to the denominational program." But perhaps we ought to remind ourselves right here, in all fairness, that the "Denominational Program" does not appear to recognize any leading of the Holy Spirit among its members. Unless, perhaps, it be previously understood that the Holy Spirit Himself will not be "disloyal" and that He will keep the members safely in the fold of "denominational loyalty!" Pathetic as it is, the attitude of these denominational super-lords is also tinged with delicious humor. And so that great saint of God, Hudson Taylor, was a pirate! And the China Inland Mission, which, we are reliably informed, is doing a greater Gospel work in China than all the Denominational Boards put together, is a "piratical piece of work!" And the great Moody Bible Institute of Chicago, doing a matchless work for the Lord Jesus Christ, has also been told where it belongs!

There was once a man whose name was Judas. And he was made Treasurer for the "program." He held the bag. And one day a poor, humble and grateful woman came to pour out her heart and soul to that Saviour who had redeemed her and had lifted her up out of the miry clay. She loved the very ground His holy feet trod—He was life to her. And she brought Him the most prized thing in her possession—an alabaster box of precious ointment. She broke the box open and poured out with prodigal lavishness its contents, and anointed the feet of her beloved Saviour. And He understood, and blessed her.

But she had made a fatal mistake! For, in a few moments rebuke and abuse were heaped on her head. It was Judas. Why, she had been disloyal to the program! She should have brought her gift to the regularly appointed

Treasurer, and let him decide how to use it! But see how incisively keen is the Word of God; for it bares open the heart of Judas with a pitiless shaft of search-light. John 12:5-6. "Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein."

But to the Lord Jesus, her gift came as a benediction, and her name has come down through all posterity, Mary of Bethany, who loved much, because she was forgiven much.

And what a pity that these present-day denominational leaders should be so blind, and should allow themselves to be so misled as to the true purpose of God's Gospel in these perilous days! Are we so far from the days of Luther that we have forgotten the lessons of the Reformation? And are Baptists to be herded together again in the stalls of a Romish hierarchy? Let us not delude ourselves; for, stripped of all the veneer of suavity, this is what the "program" has for its goal. And every true child of God who loves liberty, and who knows what it is to be led of the Spirit, must spue this thing out, and must in open and uncompromising revolt, assert once more that for which Luther gave his life—the uncowed dignity of the human soul. I am responsible, not to any Church system, denomination, or program; but I am responsible to the Lord Jesus Christ alone; and where He leads me there I must go, even though all the Bishops and Secretaries call me a thousand traitors! This is the call for the heroic of the day. And only as this call is heeded will the work of God be speeded in these closing days of grace.

And no wonder they complain of shrinkage in their income; and that their "program" is losing support. How could it be otherwise, when there is so evident the spirit of avarice, and envy, and the ruthless determination to crush all "independent" and "piratical" and "irregular" undertakings? How can the Holy Spirit bless such a motive?

One Baptist secretary frankly told the writer some time ago, in the presence of a witness, that he received many inquiries concerning our own work; and that he invariably replied, "I know nothing about it; but if you have any Baptist money to give for Jewish work, it belongs to us!"

You see, we need only to enumerate some of these facts, one by one, and we find that to state them is to expose their sinister purposes. And to the true child of God they will appear in their staggering unwholesomeness.

And one of the denominational societies is hiring a missionary who makes it his business to go around to the churches and persuade the pastors, "you should not give to independent Jewish Missions. You should give only to our own denomination." And many a poor pastor is afraid of his very life to let a dollar get out of his church away from the "program." For the powers higher-up are watching him, and his, dear man, is the slavery of the 20th Century "program."

But the keeper of Israel does not slumber. Ps. 121. And He still has His remnant; and more and more there is an exodus from the machine ridden system, and a flocking to the leading of the Spirit. Only a few days ago, a letter came to us from one such saint of God, enclosing a generous gift for the work, and the letter contained this striking sentence:—

"My pastor is telling us of the great need of the Baptists, and that we should not give to anything else for 10 years. But you see I am not minding him."

a pilgrimage to the supposed site of the tomb of Moses near Jericho. This put Jerusalem in a great excitement and a period of tension. Thousands and thousands of Moslems from the vicinities of Jerusalem have been crowding the Holy City to its utmost. The city appeared to be in the same condition as in August and September last when the city assumed a military aspect. British soldiers, armed police and mounted constables patrolled the streets. At the main gates of the city machine guns were posted and troops were on guard night and day.

* * * *

Dr. Chaim Weitzman in one of his addresses announced that the Zionist experts had declared that Palestine today could hold 50,000 additional families of Jewish peasants and that, if this were true, for every properly settled family on the land, so many more people could come to the towns, indicating thereby the facilities and potentialities of a vast immigration. He further stated that 160,000 Jews in Palestine are not an end in themselves, but only the vanguard of the vast masses suffering oppression and dispersion in Eastern Europe.

* * * *

The famous Professor Einstein, proposes a secret Arab-Jewish council

to solve the Palestine problem. His plan is as follows:

"I would form a secret council to which there would be delegated four Jews and four Arabs, independent of any political body. Each side would send a medical man elected from the medical profession, a lawyer elected by lawyers, a laborer elected by the trade unions, and an ecclesiast elected by ecclesiastics. These eight would meet once weekly and pledge themselves not to represent the interests of their professions or nation . . . The discussion at these meetings must be absolutely secret. When decisions have been adopted to which at least three Jews and three Arabs agree, it can be decided to make them public but the publication must be made in the name of the entire council. If anyone disagrees, he can leave the council, which does not, however, release him from the pledge of secrecy. If anyone from the electing bodies is dissatisfied with any resolution of the council, it may change its representative. Although this council would be without definite competence, it would, nevertheless, see to it that differences were gradually straightened out and above the ordinary daily politics there would arise a more elevated joint representative of the interests of the country towards the mandatory."

SUMMARY OF CONTRIBUTIONS RECEIVED FROM

MARCH 1st to MARCH 31st, 1930

Covering Receipt Numbers 45,981 to 46,833 Inclusive

For General Fund	\$4,848.35
For Relief of the Poor	187.80
For Literature Fund (Bibles and Tracts)	109.55
"The Chosen People" (Subscriptions)	325.10
Dispensary Income Account	86.75
For Work Among the Children	56.50
For "The Shepherd of Israel"	375.25
For Plaza Branch Account	45.00
For Jewish Christian Home	20.00
For Pittsburgh Branch	143.70
For Atlantic City Branch	125.50
For Work in Europe	135.20
For Philadelphia Branch	41.00

Total for All Purposes\$6,499.70

JEWISH NOTES

The Earl of Balfour died at the age of eighty-five and was buried Saturday, March 23rd. He was the author of the Declaration of establishing a Jewish Homeland in Palestine. It was issued by the English War Cabinet, November 17th, 1917. The Earl of Balfour was then Secretary of State of Foreign Affairs and his name is attached to the document. He became first interested in the Jewish future in 1902 when Dr. Hertzl negotiated with Chamberlain on the subject of securing Palestine for the Jews. He gave the matter a great deal of thought and through slow and consistent reasoning, both from a scriptural as well as a political standpoint, he finally took up the championship of Zionism as manifested by his signing the Declaration. The Jews all over the world have a warm place for him in their hearts. Zionists, rabbis and many leading laymen among the Jews, voiced tribute to this great man's life. Special assemblies of the pupils of Jewish religious schools throughout New York were held in his honor. Dr. Weitzman at a meeting of the Zionists proposed that the Jewish National Fund issue a special golden book to contain five thousand names in memory of Balfour and it was adopted by the Zionist Actions Committee.

The Jews compared the Earl of Balfour to Cyrus the King of Persia who issued a decree permitting the Jews to return to Palestine from Babylon.

* * * *

The first week of last April brought out the issuance of the Palestine Inquiry Commission's report. The Zionist ranks were disappointed and somewhat angered by the verdict of the Commission. The Commission was originally appointed to consider the causes of the disturbances of August last and suggest means of pre-

venting their recurrence. The leaders of Zionism state that the Inquiry Commission departed from the instructions given to it. It devoted the larger part of its report to problems on which it was not asked to report. The Commission's discussion of problems concerning which little knowledge has been obtained by the Commission has obscured the issue of the realization of the purposes of the Palestine Mandate. The Premier's stand that the British Government will adhere to the Mandate is merely a statement and does not satisfy the Zionist demand for justice in the fulfillment of pledges solemnly made to them. This is the government's obligation which must become the guiding policy of the Palestine administration. But Premier MacDonald declared that "a double undertaking is involved to the Jewish people on the one hand and to the non-Jewish people in Palestine on the other. And it is the firm resolve of his majesty's government to give effect in equal measure to both parts of the Balfour declaration, and to do equal justice to all sections of the populations of Palestine."

The Hebrew paper in Palestine entitled "Doar Hayom" calls the report of the Commission "The Summit of Anti-Zionism." It states further that the majority of the Commissioners from the very beginning showed their enmity to the Jews and sympathy to the Arabs.

"The New Palestine," a publication of the American Zionist organization, calls the Commission's report "A concession to criminality." It states furthermore that the Commission based itself on the idea that the Jews have been given an exceptional privilege in settling in Palestine, that their claim to the homeland is dependent upon the generosity of Arab effendis.

* * * *

On April 10th the Moslem pilgrimage called "Nebi Musa" began and continued for fourteen days. This is

So God still has His own. And He also cares for His work. The American Board of Missions to the Jews is a living daily testimony to that fact. For if it had been humanly possible, this Mission would have been exterminated long ago. Seldom has the Devil worked so hard for the destruction of a Christian undertaking.

But we feel that we owe our friends the obligation to keep you informed as to the meaning of these strange trends in these perilous days; and to point out, without malice, and without vindictiveness, the only course which the true child of God must take if he would do honor to His blessed Name. Your standard must be, not "shall I give because it is my denomination?" but, "am I sure the Lord is being honored in my giving? And am I sure that the work to which I am asked to give is truly of Him, and is it truly winning souls to Him?" These questions can be investigated easily and quickly, and then with the correct answer, your course is clear. The Holy Spirit must be your guide—not the "program" and not the 'super-imposed bosses of a machine over which they have shrewdly gained control. We are not a Pope-ridden mass; we are by God's grace, a free, redeemed people, washed in His blood; and we recognize only one leadership, the Holy Spirit.

The Lord Jesus Christ gave us once a wonderful pre-view of the very conditions we have described above. It is packed into the space of one sentence, and is marvelous in its precision of description. Here it is. Luke 13:19. "It is like a grain of mustard seed, which a man took, cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it." And so these overlords, as ecclesiastical fowls, have nestled in the branches of the Church of God.

ADDENDUM

Curiously enough, we had hardly finished writing the sad lines above, when the mail brought us a letter from our Jewish Christian Brother, Rev. Robert H. Spiro, a Baptist Minister, engaged in Gospel work both among Jews and Gentiles, in Asheville, N. C. Mr. Spiro enclosed in his letter a clipping he had just cut from the current issue of Home Missions, a monthly publication of the Southern Baptist Home Mission Board. The item in part, reads as follows:—

"Information has been received in regard to a number of unattached free-lance Jewish evangelists, many styling themselves as ex-rabbis, ex-doctors, ex-lawyers, and ex-something else. Upon investigation we regret to say that many of these self-styled evangelists are seeking personal interest rather than the salvation of their brethren. It is evident that a number of our Pastors have been quite free with their recommendations, thus enabling these men to find open doors. It is hard to estimate the amount of good Baptist money they collect in a year, but we are safe in fixing the amount as very great. One independent Jewish Mission alone has a budget of \$90,000."

The ill-concealed selfishness, envy and innuendo of this article so filled the heart and mind of Mr. Spiro with a sense of injustice and cruelty that he immediately prepared a reply, and forwarded it to the Southern Baptist officials, with the request that they print it in their magazine. It will be interesting to see whether they will do so. We are quoting hereunder a part of Mr. Spiro's reply so that our friends in the South may have it.

We wish to reply to the above indictment, but will do so here only briefly. The fact of the matter is we would like to make a

full reply, and perhaps such an opportunity will arise, at some time.

The writer of the above criticism of Jewish missionaries states that "information has been received in regard to a number of unattached free-lance Jewish evangelists." What this information is, and to whom reference is made is not stated, and therefore we do not know what he is really talking about. And what he means by "unattached" and "free-lance," is another uncertainty. We know that we are "attached" to the Lord Jesus when we are born again, regenerated "not by the will of the flesh, nor by the will of man but of God." And so what this good friend of Jewish missions means by "unattached" I do not know.

As to saying that these missionaries of whom the writer "has information" are free-lance, our reply is "that whosoever the Son makes free is FREE INDEED," and "If God be for us, WHO CAN BE AGAINST US?" The Apostles were "unattached" and were "free-lances" so far as the religious and ecclesiastical powers were concerned.

It is also to be noticed by the careful and conscientious observer that the writer of the above criticism of "so called Jewish missionaries" is taking a threefold place, INVESTIGATOR, PROSECUTOR, and JUDGE, thus arrogating great privileges unto himself! And we would remind this good friend of the Scriptures "judge not that ye be not judged." And in reply to this exalted place this friend has taken to himself, we would like to know who he is, what is his message, what are his motives, and what are his results in the Christian ministry? For it is written "By their fruits ye shall know them." How did he get a job under the Home Mission Board, and what qualifications did he have for the work, and what was he "attached" to before he took up the work, and what are his "attachments" now?

And we need also to make reply to his reference to the great sums of "good Baptist money" that these "free-lance Jewish evangelists" are securing annually. We would ask this good critic how sorry is he and what has he to say about "good Baptist money" that was misdirected sometime ago with the Home Board, and the Foreign Mission Board, not to say anything about the application of money to institutions that have been teaching evolution and Modernism?

In closing we would like to give a word of instruction to our good friend who is criticizing the "free-lance, unattached" Jewish evangelists. It is this; "Love thinketh no evil." I. Cor. 13.

IN TRACT FORM IF YOU WISH

Our Editorial article this month entitled "Ecclesiastical Fowls" it is felt by some of us here, ought to be given very wide circulation. Accordingly, we are prepared to have this article put in tract form, size and style to be as our other leaflets. If you can use 10, 50, 100, or 1,000 copies, just send your orders in at the rate of \$2.00 a hundred copies. Perhaps some friend who reads the article will feel so impressed by the Spirit as to its importance in these days of apostasy that he or she might like to have us send 10,000 or even 20,000 copies out in the mails to the preachers in America. And who knows how the Lord might use just such a little act like this to awaken many of them to the dangers ahead.

\$500 or \$1,000 would go a long way towards putting such a little tract in the hands of many thousands of all kinds of Christian people.

frankly told them that he was not accountable to them.

On two different occasions Jews with whom he worked were so influenced by his life and testimony that they became interested in reading literature regarding Christ and one asked for a New Testament.

About October, 1929, God in a miraculous way gave our Brother C. the victory over cigarettes. Since that time, especially, he has been growing in grace in a marvelous way. He is more fearless in testimony and his life is so different from what it was before that his wife has noticed it. He told the writer that she called him "der heiliger" (the holy one).

Mr. C's employer is a very orthodox Jew and it seems only by God's providential directing that he is able to retain his work. His employer has been noticing the difference between the lives of the other bakers and the life of our Brother, and has become so impressed that he voluntarily requested Brother C. to bring him some "books." The next day, without waiting for our Brother to offer them to him, he asked him if he had the books for him.

Pray especially for this employer, a Mr. S., and also for Mr. P. with whom he works, and for Mr. F. and Mr. Y., who are interested in the Gospel and have literature.

Our Brother is anxious to enter the Lord's service and proclaim the Gospel to his own people, but his wife stands in the way. Please pray earnestly for her conversion (Acts 16:31).

Pray for this dear Brother that he may continue to "grow in grace and knowledge of our Lord Jesus Christ."

And Again From Pittsburgh

Only a very brief word from Pittsburgh as we are crowded to the very

edges of our paper this month. We will give you here a copy of a letter which came to our missionary Mr. Solomon, in Pittsburgh. As you will see it is written by a Jew and what he writes will give you more by way of an insight into how the Lord is using Mr. Solomon and our Pittsburgh Branch than all the reports that we could give you. Here is the letter. Reverend Sir:

I am happy to take this occasion to express my gratitude for the kindness you have shown to me, especially for the wonderful spiritual guidance so generously extended.

It is such true Christian spirit manifested in a practical way that helps greatly in the discovery of the new sight in regard to Jesus the Christ, for it is evident that the knowledge of Him reflects in true Christian deeds.

I am happy to say that I find daily more strength, more refuge, and guidance from that wonderful illumination I receive from that magnificent figure upon the Cross whose blood was shed for the salvation of the world. And I only regret that my heretofore myopic spiritual vision and mediocre faculties have prevented me from taking care of my soul before this time.

However, I feel like a millionaire, who was a mendicant before, coming suddenly into a great inheritance in the shape of knowledge and love of Christ Jesus the Messiah. My only wish that the Lord our Father shall strengthen my heart, my prayer is that the Good Lord shall lead me to the holy sacrament of baptism at the earliest possible day.

Let the Heavenly Father in His infinite love keep you and Mrs. Solomon, together with your whole family, that you shall gather more of the lost sheep of Israel into the protecting arms of the Lord Jesus Christ.

With all the sincerity of my contrite heart,

--L. S.

free, precious gifts I mentioned forgiveness of sin.

At this, objection came from the other fellow (who wouldn't give his name.) "The idea," he exclaimed, "to credit Christ with forgiveness of sins, what God alone can do and does every year on the Day of Atonement! If so, what is our fasting for?" "Of no use whatsoever," I quickly replied, showing him to his great surprise that "it is the blood that maketh atonement for the soul." Lev. 17:11.

When they realized that they were being defeated, one said to the other, "Didn't I tell you not to go up! They (meaning us missionaries) know more than we do," and the other replied, "If they do know, why then shouldn't we learn from them?" And so he did. Although his chum left him he stood firm, listening to me and receiving more and more of the blessed truth in the Lord Jesus Christ, the Lamb of God who carrieth away the sins of the world.

Before he left he told me that he has a cousin in Poland, a missionary, whom he always hated for his faith in Christ, but now he realizes that it is the old way and the only way of salvation and he will hate him no more. His face certainly changed before he left and I pray that the Lord will continue to work in his heart.

What it Cost a Jewish Pharmacist to Believe

By FRED W. HABERER

Among the believers in Atlantic City is Mr. C., a Jew of considerable education, but who because of lack of knowledge of English cannot practice his profession of pharmacy and earns his living as a baker. He has a wife, who is very much opposed to his faith in Christ, and four small children and this situation makes it very difficult for him, but he is standing true to Christ in the face of all opposition, although he is young in the faith.

One day during June, 1928, he found a copy of *The Shepherd of Israel* and one of Mr. Cohn's tracts, "The Voice

of Him That Crieth", lying on a chair on the porch of a Jewish hotel in Atlantic City. He took the literature without knowing what it was all about, and upon reading it he saw an announcement offering to send a New Testament to anyone for 25c. He desired to know more, so wrote and asked for a New Testament, and also asked that they should enlighten him regarding missionary work and "what it is all about." A New Testament was sent to him, and Mr. Burgen and Miss Sussdorff called on him and explained the Word to him. Finally, after considerable study and many conversations with Brother Burgen, Mr. C. confessed Christ as his Saviour, in Brother Burgen's home, in August, 1928.

Persecution began, not only from the outside but also from his wife, who is very bitter and makes his life miserable. Then he was removed by his Union from his steady employment and now he can only work four days a week.

While he was looking at a picture on a bill-board showing the Babe in the Manger and His Mother and Joseph, someone came up behind him and struck him so hard on the back of his head that he was almost stunned; he does not even know the man who did this. He is continually being subjected to petty persecutions and annoyances, both at work and in public places and in his own home. Threats of various sorts are also made.

Some time later he was summoned before a Committee composed of the President of the Synagogue and several other Jews, and cross-questioned as to whether or not he was "geschmadt" (baptized). They were not very well satisfied with his reply, as he told them he was not but would let them know when he was if they were so interested to know. They would have liked to question him further but he

INCIDENTS IN THE WORK

We Are Driven Out Of Russia

Word came last month just after *THE CHOSEN PEOPLE* had gone to press, that the Soviet Government had for the second time seized our Mission Station, and that our workers were in flight. For the protection of our workers there, we will from now on withhold all specific public mention of their names, the locations of our work in Soviet Russia, if any, and the future movements of our workers. The system of espionage is so thoroughly organized now that one single slip on our part might cost the lives of some faithful Jewish Christians on the other side.

So all we can say to our readers now is that Communist Red Russia has not only blasphemed the blessed name of the Lord Jesus Christ, but now has driven our workers out root and branch. We have been faithful in our testimony there; and following the warning of the prophet Ezekiel, we at least have delivered our soul, so far as giving a faithful Gospel testimony in Russia is concerned. The rest we must leave with God, in full faith that He will nurture and bring to its full growth in His own good time, the precious seed that has been sown.

So dear friends, pray for Russia. Pray for the Lord's keeping and protective powers in behalf of our Missionaries who are now wandering about in the Ukraine seeking a place of refuge.

For the time being we are of course unable to forward money to Russia, but we will be ready to do so again just as soon as we receive definite word as to where our workers are located. Let us all join in earnest prayer that by the time we greet you again in these columns next October, we may have good news to bring from this sin-cursed and Christ-hating land of the North.

Among the Jews in Chicago

Little has been said to our readers concerning our work in Chicago. But it has been due to the fact that we have been so crowded for space that much material has had to be left out. Our dear brother Priestly is being greatly used of God as he goes about day after day in the Jewish homes of Chicago, faithfully giving *The Shepherd of Israel*, and using this form of approach as a means toward establishing a basis of Christian friendship between himself and the Jewish family whom he visits. The Lord has been guiding and blessing Mr. Priestly and has given him a marvelous spirit of love for Israel, so that that very love shines in the young man's face; and any Jew to whom he comes cannot but know that this Gentile Christian young man has been truly saved by the Lord Jesus Christ, and has received from Him an everlasting love for the Jew. This, at bottom, is the very heart of the problem of the approach to the Jew with the Gospel, and Mr. Priestly has learned the secret.

We are glad to give this month a short article from Mr. Priestly which he sent us a few weeks ago:—

"AND ISAAC'S SERVANTS DIGGED IN THE VALLEY AND FOUND THERE A WELL OF SPRINGING WATER." Gen. 26:19.

Wells in the valley of Gerar? Why not? The servants dug with that hope and naturally expected to find what they dug for. In this wilderness of sin there are many valleys that only require digging to yield the riches which lie hidden beneath the surface. It is because of neglect the ground is so hard and thorny, therefore it must be cultivated in order that the seed may yield full fruitage. This is especially true in Jewish work. Indifference and persecution have made some parts parched and thorny, but that the ground is rich and that wells are to be found is the happy experience of those

who labor for the Master amongst His chosen people. A few examples of digging will show that under the surface is the rich soil that bears fruit.

Can you picture a nice large store with four Jews and one Gentile, all reading literature I had given them? Such is the scene I would like you to have in mind. Now the conversation starts and one of the four Jews comments on the tract I have given him. "I was taught to hate Jesus from childhood," he said. This remark brought forth many others from the rest of the company. I replied to them from the Scriptures. There was quietness for a moment, then one of them asked about sin. Praise God, I had opportunity to unfold the story of God's wondrous grace. Questions and remarks followed which showed that there was the need of the Living Christ in their hearts. Then one man said he had something to show me that I had never seen before. He brought out a nice case, opened it and there to my surprise was a Crucifix, about three feet by one foot six inches. He attached it to the electric power and it lit up. (He sold these crucifixes to undertakers) A dead Lord Jesus Christ on a Cross. How my heart went out to those who use such things. These dear people need Jesus in their hearts but that Crucifix was a point of contact and I told them of the Risen, Ascended and Coming Lord Jesus. They were really interested and are trying to arrange for twenty or thirty Jews to be at the store some Monday to hear the gospel message which they want me to tell them. May God open this door that His name may be exalted.

A Mr. Shapiro is taking literature. I believe he will understand what he reads. A young Gentile, Phillip Fiargo, gave his heart to the Lord Jesus. It was a unique experience leading Phillip to the Lord. He has

implicit faith in God and is growing in the knowledge of his Saviour. John 3:16 is his anchor.

God is blessing in a marked way the work in Chicago. Thousands of Jewish souls are being reached through the medium of *The Shepherd of Israel* who otherwise would remain untouched. So we can praise God for this silent attractive messenger. I am now visiting in Jewish homes and telling the story of Jesus and His love. How they appreciate kindness and unfeigned love and these dear people need our love and our prayers.

We have much for which to praise God for He really answers prayer and I believe that many prayers ascend to the Lord from our readers, so we all (active workers and intercessors) can thank God for answered prayers. "Blessed be the Lord God, the God of Israel who only doeth wondrous things, and blessed be His glorious name forever and let the whole earth be filled with His glory. Amen and Amen." Psa. 72:18, 19.

Be Kind to the Jew

By MISS VIRGINIA WILSON

Little do we know how apparently insignificant happenings change our whole trend of thought and direct our lives into new channels. Mr. M. of Russia was led to read the New Testament through the eating of a sour pickle and the kindness of a Greek minister. Let me tell you the story as it has come to us at our Philadelphia Branch.

When quite young, Joseph (now Mr. M.) was employed as errand boy in a grocery store owned by an elderly Orthodox Jew in Russia. The Greek minister of the town came often to buy and Joseph delivered the goods to his home. One day the order contained sour pickles which he decided to sample on the way. He bit into

one and found that it contained a note from the storekeeper's daughter to the minister. He cut open another pickle, put the note into it, and delivered the groceries. This means of communication continued secretly until at last the Jewish daughter and the minister planned to run away and be married. Joseph helped them to get away without the old father's knowledge. The father grieved terribly over his daughter's marriage to a Christian and did not see her again for years.

Joseph grew up and bought his own store. One day, while driving through a small Gentile village he lost a wheel from his wagon. He stopped at a home for help and as he walked up to the house a small boy ran to meet him. One glance at the child brought back memories of his old employer's daughter. Needless to say, this was her home. She was overjoyed at seeing him and asked numerous questions regarding her father and acquaintances. Then Joseph began to ask questions. Was she happy? Was she really happy? Was the minister good to her? Did he never say anything by way of reproach because she was Jewish? Never?

Being satisfied that she was happy and her husband very kind to her he decided to stay until the next day—but watched the man carefully. He returned to his own village thinking that there must be something in a religion which meant so much to so kind a man. From that time he began to read the New Testament. Various changes came into his life until finally he came to America and recently into our Mission in Philadelphia asking for literature and explanations to some of his questions. He is open to the truth and we believe is prepared for the message of salvation through the Lord Jesus Christ. He knows little of Christian teachings but simply has been impressed by kindly treatment.

This is only one instance of the Lord's blessing which we have seen, particularly during the last two months.

During March and April between thirty and forty new Jewish children and older girls have come to our classes in Philadelphia and Atlantic City. There is a deep spirit of conviction in one class and we ask your prayers that more of these older girls may accept the Lord Jesus Christ.

By Philip Englander

On my visits I was led to knock on a door where I did not know the name of the tenant. When entering I was greeted by a young woman who called me by name and soon began to ask of the mission and its workers, mentioning their names. When I asked her how and where she learned of us all, she replied that years ago when her aunt, Miss K, was converted and baptized in our Mission, she, a little girl of nine, came with her almost to every meeting and she still remembers part of the messages she heard there.

At this, she called in from the adjoining room her aged father who also used to visit our meetings quite often. While speaking of the days gone by, I noticed a tear rolling down his face because of his sorrows and misfortunes. But I reminded him that all those losses no matter how great, were small in comparison with losing the hope of salvation in Christ. That little girl who is now Mrs. G. assured me that whenever she thinks of our Mission she also thinks of Christ and how much He suffered for our sins according to Isa. 53. I felt however that my visit was not in vain for the little spark of interest in their hearts has been kindled up anew and they promised that we would see them at the meetings again.

* * * *

One day as I started out to do visiting I met in the doorway two Jews coming into the Mission for some literature, for which they offered to pay, and when I refused the money Mr. L. remarked, "This is the first time I have heard somebody offering something for nothing." "This is no news to me," I replied, "the Messiah offered and is still offering everything worth while, free." Amongst other